

December 12, 2019

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUEST

1. School Requesting: Green Cove Springs
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 3/14 - 3/21/20 Destination*: Tallahassee
5. Group Taking Trip: ~~7th Grade~~ 7th Grade Students GCJ
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: The value of this field trip is the first hand experience students will gain in learning about American Government.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): S.S. 7.2.13 - Examine multiple perspectives on public and current issues.
S.S. 7.C.2.3 - Examine the responsibilities of citizens at local, state or federal levels.
9. Number of Students*: 300 Number of Chaperones*: 4
10. Cost Per Student: N/A Budget Code or Source to be charged: N/A
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:30 am Returning Time*: 6:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/18/2019

Date _____

Date 10/29/19

Date 11/7/19

Date _____

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Green Cove Springs
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Airplane / charter bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 5/25 - 5/28/20 Destination*: Washington, DC
5. Group Taking Trip: GCS 8th grade students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: The Value of this field trip is the first hand experience students will gain in learning about American history.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SS.8.A.1.6
Students will compare interpretations of key events and issues throughout American history.
9. Number of Students*: 28 Number of Chaperones*: 4
10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 am Returning Time*: 8:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date _____

Date 10/29/19

Date 11/7/19

Date _____

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

December 12, 2019

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ✓ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ✓ No _____ Trip(s) Out-of-State: Yes ✓ No _____
4. Dates of Field Trip*: March 31 - Apr 5 2020 Destination*: Univ. of Dayton Arena, Dayton Oh
5. Group Taking Trip: Winterguard
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
After qualifying for world championships the group would have the opportunity @ an international competition which would give them exposure to world class performance groups & provide valuable feedback from world renowned adjudicators. In addition, it would provide representation of the Fleming Island community & the Clay County School District on an international level.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
DA 912.5.3.9 Demonstrate mastery of dance technique to perform technical skills in complex patterns with rhythmic acuity, musicality and clear intent, purpose, expression & accuracy.
Other Standards: DA 912.5.3.11, DA 912.10.3.1
9. Number of Students*: 24 Number of Chaperones*: 4
10. Cost Per Student: 600⁰⁰ Budget Code or Source to be charged: 2140
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1pm Returning Time*: 3pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established.

This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

Mae Rose
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

10/17/19
Date
10/17/19
Date
10/25/19
Date
11/5/19
Date

[Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019

1. School Requesting: FHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1/19/20 - 1/20/20 Destination*: WDW - Wide World of Sports - Orlando
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents drive their own child
7. Educational Value of Field Trip: Florida Dance Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: 17 Number of Chaperones*: 17
10. Cost Per Student: _____ Budget Code or Source to be charged: 2100 - Dance
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7 am Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: charter bus
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/5/20 - 3/8/20 Destination*: Orlando - The Caribe Royale
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NDA National Championship

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
N/A

9. Number of Students*: 17 Number of Chaperones*: 10
10. Cost Per Student: _____ Budget Code or Source to be charged: 2160 - Dance
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

C. Napier
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

10/31/19
Date

10/31/19
Date

11/6/19
Date

11/7/19
Date

(32)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

1. School Requesting: FLEMING ISLAND H.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL VANS FROM ENTREPREISE
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 17-19 JAN 2020 Destination*: ANNISON, AL
5. Group Taking Trip: NJROTC AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
TEAM WILL BE COMPETING IN THE AREA-12 NJROTC AIR RIFLE CHAMPIONSHIP. TEAM WILL ALSO VISIT MILITARY MUSEUM ON RETURN
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
NJROTC MARKSMANSHIP
9. Number of Students*: 8 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: 0551/3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 AM Returning Time*: 10:00 P.M
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

DAVID KELLER NJROTC SNSE
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent _____

11/6/19
Date

11/7/19
Date

11/12/19
Date

Date

(92)

2019-2020 NJROTC AREA 12 RIFLE CHAMPIONSHIP MATCH PROGRAM

I. BACKGROUND: The AREA 12 Team and Individual Three-Position Air Rifle Championship will be held on Saturday, 18 January 2020 at Anniston CMP Air-Rifle range, Anniston, Alabama.

