

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

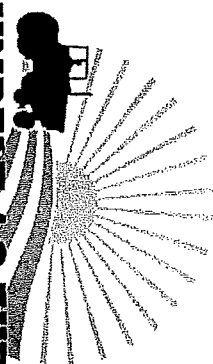
1. School Requesting: WJH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) overnight: Yes _____ No ☒ Trip(s) out-of-state: Yes ☒ No _____
4. Dates of Field Trip*: Oct 20, 2016 Destination*: Moultrie, GA Sunbelt Ag Expo
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Student will have opportunity to explore Agriculture Colleges, Agriculture careers, and Agriculture Production. They will apply what they have learned in class to see Ag production in real life setting.
8. Supporting SSS Benchmark(s) with Narrative(s): 10.0: Demonstrate use of agriscience tools, equipment, and instruments, 11.0: Demonstrate agribusiness, employability, and human relation skills
9. Number of Students*: 50 Number of Chaperones*: 5
10. Cost Per Student: \$10 Budget Code or Source to be charged: FFA 3206
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6 AM Returning Time*: 7 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

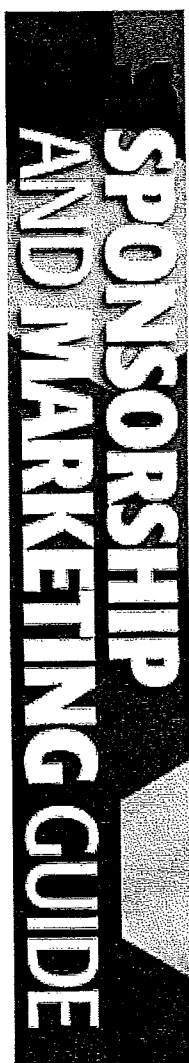
Bus Requisition Number(s):

Tanner Dilox
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal

District Office Approval



SUNBELT AG EXPO



Want 1
with

EXPO INFO	VISITORS ▾	EXHIBITORS ▾	NEWS & MEDIA ▾	FARMER OF THE YEAR	HIGHLIGHTED EVENT
-----------	------------	--------------	----------------	--------------------	-------------------

Home | About Us

The **Sunbelt Ag Expo** is an agricultural-based trade show held at Spence Field in Moultrie, Ga. Known as “North America’s Premier Farm Show”® the annual event has more than 1200 exhibitors showcasing the latest in farming technology. Whether you are a large acreage production farmer or a weekend lifestyle farmer the Expo is an event you don’t want to miss.

The Expo’s unique site has a 100-acre exhibit area adjoining a 600-acre working research farm. In the exhibit area, which includes both outdoor and indoor exhibits visitors will find every imaginable product or service a farm could ever need. In addition to the static exhibits visitors can attend educational, entertaining seminars and demonstrations offered in a variety of specialized areas. Visitors can ride take a tram from the exhibit area to the fields where cotton, peanuts, corn, soybeans, and hay are being harvested. These harvesting demonstrations, as well as tillage demonstrations, equipment driving ranges, irrigation technology and precision ag demonstrations all provide opportunities to see and compare a wide range of equipment in an actual working setting. Company representatives and specialists are in the fields to answer visitor questions.

Buy Tickets

Search for:



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mel Higo
Received to Date for August 18, 2016
Board Meeting

Received for Information: September 15, 2016

1. School Requesting: Wilkinson Jr. Hig
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Enterprise
3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X
4. Dates of Field Trip*: 9/9-9/10/16 Destination*: Chapter Presidents Conference
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: WJH FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will participate in leadership training. They will develop themselves as public speakers. They will collaborate with other students to create goals and plans for the year.
8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$100 Budget Code or Source to be charged: FFA 3206
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 4pm Returning Time*: 6pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Tanner Silas
Teacher, Team Leader, Department Head, Etc.

Mel Higo Principal
District Office Approval

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
	data.	LAFS.910.W.2.6 LAFS.1112.W.2.6		
11.03	Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		CRP.04.01.02.b
11.04	Enhance written communication by developing resumes and business letters.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.L.1.1 LAFS.1112.L.1.1 LAFS.910.L.1.2 LAFS.1112.L.1.2		CRP.04.02.02.b
11.05	Demonstrate interpersonal (nonverbal) communication skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
11.06	Demonstrate good listening skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.04.03.01.a
12.0	Apply leadership and citizenship skills-- The student will be able to:			
12.01	Identify and describe leadership characteristics.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.01.a
12.02	Identify opportunities to apply acquired leadership skills.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a
12.03	Identify and demonstrate ways to be an active citizen.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.01.03.02.c
12.04	Participate in community based learning activities.			CRP.01.03.01.a
12.05	Demonstrate the ability to work cooperatively.			CRP.09.03.01.a
12.06	Conduct formal and informal meetings using correct parliamentary procedure skills.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		
12.07	Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
12.08	Develop both a leadership and a career development plan utilizing SMART goals that include 5, 10, and 20 year benchmarks.			CS.05.01.01.b CRP.10.02.02.b
13.0	Discuss components of food safety and handling practices in agriculture - The student will be able to:			
13.01	Demonstrate proper safety precautions and use of personal protective equipment.			FPP.01.01.01.b

(DRAFT) 2016-2017 EVENTS CALENDAR

FLORIDA FFA ASSOCIATION

Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals events.

*** Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.



DATE		EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
AUGUST				
August 5-6	L	Florida FFA Alumni Development Conference***	Contact Alumni	Ocala Hilton
August 23	E	FFA Advisor Work Day (Option 1)	August 15	FFA HQ
August 24	E	FFA Advisor Work Day (Option 2)	August 15	FFA HQ
August 25		Quarterly Board Meeting		FFA HQ
August 26	E	New Teacher Workshop (1-3 year teachers only)	TBA	FFA HQ
SEPTEMBER				
September 9-10	L	Chapter Presidents Conference	August 26	Caribe Royale Orlando
September 17		Florida FFA Showcase & Beast Feast		FFA HQ
September 18-23	E	American Agriculture Experience (State FFA Officers)		Iowa
September 26	E	FFA Hall of Fame Induction Banquet***	Contact Foundation	LTC
September 27	L	Chapter Officer Leadership Training – Area 3	September 15	LTC
September 28	L	Chapter Officer Leadership Training – Area 4	September 15	LTC
September 29	L	Chapter Officer Leadership Training – Area 5	September 15	LTC
September 30	L	Chapter Officer Leadership Training – Area 6	September 15	LTC
OCTOBER				
October 1	A	Quality Chapter Plan, Roster, Dues	October 8	Florida FFA HQ / MyFFA
October 6	L	Chapter Officer Leadership Training – Area 1	September 15	Marianna
October 7	L	Chapter Officer Leadership Training – Area 2	September 15	Florida Gateway College (Lake City)
October 11	C	District Forestry CDE Preliminary (MS/HS)	Contact District Host	Specific Districts TBA
October 13	C	District Forestry CDE Preliminary (MS/HS)	Contact District Host	Specific Districts TBA
October 19-22	L	National FFA Convention	Contact National FFA	Indianapolis, IN
October 28		Quarterly Board Meeting		Florida FFA HQ
NOVEMBER				
November 9-10	C	State Forestry CDE (MS/HS)	Qualified Teams	Perry
November 15	C	Fall Preliminary Testing Day Food Science CDE (MS/HS), Environmental Science CDE (HS), Dairy Evaluation CDE (MS/HS)	November 1	School Hosts
DECEMBER				
December 1	C	State Citrus CDE (MS/HS) State Tool ID CDE (MS)	November 17	LTC
December 2-3	L	Middle School Leadership Conference (MS) A	November 18	LTC
December 3-4	L	Middle School Leadership Conference (MS) B	November 18	LTC
December 8	C	Sub-District CDE/LDE Preliminaries Creed Speaking LDE (MS/HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Tractor Operations CDE (HS)	November 25	Sub-District Hosts
December 10	E	FFA Horse Judging School***	Contact UF Animal Sciences	UF Horse Unit (Gainesville)
December 19 - January 3		Florida FFA Headquarters Closed (Holiday Break)		

JANUARY

January 13-14	E	FFA Meats & Livestock Judging Clinic***	Contact UF Animal Sciences	UF (Gainesville)
January 17	C	State Environmental Science CDE (HS)	Qualified Teams	UF/IFAS Mid-FL REC (Apopka)
January 19		Quarterly Board Meeting		LTC
January 20-22	E	FAAE Mid-Winter Conference***	Contact FAAE	LTC
January 25	C	District CDE/LDE Preliminaries Creed Speaking LDE (MS/HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Tractor Operations CDE (HS)	Qualified Teams Only	District Hosts
January 27	L	State Officer Candidate Workshop (HS Seniors Only)	January 13	Florida FFA HQ
January 27-28	L	212 High School Leadership Conference	January 13	LTC
January 28-29	L	360 High School Leadership Conference	January 13	LTC
January 31-February 2		State FFA Staff Inservice		Indianapolis

FEBRUARY

February 4	C	State Food Science CDE (MS/HS)	Qualified Teams	UF (Gainesville)
February 4	C	State Horse Judging CDE (MS Only)	January 18	UF Horse Unit (Gainesville)
February 11	C	State Horse Judging CDE Preliminary (HS) State Livestock Judging CDE Preliminary (HS)	January 20	Florida State Fair
February 18	C	State Dairy Judging CDE (MS/HS)	Qualified Teams Only	Florida State Fair
February 18	C	State Fair Poultry Judging Event (MS/HS)	February 3	Florida State Fair
February 18-25	L	National FFA Week		Nationwide
February 28	C	Spring Preliminary Testing Day Agricultural Mechanics CDE (HS), Aquaculture CDE (MS/HS), Vet Assisting CDE (HS)	February 14	School Hosts

