



DRAFT

School Board of Clay County

Teacher Inservice Center - Fleming Island High School, 2233 Village Square Parkway

June 27, 2019 - Regular School Board Meeting

Date: Jun 27 2019 (6:00 p.m.)

Invocation

Pledge of Allegiance

Call to Order

Student Showcase (None)

Recognitions and Awards

1. Recognize 2018-2019 Retirees

📎 [2018-2019 Retirees.pdf](#)

2. Recognize Social Studies Teachers of the Year

Presenters

School Showcase (Argyle Elementary School - Angela Ward, Principal)

Presentations from the Audience (Public Comment)

Consent Agenda

Superintendent

3. C1 - Minutes of School Board Workshop on May 28, 2019, Student Hearings and Regular Meeting of June 6, 2019

📎 [2019 May 28 Workshop.pdf](#)

📎 Student Hearings Jun 6.pdf (Confidential)

📎 [2019 June 6 Regular.pdf](#)

4. C2 - Payment of Annual Membership Dues for 2019-2020 to Florida Association of District School Superintendents

📎 [FADSS Invoice.pdf](#)

School Board Member

5. C3 - Payment of Annual Membership Dues for 2019-2020 to Florida School Boards Association

📎 [FSBA Invoice.pdf](#)

Human Resources

6. C4 - Personnel Consent Agenda

📎 [Personnel Consent Agenda 6 27 2019.pdf](#)

IN-Curriculum and Instruction[7. C5 - Daily Hours for Teachers and Students for School Year 2019-20](#)

🔗 [School Hours 2019-20.pdf](#)

Instruction-Instructional Resources[8. C6 - Permission to Publish An Advertisement for Astronomy, Forensic, Marine and Physical Science Adoption](#)

🔗 [Astronomy Science Committee Scorecard.pdf](#)

🔗 [Forensic Science Pre-Selection Committee Rubric.pdf](#)

🔗 [Physical Science Committee Scorecard.pdf](#)

🔗 [Physical Teacher Feedback Scorecard.pdf](#)

🔗 [2019 Science Adoption -Pre-selection Committee Results - Astronomy, Forensic Marine and Physical.pdf](#)

🔗 [Astronomy Teacher Feedback Scorecard.pdf](#)

🔗 [Marine Science Committee Scorecard.pdf](#)

🔗 [Consensus Forensic.pdf](#)

🔗 [2019 Science Adoption Quotes.pdf](#)

🔗 [2018-19 Science Adoption District Committee Recommendations and Public Notice to Adopt.pdf](#)

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Instruction-K-12 Academic[9. C7 - Approval of Out of County Student Travel - K-12 Academic](#)

🔗 [July 2019 \(June 27, 2019\) - Student Travel.pdf](#)

[10. C8 - Advertise Modifications to the 2018-2019 Student Progression Plan](#)

🔗 [Student Progression Plan 2019 - 2020 Redlined DRAFT.pdf](#)

🔗 [Student Progression Plan 2019 - 2020 - DRAFT.pdf](#)

🔗 [Rationale for 19-20 SPP Changes.pdf](#)

🔗 [Student Progression Plan 2019-20 - NOTICE OF APPROVAL TO ADVERTISE - Google Docs.pdf](#)

[11. C9 - Health-Tech Consultants, Inc. - Letter of Agreement](#)

🔗 [July 2019 \(June 27, 2019\) - Health Tech Consultants.pdf](#)

Instruction-Professional Development[12. C10 - Agreement between Clay County District Schools and University of West Florida](#)

🔗 [University of West Florida Agreement.pdf](#)

Business Affairs[13. C11 - Proposed Allocation Changes for 2019-2020](#)

🔗 [Allocation Summary - June 27, 2019.pdf](#)

Business Affairs-Accounting[14. C12 - Budget Amendment Report for May 2019](#)

🔗 [May 2019 Budget Amendment Report.pdf](#)

[15. C13 - Monthly Financial Reports for May, 2019](#)

