

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

April 7, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Orange Park Jr
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 5/1 - 5/3 2022 Destination*: Tallahassee
5. Group Taking Trip: Delegates to FL History Day Competition
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Students present research and defend theme-based thesis statements. Experienced, professional judges interrogate them to elicit conclusion on learning. Students also meet peers & evaluate their projects reciprocally. They visit historic sites in the down town.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See Attached list
9. Number of Students*: 15 Number of Chaperones*: 5
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 am 5/1 Returning Time*: 4:00 pm 5/3

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

C Cheatwood
Teacher, Team Leader, Department Head, Etc.
Samia G. Grist
Principal
Michelle
Assistant Superintendent
D. Dunn
Superintendent

3-7-22
Date
3-7-22
Date
3/8/22
Date
3/8/22
Date

(9)

SS.8.A.1.1	Provide supporting details for an answer from text, interview for oral history, check validity of information from research/text, and identify strong vs. weak arguments.
SS.8.A.1.2	Analyze charts, graphs, maps, photographs, and timelines; analyze political cartoons; determine cause and effect.
SS.8.A.1.3	Analyze current events relevant to American History topics through a variety of electronic and print media resources.
SS.8.A.1.4	Differentiate fact from opinion, utilize appropriate historical research and fiction/nonfiction support materials.
SS.8.A.1.5	Identify, within both primary and secondary sources, the author, audience, format, and purpose of significant historical documents.
SS.8.A.1.6	Compare interpretations of key events and issues throughout American History.
SS.8.A.1.7	View historic events through the eyes of those who were there as shown in their art, writings, music, and artifacts.
SS.8.G.6.2	Illustrate places and events in U.S. history through the use of narratives and graphic representations.
SS.912.A.1.1	Describe the importance of historiography, which includes how historical knowledge is obtained and transmitted, when interpreting events in history.
SS.912.A.1.2	Utilize a variety of primary and secondary sources to identify author, historical significance, audience, and authenticity to understand a historical period. strong>
SS.912.A.1.3	Utilize timelines to identify the time sequence of historical data.

- SS.912.H.1.2 Describe how historical events, social context, and culture impact forms, techniques, and purposes of works in the arts, including the relationship between a government and its citizens.

Arts

- VA.B.1.3.1 Knows how different subjects, themes, and symbols (through context, value, and aesthetics) convey intended meanings for ideas in works of art.
- VA.E.1.3.1 Understands how knowledge, skills, and attitudes gained from the visual arts can enhance and deepen understanding of life.
- VA.A.1.4.1 Uses two- and three-dimensional media, techniques, tools, and processes to communicate an idea or concept based on research, environment, personal experience, observation, and imagination.
- VA.B.1.4.2 Understands that works of art can communicate an idea and elicit a variety of responses through the use of selected media, techniques, and processes.
- VA.E.1.3.1 Understands how knowledge, skills, and attitudes gained from the visual arts can enhance and deepen understanding of life.
- TH.A.1.3.1 Develops characters, relationships, and environments from written sources (e.g., plays, stories, poems, and history).
- TH.A.3.3.1 Selects and creates elements of scenery, properties, lighting, costumes, make-up, and sound to signify a character and setting.
- TH.D.1.3.1 Understands a character in a play through exploration of internal characterization (e.g., emotions and motivations) and external characterization (e.g., background, posture, mannerisms, and dress).