MARCH

March 1	A	Membership Roster Update	March 1	MyFFA
March 1	A	State Officer Application	March 1	Florida FFA HQ
March 1	A	Alumni Essays, American FFA Degree Application, State FFA Degree Application, Star Award Applications	March 8	Florida FFA HQ
March 4	C	State Floriculture CDE (MS/HS) State Nursery and Landscape CDE (MS/HS)	February 17	UF/IFAS Mid-Florida Research Center (Apopka)
March 10	C	State Livestock Judging CDE (MS)	February 24	Florida Strawberry Festival
TBA	L	FFA Capitol Day	TBA	Tallahassee
March 17-19	L	State Leadership Summit	March 3	LTC
March 25		Florida FFA Beast Feast***	Contact FFA Foundation	LTC
March 31	C	State Land Judging CDE (MS/HS)	March 17	TBA
March-April	C	District OH Demonstration CDEs (MS/HS)	Contact District Hosts	District Hosts

APRIL

April 1	A	Ag. Communications CDE Portfolio (Submit Online)	April 1	Dr. Ricky Telg (UF)
April 1	A	Alumni Membership Rosters Due	April 8	MyFFA
April 1	A	Ag. Education CDE Lesson Plans (HS)	April 8	Florida FFA HQ
April 1	A	Alumni Award Application, Chapter Co-Op Application, Chapter Advocacy Award Application, National Chapter Award Application, Proficiency Award Application, Outstanding District Officer Award Application	April 8	Florida FFA HQ
April 1	C	State Horse Judging CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
April 8	C	State Livestock Judging CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
April 8	C	State Poultry Judging CDE (MS/HS)	March 24	UF Meats Lab (Gainesville)
April 11-12	L	State Officer Candidate Screening	March 27	LTC

April 15	C	State Meats CDE (MS/HS)	April 1	UF Meats Lab (Gainesville)
April 15	A	Agricultural Issues CDE Portfolio (Submit Online), Agriscience Fair Application, Feeder Steer & Swine Proficiency Applications, Job Interview CDE Portfolio, State Convention Talent Application, State Convention Courtesy Corps Application	April 22	Florida FFA HQ
April 21	C	State Agribusiness Management CDE (HS), State Agricultural Education CDE Preliminary (HS), State Agricultural Sales and Service CDE (HS), State Agricultural Communications CDE (HS), State OH Demonstration CDE (MS/HS), State Vegetable Judging CDE (MS/HS)	April 7	UF (Gainesville)
TBA	C	State Veterinary Assisting CDE (HS)	Qualified Teams	HCC (Plant City)
April 23-24		Award Application Judging	By Invitation	LTC
April 27		Quarterly Board Meeting		Florida FFA HQ
April 28	C	State Aquaculture CDE (MS/HS)	Qualified Teams	UF Trop. Aqua. Lab (Ruskin)
April 29	C	State Agricultural Mechanics CDE (HS) State Tractor Operations CDE (HS)	Qualified Teams	Ridge Career Ctr. (Haines City)
MAY				
May 1	A	Quality Chapter Report (Submit Online), District Officer Application, Prepared Public Speaking Manuscript (Submit Online)	May 8	Florida FFA HQ
May 7-13		State Convention Planning Retreat		Orlando
May 15-19		Florida FFA Star Tour	Finalists Only	Statewide
JUNE				
June 12-16	L	89th Florida FFA State Convention & Expo Agricultural Education CDE (HS), Agricultural Issues LDE (HS), Agriscience Fair (MS/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Extemporaneous Public Speaking LDE (MS/HS), Job Interview LDE (HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS)	May 15	Caribe Royale Orlando
JULY				
July 9-14	E	High School Forestry Camp	May 15	O'Leno State Park
July 17-21	E	Middle School Forestry Camp	May 15	O'Leno State Park
July 30-August 2		Florida Outdoor Adventures***	Contact FFA Foundation	LTC
AUGUST				
TBA		Florida Leadership Adventures***	Contact FFA Foundation	LTC
TBA		Florida Outdoor Adventures***	Contact Foundation	LTC
TBA		Florida Leadership Adventures***	Contact Foundation	LTC
		90th Florida FFA State Convention	June 11-15, 2018	Caribe Royale Orlando
		91st Florida FFA State Convention	June 10-14, 2019	Caribe Royale Orlando

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mallory
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: Clay High School

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 9/23-9/24 Destination*: Tallahassee
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Varsity Volleyball

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Teams will be higher level to prepare us for the play-offs

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 11 Number of Chaperones*: 11

10. Cost Per Student: NA Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 9am 9/23 Returning Time*: 6pm 9/24

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Mallory Sweet
Teacher, Team Leader, Department Head, Etc.
Mr. Cam Dicks
Mallory Principal
District Office Approval

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

APPROVED: Mellinger
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: Clay High

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) overnight: Yes _____ No ☒ Trip(s) out-of-state: Yes ☒ No _____

