

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: April 28 - May 2 Destination*: Washington DC
5. Group Taking Trip: ACE National Mentoring team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: ACE mentoring National team will present their design project to construction industry panel
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 3 Number of Chaperones*: 2 Mary Demarco
Joe DeMarco
10. Cost Per Student: 0 Budget Code or Source to be charged: 5300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8 am Returning Time*: 5 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

D. Warner/Demarco
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; 4. 2/13/2019

3/20/18

Date

3/20/18

Date

3/11/18

Date

3/20/18

Date

About Us	Sponsors	Literature	Contact the National
Students	Affiliates	Testimonials	Office
Mentors/Volunteers	Educators	News	ACE Behind the Scenes
Design Competition			



FIND AN AFFILIATE!

Design Competition

- Competition Testimonials
- 2017 National Competition Winners
- 2016 10th Anniversary Competition
- Past Winners 2015-2012
- Past Winners 2011-2007

Design Competition

2018 CIRT/ACE National Design and Construction Competition

The Construction Industry Round Table has announced the three design challenges for the 2018 competition:

- Envision the Ideal School
- Revitalize an Urban Block
- Design a Flexible Home

ACE teams interested in participating can read more details [here](#) and in the attached competition package.

Like last year, teams must submit the entries on the digital platform created by the Chicago Architecture Foundation. This platform will open January 1, 2018. March 7 is the submission deadline. The three top finalists will be invited to the final competition in Washington, DC on April 30.

Competition Timeline

January 1, 2018 Submission platform open

March 7 Final submissions due

March 23 Finalists notified

April 30 Finalist Presentations in Washington, D.C.

Optional: Collaborate on DiscoverDesign

Teams may collaborate digitally using the Chicago Architecture Foundation's online learning platform, [DiscoverDesign.org](#). Teams can select any of the three CIRT challenges, leave comments, share and upload images, links, and other resources as they work through the design process. Mentors can set project timelines and deadlines.



Congratulations to Chicago ACE Mentor Programs team 6 on winning the 2017 CIRT/ACE National Competition with their Cultural Museum of Chicago project.

View the 2015 competition highlights video.



Donate



Thank you for supporting the ACE Mentor Program of America. This donation button is for donations for ACE National only. If you wish to donate to an affiliate, please go to the affiliate page.

ABOUT US

- How ACE Works
- History
- National Board of Directors

Out of County
Overnight

TDE attached

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

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2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School Van

If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒

4. Dates of Field Trip*: 4/19/2018 - 4/20/2018 Destination*: University of FL; Ruskin, FL Tropical Fish

5. Group Taking Trip: Aquaculture Team (FFA)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will be determining Environmental impacts on the aquaculture industry; identifying species and performing a team activity that will use public speaking skills

8. Supporting Florida Standards Benchmark(s) with Narrative(s): SC.912.E.5.7 Analyze effects
LAFS.910.W.3.7 LAFS.1112.W.3.7 comprehend literature

9. Number of Students*: 6 Number of Chaperones*: 1

10. Cost Per Student: \$40 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 2:30pm 4/19/18 Returning Time*: 7:00pm 4/20/2018

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; 2/13/2019

Stephanie Jord

Date

Date

Date

Date



aquaculture competition

Mail

Move to Inbox

More

COMPOSE

Event Results: 2018 Aquaculture CDE Preliminary

Inbox x

Inbox (9)

Starred

Sent Mail

Drafts (13)

Class information

FFA- Chapter

Helpful School Info (1)

Notes

More



Stephanie



Kelly Mosley

ok - let me know if you ne

Florida FFA Association <no-reply@orgsync.com>
to me

Feb 2



Event Results: 2018 Aquaculture CDE Preliminary

Florida FFA is excited to announce the results of the 2018 Aquaculture CD Preliminary. The top middle school 10 teams and the top 10 high school teams advance to the state finals in April.

As a matter of procedure, event results are considered unofficial for (2) business days following publishing. It is the responsibility of the FFA Advisor to require review individual team results. Any appeal must be made to the FFA Executive Secretary in writing for necessary adjustments to be made. At the

Florida FFA Association
18 High School Aquaculture Prelim Exa

High Teams

Placing	Total	Team
1	148	Orlando Colonial
2	140	Oak Ridge
3	138	Chiefland Senior
4	137	Frank H Peterson
5	136	Strawberry Crest FFA
6	132	Haines City Senior
7	121	Deane Bozeman
8	112	Bradford Senior
9	107	West Orange FFA
10	99	Oakleaf FFA
11	92	Tenoroc FFA
12	87	East Bay
13	83	Island Coast
14	81	Mayport
15	80	Winderemere
16	78	Miami FFA
17	74	George Jenkins Senior
18	74	Frostproof Sr. FFA
19	73	Dade City Senior
20	71	South Fork
21	69	Spoto
22	69	Southeast Manatee
23	69	Coral Reef FFA
24	67	Dixie
25	65	Mount Dora
26	65	Middleton
27	64	Bronson
28	55	Lennard FFA
29	53	Ridge Community High School
30	53	Palmetto