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents Driving

Hotel Accommodations (room assignments/supervision etc):

Home2 Suites Hilton
Rooms assigned by project (per gender)
Cheatwood will supervise, along with
parent chaperones
2 Queens per room / 4 students per room

Mask Compliance:

yes

Social Distancing:

yes

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Feb & March, 2022
Board Meeting
Received for Information: April 7, 2022

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: Van
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 2/23 - 2/26 Destination*: Wakulla
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: _____

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6am Friday Returning Time*: 2/26

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Steven Knott
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

2/22/22
Date
2/22/22
Date
2/22/22
Date
[Signature]
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

County Van

Hotel Accomodations (room assignments/supervision etc):

Jason Bowden, Aylx Nichols, Matthew Delano - Room #1 (2 Queens)
Coach Steve Room #2

Mask Compliance:

Yes

Social Distancing:

Yes

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Keystone Heights High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School VPA
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1-2 April 2022 Destination*: Lakeland, FL
5. Group Taking Trip: JROTC Color Guard
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: JROTC State Drill Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 4 Number of Chaperones*: 2
10. Cost Per Student: \$ 50.00 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Jan 1, 2022 2:30 pm Returning Time*: Jan 2, 2022 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

SFC Todd Blatchford

Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

9 mar 22

Date 3/9/22

Date 3/9/22

Date 3/1/21

Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☐ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

School VAN

Hotel Accommodations (room assignments/supervision etc):

4 students - 1 room
2 chaperones - 1 room

Mask Compliance:

As required by CCSD policy

Social Distancing:

As required by CCSD policy

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

April 7, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Parent ☒
If Commercial Carrier or Other, please state type: Parents drive and pick up
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 11-16 Jan 22 Destination*: NAS Jacksonville
5. Group Taking Trip: NJROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Sail Academy - Summer Training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 2 Number of Chaperones*: Provide by other schools
10. Cost Per Student: 325 Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 1800

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature] COR Lec
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

2/24/22
Date
2/24/22
Date
3/04/22
Date
3/7/22
Date

(105)



Clay County NJROTC Event & Field Trip Precautions

1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically, we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

Mike Lee
CDR, USN (Ret)
MHS NJROTC SNSI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
April 7, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Rental Van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 18 Jun - 25 Jun 22 Destination*: Georgia Military College Midwayville GA
5. Group Taking Trip: NJROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: NJROTC Leadership Academy
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 2
10. Cost Per Student: 320 Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 2000

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] CDR Lee
Teacher, Team Leader, Department Head, Etc.

Date

[Signature]
Principal

Date

[Signature]
Assistant Superintendent

Date

[Signature]
Superintendent

Date

110



Clay County NJROTC Event & Field Trip Precautions

1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically, we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

Mike Lee
CDR, USN (Ret)
MHS NJROTC SNSI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

April 7, 2022

SCHOOL DISTRICT OF C

FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Parents Drop off and Pick up
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 27 Jun - 2 Jul Destination*: Camp Blanding
5. Group Taking Trip: NSROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Basic Leadership Academy (Summer Training)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 3 Number of Chaperones*: Provide by other schools
10. Cost Per Student: 200 Budget Code or Source to be charged: NSROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 1800

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] CDR Lee
Teacher, Team Leader, Department Head, Etc.

Date 2/24/22

[Signature]
Principal

Date 2/24/22

[Signature]
Assistant Superintendent

Date 3/4/22

[Signature]
Superintendent

Date 3/7/22





Clay County NJROTC Event & Field Trip Precautions

1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically, we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

Mike Lee
CDR, USN (Ret)
MHS NJROTC SNSI

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for March, 2022
Board Meeting
Received for Information: April 7, 2022

1. School Requesting: 045
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 20220304-05 Destination*: Coffey High School
Douglas GA 31533
5. Group Taking Trip: NBRL
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Tam wall
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 40 Number of Chaperones*: 5
10. Cost Per Student: _____ Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1000 20220304 Returning Time*: 20220305 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date _____

Date _____

Date _____

Date _____



COFFEE HIGH SCHOOL NJROTC
159 TROJAN WAY
DOUGLAS, GA 31533
(912) 389-6610



12 Jan 2022

From: Senior Naval Science Instructor, Coffee High School
To: Area 12 Drill Championship Qualifiers

Subj: AREA 12 DRILL MEET CHAMPIONSHIP, 05 MAR 2022

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Coffee Middle School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix

1. The Area 12 Drill Championship scheduled for 05 March 2022 will be hosted by the Coffee High School NJROTC Unit. The meet will take place at Coffee Middle School. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.

