

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

- School Requesting: Keystone Heights Hi
- Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School Vans
 If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip: July 21-26, 2019 Destination: Camp Rudder Eglon Air Force Base, Florida
- Group Taking Trip: KHHS Army JROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip:
Fulfill JROTC Cadet Leadership Challenge (JCLC) requirement in accordance with U.S. Army Cadet Command Regulation 145-2. Provides training in accordance with Army JROTC Curriculum standards. Trains Cadets in leadership, instills confidence, provides growth opportunities, and supports discipline, following directions, and comprehension.
- Supporting Florida Standards Benchmark(s) with Narrative(s):
ELA and Math (map reading)
- Number of Students*: 8-10 Number of Chaperones*: 2
- Cost Per Student: 0 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
 Cost provided by: Army Cadet Command
 (Example: Parents, Extracurricular, School, and/or District)
- Departure Time*: July 21, 2019, 7:00 AM Returning Time*: July 26, 2019 7:00 PM
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Richard D. Hill
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

June 17, 2019
 Date
6/18/19
 Date
6/19/19
 Date
6/24/19
 Date





Underwood, Barry <barry.underwood@myoneclay.net>

Field Trip Request

2 messages

Hall, Richard <richard.hall@myoneclay.net>
To: "Underwood, Barry" <barry.underwood@myoneclay.net>

Tue, Jun 18, 2019 at 8:47 AM

Good Morning Mr. Underwood.

Request for select KHHS JROTC Cadets attending a July 21-26 2019 JROTC Cadet Leadership Challenge (JCLC) is attached in accordance with our phone call this morning.

The following excerpts from U.S. Army Cadet Command Regulation 145-2 (Organization, Administration, Operations, Training and Support) dated 1 Feb 2012 will assist in clarification of education and training intent.

Chapter 10; paragraph 10-2 JCLC Objectives:

- a. Provide Cadets an opportunity to practice leadership skills in an unfamiliar environment.
- b. Allow Cadets a chance to participate in citizenship building exercises.
- c. Give Cadets the opportunity to experience living and interacting with their peers from other units in a military setting.
- d. Instruct leadership-type skills to Cadets in a "hands-on" military type environment.
- e. Provide an opportunity to participate in adventure training not normally available to Cadets.
- f. Take advantage of recreational facilities available and to have fun.

Paragraph 10-4; Training Activities:

- a. Mandatory Training Activities: Rappelling, Leaders' Reaction Course, Map Reading/Land Navigation, Confidence/Obstacle course/team building, Aquatic Activity/Drown Proofing, Awards/graduation ceremonies.
- b. Integrated Training Activities: Physical Training, Field Sanitation/Personal Hygiene, Leadership Training, Drill and Ceremonies, Prevention of Heat Injuries.

Paragraph 10-12: Attendance and Waivers:

- a. Each high school JROTC unit is required to participate in an annual JROTC. At a minimum, each school is required to take 10% of their rising LET 1-3 Cadets to JCLC.

Request confirmation of receipt of message with one attachment.

Thank you for your continued assistance and support for our students.

Respectfully,

Rich Hall
Lieutenant Colonel (Retired), U.S. Army
Senior Army Instructor
Keystone Heights High School JROTC (Indian Battalion)
904-769-1826 Mobile

----- Forwarded message -----

From: Van Gyseghem, Rebecca <rebecca.vangyseghem@myoneclay.net>
Date: Monday, June 17, 2019
Subject: Field Trip Request
To: Richard Hall <richard.hall@myoneclay.net>

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for June, 2019
Board Meeting

Received for Information: August 1, 2019

- School Requesting: FLEMING ISLAND
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: PARROT DROP OFF AND PICKUP
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
- Dates of Field Trip*: 18-22 JUN Destination*: CAMP BLANDING
- Group Taking Trip: NJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: SUPPORTS NJROTC LEADERSHIP TRAINING
- Supporting Florida Standards Benchmark(s) with Narrative(s): See ABOVE
- Number of Students*: 10 Number of Chaperones*: 1
- Cost Per Student: \$160.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 0700 Returning Time*: 1300

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

 KELLER, DAVIS / NJROTC
 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent
 SEC-1-2723; E. 2/13/2019

 Date 6/17/19

 Date 6/17/19

 Date 6/24/19

 Date 7/1/19



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
August 1, 2019

- School Requesting: FIHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Feb 14-15, 2020 Destination*: Orlando
- Group Taking Trip: Chorus
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Choral / Broadway Masterclass
with Disney Performing Arts.
- Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.SI The arts are experiential & actively engage learners in the process of creating, interpreting & responding to art.
- Number of Students*: 35+ Number of Chaperones*: 5+
- Cost Per Student: \$452.00 All inclusive Budget Code or Source to be charged: 2700
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 10:00 am Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 6/12/19

Date 6/12/19

Date 4/24/19

Date 2/1/19

Date _____

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

August 1, 2019

1. School Requesting: FIHS XC TEAMS
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 9/6-9/7/19 Destination*: FL HORSE FARM OCALA FL
5. Group Taking Trip: XC TEAMS (BOYS + GIRLS)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NORTH FLORIDA HORSE PARK INVITATIONAL XC MEET
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 64 Number of Chaperones*: 10
10. Cost Per Student: \$ 50.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:00 PM 9/6 Returning Time*: 3:00 PM 9/7

