

## SCHOOL DISTRICT OF C

## FIELD TRIP REQUEST

1. School Requesting: Green Cove Jr. High
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: all parents driving their own children
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 12/4-12/5 Destination\*: Regionals Cheer competition at Tampa Convention Center
5. Group Taking Trip: Cheer
6. If using private vehicles, list approved driver(s): All parents are driving their own children.
7. Educational Value of Field Trip: Competitive Cheer competition  
protocols attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 22 Number of Chaperones\*: 2 coaches plus the kids parents
10. Cost Per Student: \$40.00 Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: When parents can leave Returning Time\*: When competition ends (schedule does not come out until)

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. week prior  
 This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Gayle C. Silveira  
 Teacher/Team Leader, Department Head, Etc.

10/12/2020  
 Date

Principal [Signature]

Date

Assistant Superintendent [Signature]

Date 10/29/20

Superintendent [Signature]

Date

Green Cove Junior High Cheerleading  
Overnight Travel Competition Request

When: December 4<sup>th</sup>-5<sup>th</sup>  
Where: Tampa Convention Center  
Regionals Cheer Competition

We will attend this competition in hopes to receive a bid to Nationals as we have done the past four years. Since we typically compete at the Tampa convention center at 9:00AM, which is almost 4 hours from Green Cove Junior High, we are requesting an overnight approval. The following is how we plan to safely travel and compete at the competition:

- Parents will drive their own child to the Embassy Suites hotel on Friday, December 4<sup>th</sup>
- During travel, and inside the hotel, all parties will be wearing face masks.
- A practice for the competition the Saturday morning will be held in the reserved courtyard as we do each year around 6:00PM on Friday. Face masks will be required, and all guidelines that have been put into place on school campuses/during games will be followed.
- Hand sanitizer will be provided
- No team dinners will be permitted
- Athletes are only permitted to sleep in a hotel room with their parents and are not allowed to share a room with another athlete.
- We typically compete around 9:00AM on Saturday, December 5<sup>th</sup>
- This year, athletes will compete with only their family members watching as they are socially distant.
- Anytime athletes are walking from place to place, masks will be required. The only time masks will not be worn is during competition warmups and performance.
- Per the competition's rules, awards will be done virtually instead of in large groups like previous years. Parents will not be allowed to attend awards.
- Athletes will ride home from the competition with their family only.

Date drafted: 10/8/2020

Drafted by: Head Coach Taylor Silveira



## Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

**X** All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

### Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents will be driving only their own children to and from the competition.

### Hotel Accommodations (room assignments/supervision etc):

Cheerleaders will be staying in hotel rooms with their family only. Cheerleaders are not to share rooms with one another. Our hotel will be the Embassy Suites Tampa Convention Center.

### Mask Compliance:

All cheerleaders and coaches will be required to wear masks except during instances outlined in the Clay Athletic COVID packet: i.e. warm ups for the competition and the time of performance. Masks will be worn when walking from place to place, and before and after competing.

### Social Distancing:

Cheerleaders will be socially distant at all times possible, and especially when masks are off. The competition has sent a list of rules in relation to COVID, which minimize the amount of people in one space at a time and require masks for both performers (when not competing) and spectators.

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: CHS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: ENTERPRISE
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: NOV 13-15 Destination\*: STUART FL
5. Group Taking Trip: SWIM TEAM STATE QUALIFIERS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. ENTERPRISE
7. Educational Value of Field Trip: STATE SWIM MEET
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 6 Number of Chaperones\*: 3
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: ATHLETIC DEPT  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 8 AM 13 NOV 2020 Returning Time\*: NOON 15 NOV 2020

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Charles R. Ky  
 Teacher, Team Leader, Department Head, Etc.  
W. D. Jones  
 Principal  
D. J. Jones  
 Assistant Superintendent  
D. J. Jones  
 Superintendent

SEC-1-2723; E. 2/13/2019

11/9/2020  
 Date  
11/9/20  
 Date  
11/16/20  
 Date  
11/16/20  
 Date

## Covid guidelines for swim

Students and coaches will wear a mask in the vehicles and when not in the water.

Students will follow covid guidelines set forth by FHSAA at the swim meet.

Students will be housed with students that they shared lanes with at practice to limit new exposure during hotel time.