[☞ May 2019 Board Monthly Financial Report.pdf](#)

[☞ May 2019 Board Monthly Property Report.pdf](#)

Business Affairs-Property

[16. C14 - Deletion of Certain Items Report - June, 2019](#)

[☞ Deletion Report-June, 2019.pdf](#)

Business Affairs-Purchasing

[17. C15 - BID to be Awarded](#)

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Operations

[18. C16 - Interlocal Agreement with the Clay County Sheriff's Office for Low-Priced Gasoline in the Middleburg Area](#)

[☞ Interlocal Agreement with the CC Sheriff for Fuel in Middleburg.pdf](#)

[19. C17 - 2019-2020 School Safety Interlocal Agreement among the School Board of Clay County, Florida; City of Green Cove Springs Florida; and Green Cove Springs Police Department.](#)

[☞ SRO Interlocal Agreement with GCS.pdf](#)

[20. C18 - 2019-2020 School Safety Interlocal Agreement Among the School Board of Clay County, Florida; The Town of Orange Park, Florida; and the Town of Orange Park Police Department](#)

[☞ INTERLOCAL AGREEMENT WITH OP AND OP POLICE DEPT..docx \(no red line\) 2 \(1\).pdf](#)

[21. C19 - Advertisement of new School Board Policies, Police Department - Section IX \(General Orders 9.01 - 9.16\).](#)

[☞ Clay County District School Police Department General Orders.pdf](#)

[☞ Police Dept General Orders - NOTICE OF APPROVAL TO ADVERTISE SB Policy.docx - Google Docs.pdf](#)

Operations-Facilities

[22. C20 - Change Order #1 \(Direct Purchasing\) for Lakeside Junior High School Parking Lot Lighting Replacement](#)

[☞ CO1, LSJ Parking Lot Lighting Replacement.pdf](#)

[23. C21 - Change Order #1 \(Direct Purchasing\) for Wilkinson Junior High School Parking Lot Lighting Replacement](#)

[☞ CO1, WJH Parking Lot Lighting Replacement.pdf](#)

[24. C22 - Pre-qualification of Contractors](#)

[☞ Table for Board Backup Contractor Prequal, 6.27.19.pdf](#)

[25. C23 - 2018-2019 S.R.E.F. Casualty, Safety, Sanitation, Relocatable and Fire Safety Inspection Report](#)

[☞ 20182019 SREF Inspections Elementary.pdf](#)

[☞ 20182019 SREF Inspections High Schools, Junior High Schools and Ancillary.pdf](#)

[26. C24 - Approve advertisement of public hearing for Boundary Realignment at Discovery Oaks Elementary, Tynes Elementary, Oakleaf Junior High and Wilkinson Junior High Schools](#)

[☞ AdAttBndry OVE, TES, OLJ AND WJH 08012019.pdf](#)

[☞ Oakland Hill attend zone.pdf](#)

[27. C25 - Change Order #1 \(Direct Purchasing\) for Fleming Island Elementary School Fire Alarm Replacement](#)

[☞ CO 1 DP FIE Fire Alarm Replacement.pdf](#)

[28. C26 - Change Order #1 \(Direct Purchasing\) for Paterson Elementary School Fire Alarm Replacement](#)

[☞ CO 1 PES CO 1 DP PES Fire Alarm Replacement.pdf](#)

[29. C27 - Change Order #1 \(Direct Purchasing\) for Orange Park Elementary School Fire Alarm Replacement](#)

📎 [CO 1 DP OPE Fire Alarm Replacement.pdf](#)

[30. C28 - School Bus Replacement: Lease/Purchase Agreement to replace 100 school buses to improve service and stakeholder experience.](#)

📎 [Clay County Matthews Bus proposal.pdf](#)

Adoption of Consent Agenda

[31. Adoption of Consent Agenda](#)

CCEA Update

CESPA Update

Superintendent's Update and Presentations

Discussion Agenda

School Board Member

[32. D1 - Approve Resolution for Half-Cent Sales Tax \(Item submitted by Mrs. Kerekes\)](#)