2. The **entry fee** for the Area 12 Drill Championship has been set by the Area Manager at \$500.00. **\$200.00** of this fee must be submitted to the **Area 12 Manager** and **\$300.00** must be submitted to **Coffee High School NJROTC, 159 Trojan Way, Douglas, GA 31533**. The fee submitted to Coffee High School will include the cost of meals for 30 cadets. Schools bringing more than 30 cadets to the meet must pay an additional \$6.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 11 Feb 2022. The team qualifying at the Wild Card Meet will have two weeks to submit payment.

3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity to compete in this Area-12 Drill Championship. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete.

4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**

5. UNIFORM REQUIREMENTS:

a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC Unit attire (i.e. polo or collared shirt).

b. Academic Testing: In accordance with reference (a) and (b), we will administer a 100 question test with a 50 minute time limit. The tests will be given in two separate classrooms using Grade Master ACCU SCAN forms. Cadets may wear either Navy Service Uniform or athletic attire (cadets must dress the same). Gear must look sharp and be worn in the same fashion as their uniform. Any cadet who must leave the exam area prior to the official completion of the event must turn in the exam at that point and the cadet will not be allowed to reenter the testing area. No Instructors or outside personnel will be allowed in the testing area once the briefing begins. Not abiding by this rule will result in disqualification.

c. Athletic Events: Entrants must wear appropriate athletic attire, this is left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Any running or athletic shoe, to include toe shoes, are authorized for all running/athletic events. METAL SPIKES of any kind are prohibited. Ensure your cadets are wearing appropriate running shoes to prevent disqualification.

d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.

6. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Instructors must ensure that all of their property is removed so the next school may use changing areas. Locker rooms are located inside the gym.

7. Running Event: The 16x100 relay requires 8 males and 8 females per team. Failure to meet the 8M/8F requirement will result in a team penalty.

8. **PUSH-UPS & CURL-UPS**

Push-Ups: All 16 cadets will execute push-ups at the same time. CHS will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

Curl-Ups: All 16 cadets will execute curl-ups at the same time. CHS will provide judges who will count all correct repetitions. The competing school will provide holders for their cadets' feet. Remember, your cadet will be given one warning for correctness. The next infraction will result in the cadet being stopped.

9. PI Questions: PI questions will be chosen from the current Chain of Command, Navy/Marine Rates/Ranks, Orders to Sentry, or Cadet Field Manual (excluding orienteering or survival) as approved by the Area Manager.



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☐ All participants have signed COVID-19 Waiver (not required for athletes; all athletes
^x have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

All Cadets will wear mask while on the bus

Hotel Accommodations (room assignments/supervision etc):

N/A

Mask Compliance:

Will adhere to the county policy on wear a mask.

Social Distancing:

Will follow Social distance guidelines when appropriate

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
April 7, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Andres Coaches - Provo H Series Deluxe Motorcoaches
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 4/9/22 - 4/12/22 Destination*: Orlando-Marriott World Resort
5. Group Taking Trip: HOA State Qualifiers - 4 students, 2 advisors
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: To practice the skills of the chosen HOA competition the students played in at regional competition.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached
9. Number of Students*: 4 Number of Chaperones*: 2
10. Cost Per Student: \$264.00 - \$346.00 Budget Code or Source to be charged: HOA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10:00 AM 4/9/22 Returning Time*: 1:30 PM 4/12/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Michelle Wynn-Sobbs
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

2-9-22
Date
2/15/22
Date
2/17/22
Date
2/20/22
Date

Standards

After successfully completing this program, the student will be able to perform the following:

Standards 1-27 encompass the Health Science Core:

