

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

1. School Requesting: Lakeside Jr. High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Busses
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 5/1/21 Destination*: Wild Adventures,
5. Group Taking Trip: Chorus + Band Valdosta, GA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: See attached performing
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached
9. Number of Students*: 150 Number of Chaperones*: 30
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: internal
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10am Returning Time*: 11pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

2/16/21
Date

2/17/21
Date

2/18/21
Date

2/18/21
Date

(5)

Educational Value

For chorus and band students to perform music for judges and spectators outside the classroom setting. These students will also build team relationships while performing and playing.

Supporting SSS Benchmark

MU.A.1.3.1 Sing choral works with three and four part harmonies, with and without accompanist.

MU.A.1.3.2 Sing with appropriate expression, a repertoire of music literature from various styles and historical periods.

MU.A.1.3.3 Sing in choral ensembles with appropriate blend of tones, balance of sections, and response to the cues of a conductor.

MU.A.1.3.2 Perform as a member of a music ensemble, with expressions, easy to moderate music literature.

Wild Adventures, Valdosta, GA Covid Plan

MAY 1, 2021

INSTRUCTOR: Scott Boyer & Michelle DuChemin
Lakeside Jr. High Band and Chorus

Schedule / Plan

1. Students will sit in designated assigned seats on a charter bus to and from their destination.
2. Students will be required to wear their face coverings (masks) on the bus and in the park the entire day.
3. Students and Chaperones will use hand sanitizer each time we board the bus, and before eating.
4. Students will be in the park in groups no larger than 5.
5. Any student or chaperone with symptoms prior to the trip will not attend.
6. Please direct all questions or concerns to Michelle DuChemin ex. 65630 or Scott Boyer ex. 65631.

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for March, 2021
Board Meeting
Received for Information: April 1, 2021

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Charles Bus
3. Trip(s) Overnight: Yes _____ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 3/16/2021 Destination*: Lee County High School Leesburg, Ga.
5. Group Taking Trip: Navy JROTC Drill Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: JROTC Drill Competitions instill leadership, self control, personal responsibility, and the qualities of integrity, loyalty and dedication. JROTC events build esprit de corps within the unit and results in a stronger unit for the cadet and staff holder.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): Supports JROTC Sports
*The JROTC unit just qualified for * this competition on 2/20/2021

9. Number of Students*: 35 Number of Chaperones*: 5

10. Cost Per Student: \$50.00 Budget Code or Source to be charged: 0551/3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 3/16/2021 @ 4:30 AM Returning Time*: 3/16/2021 @ 9:30 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

2/22/2021
Date
2/22/2021
Date
2/22/21
Date
2/27/21
Date

[Signature]



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Charles Bess

Hotel Accommodations (room assignments/supervision etc):

This trip does not require an overnight stay.

Mask Compliance:

Face coverings will be worn on the bus and during times at the event when social distancing is not possible.

Social Distancing:

Social distancing will be in place on the bus and during the drill events.

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Feb & March 2021
Board Meeting
Received for Information: April 1, 2021

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: School Van
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Feb 26-27 Destination*: Palm Bay FL.
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Regional Tournament
Had to qualify
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 8 Number of Chaperones*: 7
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Feb 26 6:30 am Returning Time*: Feb 27 6:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

School Van - Driver Steven Knott

Hotel Accommodations (room assignments/supervision etc):

Comfort Suites Palm Bay
1 room for the male wrestlers
1 room for the female wrestler - will have apartment with her
1 room for the coach

Mask Compliance:

Face masks are to be worn in the van and in Public where social distancing cannot be achieved. Palm Bay has strict mask policies for the tournament.

Social Distancing:

will be enforced where possible.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier x Other _____
If Commercial Carrier or Other, please state type: Enterprise
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 3/25 - 3/28 Destination*: Lakeland, FL
5. Group Taking Trip: Girls Basketball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: FHSAA State Basketball Finals
had to qualify
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 17 Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Noon Returning Time*: Noon

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

2/23/21
Date
2/23/21

[Signature]
Principal

Date

Assistant Superintendent

Date

[Signature]
Superintendent

2/24/21
Date





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Rental vans via Enterprise

Hotel Accommodations (room assignments/supervision etc):

Comfort Inn & Suites Lakeland North I-4
3520 US Hwy, 98 W. Lakeland, FL 33809

4 Adults
13 Students (3 per room)

Mask Compliance:

Athletes will wear mask while traveling &
when social distancing is not possible,
All CCSD policies in place.