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 10, 2020

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Clay High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter bus or rental van
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 2/4/21 - 2/7/21 Destination\*: ESPN Wide World of Sports, Orlando
5. Group Taking Trip: Competitive Cheerleading team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: National High School Cheerleading Championships  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 24 Number of Chaperones\*: 3
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7:00am on 2/4/20 Returning Time\*: By 3:00pm on 2/7/20

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Jon Davis  
Teacher, Team Leader, Department Head, Etc.

Mr. Cary Deeks  
Principal

Donald L. Bohm  
Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

10/28/20  
Date

10/29/20  
Date

11/2/20  
Date



## **Clay Competitive Cheer Travel Plan**

The Competition Cheer team will travel to Wide World of Sports in Orlando, FL on February 4th through February 7th 2021.

Departure: Thursday 2-4-2021 at 7:00AM

Arrival: Thursday 2-4-2021 by 11AM

Return: Sunday February 7th by 3PM

### **Departing School and Traveling**

1. Athletes' temperatures will be checked and monitored for health before travel. Coaches will verbally screen athletes as well by asking the required COVID-19 questions.
2. Student athletes, coaches, and chaperones will wear masks upon leaving school and while on route on a bus or van.
3. The athletes, chaperones, and coaches will be required to wear a mask at all times while inside or not socially distanced.

### **Overnight Stay in Hotel**

1. Athletes will stay in the assigned housing by Varsity, Disney All Star Resort.
2. Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols.
3. We will have regular check ups at lights out and after wake up.

### **Food and Drinks**

1. Athletes will get food pickup from Disney Dining or bring their own individual pre packaged food.
2. We will continue to employ single use, throw away forks, spoons, and paper products.
3. No shared food.

### **Competition**

1. Athletes must comply with FHSAA and UCA protocol on wearing a mask in the warm up area as well as when not actively performing the sport. Athletes will be able to remove their masks while they compete.

Received for Information: December 10, 2020

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

1. School Requesting: Keystone Heights High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other ☒ Parents are taking their kids  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: Nov 2, 3, 4 Destination\*: Honey-Is-the Hills
5. Group Taking Trip: Girl's Golf Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: FHSAA State Tournament  
Had to qualify
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 4 Number of Chaperones\*: 1
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: \_\_\_\_\_ Returning Time\*: \_\_\_\_\_

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

## **KHHS Girls Golf State Championship Travel Plan November 2020**

We will be traveling to Mission Inn Golf Resort located at Howey-in-the-Hills for this event. We will leave Keystone Sunday afternoon November 1st, and return Wednesday evening November 4th. There will be four students and three families involved; each one will be traveling in their private vehicle for all travel. We will be checking in Sunday at the Hampton Inn of Leesburg/Tavares and checking out Wednesday. There are five rooms reserved for this group. The school has provided three of them; one for the coach and two rooms with 2 girls in each. The other two rooms were acquired by the families privately.

Golf is inherently a socially distant sport. Regardless, as we have practiced all season, social distancing shall be required at all times. If unable to remain socially distant, masks shall be worn by all. Hand sanitizer along with frequent and thorough hand washing is encouraged.

Regards,

Billy Jackson  
KHHS Girls Golf Head Coach  
352-494-9430  
billyjackson86@gmail.com

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: Keystone Heights
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other 2  
 If Commercial Carrier or Other, please state type: Parents are taking their own kids
3. Trip(s) Overnight: Yes 2 No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No 2
4. Dates of Field Trip\*: 11-6-20 - 11-7-20 Destination\*: Satellite Beach/Melbourne
5. Group Taking Trip: Boys & Girls, Cross Country
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents are taking their own kids
7. Educational Value of Field Trip: FHSAA Region 1  
Cross Country Meet  
Had to qualify
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 4 Number of Chaperones\*: 2
10. Cost Per Student: 36.00 Budget Code or Source to be charged: 11010 meal money  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: \_\_\_\_\_ Returning Time\*: \_\_\_\_\_

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Date

Principal

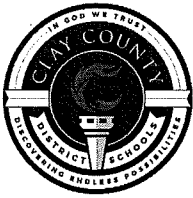
Date

Assistant Superintendent

Date

Superintendent

Date



## Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

### Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents are driving their own athletes.

### Hotel Accommodations (room assignments/supervision etc):

Parents are taking care of students. Students are staying with their parents.

### Mask Compliance:

Wearing masks when social distancing guidelines cannot be followed.

### Social Distancing:

Athletes are with their parents. Will wear mask if social distancing guideline cannot be maintained.