- 01.0 Analyze and interpret an overview of the human body, including organization and chemical process.
- 02.0 Apply correct medical terminology relating to body structure and function within a real-world application.
- 03.0 Evaluate cells and tissues microscopically and macroscopically and relate their specialized functions.
- 04.0 Analyze the integumentary system in relation to health and disease.
- 05.0 Analyze the skeletal system in relation to health and disease.
- 06.0 Analyze the muscular system in relation to health and disease.
- 07.0 Analyze the nervous system in relation to health and disease.
- 08.0 Analyze the endocrine system in relation to health and disease.
- 09.0 Analyze the cardiovascular/circulatory system in relation to health and disease.
- 10.0 Analyze the lymphatic and immune systems in relation to health and disease.
- 11.0 Analyze the respiratory system in relation to health and disease.
- 12.0 Analyze the digestive system in relation to health and disease.
- 13.0 Analyze the urinary system in relation to health and disease.
- 14.0 Analyze both the male and female reproductive systems in relation to health and disease.
- 15.0 Identify and explain factors relating to genetics and disease.
- 16.0 Evaluate and apply the principles of disease transmission and control to real-world scenarios.
- 17.0 Demonstrate knowledge of the healthcare delivery system and health occupations.
- 18.0 Demonstrate the ability to communicate and use interpersonal skills effectively.
- 19.0 Demonstrate legal and ethical responsibilities.
- 20.0 Demonstrate an understanding of and apply wellness and disease concepts.
- 21.0 Recognize and practice safety and security procedures.
- 22.0 Recognize and respond to emergency situations.
- 23.0 Recognize and practice infection control procedures.
- 24.0 Demonstrate an understanding of information technology applications in healthcare.
- 25.0 Demonstrate employability skills.
- 26.0 Demonstrate knowledge of blood borne diseases, including HIV/AIDS.
- 27.0 Apply basic math and science skills.

Standards 28-39 encompass competencies specific to Nursing Assistant:

- 28.0 Use verbal and written communications specific to nurse assisting.
- 29.0 Demonstrate legal and ethical responsibilities specific to nurse assisting.
- 30.0 Perform physical comfort and safety functions specific to nurse assisting.
- 31.0 Provide personal patient care.
- 32.0 Perform patient care procedures.



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☐ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Charter Bus

Hotel Accommodations (room assignments/supervision etc):

Orlando → Marriott World Resort
Room ① Hobbs
② Nathaniel Burd
③ Caylin Swan, Catalina AKi, Kayla Tallent
④ Jones

Mask Compliance:

Recommended for bus transportation & in public gatherings. (see attached)

Social Distancing:

When indoors, recommended to wear mask when not possible to (see attached) social distance.

Oakleaf High HOSA Travel Social Distancing Protocol

1. Students will be monitored for illness before travel. Under the weather students will be kept home. Advisors will verbally screen students as well.
2. Students will work continuously to maintain 6 feet for social distancing.
3. When riding in the vehicle, students will be encouraged to wear masks.

Mask use will be highly encouraged on the bus/hotel room/meetings/and during all official and recreational activities . As per school board policy , Parents have the final decision if students are required to wear a mask during HOSA activities .Masks will be encouraged and made available from their advisor as needed throughout the activity.

1. Students will be instructed and checked for keeping hygiene and social distancing.
2. Students will work to maintain 6 feet for social distancing.
- 3.If students are consuming food/ drink ,they must eat or drink from individual bottles, cups and plates. No shared items.
- 4.If a chaperone/ or advisor serves food. Gloves will be worn by the server.
- 5.HOSA Club activities/events will continue to employ single use items, drinks,food,utensils or paper products.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: DHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: School Vans
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/25 - 3/26/22 Destination*: MONTE VERDE ACADEMY
Montverde, FL
5. Group Taking Trip: SOFTBALL
6. If using private vehicles, list approved driver(s): GINA PRATHER, HEATHER HAN
7. Educational Value of Field Trip: n/a
added to schedule due
to cancellations
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 20 Number of Chaperones*: 3
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10am, 3/25 Returning Time*: 3/26 9pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

4/22/22
Date
2/25/22
Date
2/25/22
Date
3/7/22
Date





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

PARENTS DRIVING + APPROVED DRIVERS

Hotel Accomodations (room assignments/supervision etc):

4 STUDENT-ATHLETES /RM
2 COACHES /RM

Mask Compliance:

STRONGLY SUGGESTED
↳ Following Clay County District Schools policy.