Social Distancing:

When possible,

Girls B-Ball to Lakeland

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

- 1. School Requesting: OHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: School Vans
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 3/26-3/27 Destination*: Palm Coast, FL
- 5. Group Taking Trip: Wrestling
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: FHSAA Wrestling Regionals
had to qualify
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 10 Number of Chaperones*: 3
- 10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 7am Returning Time*: 10pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

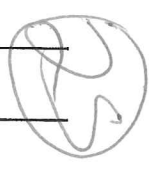
Date 2/23/21

Date 2/23/21

Date 2/23/21

Date 2/24/21

Date





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

School Vans
1 Private Vehicle (Marcus Miller)
↳ on file w/ Laurie Woolwine

Hotel Accommodations (room assignments/supervision etc):

Microtel Inn & Suites by Wyndham
16 Kingswood Dr.
Palm Coast, FL 32137
10 students (2-3 per room)
3 Adults

Mask Compliance:

When traveling & when social distancing is not possible.
All CCSD policies in place.

Social Distancing:

When possible.

Wrestling to Flagler Palm Coast

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

Received for Information: April 1, 2021

- School Requesting: RHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
- Dates of Field Trip*: 26th - 27th March Destination*: Albany GA, Lee County High School
- Group Taking Trip: NJROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: To compete at Area 12 Drill Championships
We just qualified this last Saturday
- Supporting Florida Standards Benchmark(s) with Narrative(s): AT 2.1.4.2 AT 6.1.4.2
PEA 2.4.4 AT 7.1.4.2 PEA 3.4.1 PEA 2.1.4.2
PEA 3.4.4 PEA 3.4.6 HEB 1.4.2 HEB 1.4.2
PEA 3.4.2
- Number of Students*: 40 Number of Chaperones*: 4
- Cost Per Student: \$30.00 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 2:30 pm on Friday Returning Time*: 10:00 pm Saturday

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

_____ Date 2/22/2021

_____ Date 2/24/21

_____ Date 2/24/21

_____ Date _____





Lee County High School NJROTC
ONE Trojan Way
Leesburg, GA 31763



8 Feb 2021

From: Senior Naval Science Instructor, Lee County High School
To: Area 12 Drill Championship Qualifiers

Subj: AREA 12 DRILL MEET CHAMPIONSHIP, 06 MAR 2021

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Lee County High School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix

1. The Area 12 Drill Championship scheduled for 06 March 2021 will be hosted by the Lee County High School NJROTC Unit. The meet will take place at Lee County High School @ 1 Trojan Way, Leesburg, GA 31763. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.
2. The **entry fee** for the Area 12 Drill Championship has been set by the Area Manager at \$425.00. **\$200.00** of this fee must be submitted to the **Area 12** Manager and **\$225.00** must be submitted to the **Lee County High School NJROTC, 1 Trojan Way, Leesburg, GA 31763**. The fee submitted to Lee County High School will include the cost of meals for **25** cadets. Schools bringing more than 25 cadets to the meet must pay an additional \$5.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 25 Feb 2021.
3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed "Sports Physical", "Standard Release Form", and "Agreement of Indemnity" to compete in this Area-12 Drill Championship. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete.
4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**
5. UNIFORM REQUIREMENTS:
 - a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC Unit attire (i.e. polo or collared shirt).
 - b. **** MASKS will be required for Personnel Inspection**



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using a charter bus. Most cadets will be seated by themselves.

Hotel Accommodations (room assignments/supervision etc):

Cadets will sleep 4 to a room. All of their parents understand this. We will have at least one chaperone per 10 cadets.

Mask Compliance:

Cadets will wear masks at all time, including while riding on the bus. The only time they will not be wearing a mask is when they are eating and social distancing will be observed.

Social Distancing:

Social distancing will be maintained as much as is feasible.

NJROTC Drill Meet COVID-19 Mitigation Plan

While you cannot eliminate 100% of COVID-19 risk, proactive measures can certainly be put in place to mitigate and greatly reduce the threat of COVID-19 at Drill competitions. NJROTC will implement special regulations for event participants to maintain the health and safety of all participants and volunteers while complying with all federal, state, local, school district and Navy directives. As such, the mitigation steps below will be put in place for all Area-12 Drill Meets in 2020-2021.

Social Distancing.