Human Resources

[33. D2 - Human Resources Special Action A](#)

Instruction-Culture and Culture

[34. D3 - ADVERTISE THE 2019-20 STUDENT HANDBOOK & CODE OF STUDENT CONDUCT](#)

School Board Attorney Remarks

School Board Member Remarks

Adjournment

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RECOGNITIONS

Attachments include backup documentation that is available at the time of Workshop Agenda publication. All items are **DRAFTS** and subject to additions, changes, and removal. New agenda items may also be submitted.



School Board of Clay County

June 27, 2019 - Regular School Board Meeting

Title

Recognize 2018-2019 Retirees

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Description

The Clay County School Board recognizes district employees who retired in the 2018-2019 school year by offering congratulations and expressing appreciation for their years of faithful service to the district.

Gap Analysis

N/A

Previous Outcomes

N/A

Expected Outcomes

For recognition only.

Strategic Plan Goal

N/A

Recommendation

Recognition. No action required.

Contact

David S. Broskie, Assistant Superintendent for Human Resources, (904) 336-6701, david.broskie@myoneclay.net; Catherine Richardson, Director of Support Personnel Services, (904) 336-6711, catherine.richardson@myoneclay.net

Financial Impact

NONE

Review Comments**Attachments**

[2018-2019 Retirees.pdf](#)

2018/2019 Clay County Retirees

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| First Name | Last Name | Dept/School | Title | RT Date | Clay Years |
|------------|-----------|----------------|---------------------|------------|------------|
| Douglas | Allen | MHS | Teacher | 6/7/2019 | 18 |
| Richard | Barrows | OPH | Teacher | 6/7/2019 | 9 |
| Sheryl | Bedee | ROE | ESE Secretary | 6/7/2019 | 27 |
| Maria | Bell | TBE | Teacher | 6/7/2019 | 3 |
| Joseph | Bell | Transportation | Bus Driver | 4/15/2019 | 14 |
| Randy | Birch | CHS | Teacher | 6/7/2019 | 35 |
| Victor | Bland | Transportation | Asst. Parts Manager | 6/30/2019 | 35 |
| Ruth | Boyer | RVE | Media Tech Asst | 6/7/2019 | 32 |
| William | Bradley | FIH | Teacher | 6/7/2019 | 11 |
| Pio | Briones | MHS | Custodian | 11/30/2018 | 35 |
| Susan | Broga | DIS | Speech Clinician | 6/7/2019 | 18 |
| Debra | Brown | RVE | Teacher | 12/31/2018 | 30 |
| Walter | Brown | OPJ | Head Custodian | 9/30/2018 | 20 |
| Cathy | Butler | OHS | Café Asst | 11/30/2018 | 23 |
| Charlene | Calise | LJH | Teacher | 10/31/2018 | 28 |
| Roni | Campbell | BAD | Administrator | 6/30/2019 | 23 |
| Lisa | Carter | Transportation | Bus Driver | 2/21/2019 | 18 |
| Denise | Cihlar | TBE | Teacher | 6/7/2019 | 29 |
| Rose | Clark | Transportation | Bus Monitor | 8/15/2018 | 16 |
| James | Clarke | CHS | Teacher | 6/7/2019 | 30 |
| Margaret | Coffin | ROE | Café Asst | 6/5/2019 | 13 |
| Renita | Cogdill | CHE | Custodian | 3/29/2019 | 25 |
| Jean | Collins | RHS | Teacher | 6/30/2019 | 35 |
| Marilyn | Cram | RVE | Principal Secretary | 3/15/2019 | 16 |
| Leatha | Davis | KHE | Speech Clinician | 6/7/2019 | 34 |
| Donna | Deis | CHS | Teacher | 6/7/2019 | 14 |
| Bonita | Doll | OHS | ESE Secretary | 6/7/2019 | 7 |
| Lumenes | Dorcent | OLJ | Custodian | 12/31/2018 | 12 |
| Julius | Dowling | OPE | Café Manager | 3/29/2019 | 10 |
| James | Dunlap | BLC | Teacher | 6/7/2019 | 10 |
| Linda | Evans | ESE Dept | Admin Secretary | 7/31/2018 | 21 |
| Sarah | Frangos | TES | Café Asst | 1/31/2019 | 28 |
| Willie | Frazier | LAE | Custodian | 11/30/2018 | 9 |