Social Distancing:

When possible, will follow CCDS Policy

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Feb & March, 2022
Board Meeting
Received for Information: April 7, 2022

1. School Requesting: Bridgview High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: County Van / Rental Van from Enterprise
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: February 10, 2022 Destination*: Pensacola (Pine Forest)
5. Group Taking Trip: Girls Basketball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Playoff game to advance to next round
8. Supporting Florida Standards Benchmark(s) with Narrative(s): qualified
9. Number of Students*: 9 Number of Chaperones*: 3
10. Cost Per Student: \$141 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:15 am Returning Time*: 3:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Mursie Solomo
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

February 7, 2022
Date

2-7-22
Date

2/17/22
Date

2/17/22
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Rental Vans (1) Coach + 5 students
District Van (1) Coach + 4 students

Hotel Accommodations (room assignments/supervision etc):

5 rooms → Hampton Inn Pine Forest Rd./Pensacola, FL
- 3 sts/room (3)
- 1 coach/room (2)

Mask Compliance:

Masks recommended when social distancing cannot be maintained.

Social Distancing:

Social distancing recommended at all times

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

Board Meeting
Received for Information: April 7, 2022

1. School Requesting: Ridgeview H.S.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: March 23-26 Destination*: Key West Naval Air Station
5. Group Taking Trip: US ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To tour NAS Key West, the Coast Guard Station Key West, and the USS Intrepid and the Navy SEAL Museum + Fort Zachary Taylor see schedule
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

<u>AT 2.1.4.2</u>	<u>A 6.1.4.2</u>	<u>PEB 2.4.4</u>	<u>AT 2.1.4.2</u>
<u>PEA 3.4.1</u>	<u>PEA 3.4.2</u>	<u>PEA 3.4.4</u>	<u>PEA 3.4.6</u>
<u>HEB 3.4.2</u>	<u>AT 6.1.4.2</u>	<u>LA 2.4.2</u>	<u>AT 9.1.4.2</u>
9. Number of Students*: 40 Number of Chaperones*: Six
10. Cost Per Student: \$250 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0530, Wed March 23 Returning Time*: 9:00 pm March 23rd

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

2/10/2022
Date

2/10/22
Date

2/17/22
Date

2/17/20
Date

[Signature]
Date

Key West Schedule

Wednesday, March 23rd

0530: Depart for Key West
1200: Stop for lunch
1600: Arrive at Fort Zachary Taylor for Tour
1730: Arrive beach for a swim and Supper -- Sub Sandwiches (Unit provides)
1930: Depart
2000: Arrive Naval Station Key West Barracks
2200: TAPS (tape doors)

Thursday, March 25th

0600: Reveille
0630: Breakfast (Unit provides)
0715 Change onto uniforms and prepare to leave for Naval Air Station Aircraft Hangers
0745 Depart
0800: Arrive at Search and Rescue Squadron
0900: Arrive at F/A 18 and flight line
1000: Arrive Tactical Crew Training System
1140: Arrive at Key West Coast Guard station
1145-1230: Eat chow at Key West Coast Guard Station (Unit provides)
1230: Tour Coast Guard Station
1500: Board bus and depart Coast Guard station
1530: Arrive at Navy Exchange
1700: Depart Exchange
1730: Arrive Barracks
1800: Eat Pizza in Barracks (Unit provides)
1930: Depart for Downtown Key West for Ghost Tour
2100: Depart downtown Key West for barracks
2130: Arrive at barracks
2200: TAPS (Tape Doors)