II. MATCH:

A. Entries: Dual Class (separate Sporter Class and Precision Class) competition for both team and individual championships. The qualifying teams (16 Sporter and 8 Precision) and individuals who are the highest 2 scoring individuals, (sporter and precision) who will not be shooting on a team (qualification will be based on Area 12 sanctioned STS's only) are also invited to compete-coaches please submit your shooters for this if you feel they have qualified. Each team will consist of four shooters and will compete for the team awards. The athletes from these teams plus individual entrants also compete for the individual championships. The course of fire is 3x20 and the time allowed to sight in and shoot will be IAW the new 2018-2020 Air Rifle rules and the match fired on 10-meter air rifle electronic targets. There will be a five minute call to the line period followed by an eight-minute preparation-sighting-in period before the prone stage relay and a five-minute changeover period between positions. **A list of qualifying teams will be sent out by Area 12 NLT Jan 10, 2020. This match will be a CMP Cup sanctioned match and "Distinguished Shooter" points will be awarded IAW CMP rules. Same as last year a Sporter qualification slot has been added for each STS thus four more teams will be present. Area 12 STS matches will now qualify 2 Precision, and 3 Sporter teams each, the Area 12 Postal remains at 2 Precision and 4 Sporter teams.**

B. Rules: The **Championship** will be conducted in accordance with the "2018-20 National Standard Three-Position Air Rifle Rules" (blue rule book) and rules will be enforced. Particular attention is directed to: Section 2, Safety Procedures; Section 4, Air Rifles and Equipment; Section 5, Competition Conditions; Section 7, Competition Procedures. Units not having a current rulebook may view or download the rules from the CMP web site, <http://thecmp.org/air/national-standard-three-position-air-rifle-rules/>. Shooters may only shoot in one class (Sporter or Precision.) The shooters firing the highest eight scores in each class (Sporter and Precision) will qualify for the individual Finals match (Section 10 of the rulebook.) The Finals scores of the 16 qualifiers (8 Sporter/8 Precision) will determine individual standings but will have no effect on team standings. We hope to allow coaching for the sporter teams/shooters by having them shoot on their own relay. If necessary due to numbers this year, however, we may squad Sporter teams on the precision relay meaning no coaching. If you wish to coach your shooter or your shooter wishes to talk to you (precision category), the Range Officer must be notified first and the shooter must leave the line. Do not expect to compete in silence. The spectators will be near the competitors and the scoreboards will create some excitement among coaches and observers. We hope that you encourage families and friends to attend.

C. Equipment: The range will provide a shooting mat and if you need one, a kneeling roll. Competitors will not need spotting scopes: the electronic range provides precise feedback of shot placement. Only equipment authorized by the rulebook will be used. Note: this is very restrictive for Sporter Class competitors. There will be no equipment inspection prior to the relays. Range Officers (and team coaches) will monitor the shooters during the 10-minute preparation-sighting period, 5-minute changeover periods and during the course of the match for any equipment violations. Restrooms are available at the range for changing clothes. Competitors should not bring their equipment into the range until their assigned relay is called to the line. They must remove all equipment when they are finished so as to allow space for spectators.

D. Scoring: Electronic scoring will be used, with each shooter having an individual monitor – no scopes are needed. Electronic score boards are above each shooter so that spectators can see the results of each shot and also a running total. The 10-meter range was designed for international air rifle.

E. Firing Point Assignments: Firing points will be assigned by the drawing of lots. Two relays will be fired. All Precision teams and Precision individuals will fire in the second relay. Team members from the same

REMEMBER ALABAMA IS IN CENTRAL TIME ZONE SO BRIEFING TIME IS 0945 GEORGIA TIME.

LCDR GINO RICE

Office (770)-474-3031, cell (404) 510-1387

Entry Form on page below.

SCHOOL DISTRICT OF CLAY C

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for November, 2019
Board Meeting
Received for Information: Dec 12, 2019

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 11/4 - 11/6 Destination*: Howe-In-the-Hills, FL
5. Group Taking Trip: Boys Golf
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: _____

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: Internal A cts
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

T. F. B. (Tutor)
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

10/24/19
Date

10-24-19
Date

10/36/19
Date

11/7/19
Date



Tipton, Travis <travis.tipton@myoneclay.net>

Fwd: FHSAA Golf State Qualifiers

1 message

Powers, Walter <walter.powers@myoneclay.net>

Thu, Oct 24, 2019 at 10:37 AM

To: Travis Tipton <travis.tipton@myoneclay.net>

**Alan Powers**

MHS ATHLETIC DIRECTOR

MHS

Clay County District Schools

extension 6-8075 | dept number 904-336-8075 | email walter.powers@myoneclay.net



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----- Forwarded message -----

From: **Ed Thompson** <ethompson@fhsaa.org>

Date: Thu, Oct 24, 2019 at 9:55 AM

Subject: FHSAA Golf State Qualifiers

To:

Cc: Ed Thompson <ethompson@fhsaa.org>, J.A. Colasanti <jcolasanti@fhsaa.org>, Darin Green