4. Dates of Field Trip*: Oct. 8, 2016 Destination*: Doraville, GA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: MARCHING BAND

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: MARCHING BAND Competition

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 75 Number of Chaperones*: 10

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 AM Returning Time*: 12:00 MIDNIGHT

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Mellinger
Principal

Mellinger
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: FIHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: plane - JetBlue

3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes ☒ No _____

4. Dates of Field Trip*: 3/22-3/26/17 Destination*: NEW YORK CITY - Manhattan
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus / musical theatre

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: students will attend 4 Professional theatrical / musical productions on Broadway. Stay in the Theatre district & tour the Metropolitan Opera House & Museum of Art

8. Supporting SSS Benchmark(s) with Narrative(s): TH.912.C.3 - The process of critiquing works of art lead to development of critical thinking skills transferable to other contexts

9. Number of Students*: 45 Number of Chaperones*: 10

10. Cost Per Student: \$1,200 Budget Code or Source to be charged: MT-3505
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00am Returning Time*: 10:00pm
3/22 3/26

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (P)
Principal

District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. L. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: MHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: charter bus

3. Trip(s) overnight: Yes ✓ No _____ Trip(s) out-of-state: Yes ✓ No _____

4. Dates of Field Trip*: Mar 20-25 2016 Destination*: New York City, New York
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Band + Chorus + Theatre

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: For students to experience musical and theatrical culture through the immersion of real life cultural events

8. Supporting SSS Benchmark(s) with Narrative(s): MO. 912.0.3.1. Analyze expressive elements in a musical work and describe how the choices and manipulations of the elements support, for the listener, the implied meaning of the composer/performer.

9. Number of Students*: 50 Number of Chaperones*: 7

10. Cost Per Student: \$927 Budget Code or Source to be charged: N/A
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 5:00pm Mar 20 Returning Time*: 5:00pm Mar 25

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

N/A

M. L. [Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature] Principal
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: Nicholas Infante
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: MHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: Oct. 7-8 Destination*: Deland, FL

* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will be attending a choral workshop in which they will rehearse and perform with a nationally acclaimed conductor. Also they will tour the campus and discuss college admissions.

8. Supporting SSS Benchmark(s) with Narrative(s): MU.912.5.3.1 Synthesize a broad range of musical skills by performing a varied repertoire.
MU.912.0.3.2 Interpret and perform expressive elements indicated by the musical score and/or conductor

9. Number of Students*: 12 Number of Chaperones*: 3

10. Cost Per Student: \$60 Budget Code or Source to be charged: 2200
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6am Oct. 7 Returning Time*: 12:00am Oct. 8

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

N/A

Melanie L. Loh
Teacher, Team Leader, Department Head, Etc.

Nicholas Infante Principal
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: airline
3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes ☒ No _____
4. Dates of Field Trip*: 3/28-3/31/16 Destination*: Anaheim Hilton, Anaheim CA
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: TV Production
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students attend workshops by industry professionals, participate in on-site contests and listen to guest speakers who are top in the news/film industry
8. Supporting SSS Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$800 + food Budget Code or Source to be charged: Internal Acct.
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 7:00 am Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature] Principal

District Office Approval
[Signature]

2017 STN CONVENTION PLANNER

Tuesday, March 28th – Friday, March 31st, 2017

Anaheim, Hilton - Anaheim, CA

777 Convention Way, Anaheim, CA 92802

REGISTRATION:

Student Registration	\$100.00 per student
Teacher Registration	\$100.00 per teacher
Chaperone Registration	\$100.00 per chaperone

All students must be fully registered attendees
All teachers must be fully registered attendees
All chaperones must be fully registered attendees

HOTEL:

Hotel Room plus tax	\$199.49
---------------------	----------

Up to 4 per room - single roll-a-ways allowed in king rooms only, \$29.25 a night. Rooms include in-room internet access. Note: We highly recommend you stay at the Hilton to be fully involved in all convention activities and to help STN meet its room block, thereby covering convention expenses.

CONTESTS:

Contest Fee:	\$15.00 per student
Crazy 8s – no reserved table	\$100.00 per team
Crazy 8s – reserved table/elec	\$115.00 per team

ONE contest per student
Unlimited number of students (edit in your own location)
Unlimited number of students (w/ table and electric)

TRAVEL INFORMATION:

LAX Airport
John Wayne Orange County Airport
Long Beach Airport

OVERVIEW TENTATIVE SCHEDULE

(Subject to change)

Tuesday, March 28th, 2017

7:30AM	Crazy 8s Contests Begin
All Day	Various Training Sessions
8:00PM	Opening Ceremony

Wednesday, March 29th, 2017

8:00AM-6:00PM	On-Site contests
12:00PM	Teacher's Luncheon
8:00AM-5:00PM	Exhibit Booths Open
8:00AM-6:00PM	Professional Sessions
8:00PM	Broadcast/Film Excellence