April 14	C	State Livestock Evaluation CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
April 15	A	Applications Due: State Convention Talent (Online), State Convention Courtesy Corps (Online) LDE Materials Due: Employment Skills CDE Materials, Prepared Public Speaking Manuscripts, Agricultural Issues Portfolios (All Submitted Online)	April 15	Florida FFA HQ
April 20	C	State Aquaculture CDE (MS/HS)	Qualified Teams	UF Trop. Aqua. Lab (Ruskin)
April 21	C	State Meats CDE (MS/HS)	April 7	UF Meats Lab (Gainesville)
April 21	C	State Tractor Operations CDE (HS)	Qualified Participants	Gainesville Area (TBD)
April 27	C	State Agribusiness Management CDE (HS), Preliminary (HS), State Agricultural Sales and Service CDE (HS), State Agricultural Communications CDE (HS), State OH Demonstration CDE (MS/HS), State Vegetable Judging CDE (MS/HS)	April 13	UF (Gainesville)
April 28	C	State Agricultural Mechanics CDE (HS)	Qualified Teams	Taylor Technical Institute (Perry)
April 28	C	State Veterinary Science CDE (HS)	Qualified Teams	HCC (Plant City)
May 1	A	Application Due: Agriscience Fair	May 8	Florida FFA HQ
May 1	A	Quality Chapter Report (Submit Online), District Officer Application	May 8	Florida FFA HQ
May 3	C	State Poultry Evaluation CDE (MS/HS)	April 19	UF Meats Lab (Gainesville)
May 7-11		State Convention Planning Retreat		Orlando
May 14-18		Florida FFA Star Tour	Finalists Only	Statewide
May 28-31	L	Foundation Summer Camp***	Contact FFA Foundation	LTC
JUNE				
June 11-15	L	90th Florida FFA State Convention & Expo Agricultural Issues LDE (HS), Agriscience Fair (MS/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Employment Skills LDE (HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS)	May 15	Caribe Royale Orlando
July 8-13	E	High School Forestry Camp	May 15	O'Leno State Park
July 16-20	E	Middle School Forestry Camp	May 15	O'Leno State Park
FUTURE DATES				
Aug 10-12, 2018	E	8th Annual Florida FFA Alumni Conference		LTC
June 10-14, 2019	L	91st Florida FFA State Convention & Expo		Caribe Royale Orlando
June 15-19, 2020	L	92nd Florida FFA State Convention & Expo		Caribe Royale Orlando
June 14-18, 2021	L	93rd Florida FFA State Convention & Expo		Caribe Royale Orlando
June 13-17, 2022	L	94th Florida FFA State Convention & Expo		Caribe Royale Orlando

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
Received too late for March 2018

Board Meeting

Received for information: April 5, 2018

1. School Requesting: BHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: Rental
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: March 2-4, 2018 Destination*: Orlando / Prostart Culinary Competition
5. Group Taking Trip: Culinary
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will compete with other Culinary students from around Florida. They will prepare a gourmet meal and a decorative food centerpiece.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
11.0 Practice Professional Cooking and baking techniques. The student will be able to 11.01 Recognize Standard of Quality as used to prepare and create professional quality state items: professional pastry state items
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3180
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: 3180 Culinary
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 4:00 pm Returning Time*: 7:00 pm

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

to AL
2/1/18



18TH ANNUAL PROSTART
CULINARY TEAM COMPETITIONS
 ROSEN PLAZA HOTEL

AGENDA

SATURDAY, MARCH 3, 2018

8:30 AM – 6:10 PM	Johnson & Wales University CULINARY COMPETITION
9:00 AM – 6:20 PM	The Art Institutes MANAGEMENT COMPETITION
9:15 AM – 3:00 PM	Keiser University EDIBLE CENTERPIECE COMPETITION
9:00 AM – 6:00 PM	Education & Business Expo

SUNDAY, MARCH 4, 2018

6:30 AM – 3:40 PM	Johnson & Wales University CULINARY COMPETITION
8:00 AM – 3:00 PM	Education & Business Expo
9:00 AM – 1:20 PM	The Art Institutes MANAGEMENT COMPETITION
9:30 AM	CHEF'S WAREHOUSE RAFFLE (Immediately before the Waiters Relay Competition)
10:00 AM – 1:00 PM	The WAITERS RELAY COMPETITION
6:30 PM– 9:00 PM	SALUTE TO EXCELLENCE AWARDS DINNER at Rosen Plaza Hotel, Grand Ballroom