## FIELD TRIP REQUEST

- Date \_\_\_\_\_

10/22/20

10/23/20

10/26/20

**Boys Golf State Tournament Travel Plan**

Middleburg High School District of Clay County

Coach: Travis Tipton

The Boys Golf State Finals will be at Howie in the Hills, FL

Below is the travel plan for MHS

Private Vehicle

Leave 10/26/20 7am

Stay In Hotel (Howie in the hills) two nights Monday 10/26 & Tuesday 10/27

2 Rooms

Room 1: Chase Carroll

Room 2: Coach Tipton

Tournament: Monday – WED

Tee Times Monday TBD

Leave Howie in the Hills Wed 10/28/20 5-6pm

Arrive Home: Wed 10/28/20 8-9pm

**Covid-19 Plan:** Coach Tipton along with all MHS Golfers ( Chase Carroll) will be required to wear a mask at all times while inside when unable to social distance. Players will be able to remove their mask while competing but must maintain social distancing where appropriate based on FHSAA guidelines for golf. Players will be required to answer the screening questions throughout trip and will be documented on the Covid screening form.

Thank you for your help

Coach Tipton

## SCHOOL DISTRICT OF CLAY

## FIELD TRIP REQU

ADMINISTRATIVELY APPROVED

Received too late for Nov, 2020.

Board Meeting

Received for Information: December 10, 2020

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: Nov. 13-2020 <sup>Nov. 14th - 2020</sup> Destination\*: Tallahassee, FL
5. Group Taking Trip: Girls Cross Country
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Kyle Brown
7. Educational Value of Field Trip: Participation in HS State Meet  
Hard to qualify
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 1 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:00pm, Nov. 13th Returning Time\*: 12:00pm Nov. 14th

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Kyle Brown  
 Teacher, Team Leader, Department Head, Etc.

[Signature]  
 Principal

[Signature]  
 Assistant Superintendent

[Signature]  
 Superintendent

SEC-1-2723; E. 2/13/2019

11-10-2020

Date

11-10-20

Date

11/13/20

Date

Date

(Circular stamp with initials)

## Middleburg Cross Country Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 10, 2020

SCHOOL DISTRICT OF ( FLORIDA )  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: School Vans
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Dec. 18-19 Destination\*: Lincoln HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Richard Dusenberry, Coll Robertson
7. Educational Value of Field Trip: Athletics  
District Dual tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Dec. 18 2 pm Returning Time\*: Dec. 19 10 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

11-2-20  
Date

[Signature]  
Principal

11-2-20  
Date

[Signature]  
Assistant Superintendent

11/6/20  
Date

[Signature]  
Superintendent

11/11/20  
Date

## Middleburg Wrestling Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms.  
We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

December 10, 2020

## SCHOOL DISTRICT OF

## FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other X  
 If Commercial Carrier or Other, please state type: School Vans
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Jan. 15-16 Destination\*: St. Cloud HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Richard Businberre, Coll Robertson
7. Educational Value of Field Trip: Athletics
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Jan. 15 8 Am Returning Time\*: Jan. 16 10 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Date 11-2-20

Principal \_\_\_\_\_

Date 11/4/20

Assistant Superintendent \_\_\_\_\_

Date 11/11/20

Superintendent \_\_\_\_\_

Date \_\_\_\_\_

## Middleburg Wrestling Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSAA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

SCHOOL DISTRICT OF ( )  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

December 10, 2020

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: School Vans
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Jan. 29-30 Destination\*: Nakulla HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Richard Dushinberre, Coll Robertson
7. Educational Value of Field Trip: Athletics
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Jan. 29 8 Am Returning Time\*: Jan. 30 10 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

## Middleburg Wrestling Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

December 10, 2020

## SCHOOL DISTRICT OF (

## FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 2-4-2021 to 2-7-2021 Destination\*: wide world of sports
5. Group Taking Trip: Competition cheer
6. If using private vehicles, list approved driver(s): \_\_\_\_\_
7. Educational Value of Field Trip: Nationals competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Safety protocols attached
9. Number of Students\*: 16 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7:00 AM Returning Time\*: 7:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Richard Westkopf  
 Teacher, Team Leader, Department Head, Etc.

10-22-20  
 Date

[Signature]  
 Principal

10-27-20  
 Date

[Signature]  
 Assistant Superintendent

10/26/20  
 Date

[Signature]  
 Superintendent

10/29/20  
 Date

Competition Cheer Travel Plan  
Middleburg High School  
Coach, Rhiannon Weiskopf

The girls Competition Cheer team will travel to Wide World of Sports in Orlando, FL on February 4th through February 7th 2021.

