

**FOLLOW ALL PROCEDURES ON BACK OF THIS FORM**

Contract # **230119**  
 Number Assigned by Purchasing Dept.



**CONTRACT REVIEW**

BOARD MEETING DATE:  
 WHEN BOARD APPROVAL IS REQUIRED DO NOT PLACE ITEM ON AGENDA UNTIL REVIEW IS COMPLETED  
 Must Have Board Approval over \$100,000.00

Date Submitted: 20 March 2023

Name of Contract Initiator: David Kramer Telephone #: 66849

School/Dept Submitting Contract: Operations Cost Center # 9023

Vendor Name: Clay Electric

Contract Title: **Grant Permanent Easement to Clay Electric for Spring Park Elementary Utilities**

Contract Type: New  Renewal  Amendment  Extension  Previous Year Contract #

Contract Term: Perpetuity Renewal Option(s):

Contract Cost: \$0

BUDGETED FUNDS – SEND CONTRACT PACKAGE DIRECTLY TO PURCHASING DEPT

Funding Source: Budget Line # \_\_\_\_\_  
 Funding Source: Budget Line # \_\_\_\_\_

NO COST MASTER (COUNTY WIDE) CONTRACT - SEND CONTRACT PACKAGE DIRECTLY TO PURCHASING DEPT

INTERNAL ACCOUNT - IF FUNDED FROM SCHOOL IA FUNDS – SEND CONTRACT PACKAGE DIRECTLY TO SBAO

REQUIRED DOCUMENTS FOR CONTRACT REVIEW PACKAGE (when applicable):  
 \_\_\_\_\_ Completed Contract Review Form  
 \_\_\_\_\_ SBAO Template Contract or other Contract (NOT SIGNED by District / School)  
 \_\_\_\_\_ SIGNED Addendum A (if not an SBAO Template Contract)\*  
 \*This Statement MUST BE Included In the body of the Contract:  
 "The terms and conditions of Addendum A are hereby incorporated into this Agreement and the same shall govern and prevail over any conflicting terms and/or conditions herein stated."  
 \_\_\_\_\_ Certificate of Insurance (COI) for General Liability & Workers' Compensation that meet these requirements:  
 COI must list the School Board of Clay County, Florida as an Additional Insured and Certificate Holder. Insurer must be rated as A- or better.  
 General Liability = \$1,000,000 Each Occurrence & \$2,000,000 General Aggregate.  
 Auto Liability = \$1,000,000 Combined Single Limit (\$5,000,000 for Charter Buses).  
 Workers' Compensation = \$100,000 Minimum  
 [If exempt from Workers' Compensation Insurance, vendor/contractor must sign a Release and Hold Harmless Form. If not exempt, vendor/contractor must provide Workers' Compensation coverage].  
 \_\_\_\_\_ State of Florida Workers Comp Exemption (<https://apps.fldfs.com/bocexemnt/>) (If Applicable)  
 \_\_\_\_\_ COVID-19 Walver (If Applicable)  
 \_\_\_\_\_ Release and Hold Harmless (If Applicable)

**RECEIVED**  
 3/17/2023  
 SBAO

**\*\* AREA BELOW FOR DISTRICT PERSONNEL ONLY \*\***

CONTRACT REVIEWED BY:	COMMENTS BELOW BY REVIEWING DEPARTMENT
Purchasing Department BFG	
Review Date 3/17/2023	
School Board Attorney JB	
Review Date 3/20/23	I do not see any marking designating Exhibits A1 or A2. I am assuming which is which.
Other Dept. as Necessary	Please Disrupt/Mark
Review Date	Sheet 1 of 2 is 2 of 2
PENDING STATUS: <input type="checkbox"/> YES <input type="checkbox"/> NO	IF YES, HIGHLIGHTED COMMENTS ABOVE MUST BE CORRECTED BY INITIATOR
FINAL STATUS	<input checked="" type="checkbox"/> APPROVED DATE: 3.23.23

Prepared by and return to:  
**Dave Nichols**  
Real Estate Division  
Clay Electric Cooperative, Inc.  
P. O. Box 308  
Keystone Heights, Florida 32656