<dgreen@fsga.org>

MEMORANDUM

October 24, 2019

TO: FHSAA Member School Athletic Director

FR: Ed Thompson, Golf Administrator

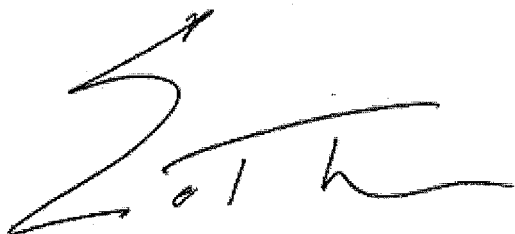
RE: FHSAA Golf State Qualifiers

You are receiving this message because your school has qualified for the 2019 FHSAA Golf State Championships. Please see the attached qualifiers list and the State Championship Participant Manual. Please read and review all material contained within each attachment so you may have a full understanding of the procedures and conditions of the upcoming Golf State Championships. Congratulations to your players and coaches and we're looking forward to seeing you in Howey-in-the-Hills.

Pairings and tee-times will be announced via iWanamaker messaging which will go directly to your coach(es). They will be posted a short time later on the FHSAA Golf webpage after initial release, as well. Please understand and remind your coaches that players are required to utilize the FHSAA Golf App at the 2019 FHSAA Golf State Championships and are encouraged to have the app downloaded and registered prior to arrival at Mission Inn. More information regarding iWanamaker may be found on the FHSAA Golf webpage. Tutorials regarding the use of the FHSAA Golf App may be found here: <https://www.iwanamaker.com/tutorials>

Finally, head coaches are required to check in at the site prior to competition. Parents or players may not check in lieu of a Coach or Athletic Director. All questions should be directed to golf@fhsaa.org.

Sincerely,



Edward J. Thompson, MAA

Director of Athletics

(352) 372-9551 x390

Florida High School Athletic Association

1801 NW 80th Blvd

Gainesville, FL 32606-9176



7 attachments

 **2019-20 State Championship Participant Manual.pdf**
1728K

 **3A Girls.pdf**
171K

 **1A Boys.pdf**
173K

 **1A Girls.pdf**
172K

 **2A Boys.pdf**
172K

 **2A Girls.pdf**

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUE

1. School Requesting: Middleburg High Sc
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 2-7-20 - 2-9-20 Destination*: Walt Disney World
5. Group Taking Trip: competition cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Nationals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16 Number of Chaperones*: 2
10. Cost Per Student: \$700 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 5:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Rhannon Weigert
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

10-15-19
Date

10-15-19
Date

10/21/19
Date

11/7/19
Date

[Signature]

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for November, 2019

Board Meeting

Received for Information: Dec 12, 2019

1. School Requesting: Orange Park High
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other ☐
 If Commercial Carrier or Other, please state type: Annett Bus Lines (2 buses)
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 11/23/19 - 11/24/19 Destination*: Daytona Beach & Orlando
5. Group Taking Trip: Marching Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: Perform and watch other bands perform at marching band state championships.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.C.1.1 - Apply listening strategies to promote appreciation and understanding of unfamiliar musical works. MU.912.D.2.2 - Evaluate performance quality in recorded and/or live performances.
9. Number of Students*: 79 Number of Chaperones*: 8
10. Cost Per Student: \$180 (Band Fees) Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5 AM on 11/23/19 Returning Time*: 12 AM on night of 11/24/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent
 SEC-1-2723; E. 2/13/2019

10/23/19
 Date

10/24/19
 Date

10/29/19
 Date

11/7/19
 Date

(25)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019

1. School Requesting: Orange Park
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 12/13-12/14 Destination*: Tallahassee
5. Group Taking Trip: Boys Basketball Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Derek Kurnitsky, John Conley and Ler
merrill
7. Educational Value of Field Trip: Team Bonding and learning
how to get along with others
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: — Budget Code or Source to be charged: —
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 - 12/13 Returning Time*: 2:00 - 12/14

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date _____

Date _____

Date _____

Date _____

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019**

1. School Requesting: OPHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: rental vehicle
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Dec 26 - Dec 28 Destination*: Bishop Moore High School, Orlando FL
5. Group Taking Trip: Girls Basketball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Don Jefferson, Fabitha Cole
7. Educational Value of Field Trip: Team Bonding
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Dec 26 6:00 AM Returning Time*: Dec 28 12:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