2018/2019 Clay County Retirees

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|----------------|-------------|-------------------|----------------------|------------|----|
| Julie | Garrard | SBJ | Café' manager | 1/31/2019 | 21 |
| Darlene | Goodier | RHS | Media Specialist | 6/7/2019 | 32 |
| Janet | Hallstrom | FIH | Media Specialist | 6/30/2019 | 27 |
| Dee Stanford | Harris | GPE | Teacher | 1/9/2019 | 30 |
| Bruce | Harvin | Operations | Director | 4/5/2019 | 13 |
| Mary Rhonda | Heath | LAE | ESE Asst | 4/18/2019 | 20 |
| Paul | Herbst | IT IS | Tech Specialist | 6/28/2019 | 12 |
| Nancy | Hershberger | OHS | Custodian | 6/30/2019 | 14 |
| Richard | Hocker | CVA | Custodian | 3/1/2019 | 12 |
| Edith | Hodges | FNS | Coordinator | 12/31/2018 | 16 |
| Sharon | Holt | CHS | Teacher | 6/7/2019 | 14 |
| Sue | Hoyt | CGE | Teacher | 6/7/2019 | 13 |
| Teresa | Ice | SPC | ESE Asst | 12/19/2018 | 31 |
| Marion | Jackson | HRD | Custodian | 3/29/2019 | 32 |
| Brenda Colleen | Jackson | CHS | ESE Assistant | 6/5/2019 | 17 |
| Pamela | Jordan | LJH | Teacher | 6/7/2019 | 22 |
| Theresa A. | Keener | Transportation | Bus Driver | 4/30/2019 | 29 |
| Felecia | Kendrick | GPE | Café Asst | 6/3/2019 | 22 |
| Nancy | Kinchen | Transportation | Bus Driver | 6/30/2019 | 19 |
| Kathryn | Lancaster | Trans | ESE Asst Bus Monitor | 4/26/2019 | 5 |
| Terry | Lawrence | PES | Custodian | 5/31/2019 | 19 |
| Angela | Ledbetter | CHS | Teacher | 6/7/2019 | 35 |
| William | Lee | Transportation | Mechanic | 11/30/2018 | 10 |
| Teresa | LeMay | MHS | Café' Asst | 9/19/2018 | 24 |
| Merrie | Luke | MHS | Teacher | 6/7/2019 | 32 |
| Carol | MacDougall | SPC | Teacher | 1/7/2019 | 19 |
| Maureen | Mastandrea | POE | Teacher | 6/7/2019 | 15 |
| Beverly | McEldowney | MBE | Teacher | 6/7/2019 | 33 |
| Debra | MenNe' | CEB | School Secretary | 6/7/2019 | 19 |
| Cinda | Merrill | ROE | Media Specialist | 6/7/2019 | 18 |
| Alfred Steven | Middleton | Maintenance | Painter | 01/31/2019 | 21 |
| Carmela | Middleton | ACE | Secretary | 4/15/2019 | 19 |
| Rhonda | Miller | CHS | ISS Asst | 7/31/2018 | 33 |
| Kathleen | Moeller | Prof. Development | Director | 11/30/2018 | 2 |