**Clay Electric Property No.**  
Spring Park Elementary  
**W.O. No.:**  
303938  
**Tax Parcel No.**  
06-06-26-014455-004-00 &  
31-05-26-01445-000-00

**RIGHT-OF-WAY EASEMENT**  
Clay Electric Cooperative, Inc.

GRANTORS, (whether singular or plural) The School Board of Clay County, Florida  
A political subdivision of the State of Florida

Space above for recording data

whose mailing address is 900 Walnut Street

City Green Cove Springs State Florida Zip Code 32043

in Consideration of one dollar and other good and valuable Considerations, the receipt of which is hereby acknowledged, do(es) hereby grant, bargain, sell and convey to Clay Electric Cooperative, Inc., a Florida Corporation, of P.O. Box 308, Keystone Heights, Florida, 32656, hereinafter called the Cooperative, its successors and assigns, a perpetual easement \_\_\_\_\_ as described \_\_\_\_\_ feet in width over, under, upon and across the lands and real property situate, lying and being in the County of Clay, State of Florida, more particularly described as follows:

A non-exclusive easement for an electric distribution system and all its associated facilities over, under, upon, and across a parcel of land lying in Section 06, Township 06 South, Range 26 East, and Section 31, Township 05 South, Range 26 East, Clay County, Florida  
Said parcel being more particularly described on the attached Exhibit "A-1 and "A-2".

together with a perpetual easement over, under, upon and across all streets, roads, alleys, easements and rights-of-way in any plat or subdivision of which the above described property is a part, to the extent of Grantor's interest therein. Grantee shall have the following rights and uses in the Easement Area: the right to construct, rebuild, operate, and maintain electric lines and systems on or under the above described lands (Easement Area) for the transmission of electric power and the distribution thereof; the right to inspect, repair, change, alter, improve, remove, and add to such facilities and systems as the Cooperative deems advisable, including, by way of example, and not by way of limitation, the right to alter, modify, increase or decrease the number and size of conduits, wires, voltage, poles, cables, down guys, transformers, transformer enclosures, regulators, and all necessarily related equipment; the right to cut, trim, remove, and control the growth of trees, shrubberies, and other plants in the easement area by all means available, and not prohibited by law, that may, in the judgement of the Cooperative, interfere with, threaten or endanger the operation and maintenance of the Cooperative's facilities and systems; the right to keep the easement clear of all buildings, structures or other obstructions except citrus trees and low-growing shrubbery that do not otherwise in the judgement of the Cooperative interfere with Cooperative's use of the easement and right-of-way; the right to license, permit, or otherwise agree to the joint use or occupancy of the easement, facilities or system whether over land or under ground by other utilities, persons, associations, or corporations, and the right to enter upon, cross, and use other lands of the Grantors to provide reasonable access to the easement granted herein. Grantor agrees that all equipment, poles, wire, facilities, and other tangible personal property, together with any other improvements to the easement and right-of-way installed by or on behalf of the Cooperative, shall remain the sole and exclusive property of the Cooperative, and shall not be subject to any interest or claim of Grantor. Grantor covenants with Grantee that Grantor is lawfully seized of the land in fee simple, that Grantor has good, right and lawful authority to grant, bargain, sell, and convey the land and the interest herein conveyed. Grantor reserves the right to use the underlying fee for farming, citrus grove, or pasture purposes, provided that such use shall not include the construction, placement or location of any structures in the easement area, nor any use that would, in the judgement of the Cooperative, interfere with the Cooperative's use and enjoyment of the easement. Grantor agrees that this right-of-way easement is perpetual and shall run with the land, and that any abandonment or interruption of the use of the easement and right-of-way shall not terminate or impair the interests hereby conveyed to the Cooperative.