- Units' staging areas historically were bunched in a close grouping to promote comradery among visiting schools. This year arriving schools will be directed to specific staging areas (for trailers and tents) with a safe distance being enforced between each program.
- Units using locker rooms will only be allowed access limiting one school's use at a time.
- Masks will be worn when social distancing (distance > 6 feet) cannot be maintained, and are encouraged to be worn at all other times.
- Disinfectant and hand sanitizers will be located throughout the campus for frequent hand washing.

Drill Events.

- Masks will be required for all of the drill specific events – Unarmed Basic, Armed Basic, Unarmed Exhibition, Armed Exhibition and Color Guard.
- Personnel Inspection will require masks for cadets and judges.

Athletic Events.

- At this time, all athletic events will take place as per normal drill meet guidelines. Units may not loan batons, and schools shall bring their own fluorescent road guard vest for use in the 16 x 100 relay.

Concessions.

- Major changes are in place for concessions. Food handling by multiple people in concessions is prohibited. Typical bulk grilling of hot dogs and hamburgers shall not be allowed. Units are encouraged to bring their own food or make other arrangements for meals. Host units may contract with local vendors to provide pre-packaged meals only. Only drinks and prepackaged snacks may be sold.

Awards Ceremony.

- Awards ceremonies shall be conducted outdoors. However, if inclement weather forces the awards ceremony into the gymnasium, then only the team captains of participating schools may go inside while the remaining team members wait outside of the awards venue (either on the bus or some exterior location on campus.).

Indemnity Forms and School Arrival.

- Participants should not attend if they feel unwell, have a fever, display any COVID-19 symptom, or have been exposed within the past 10 days to anyone with the virus.
- Instructors from visiting schools must record the temperatures of all cadets prior to disembarking from the bus. Anyone with a temperature greater than 100.4 degrees will not be allowed in the venue.

Cadets will wear masks during transit to and from the Drill Meet

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for March, 2021
Board Meeting
Received for Information: April 1, 2021

- School Requesting: RHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
- Dates of Field Trip*: 19 + 20 MARCH ^{Depart After School} Destination*: Eagles Landing H.S. McDonough, GA
- Group Taking Trip: NS ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: To compete in the AREA 12 Brain Bowl Championships
- Supporting Florida Standards Benchmark(s) with Narrative(s):
PEB 2.4.4 AT 2.4.2 PEA 3.4.1 PEA 2.4.2
PEA 3.4.4 PEA 3.4.6 HEB 1.4.2 HEB 1.4.3
PEA 3.4.1 PEA 3.4.2
- Number of Students*: 5 Number of Chaperones*: 1
- Cost Per Student: Free Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 1:40 Returning Time*: 6:00 PM.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 2/19/2021

Date 2/19/21

Date 2/23/21

Date 2/24/21

Date _____

(Signature)



301 Tunis Road
McDonough, GA 30253
770-914-9690

From: Eagles Landing HS NJROTC
To: Area 12 NJROTC Units

Subj: 2020-2021 AREA 12 CHAMPIONSHIP NJROTC ACADEMIC BRAIN BRAWL LOI

1. **What:** Brain Brawl Academic Meet
2. **Where:** Eagles Landing High School, 301 Tunis Road, McDonough GA 30253
3. **When:** Saturday, March 20, 2021 at 0800.
4. **Who:** 24 Five-cadet teams that qualified at a sanctioned meet during the 2020-2021 school year.
5. **Why:** To determine A 12 team representation at the NJROTC National Brain Brawl Championship.
6. **How:** E-Mail us at middleton.mark.snsi@navyjrotc.us or call us at (770-914-9690)
7. **How much:** \$150 per team (includes trophies & lunch for 5 cadets and 2 adults).

Make checks payable to:
Eagles Landing High School NJROTC
301 Tunis Road
McDonough, GA 30253

8. **Supplemental notes:** No notes may be taken. Copying/recording of questions is not permitted.
9. **Rules and Matrices:** Reference the AREA 12 BRAIN BRAWL STANDING LETTER OF INSTRUCTION
10. **Covid-19 Measures:** COVID-19 restrictions limit participation to one qualified 5 cadet Team, one instructor, and one female chaperone (as needed). Lunch will be preordered and prepackaged.

INSTRUCTION. [click here](#) Matrix of attending teams will be sent out at a later after all teams qualify. **The draw for position will be held at the morning meeting before the Championship begins.**

Parking will be available in the front of the school. A cadet will be posted to assist with parking. The morning brief will take place in the Cafeteria and the Brain Brawl competition will take place in the Media Center, Band Room, and Chorus room.