2018/2019 Clay County Retirees

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|-----------|------------|----------------|---------------------------|------------|----|
| Cheryl | Nix | CHS | Guidance Counselor | 8/31/2018 | 38 |
| Pam | Nulty | PES | Teacher | 6/7/2019 | 23 |
| Faye | Nussbaum | 9004 | School Psychologist | 6/30/2019 | 11 |
| Dorothy | Oermann | FIH | Café Asst | 6/5/2019 | 18 |
| Teresa | Patterson | OPE | Custodian | 7/17/2018 | 23 |
| Charlotte | Riner | OPH | Principal Secretary | 6/30/2019 | 16 |
| Marita | Roche | CVA | Teacher | 11/2/2018 | 6 |
| Nick | Roman | TES | Teacher | 6/7/2019 | 30 |
| Theresa | Roman | CEB | Teacher | 6/7/2019 | 34 |
| Debra | Rutter | CEB | Teacher | 6/7/2019 | 16 |
| Mary | Salzer | SPC | ESE Asst | 9/20/2018 | 17 |
| Teresa | Sapp | KHE | Teacher | 6/7/2019 | 33 |
| Willette | Scott-Reid | FIE | ESE Asst | 7/18/2018 | 14 |
| Cynthia | Sease | SBJ | Teacher | 6/7/2019 | 22 |
| Bonnie | Showman | LAE | Teacher | 6/7/2019 | 30 |
| Gary | Smith | ACE | ACE Program Testing | 12/31/2018 | 14 |
| Rebecca | Smith | Transportation | Bus Driver | 1/11/2019 | 8 |
| Megan | Stokes | WJH | Teacher | 12/31/2018 | 28 |
| Jeffery | Stokes | Maintenance | Electrical Tech | 11/9/2018 | 20 |
| Elizabeth | Stone | MRE | Teacher | 12/31/2018 | 12 |
| Patti | Swanson | RHS | Secretary | 3/15/2019 | 31 |
| Lynn | Thomas | Transportation | Payroll Support Asst | 7/31/2018 | 7 |
| Susan | Travis | WES | ESE Asst | 1/18/2019 | 13 |
| B. Jane | Veschio | ESE Department | ESE Curriculum Specialist | 6/30/2019 | 26 |
| Allen | Walker | OLJ | Teacher | 6/7/2019 | 21 |
| Ellen | Wallwork | SBJ | Teacher | 6/7/2019 | 24 |
| Denis | Weaver | KHH | Custodian | 6/15/2019 | 8 |
| Mary | Welsh | OLJ | Teacher | 7/31/2018 | 23 |
| Robin | White | KHE | LPN Nurse | 6/7/2019 | 28 |
| Helen | Williams | LAJ | Media Specialist | 6/7/2019 | 20 |
| Donald | Yurcovic | Transportation | Bus Driver | 4/18/2019 | 8 |

**DRAFT****School Board of Clay County**

June 27, 2019 - Regular School Board Meeting**Title**

Recognize Social Studies Teachers of the Year

Description

These awards, sponsored by the Florida Council for the Social Studies, recognize teachers who facilitate and inspire student learning and creativity in grades K-12.

Carrie Armogan (SPC), Clay County's nominee for FCSS's *Outstanding Social Studies Teacher of the Year* in the Elementary Division

David Bradley (OLJ), Clay County's nominee for FCSS's *Outstanding Social Studies Teacher of the Year* in the Middle School Division

Jenna Abbot (OPH), Clay County's nominee for FCSS's *Outstanding Social Studies Teacher of the Year* in the Senior High Division

Julie McRee (MHS), Clay County's nominee for Prentice-Hall's *Excellence in Teaching History* Award

Grayson Jones (OPJ), Clay County's nominee for Holt-McDougal's *Warren Tracy Beginning Teacher* Award

Gap Analysis

N/A

Previous Outcomes

N/A

Expected Outcomes

N/A

Strategic Plan Goal

N/A

Recommendation

Recognition Only

Contact

Terry Connor, Assistant Superintendent of Curriculum and Instruction; 904-652-3066; terrance.connor@myoneclay.net; Kelly Watt, Specialist for Secondary Social Studies;

Financial Impact

N/A

Review Comments

Attachments

No attachments available

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