**IN WITNESS WHEREOF**, the Grantors have hereunto affixed their hands and seals this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:**  
First,  
Witness Signature: \_\_\_\_\_  
Also,  
Type/Print Name: \_\_\_\_\_

**The School Board of Clay County**  
**A Political Subdivision of the State of Florida**  
By \_\_\_\_\_ (seal)  
Type/Print Name  
and Title: Ashley Gilhousen ,Board Chair (seal)

Second,  
Witness Signature: \_\_\_\_\_  
Also,  
Type/Print Name \_\_\_\_\_

Attest: \_\_\_\_\_ (seal)  
Type/Print Name  
and Title: \_\_\_\_\_ (seal)

STATE OF Florida  
COUNTY OF Clay

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this  
\_\_\_\_\_ by Ashley Gilhousen , Board Chair of The School Board of Clay County,  
(date) (name of officer or agent, title of officer or agent) (name of corporation acknowledging)  
a \_\_\_\_\_ corporation, on behalf of the corporation. He/she is personally known to me or has  
(state or place of incorporation)  
Produced \_\_\_\_\_ as identification.  
(type of identification)

[Notary Seal]

\_\_\_\_\_  
Notary Public  
\_\_\_\_\_  
Name typed, printed or stamped  
My Commission Expires: \_\_\_\_\_

**LEGAL DESCRIPTION**  
**EXHIBIT A-1**  
**CLAY ELECTRIC EASEMENT**  
 A PORTION OF LAND LYING IN PARCEL ID: 31-05-26-014455-000-00  
 CLAY COUNTY, FLORIDA



VICINITY MAP  
 (NOT TO SCALE)

LEGAL DESCRIPTION

A PORTION OF PARCEL NO: 31-05-26-014455-000-00, LYING IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF PARCEL ID 06-06-26-014455-004-00 THEREOF, AS RECORDED IN OFFICIAL RECORD BOOK 3729, PAGE 53 OF THE PUBLIC RECORDS OF CLAY COUNTY; THENCE ALONG A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 11,534.16 FEET, BEING THE EAST PROPERTY LINE OF SAID PARCEL AND ALONG THE ARC OF SAID CURVE THROUGH AN ANGLE OF 00°02'11", AN ARC DISTANCE OF 7.35 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 00°44'39" WEST, 7.35 FEET TO A NON-TANGENT LINE AND THE POINT OF BEGINNING; THENCE DEPARTING SAID EAST PARCEL LINE NORTH 03°21'35" EAST A DISTANCE OF 35.29 FEET TO THE WESTERLY EXISTING RIGHT OF WAY OF COUNTY ROAD 315 (AN 80 FOOT RIGHT OF WAY PER FDOT SECTION MAP 71507-2601) AND NON-TANGENT CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 11,499.16 FEET; THENCE ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID COUNTY ROAD 315 AND ALONG THE ARC OF SAID CURVE, THROUGH AN ANGLE OF 00°03'01", AN ARC DISTANCE OF 10.08 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 00°43'24" WEST, 10.08 FEET TO A NON-TANGENT LINE; THENCE DEPARTING THE WESTERLY EXISTING RIGHT OF WAY OF SAID COUNTY ROAD 315 SOUTH 09°21'35" WEST A DISTANCE OF 35.29 FEET TO EAST LINE OF SAID PARCEL AND NON-TANGENT CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 11534.16 FEET; THENCE ALONG THE SAID EAST LINE AND ALONG THE ARC OF SAID CURVE, THROUGH AN ANGLE OF 00°03'00", AN ARC DISTANCE OF 10.08 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 00°42'03" EAST, 10.08 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINING 353 SQUARE FEET, MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
2. ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. COPYRIGHT © 2022 BY WGI, INC.
4. THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
5. THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
  - 5.1. OFFICIAL RECORDS BOOK 3729, PAGE 53
  - 5.2. OFFICIAL RECORDS BOOK 4000, PAGE 1102
  - 5.3. FDOT SECTION NO. 71507-2601
 ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
6. THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
7. ADJOINING PROPERTY INFORMATION WAS OBTAINED FROM THE CLAY COUNTY PROPERTY APPRAISERS OFFICE.
8. ALL COORDINATES AND BEARINGS SHOWN HEREON ARE GRID, BASED ON THE STATE PLANE COORDINATES, FLORIDA EAST ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983/2011, U.S. SURVEY FOOT. DERIVED BY UTILIZING CONTROL POINTS SET AND FOUND BY WGI USING RAPID-STATIC GLOBAL POSITIONING SYSTEM (RSGPS) SESSIONS WHILE UTILIZING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FLORIDA PERMANENT REFERENCE NETWORK (FPRN) AS BASE STATIONS. BEARINGS ARE REFERENCED TO A GRID BEARING OF SOUTH 00°24'20" EAST ON THE EAST LINE OF OFFICIAL RECORD BOOK 3729 PAGE 53.