Thursday, March 30th, 2017

8:00AM-6:00PM	On-Site contests
3:00 PM- 5: 00 PM	College Fair
8:00AM-5:00PM	Exhibit Booths Open
8:00AM-6:00PM	Professional Sessions
8:00PM-10:00PM	STN Party

Friday, March 31st, 2017

10:00AM	Closing Ceremony and Awards
---------	-----------------------------

SAMPLE COST PER STUDENT

Registration	\$ 100.00
Hotel (per night/taxes incl.)	
4 nights/4 per room	\$199.49
1 Contest	15.00
1 Training Session	40.00
Crazy 8s	10.00
(Based on 10 students)	
Airfare	400.00
(Varies per city)	
Food	160.00
(\$40.00 per day/4 days)	
Incidentals	50.00
Total:	\$974.49

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. DePinto
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: Oakleaf High Sch

2. Transportation (Check One):

School Bus(s) ☒ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: school van

3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes _____ No ☒

4. Dates of Field Trip*: 3/03-3/04 Destination*: Floriculture / Horticulture
* For School Buses...if more than one bus is requested, reference bus request form. Orlando FL

5. Group Taking Trip: FFA Floriculture + Horticulture Teams

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: The contest participants will develop employability skills including plant identification, floral arrangements,

8. Supporting SSS Benchmark(s) with Narrative(s): 11.6 Demonstrate agribusiness, employability, human relation skills, ~~the student~~ marketing skills, & customer service.

9. Number of Students*: 60 Number of Chaperones*: 2

10. Cost Per Student: \$150.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00AM Returning Time*: 7:00PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

January 13-14	E	FFA Meats & Livestock Judging Clinic***	Contact UF Animal Sciences	UF (Gainesville)
January 17	C	State Environmental Science CDE (HS)	Qualified Teams	UF/IFAS Mid-FL REC (Apopka)
January 19		Quarterly Board Meeting		LTC
January 20-22	E	FAAE Mid-Winter Conference***	Contact FAAE	LTC
January 25	C	District CDE/LDE Preliminaries Creed Speaking LDE (MS/HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Tractor Operations CDE (HS)	Qualified Teams Only	District Hosts
January 27	L	State Officer Candidate Workshop (HS Seniors Only)	January 13	Florida FFA HQ
January 27-28	L	212 High School Leadership Conference	January 13	LTC
January 28-29	L	360 High School Leadership Conference	January 13	LTC
January 31-February 2		State FFA Staff Inservice		Indianapolis

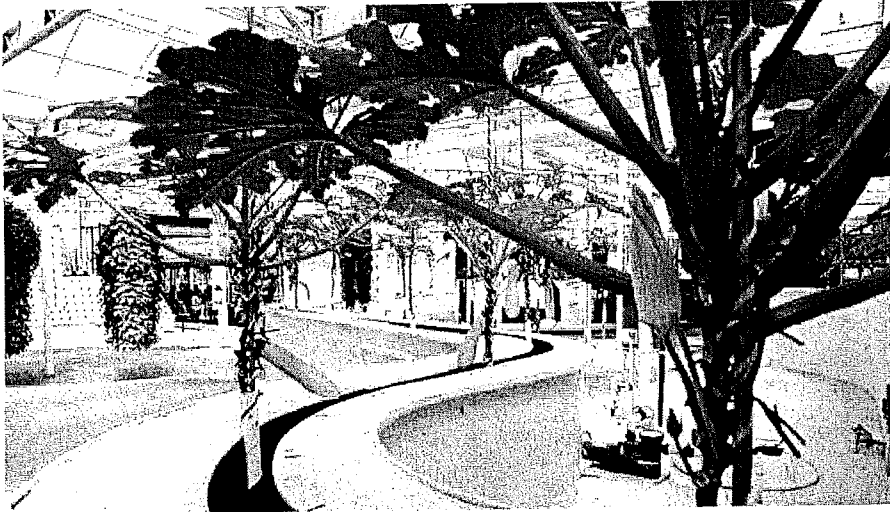
FEBRUARY

February 4	C	State Food Science CDE (MS/HS)	Qualified Teams	UF (Gainesville)
February 4	C	State Horse Judging CDE (MS Only)	January 18	UF Horse Unit (Gainesville)
February 11	C	State Horse Judging CDE Preliminary (HS) State Livestock Judging CDE Preliminary (HS)	January 20	Florida State Fair
February 18	C	State Dairy Judging CDE (MS/HS)	Qualified Teams Only	Florida State Fair
February 18	C	State Fair Poultry Judging Event (MS/HS)	February 3	Florida State Fair
February 18-25	L	National FFA Week		Nationwide
February 28	C	Spring Preliminary Testing Day Agricultural Mechanics CDE (HS), Aquaculture CDE (MS/HS), Vet Assisting CDE (HS)	February 14	School Hosts
March 1	E	Membership Roster Update	March 1	MyFFA
March 1	E	State Officer Application	March 1	Florida FFA HQ
March 1	E	Alumni Essays, American FFA Degree Application, State FFA Degree Application, Star Award Applications	March 8	Florida FFA HQ
March 4	C	State Floriculture CDE (MS/HS) State Nursery and Landscape CDE (MS/HS)	February 17	UF/IFAS Mid-Florida Research Center (Apopka)
March 10	C	State Livestock Judging CDE (MS)	February 24	Florida Strawberry Festival
TBA	L	FFA Capitol Day	TBA	Tallahassee
March 17-19	L	State Leadership Summit	March 3	LTC
March 25		Florida FFA Beast Feast***	Contact FFA Foundation	LTC
March 31	C	State Land Judging CDE (MS/HS)	March 17	TBA
March-April	C	District OH Demonstration CDEs (MS/HS)	Contact District Hosts	District Hosts

