

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Nov 1, 2018
Board Meeting
Received for Information: Dec 6, 2018

- School Requesting: Clay High
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes ___ No X Trip(s) Out-of-State: Yes X No ___
- Dates of Field Trip*: 11/13/18 Destination*: Kings Bay Sub. Base
- Group Taking Trip: NAJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: TO EXPOSE CADETS TO THE LIFE STYLE, EDUCATION AND TECHNOLOGY OF THE U.S. ARMY SUBMARINE FORCE
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____

- Number of Students*: 35 Number of Chaperones*: 2
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 0730 Returning Time*: 1:40

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

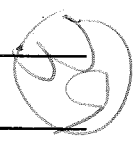
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent
SEC-1-2723; E. 2/13/2019

10/24/18
Date
10/24/18
Date
10/26/18
Date
10/29/18
Date



SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

1. School Requesting: Keystone Heights High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Candler's 56 passenger bus
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: Dec 14-15, 2018 Destination*: Ft. Benning, GA
5. Group Taking Trip: KHHS Army JROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. —
7. Educational Value of Field Trip: Visit Ft Benning National Infantry Museum which includes a new 9-11 exhibit. Will learn American and military history, patriotism, values, and citizenship. Visit Ft Benning Airborne school area to briefly observe Army training methods. Drive through lighted Christmas display located at Calloway Gardens. Stay overnight at campground/recreational area on Ft Benning.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Supports ELA and reading comprehension by providing Cadets with opportunity to read narratives in museum covering American history and patriotism. Supports history and social studies. Provides Cadets considering military service with firsthand observation of military training and sacrifice required for military service.
9. Number of Students*: 45 Number of Chaperones*: 5
10. Cost Per Student: \$50 Budget Code or Source to be charged: KHHS JROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Dec 14, 2018 7:40AM Returning Time*: Dec 15, 2018 6:00PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

LTC(R) Richard Hall
Teacher/Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

Oct 10, 2018
Date
10/10/18
Date
10/11/18
Date
10/16/18
Date



SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Nov 2018
Board Meeting
Received for Information: Dec 6, 2018

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 11/29/18-12/3/18 Destination*: FSU
5. Group Taking Trip: 3-10 Band Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: FSU Band Conference Opportunity to Collaborate with other musicians in the tri-state area. Small group lessons on their specific instrument
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MV.91252 Development of skills, techniques, and processes in the arts Strengthen our ability to create, interpret & respond to art
9. Number of Students*: 3-10 Number of Chaperones*: 2
10. Cost Per Student: n/a Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7am Returning Time*: 7pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

n/a
Chelsey Beers
Teacher, Team Leader, Department Head, Etc. 10/10/18
Date 10-10-18
Principal [Signature]
Date 10/12/18
Assistant Superintendent _____
Date _____
Superintendent _____
Date _____



SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

- 1. School Requesting: Middleburg HS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: County Van
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 1/9/19 - 1/13/19 Destination*: tampa, FL
- 5. Group Taking Trip: 1-3 Band students
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: opportunity to collaborate with other musicians within the state of Florida to perform together
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): MV. 912.5.3 through purposeful practice, artists learn to manage, master, and refine simple, then complex, skills and techniques
- 9. Number of Students*: 1-3 Number of Chaperones*: 1
- 10. Cost Per Student: n/a Budget Code or Source to be charged: IA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 7 AM Returning Time*: 7 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): n/a

Teacher, Team Leader, Department Head, Etc.	<u>Chebae Bliss</u>	Date	<u>10/10/18</u>
Principal	<u>[Signature]</u>	Date	<u>10/10/18</u>
Assistant Superintendent	<u>[Signature]</u>	Date	<u>10/17/18</u>
Superintendent	<u>[Signature]</u>	Date	<u>[Signature]</u>

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

Received for Information: Dec 6, 2018

- School Requesting: Oakleaf High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School Van
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: November 8th-9th 2018 Destination*: State Forestry Competition Perry FL
- Group Taking Trip: FFA Forestry Competitive Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Students will be applying Biology, Geometry, Algebra, & Chemistry through Forestry skills. Students will be estimating volume, identifying pests & forestry disorders
- Supporting Florida Standards Benchmark(s) with Narrative(s): SC.912.E.5.4 SC.912.L.14.2, 3,4,5,6,7,8,9 LAFS.910.SL.1 LAFS.1112.SL.1 PS0201.01a
- Number of Students*: 4 Number of Chaperones*: 1
- Cost Per Student: \$30 Budget Code or Source to be charged: Internal Accounts
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 8:00am (11-8-18) Returning Time*: 5:00pm 11-9-18

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher/Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019 alice Paulk 10/22/18

10-9-18
Date

10/10/18
Date

10/25/18
Date

10/29/18
Date

✓ Board Approved
Sept. 6, 2018

2018-2019 EVENTS CALENDAR (REV 09/26/18)

FLORIDA FFA ASSOCIATION

Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals events.

*** Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.



DATE	EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
July 31	Quarterly Board Meeting		Florida FFA HQ
AUGUST			
August 11 - 12	FL FFA Alumni Development Conference	Contact FL FFA Alumni	LTC
August 24-25	E New FFA Advisor Workshop (1-3 year advisors only)	August 11	Caribe Royale Orlando
August 24-25	L Chapter Presidents' Conference	August 11	Caribe Royale Orlando
SEPTEMBER			
September 17-21	E American Agriculture Experience (State FFA Officers)		Iowa
September 24	E FFA Hall of Fame Induction Banquet***	Contact FFA Foundation	LTC
September 25	L Chapter Officer Leadership Training – Area 3	September 11	LTC
September 26	L Chapter Officer Leadership Training – Area 4	September 11	LTC
September 27	L Chapter Officer Leadership Training – Area 5	September 11	LTC
September 28	L Chapter Officer Leadership Training – Area 6	September 11	LTC
OCTOBER			
October 1	L Quality Chapter Plan, Roster, Dues	October 8	Florida FFA HQ / MyFFA
October 2	L Chapter Officer Leadership Training – Area 1	September 11	Marianna
October 4	L Chapter Officer Leadership Training – Area 2	September 11	Camp Kulaqua (High Springs)
October 9	C District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 11	C District Forestry CDE Preliminary (MS/HS)	September 25	Specific Districts TBA
October 24-27	L National FFA Convention	Contact National FFA	Indianapolis, IN
NOVEMBER			
November 1	Quarterly Board Meeting		Florida FFA HQ
November 1	C Agricultural Education CDE Lesson Plans Due	November 1	Online Submission
November 8-9	C State Forestry CDE (MS/HS)	Qualified Teams	Perry
Fall Preliminary Testing Day			
November 13	C Food Science CDE (MS/HS), Environmental Science CDE (HS), Dairy Evaluation CDE (MS/HS), Agricultural Education CDE (HS)	October 30	School Hosts
November 27	C State Horse Evaluation CDE (MS Only)	November 13	Ocala
November 29	C State Citrus CDE (MS/HS) State Tool ID CDE (MS)	November 15	LTC
November 30	L Alumni Membership Roster Due	November 30	Florida FFA Alumni
November 30	L Middle School Leadership Conference (MS) A	November 16	LTC
DECEMBER			
December 1	L Middle School Leadership Conference (MS) A	November 16	LTC
December 1-2	L Middle School Leadership Conference (MS) B	November 16	LTC
December 1	C Agricultural Education CDE Prelims & Finals	Qualified Participants Only	Gainesville
TBA	E FFA Horse Judging School***	Contact UF Animal Sciences	UF Horse Unit (Gainesville)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: OPNS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: Dec 27 + 28 Destination*: EPCOT - Orlando

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:
students will perform in a mass choir w/ professional singers & full orchestra at the Disney Candlelight Processional

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
NU 9.12 F.3.3 posture, facial expression focus & eye contact of director
NU 9.12 O.3.1 - creating dramatic effect of text, dynamic w/ contrasting styles & critical elements
NU 9.12 O.2.1 - perform repertoire

9. Number of Students*: 33 Number of Chaperones*: 9

10. Cost Per Student: \$115.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)

11. Departure Time*: 12:00 pm. Returning Time*: 12:30 a.m.
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Allison B. Arthur
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Oct. 18, 2018
Date

[Signature]
Date

10/25/18
Date

Date



FIELD TRIP REQUEST

1. School Requesting: Orange Park High

2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: 11/16/18 - 11/18/18 Destination*: H.B. Plant High School (Tampa, FL)

5. Group Taking Trip: Marching Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: To perform & watch other bands perform in a constructively critical musical environment where 20-25 other 3A bands are competing in a prefinal/finals format for the State Championship

8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.C.1.1 - Apply listening strategies to promote appreciation and understanding of unfamiliar works; MU.912.C.2.2 - Evaluate performance quality in recorded and/or live performances.

9. Number of Students*: 90 Number of Chaperones*: 15

10. Cost Per Student: \$75 (food) Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 11:00AM (11/16/18) Returning Time*: 3:00AM (11/18/18)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): 21701 21702 21703

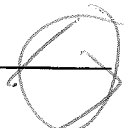
Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]
SEC-1-2723; E. 2/13/2019

Date 10/10/18
Date 10/18/18
Date 10/25/18
Date 10/29/18



SCHOOL DISTRICT OF GLA
FIELD TRIP REQ

1. School Requesting: Orange Park High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Annett Bus Lines

3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: 10/20/18 Destination*: Louder HS (Valdosta, GA)

5. Group Taking Trip: Marching Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: To perform, watch, & learn in a constructively critical musical environment, where 15 other bands are competing in prelims finals format

8. Supporting Florida Standards Benchmark(s) with Narrative(s): Fla. 912.C.1.1 - Apply listening strategies to promote appreciation and understanding of unfamiliar works; Fla. 912.C.2.2 - Evaluate performance quality in recorded and live performances.

9. Number of Students*: 90 Number of Chaperones*: 15

10. Cost Per Student: \$15 (food) Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 9:00AM (10/20/18) Returning Time*: 1:00AM (10/21/18)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature] Date 10/11/18

Principal [Signature] Date 10/12/18

Assistant Superintendent _____ Date _____

Superintendent [Signature] Date 10/19/18