PREPARED FOR/  
CERTIFIED TO:

CLAY COUNTY



FOR THE FIRM  
 WGI, INC.  
 CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: **Ryan Kett** Date: 2023.03.20  
 16:24:43 -04'00'  
 RYAN KETT,  
 PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7113

THIS IS NOT A SURVEY

 4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	DATE:		REVISION:		BY:
		OFFICE	JO	DATE:	03/15/2023	JOB: CLAY CO. SCHOOL
CHECKED	RK	DWG	692300-ElecEasement	SHEET 1 OF 2		

LEGAL DESCRIPTION  
EXHIBIT A-1  
CLAY ELECTRIC EASEMENT

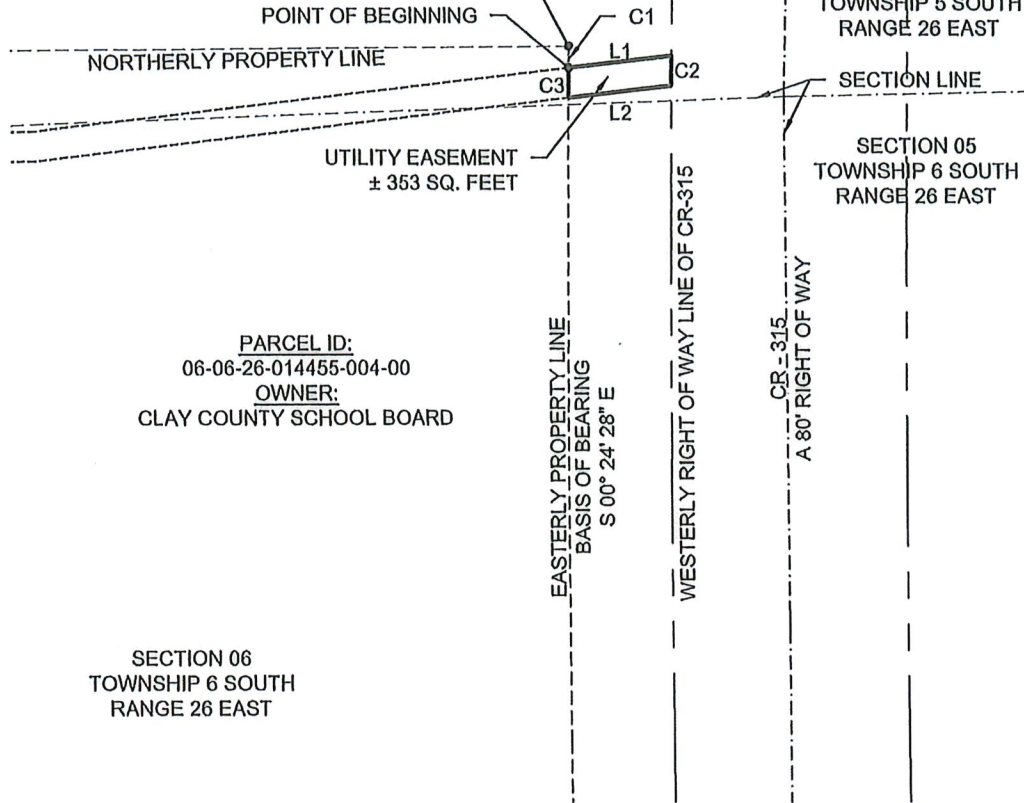
A PORTION OF LAND LYING IN PARCEL ID: 31-05-26-014455-000-00  
CLAY COUNTY, FLORIDA