LCDR Middleton's cell number is (678) 542-5169, Chief Kelly's cell number is (404) 906-2078 and GYSGT Ingram's cell number is (404)-405-4570.

NJROTC Drill Meet COVID-19 Mitigation Plan

While you cannot eliminate 100% of COVID-19 risk, proactive measures can certainly be put in place to mitigate and greatly reduce the threat of COVID-19 at Drill competitions. NJROTC will implement special regulations for event participants to maintain the health and safety of all participants and volunteers while complying with all federal, state, local, school district and Navy directives. As such, the mitigation steps below will be put in place for all Area-12 Drill Meets in 2020-2021.

Social Distancing.

- Units' staging areas historically were bunched in a close grouping to promote comradery among visiting schools. This year arriving schools will be directed to specific staging areas (for trailers and tents) with a safe distance being enforced between each program.
- Units using locker rooms will only be allowed access limiting one school's use at a time.
- Masks will be worn when social distancing (distance > 6 feet) cannot be maintained, and are encouraged to be worn at all other times.
- Disinfectant and hand sanitizers will be located throughout the campus for frequent hand washing.

Drill Events.

- Masks will be required for all of the drill specific events – Unarmed Basic, Armed Basic, Unarmed Exhibition, Armed Exhibition and Color Guard.
- Personnel Inspection will require masks for cadets and judges.

Athletic Events.

- At this time, all athletic events will take place as per normal drill meet guidelines. Units may not loan batons, and schools shall bring their own fluorescent road guard vest for use in the 16 x 100 relay.

Concessions.

- Major changes are in place for concessions. Food handling by multiple people in concessions is prohibited. Typical bulk grilling of hot dogs and hamburgers shall not be allowed. Units are encouraged to bring their own food or make other arrangements for meals. Host units may contract with local vendors to provide pre-packaged meals only. Only drinks and prepackaged snacks may be sold.

Awards Ceremony.

- Awards ceremonies shall be conducted outdoors. However, if inclement weather forces the awards ceremony into the gymnasium, then only the team captains of participating schools may go inside while the remaining team members wait outside of the awards venue (either on the bus or some exterior location on campus.).

Indemnity Forms and School Arrival.

- Participants should not attend if they feel unwell, have a fever, display any COVID-19 symptom, or have been exposed within the past 10 days to anyone with the virus.
- Instructors from visiting schools must record the temperatures of all cadets prior to disembarking from the bus. Anyone with a temperature greater than 100.4 degrees will not be allowed in the venue.

Cadets will wear masks during transit to and from the Drill Meet



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using a charter bus. Most cadets will be seated by themselves.

Hotel Accommodations (room assignments/supervision etc):

Cadets will sleep 4 to a room. All of their parents understand this. We will have at least one chaperone per 10 cadets.

Mask Compliance:

Cadets will wear masks at all time, including while riding on the bus. The only time they will not be wearing a mask is when they are eating and social distancing will be observed.

Social Distancing:

Social distancing will be maintained as much as is feasible.

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
April 1, 2021**

**SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST**

1. School Requesting: RHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 8-10 April Destination*: Orlando (Sea World)
5. Group Taking Trip: NJROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: Visit St Augustine on Thursday, Sea World on Friday and Islands of Adventure on Saturday. See Itinerary for Educational Value for St Augustine and Sea World
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT 2.1.4.2 AT 6.1.4.2
PEB 2.4.4 AT 2.1.4.2 PE 3.4.1 PE 2.4.2
SC.6.16.15.1 SC.7.E.6.6 SC.8.N.16 SC.9.12.6.13.7
SC.9.12.6.17.2 SC.9.12.6.17.3 SC.9.12.6.17.6
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$ 250.00 Budget Code or Source to be charged: N/A
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0800 Thursday Returning Time*: 2130 Saturday

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

 Date 2/19/2021

 Date 2/19/21

 Date 2/23/21

 Date 2/24/21

 Date _____



Navy Junior ROTC Educational Field Trip to Orlando.

This year we would normally be taking our end of the year Field Trip to Key West Naval Air Station, the Key West Coast Guard Station, etc. However because of COVID the Navy is not scheduling any tours. As a replacement I would like to take the Cadets on a short visit to Orlando.