APRIL

April 1	E	Ag. Communications CDE Portfolio (Submit Online)	April 1	Dr. Ricky Telg (UF)
April 1	E	Alumni Membership Rosters Due	April 8	MyFFA
April 1	E	Ag. Education CDE Lesson Plans (HS)	April 8	Florida FFA HQ
April 1	E	Alumni Award Application, Chapter Co-Op Application, Chapter Advocacy Award Application, National Chapter Award Application, Proficiency Award Application, Outstanding District Officer Award Application	April 8	Florida FFA HQ
April 1	C	State Horse Judging CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
April 8	C	State Livestock Judging CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
April 8	C	State Poultry Judging CDE (MS/HS)	March 24	UF Meats Lab (Gainesville)
April 11-12	L	State Officer Candidate Screening	March 27	LTC

Behind the Seeds



Explore the future of agriculture and get up-close and personal with the critters of The Land Pavilion on this walking tour.



See, Do, Learn, Grow!

Visit 4 greenhouses and a fish farm to see amazing plants, insects and fish—and even alligators!

Like the Living with the Land attraction at Epcot? Then you'll love Behind the Seeds! This one-hour tour of the fish farm and 4 greenhouses that make up The Land Pavilion is perfect for anyone with an interest in gardening or natural sciences. On it, you'll:

- Visit the fish farm during feeding time and see American alligators.
- Release ladybugs into the greenhouse to help protect the plants. Activity subject to availability.
- Behold gigantic fruits and vegetables and unusual crops from around the world.
- Discover the latest plant-growing techniques, including hydroponics—look, Ma, no soil!
- Take home a handout with some great ideas for your own garden.

Show Less



Know Before You Go

View important information including recommended attire, tour content and cancellation policies. [Read More](#)

Epcot

Future World

Valid Park Admission Required

Age Interest

Preschoolers, Kids, Tweens, Teens, Adults

Price

Adult USD \$20.00 ⓘ

Child USD \$16.00 ⓘ

Additional Information

Hours

Monday

August 1, 2016

10:30 AM

11:15 AM

12:00 PM

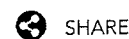
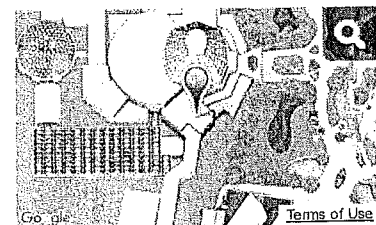
12:45 PM

1:30 PM

2:15 PM

[View All Times](#)

Map





Garden Rocks™ Concert Series – Weekends Only

Gather with friends and family to rekindle your love of classic hits—all while taking in the waterfront view from a spacious outdoor venue.



Topiary Displays, Exhibits & Gardens

Stroll through a creative collection of gardens and gaze upon an incredible array of living sculptures shaped as beloved Disney characters.



Fun Fresh Weekends

Absorb sage advice from gardening gurus and celebrate the great outdoors at nature-themed weekend events.



Events and Tours

Dig deeper into the magic of nature by signing up for a guided tour—pick from Gardens of the World, English Tea Garden and Behind the Seeds.



Fun For Kids

Connect with nature, as you and your family wander through a wide variety of play areas, gardens and exhibits geared especially for children.



Know Before You Go

Admission to Epcot is required. While most Epcot Flower & Garden Festival events are included with your theme park ticket, many experiences require a separate purchase or a separate admission fee. Availability is limited for some experiences. Events may be rescheduled or cancelled at any time.

For assistance with your Walt Disney World visit, please call (407) 939-5277.

7:00 AM to 11:00 PM Eastern Time. Guests under 18 years of age must have parent or guardian permission to call.

Parks & Tickets

Magic Kingdom Park
Epcot
Disney's Hollywood Studios
Disney's Animal Kingdom Park
Water Parks
Park Hours
Park Tickets
Annual Passes

Things to Do

Make Dining Reservations
All Dining
Dining Plans
Attractions
Character Experiences
Entertainment
Events & Tours
Shops
Spas & Fitness Centers

Help

Contact Us
Help Center
Frequently Asked Questions
Guests with Disabilities
Guest Safety
Guest Services
Privacy & Legal
Travel Partners
Website Help

My Disney Experience

My Disney Experience
My Itinerary
My Reservations and Tickets
FastPass+
My Profile
My Family & Friends
My Wish List
MagicBands and Cards
Annual Passholders



Garden Rocks™ Concert Series – Weekends Only

Gather with friends and family to rekindle your love of classic hits—all while taking in the waterfront view from a spacious outdoor venue.