11/11/19
Date

11/11/19
Date

11/6/19
Date

11/7/19
Date

SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019

1. School Requesting: OPMS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: Dec 19 + 20, 2019 Destination*: EPICOT - Orlando, FL
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: students will perform in a mass choir w/ professional singers & full orchestra at the Disney Candlelight processional
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MA 912 F.33 perform vocal expression focus on conductor
MA 912 O.31 creating dramatic effect w/ text dynamics
conflict, musical abstraction / MA 912 O.21 perform repertoire
w/ interesting styles & cultural elements
9. Number of Students*: 43 Number of Chaperones*: 6
10. Cost Per Student: \$115.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:30 am Returning Time*: 10:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Alvin B. Arthur
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

Oct. 14, 2019
Date
10/16/19
Date
11/6/19
Date
11/7/19
Date

Candlelight Processional Newsletter 2019

5:00 PM CHOIR ITINERARY

3:00 PM ARRIVAL / SECURITY GATE CLEARANCE

- Please have all passengers remain on your vehicles until a Guest Talent Coordinator meets with you.
- CHECK IN WITH THE CANDLELIGHT BOOKING COORDINATOR
- Confirmation of the group numbers and Show Attendants.
- Distribution of show seating passes for group directors.
- Collection of "Performer Release Forms"

****All performers must have this form completed prior to your group's arrival!****

- **SNACK-** A snack box and water will be provided.

3:15 PM ANNOUNCEMENTS AND MEETING

- All Show Attendants, Chaperones and Directors are to meet in the designated location for meeting, except the one Tent Attendant to remain with the group's belongings in the green room.

3:35 PM REHEARSAL

- Choir to assemble on rehearsal risers/pre-show announcements

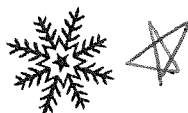
4:15 PM ROBE DISTRIBUTION AND BREAK/ DIRECTORS MEET AT THE CANDY CANE SIGN

Directors must wait until their performers are completely in costume before entering the Park to take their seats for the show

4:30 PM RISER LINEUP, PROCESSIONAL FORMATION AND CANDLE DISTRIBUTION

- Two Theater Attendants from each group are escorted to the stage and one Tent Attendant remains in the green room.

5:00 PM SHOW



***Both timelines
are subject to
change***



6:45 PM AND 8:15 PM CHOIR ITINERARY

4:30 PM ARRIVAL / SECURITY GATE CLEARANCE

- Please have all passengers remain on your vehicles until a Guest Talent Coordinator meets with you.
- CHECK IN WITH THE CANDLELIGHT BOOKING COORDINATOR
- Confirmation of the group numbers and Show Attendants.
- Distribution of show seating passes for group directors.
- Collection of "Performer Release Forms"

****All performers must have this form completed prior to your group's arrival!****

- **SNACK-** A snack box and water will be provided.

5:15 PM ANNOUNCEMENTS AND MEETING

- All Show Attendants, Chaperones and Directors are to meet in the designated location for meeting, except one Tent Attendant to remain with the group's belongings in the green room.

5:30 PM REHEARSAL

- Choir to assemble on rehearsal risers/pre-show announcements

6:00 PM ROBE DISTRIBUTION AND BREAK/ DIRECTORS MEET AT THE CANDY CANE SIGN

Directors must wait until their performers are completely in costume before entering the Park to take their seats for the show

6:25 PM RISER LINEUP, PROCESSIONAL FORMATION AND CANDLE DISTRIBUTION

- Two Theater Attendants from each group are escorted to the stage and one Tent Attendant remains in the green room.

6:45 PM SHOW

7:45 PM PERFORMER BREAK

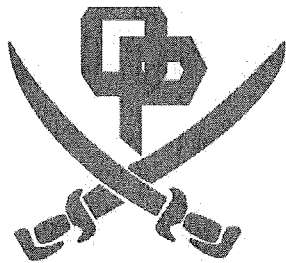
Directors are to return to the pre-show area

7:55 PM RISER LINEUP, PROCESSIONAL FORMATION AND CANDLE DISTRIBUTION

- Two Theater Attendants from each group are escorted to the stage and one Tent Attendant remains in the green room.

