

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Wilkinson Elementary School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter bus

3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: 4/28/23 4/14/23 Destination*: Wild Adventures - Valdosta, GA

5. Group Taking Trip: 6th Grade

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:
6.P.11.1 - Explore the law of conservation of energy by differentiating between kinetic and potential energy. This field trip includes a pre-lesson (slide presentation) and a post-lesson (follow-up) in the classroom to review student comprehension of this physics standard.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
6.P.11.1 - Explore the law of conservation of energy by differentiating between potential and kinetic energy. Students will identify where kinetic energy is transformed into potential energy and vice versa.

9. Number of Students*: 100 Number of Chaperones*: 20

10. Cost Per Student: \$85 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 7:00am Returning Time*: 7:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Wendy M. Olson Team Leader
Teacher, Team Leader, Department Head, Etc.

9/2/22
Date

[Signature]
Principal

9/2/22
Date

[Signature]
Assistant Superintendent

9/9/22
Date

[Signature]
Superintendent

9/13/22
Date