Itinerary

Thursday, April 8th

- 0800 Depart Ridgeview in route to St Augustine
- 0930 Arrive St Augustine and tour the Castillo de San Marcos (fort). Then tour the Oldest House Museum, Governor's House Cultural Center and Museum, and St. George St.
- 1430 Depart St Augustine
- 1700 Arrive Hotel and get settled
- 1800 Supper (pizza)
- 1900 Free time
- 2200 Lights out

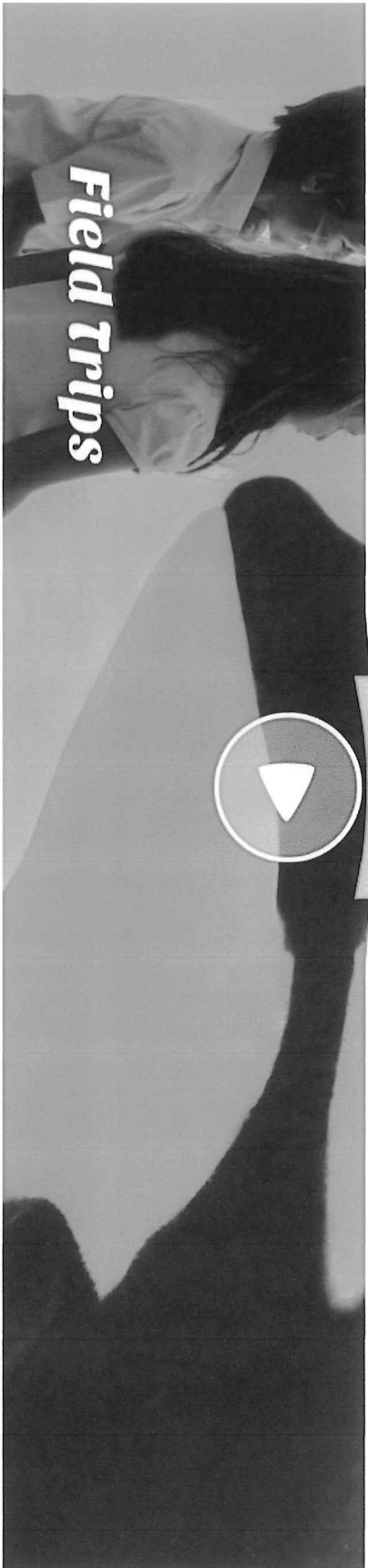
Friday, April 9th

- 0730 Reveille
- 0800 Breakfast
- 0930 Depart for Sea World
- 1000 Arrive Sea World
Take the Ocean Discovery at Orca Encounter Course. (See Flyer.) The purpose of this visit is to supplement the unit in our NJROTC textbook entitled "Life in the Seas" Part of the unit covers marine animals including penguins, polar bears, seals, blue whales, dolphins, orcas, etc. This unit will be taught the week before the trip.
- 1700 Depart Sea World
- 1730 Supper at Orlando's Biggest McDonalds
- 1930 Free time
- 2200 Lights out

Saturday, April 10th

- 0700 Reveille
- 0730 Breakfast
- 0830 Depart for Island of Adventure
- 0900 Arrive Islands of Adventure
- 1900 Depart Islands of Adventure
- 2130 Arrive back at school

All cadets' parents will sign the school District's COVID Liability Waiver.



Field Trips



SeaWorld Orlando Education Field Trip Experience provides your students with an unforgettable day filled with activities designed to encourage hands-on educational experiences.

SeaWorld is a world-class zoological facility - the only place in Florida to learn first-hand about killer whales, penguins, walruses, endangered sea turtles and rescued manatees all in one location. We provide unique opportunities for up-close, personal animal connections for the affordable education field trip rate starting at \$29* per student. **For immediate assistance with booking, please call [407-545-5550](tel:407-545-5550) and select option 5 or click [Request Daytime Field Trip](#) to submit a Request Form (please allow for a response time of up to 5 business days for email inquiries).**

*Prices are subject to change without notice.

[Request Daytime Field Trip](#) >

Field Trip Includes:

- ✔ Full access to our exciting shows and animal attractions.
- ✔ Free educational resources to teachers to help prepare students for their field trip.
- ✔ Advanced supplemental material for high school curriculum
- ✔ Separate education group entrance for all education programs

SeaWorld Orlando Field Trip Courses



Ocean Discovery at Orca Encounter

Price starts at \$29* per participant (10 paid students minimum)

Students are invited to enjoy this high energy, interactive, and educational presentation. Join us to discover what makes killer whales the perfect ocean ambassadors as we highlight their unique adaptations, habitats, and their role in our one ocean. The learning doesn't stop here! After the show, you and your students can spend a full day exploring animal exhibits and attractions such as Turtle Trek, Manta Aquarium, and Wild Arctic (available seasonally on specific week days during the school year).