Topiary Displays, Exhibits & Gardens

Stroll through a creative collection of gardens and gaze upon an incredible array of living sculptures shaped as beloved Disney characters.



Fun Fresh Weekends

Absorb sage advice from gardening gurus and celebrate the great outdoors at nature-themed weekend events.



Events and Tours

Dig deeper into the magic of nature by signing up for a guided tour—pick from Gardens of the World, English Tea Garden and Behind the Seeds.



Fun For Kids

Connect with nature, as you and your family wander through a wide variety of play areas, gardens and exhibits geared especially for children.



Know Before You Go

Admission to Epcot is required. While most Epcot Flower & Garden Festival events are included with your theme park ticket, many experiences require a separate purchase or a separate admission fee. Availability is limited for some experiences. Events may be rescheduled or cancelled at any time.

For assistance with your Walt Disney World visit, please call (407) 939-5277.

7:00 AM to 11:00 PM Eastern Time. Guests under 18 years of age must have parent or guardian permission to call.

Parks & Tickets

Magic Kingdom Park
Epcot
Disney's Hollywood Studios
Disney's Animal Kingdom Park
Water Parks
Park Hours
Park Tickets
Annual Passes

Things to Do

Make Dining Reservations
All Dining
Dining Plans
Attractions
Character Experiences
Entertainment
Events & Tours
Shops
Spas & Fitness Centers

Help

Contact Us
Help Center
Frequently Asked Questions
Guests with Disabilities
Guest Safety
Guest Services
Privacy & Legal
Travel Partners
Website Help

My Disney Experience

My Disney Experience
My Itinerary
My Reservations and Tickets
FastPass+
My Profile
My Family & Friends
My Wish List
MagicBands and Cards
Annual Passholders

Florida Standards		Correlation to CTE Program Standard #	
03.03	Construct viable arguments and critique the reasoning of others.	MAFS.K12.MP.3.1	
03.04	Model with mathematics.	MAFS.K12.MP.4.1	
03.05	Use appropriate tools strategically.	MAFS.K12.MP.5.1	
03.06	Attend to precision.	MAFS.K12.MP.6.1	
03.07	Look for and make use of structure.	MAFS.K12.MP.7.1	
03.08	Look for and express regularity in repeated reasoning.	MAFS.K12.MP.8.1	

Abbreviations:

FS-M/LA = Florida Standards for Math/Language Arts

NGSSS-Sci = Next Generation Sunshine State Standards for Science

Note: This course is pending alignment in the following categories: FS-M

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
04.0	Describe the history of agriculture and its influence on the global economy-- The student will be able to:		SC.912.E.5.7; SC.912.L.14.1; SC.912.L.15.13; SC.912.L.17.1.5, 13, 18, 20; SC.912.N.4.2;	CS.10.02.01
04.01	Investigate the origin and history of agriculture and its relationship to science and technology.	LAFS.910.W.3.7 LAFS.1112.W.3.7		
04.02	Analyze the impact of agriculture on the local, state, national and global economy.	LAFS.910.W.3.8 LAFS.1112.W.3.8		
04.03	Identify significant career patterns/shifts in the history of the agricultural industry.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
04.04	Examine the role of the agricultural industry in the interaction of population, food, energy, and the environment.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
05.0	Practice agriscience safety skills and procedures--The student will be able to:		SC.912.L.14.6; SC.912.L.15.4; SC.912.L.16.7, 10; SC.912.L.17.12, 14, 15, 16, 18; SC.912.N.1.1, 2, 3; SC.912.N.4.2;	

