

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: _____
Received to Late for March 2, 2017
Board Meeting

Received for Information: April 6, 2017

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Navy Transportation / Bus
3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____
4. Dates of Field Trip*: 17 MAR - 18 MAR Destination*: North Cobb, GA
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: 8 Cadets Qualified for the Regional Area 12 Academic Brain Brawl competition in GA MARCH 17, 2017
8. Supporting SSS Benchmark(s) with Narrative(s): _____
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: NJROTC
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 2000

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature] LT
Teacher, Team Leader, Department Head, Etc.
[Signature]
[Signature] Principal
District Office Approval

Received on 2/28/17
[Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

APPROVED: _____
Received to Late for March 2, 2017
Board Meeting
Received for Information: April 6, 2017

1. School Requesting: MIDDLEBURG
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: ENTERPRISE RENTAL
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 17-18 MAR 2017 Destination*: NORTH CORB, HS, KEOWESAW, GA
5. Group Taking Trip: NV ROTC ACADEMIC TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. POSSIBLY MRS. SEXTON
7. Educational Value of Field Trip:
ACADEMIC COMPETITION NV ROTC
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 5-10 Number of Chaperones*: 1-2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0900 17 MAR Returning Time*: MIDNIGHT 18 MAR
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

PATRICK THURMAN NV ROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

22 FEB 2017
Date
2/23/2017
Date
2/24/2017
Date
2/2/17
Date

(54)

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

April 6, 2017

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
SkillsUSA State Conference
4. Dates of Field Trip*: April 23-26, 2017 Destination*: Lakeland, FL
5. Group Taking Trip: SkillsUSA students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
SkillsUSA State Leadership and Skills Conference

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:00 AM 4/23/17 Returning Time*: 5:00 PM 4/26/17
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Charles W. Thompson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

February 27, 2017
Date
2/27/2017
Date
2/7/17
Date



SkillsUSA Florida
2017 State Contest Location

Lakeland Center

1. 3D Visualization and Animation
2. Action Skills
3. Advertising Design
4. American Spirit
5. Architectural Drafting
6. Audio Radio Production
7. Automated Manufacturing Technology
8. Broadcast News Production
9. Cabinetmaking
10. Career Pathways Showcase
11. Carpentry
12. Chapter Display
13. Community Action Project
14. Community Service
15. Cosmetology
16. Cosmetology Quiz Bowl
17. Crime Scene Investigation
18. Criminal Justice
19. Customer Service
20. Diesel Equipment Technology
21. Digital Cinema Production
22. Electrical Construction Wiring
23. Electronics Technology
24. Employment Application Process
25. Entrepreneurship
26. Esthetics
27. Extemporaneous Speaking
28. Hair Weave
29. Health Knowledge Bowl
30. Industrial Motor Control
31. Job Interview
32. Job Skills Demo "A"
33. Job Skills Demo "Open"
34. Major Appliance and Refrigeration Technology
35. Marine Service
36. Masonry
37. Mechatronics
38. Medical Math
39. Medical Terminology
40. Men's Haircutting
41. Mobile Robotics
42. Motorcycle Service
43. Nail Care
44. Opening and Closing Ceremony
45. Pin Design
46. Plumbing
47. Power Equipment Technology
48. Prepared Speech
49. Promotional Bulletin Board
50. Promotional Poster
51. Quiz Bowl
52. Related Technical Math
53. Restaurant Service
54. Team Works
55. Technical Drafting
56. Television Production
57. T-Shirt Design
58. Urban Search and Rescue
59. Wedding Cake Design
60. Welding Sculpture

Land O' Lakes High School - (4/25/17)

1. Commercial Baking
2. Culinary Arts

Traviss Technical Center

1. Automotive Refinishing Technology
2. Automotive Service Technology
3. Basic Health Care Skills
4. Collision Repair Technology
5. Dental Assisting
6. First Aid / CPR
7. HVAC
8. Nurse Assisting
9. Welding
10. Welding Fabrication

SkillsUSA Florida
2017 State Contest Location

Polk State College

1. Computer Programming
2. Early Childhood Education
3. Information Technology Services
4. Internetworking
5. Medical Assisting
6. Photography
7. Practical Nursing
8. Technical Computer Applications
9. Telecommunication Wiring
10. Web Design

Need Locations

1. Aviation Maintenance Technology
2. CNC Milling Specialist
3. CNC Turning Specialist
4. Engineering Technology and Design
5. Firefighting
6. Graphic Communication
7. Health Occupation Professional Portfolio
8. Screen Printing Technology