Confirmation Packet & Curriculum Guides

Please download our confirmation packet and curriculum guides by grade level. Here you will have all of the information provided.

- [Click here](#) to Download your Confirmation Packet for SeaWorld Orlando programs.
- [Click here](#) to Download the Kindergarten curriculum guide.
- [Click here](#) to Download the 1st Grade curriculum guide.
- [Click here](#) to Download the 2nd Grade curriculum guide.
- [Click here](#) to Download the 3rd Grade curriculum guide.
- [Click here](#) to Download the 4th Grade curriculum guide.
- [Click here](#) to Download the 5th Grade curriculum guide.
- [Click here](#) to Download the 6 - 12 Grade curriculum guide.

Florida Standards

SC.K.N.1.2, SC.K.N.1.5, SC.1.L.14.1, SC.1.L.17.1, SC.2.L.17.2, SC.3.L.15.1, SC.3.N.1.1, SC.4.L.16.2, SC.4.L.17.1, SC.5.E.7.2, SC.5.L.17.1, SC.6.L.15.1, SC.7.E.6.6, SC.7.L.17.3, SC.8.N.1.6, SC.9.12.L.15.6, SC.9.12.L.15.7, SC.9.12.L.17.1, SC.9.12.L.17.2, SC.9.12.L.17.3, SC.9.12.L.17.6

NJROTC Drill Meet COVID-19 Mitigation Plan

While you cannot eliminate 100% of COVID-19 risk, proactive measures can certainly be put in place to mitigate and greatly reduce the threat of COVID-19 at Drill competitions. NJROTC will implement special regulations for event participants to maintain the health and safety of all participants and volunteers while complying with all federal, state, local, school district and Navy directives. As such, the mitigation steps below will be put in place for all Area-12 Drill Meets in 2020-2021.

Social Distancing.

- Units' staging areas historically were bunched in a close grouping to promote comradery among visiting schools. This year arriving schools will be directed to specific staging areas (for trailers and tents) with a safe distance being enforced between each program.
- Units using locker rooms will only be allowed access limiting one school's use at a time.
- Masks will be worn when social distancing (distance > 6 feet) cannot be maintained, and are encouraged to be worn at all other times.
- Disinfectant and hand sanitizers will be located throughout the campus for frequent hand washing.

Drill Events.

- Masks will be required for all of the drill specific events – Unarmed Basic, Armed Basic, Unarmed Exhibition, Armed Exhibition and Color Guard.
- Personnel Inspection will require masks for cadets and judges.

Athletic Events.

- At this time, all athletic events will take place as per normal drill meet guidelines. Units may not loan batons, and schools shall bring their own fluorescent road guard vest for use in the 16 x 100 relay.

Concessions.

- Major changes are in place for concessions. Food handling by multiple people in concessions is prohibited. Typical bulk grilling of hot dogs and hamburgers shall not be allowed. Units are encouraged to bring their own food or make other arrangements for meals. Host units may contract with local vendors to provide pre-packaged meals only. Only drinks and prepackaged snacks may be sold.

Awards Ceremony.

- Awards ceremonies shall be conducted outdoors. However, if inclement weather forces the awards ceremony into the gymnasium, then only the team captains of participating schools may go inside while the remaining team members wait outside of the awards venue (either on the bus or some exterior location on campus.).

Indemnity Forms and School Arrival.

- Participants should not attend if they feel unwell, have a fever, display any COVID-19 symptom, or have been exposed within the past 10 days to anyone with the virus.
- Instructors from visiting schools must record the temperatures of all cadets prior to disembarking from the bus. Anyone with a temperature greater than 100.4 degrees will not be allowed in the venue.

Cadets will wear masks during transit to and from the Drill Meet



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using a charter bus. Most cadets will be seated by themselves.

Hotel Accommodations (room assignments/supervision etc):

Cadets will sleep 4 to a room. All of their parents understand this. We will have at least one chaperone per 10 cadets.

Mask Compliance:

Cadets will wear masks at all time, including while riding on the bus. The only time they will not be wearing a mask is when they are eating and social distancing will be observed.

Social Distancing:

Social distancing will be maintained as much as is feasible.