CTE Standards and Benchmarks		FS-W/LA	NGSSS-Sci	National Standards
06.06	Interpret, analyze, and report data.	LAFS.910.W.2.4 LAFS.1112.W.2.4		CS.11.01.01 CS.11.02.01
06.07	Investigate DNA and genetics applications in agriscience including the theory of probability.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		
06.08	Evaluate advances in biotechnology that impact agriculture (e.g. transgenic crops, biological controls, etc.).	LAFS.910.W.3.7 LAFS.1112.W.3.7		BS.02.05.03.a.
07.0	Apply environmental principles to the agricultural industry--The student will be able to:		SC.912.E.6.1.4; SC.912.E.7.1.4, 6, 7, 8; SC.912.L.17.4, 7, 8, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20; SC.912.L.18.12	BS.01.01.03.a.
07.01	Research how different climactic and geological activity influences agriculture.	LAFS.910.W.3.8 LAFS.1112.W.3.8		
07.02	Describe various ecosystems as they relate to the agriculture industry.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4		NRS.02.06.09 CS.05.03.02
07.03	Describe the environmental resources (soil, water, air) necessary for agriculture production.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4		NRS.01.01.02.
07.04	Identify regulatory agencies that impact agricultural practices.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS910.L.3.6 LAFS.1112.L.3.6		PS.03.02.04.c PS.02.01.01.a PS.02.02.02.c
07.05	Apply Best Management Practices that enhance the natural environment.	LAFS.910.W.2.4 LAFS.1112.W.2.4		
07.06	Identify conservation practices related to natural resources.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		PS.03.04.01.b AS.08.01.01.c
08.0	Investigate and utilize basic scientific skills and principles in plant science--The student will be able to:		SC.912.E.5.4; SC.912.L.14.2, 3, 5, 6, 7, 8, 9, 53; SC.912.L.15.9, 14, 15; SC.912.L.17.6, 12, 16, 17, 19; SC.912.L.18.7, 8, 9; SC.912.P.8.5, 7;	PS.03.04.01.a
08.01	Identify and describe the specializations within the plant science industry.	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.2.4 LAFS.1112.W.2.4		
08.02	Categorize plants based on specific characteristics according to	LAFS.910.W.2.4 LAFS.1112.W.2.4		

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
		LAFS.1112.SL.2.4		AS.02.02.01.c AS.02.02.05.a AS.02.02.05.b AS.02.02.06.b AS.02.03.01.b.
09.05	Investigate the nature and properties of food, fiber, and by-products from animals.			AS.02.03.01.a AS.03.01.03.a AS.03.01.03.c As.03.02.01.a AS.06.01.01.b
09.06	Explore career opportunities in animal science.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		AS.06.01.02.a AS.06.01.02.b AS.06.01.02.c
10.0	Demonstrate the use of agriscience tools, equipment, and instruments--The student will be able to		SC.912.L.14.4; SC.912.P.12.2, 3, 4, 9;	AS.06.02.01.a FPP01.01.01.a
10.01	Select and demonstrate proper use of hand tools in agriculture.	LAFS910.SL.1.1 LAFS.1112.SL.1.1		AS.01.01.02.b.
10.02	Operate service and maintain agriscience equipment, and instruments.			
10.03	Manage facilities and supplies.			
11.0	Demonstrate agribusiness, employability and human relation skills--The student will be able to:			CS.08.01.01.b PST.02.02.02. b.
11.01	Develop, implement, and maintain work based learning through Supervised Agricultural Experiences (SAE).	LAFS910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.W.3.7 LAFS.1112.W.3.7 LAFS.910.W.3.8 LAFS.1112.W.3.8 LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		PST.03.04.01. b PST.03.03.02. a.
11.02	Utilize a record keeping system to collect, interpret, and analyze data.	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.2.6 LAFS.1112.W.2.6		PST.04.04.03. a PST.04.04.06. a
11.03	Enhance oral communications through telephone, interview and presentation skills.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		CS.08.03.01.c PST.03.02.03.c

CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
13.04 Discuss the issues of safety and environmental concerns about foods and food processing (e.g., Genetically Modified Organisms, microorganisms, contamination, and irradiation).			
13.05 Determine appropriate industry response to consumer concerns to assure a safe and wholesome food supply.			

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: [Signature]

Received to Date for August 18, 2016

Board Meeting

Received for Information: September 15, 2016

1. School Requesting: [Signature]

2. Transportation (Check one):

School Bus/s _____ Automobile/s _____ Commercial Carrier Reid Van Other X
If commercial or other, state type: _____

3. Trip(s) overnight: yes _____ no X Trip(s) out-of-state: yes X no ~~X~~

4. Dates of Field Trip*: Sept 10th Destination*: Cario Triathlon
*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 10 Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: to Attend Cario Triathlon

Academics, Rifle Shooting and Athletics

8. Supporting SSS Benchmark(s): SSB 241 SSC 141

SSC 142 SSC 143 SSC 247
AT 242 IFB 243 AT 247

9. Number of Students*: 15 Number of Chaperones*: 2

10. Cost Per Student: -0- Budget Code or Source to be charged: 3167

(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 0700 Returning Time*: 5:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

District Office Approval [Signature]

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: W. McPherson
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
September 15, 2016

1. School Requesting: RHS

2. Transportation (Check one):
School Bus/s Navy Bus Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: _____

3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X

4. Dates of Field Trip*: Sept 16, 17, 18 Destination*: Camp Blandins
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NT ROTC Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip:
SSB 241 SSC 141
SSC 142 SSC 143 SSC 243
AT 2142 HHS 243 AT 142

8. Supporting SSS Benchmark(s): To take on Orienteering
training course

9. Number of Students*: 15 Number of Chaperones*: 2

10. Cost Per Student: \$80.00 Budget Code or Source to be charged: 3147
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3pm Returning Time*: 3pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

Teacher, Team Leader, Department Head, Etc.

Principal W. McPherson

District Office Approval

6