Friday, March 26th

0600: Reveille (Wear jeans and PT shirts)
0630: Breakfast at McDonalds
0730: Depart for USS INGHAM
0800: Tour USS INGHAM
1000: Return to barracks to change into bathing suits
1330: Depart for Beach Cookout (Unit provides)
1345: Arrive Marina Beach
1600: Depart for Barracks. Get changed into civies
1630: Depart for downtown Key West Mallory Square (Supper on you own.)
2100: Depart for Downtown Key West
2130: Arrive Barracks
2200 TAPS (Tape doors)

Saturday, March 23rd

0500: Reveille

0530: Depart Barracks

0600: Breakfast at McDonalds -- Eat chow

0700: Depart

1200: Stop for Lunch

1600: Arrive SEAL Museum

1730: Depart

1800: Stop for supper

2100: Arrive RHS

Welcome to Fort Zachary Taylor Historic State Park

A true one-of-a-kind experience, visiting Fort Taylor not only provides a magnificent natural setting to bird-watch or swim but also to immerse yourself in history.

On the southern edge of Key West, Fort Taylor predates the Civil War and is a National Historic Monument housing the largest cache of Civil War armament in the world. Beyond its historical importance, the park is the southernmost state park in the continental United States.

Walk the red-brick corridors of Fort Zachary Taylor, past cannon and gun ports, and history becomes more real than books and photos can depict. One better grasps how soldiers lived as they defended the nation's southeastern coastline.

Tour guides and interpretive panels explain how the fort played important roles in the Civil War and Spanish-American War.

History is front and center the third weekend of each month as local re-enactors conduct historic demonstrations.

The park also boasts Key West's favorite beach, located at the southern end of the park, providing opportunities for picnicking, swimming, snorkeling, paddling and fishing.



Navy Region Southeast Coronavirus (COVID-19) Information

(Click Here To Access Up To Date Information)

Welcome to Naval Air Station Key West

Naval Air Station Key West's national security mission supports operational and readiness requirements for Department of Defense, Department of Homeland Security, National Guard units, federal agencies, and allied forces.

Installation Information

NAS Key West has perfect flying weather year round and unparalleled aerial ranges that offer aircrew training within minutes after takeoff.

The station is equipped with a sophisticated Tactical Combat Training System (TCTS), similar to the one depicted in the popular movie "Top Gun," which tracks and records aerial maneuvers. In addition, NAS Key West is the host facility for numerous tenant activities, including Joint Interagency Task Force South, U.S. Coast Guard, and U.S. Army Special Forces Underwater Training School to name a few.

The best Sailors, Soldiers, Airmen, Marines and Coast Guardsmen in the world are to be found at NAS Key West and its tenant commands. Each of them work diligently daily to ensure that we are responsible stewards of our human, fiscal, material and environmental resources.

Welcome to Coast Guard Sector Key West

Sector Key West can trace its history back to 1824 when a 63-foot schooner named Florida sailed into the Port of Key West, establishing a permanent station in Key West. Working for the Key West Collector of Customs, the Florida and its crew collected maritime tariffs, chased pirates, prevented smuggling and rescued those in distress at sea. The U.S. Coast Guard was established in 1915, combining the Revenue Cutter Service and the U.S. Life Saving Services. The Coast Guard increased its strength during the nine year Prohibition Era adding numerous craft and people. In 1939 the Service grew even larger when the Lighthouse Service was merged with the Coast Guard, establishing what is now known as the Captain of the Port Key West. Originally located on the water front at Mallory Square, Coast Guard offices moved to their current location at Trumbo Point in 1977. The Coast Guard base has continued to grow adding more vessels and people to keep up with the growing community and increased maritime activity.

In August 2004, Sector Key West officially stood up. The Sector was created from combining the resources of Group Key West and Marine Safety Detachment Marathon and authorities from Marine Safety Office Miami. This transition improved the Coast Guard's ability to provide for the safety and security of the South Florida community.