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

23215 23216

Suzanne Baker

Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

6/25/19

Date 6/25/19

Date 7/2/19

Date 7/8/19

Date

10

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

1. School Requesting: FIHS XC TEAMS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 10/11/19 - 10/12/19 Destination*: FSU PRESTATE TALLAHASSEE FL
5. Group Taking Trip: XC TEAMS (GIRLS)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Suzanne Baker, Lisa Adams, MELLISSA CHIANG
7. Educational Value of Field Trip: FSU PRESTATE XC MEET
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:30 pm 10/11 Returning Time*: 4:00 pm 10/12

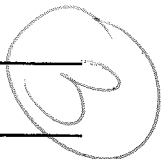
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Suzanne Baker
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

6/25/19
Date
6/25/19
Date
7/2/19
Date
7/8/19
Date



FIELD TRIP REQUEST

August 1, 2019

- School Requesting: FIHS XC TEAMS
- Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 11/8-11/9/19 Destination*: XC STATE MEET
- Group Taking Trip: XC TEAMS (GIRLS)
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. SUZANNE BAKER, LISA ADAMS, MELLISSA CHIANG
- Educational Value of Field Trip: STATE CHAMPIONSHIP XC MEET
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 15 Number of Chaperones*: 3
- Cost Per Student: 0 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12:30pm 11/8 Returning Time*: 4:00pm 11/9

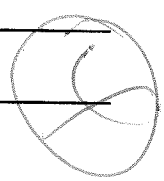
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Suzanne Baker
 Teacher, Team Leader, Department Head, Etc.
Roy Jones
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

6/25/19
 Date
6/25/19
 Date
7/2/19
 Date
7/8/19
 Date



CP

FIELD TRIP REQUEST

August 1, 2019

1. School Requesting: Ridgeview High Sch
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
 If Commercial Carrier or Other, please state type: Charter bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: Nov. 10-12, 2019 Destination*: Asheville, NC - Biltmore House
5. Group Taking Trip: Chorus, select group
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To perform prepared holiday music at the Biltmore House, the largest home in America, as part of their Christmas celebration. The group auditions to perform in this event.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): see attached Supporting Benchmarks with narratives
9. Number of Students*: 25 Number of Chaperones*: 4
10. Cost Per Student: \$260 Budget Code or Source to be charged: 2200
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6am 11/10/19 Returning Time*: 5pm 11/12/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Heather Bice
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

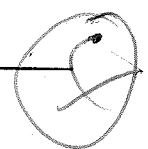
SEC-1-2723; E. 2/13/2019

5/29/19
 Date

5/29/19
 Date

6/10/19
 Date

6/11/19
 Date



Ridgeview High School Chorus
Field Trip Request- November 10-12, 2019
Asheville, NC

Supporting Florida Standards Benchmarks with Narratives:

MU.912.C.3.1, MU.912.S.2.1, MU.912.S.2.2, MU.912.O.3.2

By performing memorized and rehearsed music for a specific performance opportunity students will display the ability to memorize and internalize musical structure, accurate and expressive details and processing skills to the performance of music literature. They will show the ability to transfer this knowledge from one piece of music to another and make expressive changes accordingly. Throughout the learning process students will make critical self-evaluation to properly interpret and perform the composer's musical intent and score markings.



Harris, Allison <allison.harris@myoneclay.net>

Fwd: Sign Up Confirmation

2 messages

Bice, Heather <heather.bice@myoneclay.net>
To: "Harris, Allison" <allison.harris@myoneclay.net>

Mon, Jun 3, 2019 at 10:07 AM

----- Forwarded message -----

From: **Michaela Schmidlin** <info@signupgenius.com>
Date: Wed, May 29, 2019 at 7:04 AM
Subject: Sign Up Confirmation
To: <heather.bice@myoneclay.net>



Group Organizing Made Easy

Thank you, Heather!

You're all signed up for **2019 Biltmore Candlelight Christmas Performance Sign Up.**



Choir

Mon., 11/11/2019 5:25pm - 10:00pm EDT

Location: Winter Garden

Group Name: Ridgeview High School

[View Sign Up](#)



[Edit My Sign Up](#)



[Contact Michaela Schmidlin](#)

2019 Biltmore Candlelight Christmas



November 1, 2019 – January 4, 2020

Biltmore House greets you with the soft glow of luminaries and holiday lights on a towering Norway spruce. Inside, thousands of ornaments on dozens of Christmas trees reflect the flicker of candlelight, firelight, and twinkle lights. Live performances of Christmas music add to your self-guided evening visit, which includes admission to Antler Hill Village & Winery. The Village is a must-see part of your holiday experience: trees, buildings, and pathways to our restaurants, shops, and Winery are illuminated with a glittering cascade of lights, the fountain is aglow with special visual effects, and the champagne bubble ornament display that adorns the Winery's Tasting Room ceiling is nothing short of stunning.