SECTION 31  
TOWNSHIP 5 SOUTH  
RANGE 26 EAST

PARCEL ID:  
31-05-26-014455-000-00  
OWNER:  
PETERS CREEK INVESTMENT, LLP

POINT OF COMMENCEMENT  
NE CORNER OF  
PARCEL ID: 06-06-26-014455-004-00  
OFFICIAL RECORD BOOK 3729 PAGE 53

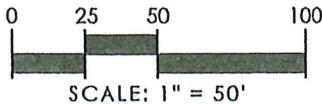


PARCEL ID:  
06-06-26-014455-004-00  
OWNER:  
CLAY COUNTY SCHOOL BOARD


SECTION 06  
TOWNSHIP 6 SOUTH  
RANGE 26 EAST

LINE #	LENGTH	DIRECTION
L1	35.29'	N83°21'35"E
L2	35.29'	S89°21'35"W

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	7.35'	11534.16'	0°02'11"	S00°44'39"W	7.35'
C2	10.08'	11499.16'	0°03'01"	S00°43'24"W	10.08'
C3	10.08'	11534.16'	0°03'00"	N00°42'03"E	10.08'

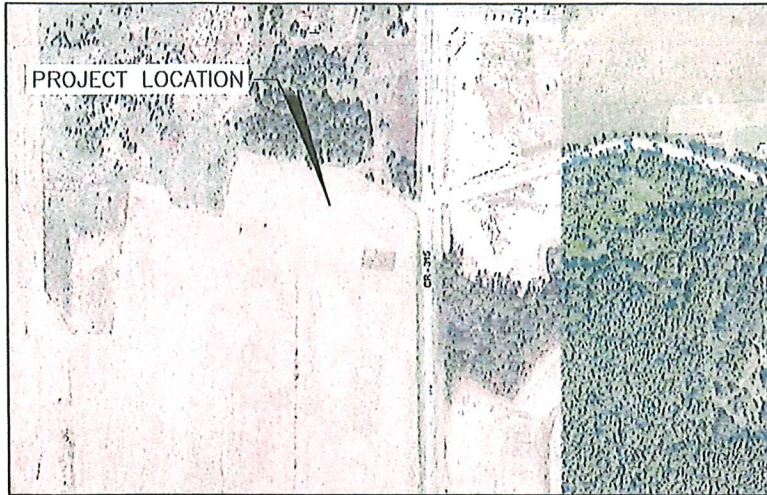


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	SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	OFFICE	JO	DATE: 03/15/2023	JOB: CLAY CO. SCHOOL	
		CHECKED	RIK	DWG: 692300-ElecEasement	SHEET 2 OF 2	

**LEGAL DESCRIPTION  
EXHIBIT A-2  
CLAY ELECTRIC EASEMENT**

A PORTION OF LAND LYING IN PARCEL ID: 06-06-26-014455-004-00  
CLAY COUNTY, FLORIDA



VICINITY MAP  
(NOT TO SCALE)

LEGAL DESCRIPTION

A PORTION OF PARCEL NO: 06-06-26-014455-004-00, LYING IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 26 EAST, AND SECTION 6, TOWNSHIP 6 SOUTH, RANGE 26 EAST, CLAY COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF PARCEL ID 06-06-26-014455-004-00 THEREOF, AS RECORDED IN OFFICIAL RECORD BOOK 3729, PAGE 53 OF THE PUBLIC RECORDS OF CLAY COUNTY; THENCE ALONG A CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 11,534.16 FEET, BEING THE EAST PROPERTY LINE OF SAID PARCEL AND ALONG THE ARC OF SAID CURVE THROUGH AN ANGLE OF 00°02'11", AN ARC DISTANCE OF 7.35 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 00°44'39" WEST, 7.35 FEET TO THE POINT OF BEGINNING; THENCE THENCE CONTINUE ALONG SAID CURVE THROUGH AN ANGLE OF 00°03'00", AN ARC DISTANCE OF 10.08 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 00°42'03" WEST, 10.08 FEET TO A NON-TANGENT LINE; THENCE DEPARTING SAID EAST PROPERTY LINE SOUTH 83°21'35" WEST A DISTANCE OF 183.89 FEET; THENCE SOUTH 89°47'59" WEST A DISTANCE OF 223.24 FEET; THENCE NORTH 89°05'20" WEST A DISTANCE OF 279.12 FEET; THENCE SOUTH 07°04'03" WEST A DISTANCE OF 271.40 FEET; THENCE NORTH 89°03'35" EAST A DISTANCE OF 3.29 FEET; THENCE SOUTH 00°39'13" EAST A DISTANCE OF 10.11 FEET; THENCE SOUTH 09°31'43" WEST A DISTANCE OF 10.01 FEET; THENCE NORTH 00°47'16" WEST A DISTANCE OF 17.96 FEET; THENCE NORTH 09°03'35" EAST A DISTANCE OF 4.66 FEET; THENCE NORTH 07°04'03" EAST A DISTANCE OF 281.79 FEET; THENCE SOUTH 09°05'20" EAST A DISTANCE OF 208.00 FEET; THENCE NORTH 89°47'59" EAST A DISTANCE OF 222.58 FEET; THENCE NORTH 83°21'35" EAST A DISTANCE OF 184.62 FEET TO THE POINT OF BEGINNING.