Times listed above are subject to change due to participant changes

Bainbridge

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for March 2018

Board Meeting

Received for information: April 5, 2018

1. School Requesting: OLTH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip: March 20-21 Destination: Okeechobee FL
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Janna
7. Educational Value of Field Trip: Event is designed to stimulate the study of and interest in equine recognition for those who have demonstrated skill and competency in this area
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 6.04 Analyze commercially important livestock breeds in Florida 6.06 Explore career opportunities in animal science
9. Number of Students: 4 Number of Chaperones: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time: 4:00pm Returning Time: 5:00pm

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

2-14-18

Date

2/14/18

Date

2/12/18

Date

2/21/18

Date



2018 MIDDLE SCHOOL STATE HORSE CAREER DEVELOPMENT EVENT

Registration Deadline: March 7, 2018

CDE PURPOSE

The Horse Evaluation and Selection Career Development Event is designed to stimulate the study of and interest in, equine science selection while providing recognition for those who have demonstrated skill and competency in this area.

EVENT INFORMATION

CDE SUPERINTENDENT

Florida FFA Association

TIMES & LOCATION

March 21, 2018
Check – In: 8:00 AM
Contest Begins: 9:00 AM

Okeechobee Agri-Civic Center
4601 Hwy 710
Okeechobee, FL 34972

EVENT LOGISTICS

LODGING*

Holiday Inn Express
3101 Hwy 441 S.
Okeechobee, FL 34974

(Holiday Inn will give FFA rate when booking, if given the code "FFA". Once these reservations are made they are only cancelable up to March 10th, 2018. After that they are non-cancelable and payment will be required if you do not show.)

* Additional lodging options are available in the surrounding areas.

EVENT REQUIREMENTS

MATERIALS NEEDED AT THE EVENT

Participants should come prepared with the following items:

- Clipboard
- Pencils

OFFICIAL DRESS REQUIREMENTS

This event is classified as an OUTDOOR event; therefore students should abide by the following Official Dress Guidelines:

- An official FFA jacket zipped to the top
- Black jeans/slacks
- White collared blouse or white collared shirt
- Official FFA tie or Official FFA scarf
- Black or dark brown boots or closed toe & closed heel shoes

**Refer to the Florida FFA CDE Handbook for complete Official Dress Scoring Information.*

GENERAL POLICIES

Membership & Competitive Event Participation

FFA members competing in any Career Development Event (CDE) or Leadership Development Event (LDE) at the state level (including online and onsite preliminaries) must be listed on the chapter's membership roster and the roster must have been submitted to state. During the two business day period following the publishing of event results, while results are considered to be "unofficial", membership eligibility will be confirmed for all participants on qualifying teams. For any chapter whose members are not found on the roster, the FFA advisor will be notified and given an opportunity to correct the roster and pay a \$100 late fee by the close of business (5:00pm EST) on the second business day. If corrections are not made and/or the late fee not paid, students will be removed from the score report.

Quality Chapter Plan Submission & Competitive Event Participation

FFA chapters must submit the Quality Chapter Plan prior to participating in any competitive event. If the Quality Chapter Plan has not been submitted by the close of business on the published registration deadline, the chapter will not be considered for official ranking within that event. There will be NO EXCEPTIONS! While the chapter will be eligible to register and participate, participants will not be included in the scoring process. To avoid eligibility issues, the Quality Chapter Plan should be submitted by the published due date. You will not be able to register without confirming you have completed this step.

Alternate Policy

Per Florida FFA Board Policy, NO ALTERNATES will be permitted to participate in any competitive event.

EVENT FORMAT

The event will consist of*:

Evaluation Practicums

- a. 3-4 Conformation/Halter Classes
- b. 1-2 Question Classes

Identification Practicum

For more information regarding the event's rules and references, please refer to the Florida FFA CDE Handbook available on FloridaFFA.org.

*Refer to the Florida FFA CDE Handbook for a complete explanation of all event practicums.

SCORING

Practicum	Activity	Individual	Team
Evaluation	3-4 Placing Classes	50 points/class	
Evaluation	1-2 Question Classes	50 points/class	
Identification		200	600
Official Dress		50	150
Total			

EVENT RESULTS

The top five (5) teams and high individual will be recognized on stage during the annual State FFA Convention and Expo.

As a matter of procedure, event results of any CDE are considered unofficial for (2) business days following publishing. It is the responsibility of the FFA Advisor to review individual team results. Any appeal must be made to the FFA Executive Secretary in writing for necessary adjustments to be made. At the close of business on the second business day following publishing, results will be official.

The sheet is intended to be an overview of this CDE only and not to replace the official rules and procedures in the Florida FFA CDE Handbook.