Contest Not Currently Scheduled

1. Biotechnology
2. Building Maintenance
3. CNC Technician
4. Criminal Justice Quiz Bowl
5. Culinary Knowledge Bowl
6. Defensive Tactics
7. Humanoid Robotics
8. Industrial Occupations Professional Portfolio
9. Interactive Development and Video Game Management
10. Massage Therapy
11. Medical Assisting
12. Occupation Health and Safety
13. Outstanding Chapter
14. Pharmacy Tech
15. Principles of Engineering Technology
16. Residential Systems Installation Maintenance
17. Robotics and Automation Technology
18. Sheet Metal

SkillsUSA Florida 2017 State Contest Location

Lakeland Center – Monday

Exhibition Hall

1. Automated Manufacturing
2. Career Pathways Showcase – Setup
3. Chapter Display – Setup
4. Mobile Robotics
5. Outstanding Chapter
6. Pin Design
7. Restaurant Service
8. T-Shirt Design
9. Wedding Cake Design

Jenkins Arena

1. Cabinet Making
2. Carpentry
3. Marine Service
4. Motorcycle Service
5. Plumbing
6. Power Equipment Technology
7. Team Works

Sikes

1. 3D Visualization and Animation
2. Advertising Design
3. Architectural Drafting
4. Cosmetology
5. Esthetics
6. Men's Haircutting
7. Nail Care
8. Technical Drafting

Other

1. American Sprit
2. Audio / Radio Production
3. Community Action Project
4. Community Service
5. Digital Cinema Production
6. Employment Application Process
7. Entrepreneurship
8. Extemporaneous Speaking
9. Job Interview
10. Job Skills Demo Open
11. Medical Math
12. Medical Terminology
13. Opening and Closing Ceremony
14. Quiz Bowl
15. Related Technical Math
16. Television Production

- Dressing Room 4
- Section 210
- Dressing Room 3
- Dressing Room 3
- Section 222
- Meeting Room 5
- Dressing Room 1
- Dressing Room 1
- Meeting Room 5
- Meeting Room 8
- Lake Hunter
- Lake Hunter
- Yourkey Theater
- Lake Hollingsworth A
- Lake Hunter
- Section 206

SkillsUSA Florida
2017 State Contest Location

Lakeland Center – Tuesday

Exhibition Hall

1. Career Pathway Showcase
2. Chapter Display
3. Electronics Technology
4. Mechatronics
5. Promotional Bulletin Board
6. Promotional Poster
7. Urban Search and Rescue
8. Welding Sculpture

Jenkins Arena

1. Diesel Equipment Technology
2. Electrical Construction Wiring – Requested by Contest Chair (1/31/17)
3. Industrial Motor Control
4. Major Appliance and Repair
5. Masonry
6. Team Works

Sikes

1. Audio / Radio Production
2. Cosmetology
3. Digital Cinema Production
4. Esthetics – Check to see if needed...
5. Hair Weave
6. Nail Care
7. Television Production

Other

1. Action Skills
2. Broadcast News Production
3. Criminal Justice
4. Job Skills Demo “A”
5. Prepared Speech
6. Crime Scene Investigation
7. Customer Service

- Dressing Room 1
Lake Hollingsworth B
Meeting Room 6
Meeting Room 8
Dressing Room 1
Lake Hollingsworth A
Meeting Room 7

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
April 6, 2017

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 7/28 - 7/31 Destination*: St. Augustine Renaissance Resort
5. Group Taking Trip: Pony Express Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents driving their own kids
7. Educational Value of Field Trip:
NDA Dance Camp
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 15 Number of Chaperones*: 3
10. Cost Per Student: \$375 Budget Code or Source to be charged: 2160
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

2/22/17
Date
3/2/2017
Date
3/6/17
Date
3/7/17
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

APPROVED: _____
Received to Late for March 2, 2017
Board Meeting
Received for Information: April 6, 2017

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: rental van and car - Enterprise

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____

4. Dates of Field Trip*: 3/15-19/17 Destination*: Tampa, Florida

5. Group Taking Trip: Drama Club / OPHS thespians

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. James Howell, CNF, State Imp

7. Educational Value of Field Trip:
Florida State thespian Competition allows students to compete in several performance categories and also attend performances to earn FTS points. Scholarship opportunities are also available.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
TH.912.5.1; TH.912.5.2; TH.912.5.3; TH.912.C.1; TH.912.C.2; TH.912.C.3; TH.912.F.1; TH.912.F.2; TH.912.F.3; TH.912.C.1; TH.912.C.2; TH.912.C.3

9. Number of Students*: 7 Number of Chaperones*: 2

10. Cost Per Student: \$350⁰⁰ Budget Code or Source to be charged: 3186
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 3/15/17 8AM Returning Time*: 3/19/17 12noon
**For School Buses, if more than one bus is requested, reference bus request form.*

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Bus Requisition Number(s): _____
Teacher, Team Leader, Department Head, Etc. _____ Date 2/27/17
Principal _____ Date 2/27/17
Assistant Superintendent _____ Date 3/1/17
Superintendent _____ Date 3/9/17