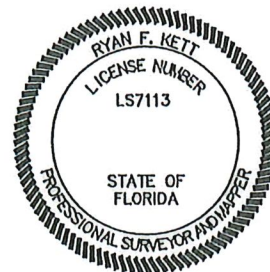
PARCEL CONTAINING 0.23 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

1. THIS SKETCH WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE", AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN RULE 5J-17.050 THROUGH 5J-17.053, OF THE FLORIDA ADMINISTRATIVE CODE.
2. ADDITIONS OR DELETIONS TO SKETCH BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.
3. COPYRIGHT © 2022 BY WGI, INC.
4. THIS SKETCH DOES NOT HAVE THE BENEFIT OF A CURRENT TITLE COMMITMENT, OPINION, OR ABSTRACT. DURING THE COURSE OF THE LEGAL DESCRIPTION AND SKETCH SOME SEARCHES OF THE PUBLIC RECORDS WERE MADE, BUT THESE SEARCHES WERE NOT EXHAUSTIVE AND SHOULD NOT BE CONSIDERED A SUBSTITUTE FOR A PROPER TITLE COMMITMENT, OPINION, OR ABSTRACT OBTAINED FROM A TITLE AGENCY OR OTHER TITLE PROFESSIONAL.
5. THE FOLLOWING DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SKETCH:
  - 5.1. OFFICIAL RECORDS BOOK 3729, PAGE 53
  - 5.2. OFFICIAL RECORDS BOOK 4008, PAGE 1102
  - 5.3. FDOT SECTION NO. 71507-2601
 ALL OF THE PUBLIC RECORDS CLAY COUNTY, FLORIDA.
6. THIS SKETCH DELINEATES THE LOCATIONS OF THE LEGAL DESCRIPTIONS ON THE GROUND, BUT DOES NOT DETERMINE OWNERSHIP OR PROPERTY RIGHTS.
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**PREPARED FOR/  
CERTIFIED TO:**

CLAY COUNTY



FOR THE FIRM  
WGI, INC.  
CERTIFICATE OF AUTHORIZATION NO. LB 7055

BY: **Ryan Kett** Date: 2023.03.20  
16:24:56 -04'00'