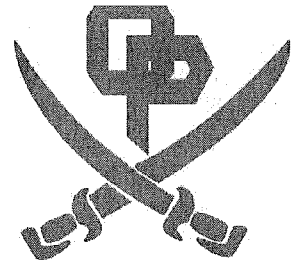
8:15 PM SHOW





ORANGE PARK HIGH SCHOOL

Clayton Anderson – Principal
Bryan Boyer – Assistant Principal
Anthony Bradley – Assistant Principal
Laura Mayberry – Assistant Principal
2300 Kingsley Avenue • Orange Park, Florida 32073
Phone (904) 336-8675 • Fax (904) 336-8677
Website • <http://oph.oneclay.net>



October 30, 2019

Mr. Addison Davis,
Clay County School Board
900 Walnut Street
Green Cove Springs, FL. 32043

Dear Mr. Davis,

This letter request permission for the Orange Park High School Concert Chorus to participate in the annual Walt Disney World Candlelight Processional on December 19, 2019 which fall during the Christmas holiday. The chorus was chosen by a taped audition and it is an honor to be selected.

The students will travel by charter by on Thursday afternoon and perform that evening. We will stay overnight and visit the Magic Kingdom on Friday, courtesy of Walt Disney World. The students will bear the cost of the bus and hotel stay the total of which is estimated at \$120.00. We will continue fundraising efforts to further lower the cost per student.

Because we are chosen based on the quality of our performance the following Florida State Standards apply:

MU9.12.F.3.3-posture, facial expression and eye contact with director

MU 912.A.3.1-creating dramatic effect with text, dynamic contrast and musical articulations

MU9120.2.1-- perform repertoire with contrasting styles and cultural elements

Thank you for your consideration. I eagerly await your approval.

Sincerely,

Allison Arthurs
Choral Director

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 12, 2019

1. School Requesting: RHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Laura Leach's car Commercial Carrier _____ Other ☒ Rental Van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/6 - 3/9, 2020 Destination*: Orlando, Florida ProStart Competition
5. Group Taking Trip: Culinary
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Laura Leach from Keystone Heights
7. Educational Value of Field Trip: Students will compete with other Culinary Students from Florida. They will prepare a gourmet meal and a decorative food centerpiece. They will also compete in the waiter relay.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 16.0 Practice professional cooking and baking techniques.
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: \$100 Budget Code or Source to be charged: 3180 Culinary
they have to buy their meals (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:00pm - 1:30pm Returning Time*: 1:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Ameylin
Teacher, Team Leader, Department Head, Etc.

Debra Murphy
Principal

Muel J. Hinger
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

10/22/19
Date

10/22/19
Date

10/30/19
Date

11/7/19
Date

[Signature]
Date

apaurk 10/28/19



Lapierre, Amy <amy.lapierre@myoneclay.net>

20th Annual ProStart Culinary Team Competitions

1 message

Amy Parker <aparker@frla.org>

Fri, Oct 18, 2019 at 4:04 PM

To: Amy Lapierre <amy.lapierre@myoneclay.net>

Congratulations! Ridgeview High School has been selected to compete in the Florida Restaurant & Lodging Association Educational Foundation's (FRLAEF) 20th Annual ProStart Culinary Team Competitions on March 7-8, 2020. Your students have been selected to compete in: **CULINARY, EDIBLE CENTERPIECE, AND WAITER'S RELAY**. If you do not want to compete in these competitions, please let us know ASAP.

The FRLAEF's 20th Annual ProStart Culinary Team Competitions will be held March 7-8, 2020. All competitions will take place at the Rosen Plaza Hotel in Orlando. The Culinary and Management Competitions will take place on Friday and Saturday. The Edible Centerpiece Competition will only be held on Friday. The Waiter's Relay Competition will only take place on Saturday. The competition times will be randomly selected in February. All ProStart Competition awards will be presented on Sunday evening at the Salute to Excellence Awards dinner. Competition team members and ProStart teachers receive complimentary tickets to this event.

REQUIRED PAPERWORK

In order to secure your spot in the competition, you must complete ALL of the required paperwork no later than January 31, 2020. If you do not return ALL of the required paperwork by this deadline, the first team on the waiting list will replace your team in the competition. If you do meet the January 31, 2020 deadline but drop out of the event after this date, your school will not be eligible to compete in the 2021 competition.

REQUIRED PAPERWORK:

1. **Complete School Entry Form** online (link at end of email)
2. **Upload Participant Waiver** for each student when you complete School Entry Form. The Participant Waiver may be downloaded at the 2020 ProStart Competition Page.
3. **Upload Proof of School Grade Level** when you complete School Entry Form. Participating students must be high school juniors and seniors in your ProStart class. Please upload a class schedule, a page from their transcript or a high school ID that indicates the student's school grade level.

ONLINE ENTRY FORM

Use the link at the end of this email to complete the required paperwork. You will be able to enter your competing students, upload your Participant Waivers and Proof of Grade Level at this link. Culinary teams may also choose their Dish Options. Refer to the second sentence above to complete the relevant competition information at the link. You will also have the opportunity to