Sector Key West is a unified command consisting of six Fast Response cutters, three small boat stations, an Aids to Navigation Team (ANT) and a number of staff departments. The Sector Commander performs the duties of Search and Rescue (SAR) Mission Coordinator (SMC), Captain of the Port (COTP), Federal Maritime Security Coordinator (FMSC), Federal On-Scene Coordinator (FOSC) and Officer in Charge, Marine Inspection (OCMI). Sector Key West has a unique area of responsibility; 55,000 square miles bordering the territorial seas of Cuba and the Bahamas.



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U.S. COAST GUARD CUTTER INGHAM (WMEC-35)

Maritime Museum & National Historic Landmark

National Memorial to Guardians Killed in Action In World War II and Vietnam

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[Hours & Admission](#)

[Location & Directions](#)

[INGHAM's History](#)

[Ship's Specifications](#)

[Photo Gallery](#)

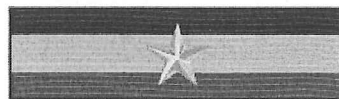
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MORE INFO**



*The only Coast Guard Cutter afloat today to receive two
Presidential Unit Citations for extraordinary heroism
in action against an armed enemy*

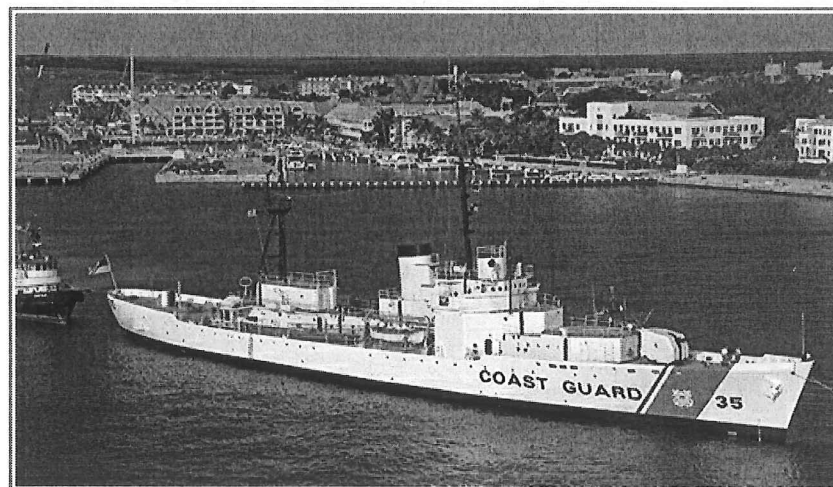


Photo by Andy Newman

IF YOU GOT ANY CLOSER YOU WOULD HAVE TO ENLIST

The National Navy SEAL Museum is the only museum dedicated solely to preserving the history of the United States Navy SEALs and their predecessors. Located in Fort Pierce, Florida, the Museum resides on the training grounds of the original Navy combat divers, the Frogmen.

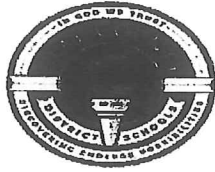
Built to honor the men who served with fortitude and dedication, the Navy SEAL Museum first opened its doors on Veterans Day in 1985. From humble beginnings, the facility has experienced tremendous growth, achieving national stature in 2007.

The main objective of the Museum remains the promotion of public education by providing the opportunity to explore the history of the United States Navy SEALs through interactive exhibits, while honoring the fallen at the Navy SEAL Memorial and caring for those warriors' families through the Trident House Charities Program.



Preserving the Legacy | Museum History
Board of Directors | News and Intel





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using a charter bus. The cadets will sit by themselves as much as possible

Hotel Accommodations (room assignments/supervision etc):

The cadets will be sleeping 4 to a room. Parents will be informed of this in the permission form that they will be required to sign.

Mask Compliance:

Cadets will be encouraged to always wear masks except when eating, sleeping and participating in outside events.

Social Distancing:

Social distancing will be maintained as much as possible.