SCHOOL BOARD OF CLAY COUNTY CHANGE ORDER NO. 2

SBCC PROJECT NAME: Orange Park Elementary School Kitchen Renovation			
SBCC PROJECT NO: <u>C-6-17/18</u>	-		
The Owner authorized the Contractor to make the following change(s) in the contract date April 5, 2018.			
ORIGINAL CONTRACT AMOUNT: \$ 191,48 REVISED CONTRACT AMOUNT BY PREVIOUS CHANGE ORDER(S): \$ 134,45			
Change(s) and reason(s) for this Change Order: See attached information.			
Additional Time needed for this Change Order is <u>Six (6)</u> calendar days. Contract Substa Completion date is <u>August 10, 2018</u> . Final Completion date is <u>September 9, 2018</u> .	ntial		
For these changes: Add to Deduct from the Contract in accordance with the condition the Contract the sum of: Twenty-six Thousand Two Hundred Twenty-four Dollars No/cents.			
CURRENT CONTRACT AMOUNT: \$134,458	3.05		
ADDITION TO CONTRACT: \$26,224	.00		
DEDUCTION TO CONTRACT: \$0	0.00		
REVISED CONTRACT AMOUNT: \$160,682	2.05		
ARCHITECT/ENGINEER CERTIFICATION: In my considered professional opinion, as Professional opinion	nd in		
By execution of this Change Order, the Contractor acknowledges that all issues related compensation and time have been resolved and payment recited herein is full compensation the work identified in this Change Order.			
ACCEPTED: Signature: Date: 7/17/15			
Signature: But Olis Date: 718 18			
APPROVED: Signature: Date:			
MIS15010			

EFF 7/10/08

SCHOOL BOARD OF CLAY COUNTY CHANGE ORDER #2

SBCC PROJECT NAME: Orange Park Elementary School Kitchen Renovation

SBCC PROJECT NUMBER: C-6-17/18

Additional Information:

^r 1.	Kitchen Equipment Relocation	\$594.00
[*] 2.	New Garbage Disposal and Tray Slides	\$4,917.00
[©] 3.	Remove Quarry Tile originally planned to stay in place	\$9,295.00
* 4.	New Flush Mount Floor Boxes	\$2,310.00
5 .	New 3" Waste to meet code	\$4,312.00
^r 6.	New Floor Drains to replace existing corroded drains	\$2,068.00
^r 7.	New Hand Wash Sink per Health Department	\$2,728.00

Total Change Order Amount: __\$26,224.00

Addition of Six (6) days to the Contract.