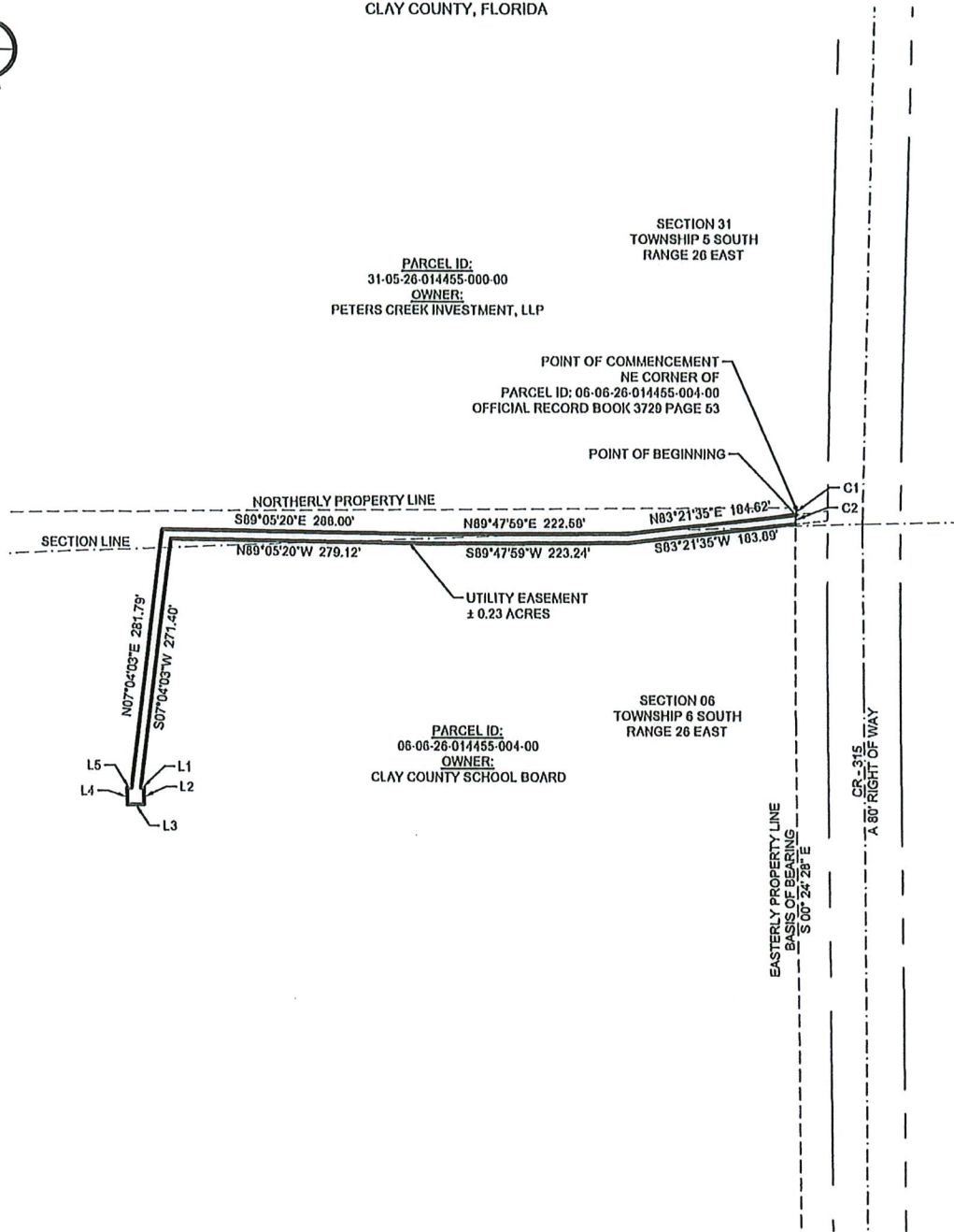
RYAN KETT,  
PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7113

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 4371 U.S. Hwy 17 South, Suite 203, Fleming Island, FL 32003 Phone No. 866.909.2220 www.wginc.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.	DATE:	REVISION:		BY:
	OFFICE	JO	DATE:	03/15/2023	JOB: CLAY CO. SCHOOL
	CHECKED	RK	DWG	692300-ElccEasement2	SHEET 1 OF 2

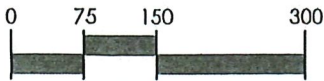
LEGAL DESCRIPTION  
EXHIBIT A-2  
CLAY ELECTRIC EASEMENT

A PORTION OF LAND LYING IN PARCEL ID: 06-06-26-014455-004-00  
CLAY COUNTY, FLORIDA




LINE #	LENGTH	DIRECTION
L1	3.29'	N89°03'35"E
L2	18.11'	S00°39'13"E
L3	18.01'	S89°31'43"W
L4	17.96'	N00°47'16"W
L5	4.66'	N89°03'35"E

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	7.35'	11534.16'	0°02'11"	S00°44'39"W	7.35'
C3	10.08'	11534.16'	0°03'00"	S00°42'03"W	10.08'



SCALE: 1" = 150'

THIS IS NOT A SURVEY

 4371 U.S. Hwy 17 South, Suite 203, Ft. Pierce, FL 34949 Phone No. 888.909.2220 www.wgln.com Cert No. 6091 - LB No. 7055	LEGAL DESCRIPTION AND SKETCH OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.		DATE:	REVISION:		BY:
	OFFICE	JO	DATE:	03/16/2023	JOB: CLAY CO. SCHOOL	
	CHECKED	RK	DWG:	692300-ElecEasement2	SHEET 2 OF 2	