Below is the travel plan:

Personal vehicles will be used: Each parent is responsible for driving only their child to meet down in Orlando on Thursday.

Leave: Thursday 2-4-2021 at 7:00AM  
Arrive: Thursday 2-4-2021 by 11AM

Stay in the assigned housing by Varsity, Disney All Star Resort.

Return Home: 2-7-2021

Covid 19 Plan: The athletes and coaches will be required to wear a mask at all times while inside or not socially distanced. Athletes will be able to remove their masks while they compete. Must comply with FHSA and UCA guidelines. Players will be required to answer the screen questions each day of the trip and their responses will be documented.

Thank you,  
Rhiannon Weiskopf  
MHS Competition Cheer

**ADMINISTRATIVELY APPROVED**  
**PENDING BOARD APPROVAL**  
**December 10, 2020**

SCHOOL DISTRICT OF  
**FIELD TRIP REQUEST**

1. School Requesting: Middleburg
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: School Vans
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Feb. 19-20 Destination\*: Mosely HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Richard Dugimberre, Coll Robertson
7. Educational Value of Field Trip: Athletics  
District IBT tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Feb 19 2 pm Returning Time\*: Feb. 20 10 pm

*\*For School Buses, if more than one bus is requested, reference bus request form.*

**All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.**

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

Date 11-2-20

Date 11-2-20

Date 11/6/20

Date 11/11/20

## Middleburg Wrestling Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSAA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 10, 2020

SCHOOL DISTRICT OF ( )  
FIELD TRIP REQUEST

1. School Requesting: Middleburg
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: School Buses
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Feb. 25-27 Destination\*: TBD
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Richard Dusingherre, Coll Robertson
7. Educational Value of Field Trip: Athletics  
2A Region 1 tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Feb. 25 2 pm Returning Time\*: Feb. 27 10 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Date

Principal \_\_\_\_\_

Date

Assistant Superintendent \_\_\_\_\_

Date

Superintendent \_\_\_\_\_

Date

## Middleburg Wrestling Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSAA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

December 10, 2020

SCHOOL DISTRICT OF CLAY ( )  
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Rental
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 26-28 Feb 21 Destination\*: McDonough GA
5. Group Taking Trip: NSROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Brain Brawl Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10 Number of Chaperones\*: 2
10. Cost Per Student: ✓ Budget Code or Source to be charged: NSROTC  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 0800 Returning Time\*: 1800

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Mr. Lee CDR Lee  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

18 sep 20

Date

18/sep 20  
Date

10/22/20  
Date

Date

1. We will be taking 1 or 2 vans to McDonough GA on 27 Feb 2021 for the Area 12 Brain Brawl Championship. We will take 5 or 10 cadets depending on how many teams qualify for the event. Cadets and Chaperones will wear masks while in the vans and when social distancing is not possible outside of the vehicle. Cadets will share rooms but will wear masks when not able to social distance. At the event, teams will all be required to wear masks while inside and will remain in the designated area for their school while waiting to compete.

2. We will be taking 25-30 cadets to Coffee County Ga 5-6 Mar 2021 for the Area 12 Drill Championship. We intend to rent vans up for transportation, as school buses cannot cross the state line. Cadets and Chaperones will wear masks while in the vans and when social distancing is not possible outside of the vehicle. Cadets will share rooms but will wear masks when not able to social distance. At the event, teams will all be required to wear masks and will remain in the designated area for their school while waiting to compete.

---

**Michael Lee****CDR, USN (Ret)**

MHS TEACHER, ROTC/MILITARY SH

MHS

**Clay County District Schools**

| phone 904-336-8075 | ext 68227

| web oneclay.net | email michael.lee@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.

*st. may opt out  
if uncomfortable*  
*[Signature]*



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 10, 2020

SCHOOL DISTRICT OF  
FIELD TRIP REQUEST

1. School Requesting: Middleburg
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: School Buses
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Mar. 4-6 Destination\*: TBD
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Richard Dushnerre, Coll Robertson
7. Educational Value of Field Trip: Athletics  
State Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Mar. 4 2 pm Returning Time\*: Mar. 6 10 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

Date 11-2-20

Date 11-2-20

Date 11/6/20

Date 11/11/20

## Middleburg Wrestling Travel Social Distancing Protocol

### Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

### Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Students will be given air mattresses so that no student is sharing a bed.
3. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

### Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 10, 2020

SCHOOL DISTRICT OF CLAY ( )  
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Rental Vans
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 5-6 Mar 21 Destination\*: Douglas GA
5. Group Taking Trip: NSROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Drill meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 30 Number of Chaperones\*: 2
10. Cost Per Student: - Budget Code or Source to be charged: NSROTC  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 0700 Returning Time\*: 2200

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

M. Lee CDR Lee  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

18 Sep 20

Date

18 Sep 20

Date

10/22/20

Date

Date



1. We will be taking 1 or 2 vans to McDonough GA on 27 Feb 2021 for the Area 12 Brain Brawl Championship. We will take 5 or 10 cadets depending on how many teams qualify for the event. Cadets and Chaperones will wear masks while in the vans and when social distancing is not possible outside of the vehicle. Cadets will share rooms but will wear masks when not able to social distance. At the event, teams will all be required to wear masks while inside and will remain in the designated area for their school while waiting to compete.
2. We will be taking 25-30 cadets to Coffee County Ga 5-6 Mar 2021 for the Area 12 Drill Championship. We intend to rent vans up for transportation, as school buses cannot cross the state line. Cadets and Chaperones will wear masks while in the vans and when social distancing is not possible outside of the vehicle. Cadets will share rooms but will wear masks when not able to social distance. At the event, teams will all be required to wear masks and will remain in the designated area for their school while waiting to compete.

---

**Michael Lee****CDR, USN (Ret)****MHS TEACHER, ROTC/MILITARY SH  
MHS****Clay County District Schools****| phone 904-336-8075 | ext 68227****| web oneclay.net | email michael.lee@myoneclay.net**

*Students may  
opt out if  
uncomfortable*



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
December 10, 2020

1. School Requesting: RHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) van ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes ☒ No \_\_\_\_\_ Rutledge, GA
4. Dates of Field Trip: Jan 29-30 Destination\*: Hard Labor State Park, GA
5. Group Taking Trip: NJ ROTC cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To compete in the Orienteering Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
PE.B.2.4.4 AT.2.1.4.2 AT.6.1.4.2  
PE.B.3.4.1 PE.A.3.4.2 PE.A.3.4.4  
HE.B.1.4.2 HE.1.4.3 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4  
HE.B.3.4.1 AT.6.1.4.2 LAB.3.2.4.2 AT.4.1.2
9. Number of Students\*: 15 Number of Chaperones\*: 2
10. Cost Per Student: \$30 Budget Code or Source to be charged: N/A  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:30 PM Returning Time\*: 9:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent

10/21/2020  
Date  
10/21/2020  
Date  
12/2/20  
Date  
11/2/20  
Date



## Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager  
Area TWELVE  
P.O. Box 152  
NAS Jacksonville, FL 32212



28 August 2020

From: NJROTC Area Manager, Area TWELVE  
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIP STANDING LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines  
(2) Annual Orienteering Indemnity Form  
(3) Covid-19 Orienteering Symptom Monitoring Form  
(4) NJROTC Orienteering Meet COVID Guidelines

**1. GENERAL.** This LOI sets forth the rules and regulations governing qualification and procedures for the 2020/2021 Area TWELVE Orienteering Championship. It establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with members of the Forest & Wildlife Management Service (FWMS). The host school may participate, as FWMS members create, set, and score all courses. **This year's event will be held on Saturday, January 30, 2021 at Hard Labor Creek State Park in Rutledge, GA.** In the event of cancellation due to severe weather, the alternate date will be Sunday, January 31, 2021. Competing units must meet eligibility requirements outlined below and complete the online registration form promulgated in the annual Championship LOI. Scoring will be adjusted to actual team scores vice individuals IAW enclosure (1). Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course.

**2. ELIGIBILITY.** Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will be limited to 30 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners with all start times occurring in a 4-hour start window. Only qualified teams may enter this championship event. Registration IS NOT complete until the registration spreadsheet is complete and the \$150 entry fee has been received by the host unit by the assigned deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition. **Note: Additional restrictions may be placed on the number of competing teams and runners based on Covid-19 restrictions that may be in place at the time. Should this occur, a determination of eligible teams will be conducted by eliminating teams finishing in 10<sup>th</sup> place, then 9<sup>th</sup> place, etc. until the final authorized number of teams/competitors is obtained.**

**3. RESPONSIBILITIES.** The host NJROTC unit has responsibility for the successful conduct of the championship. Responsibilities include promulgation of event LOI, administrative, and logistic information, start/finish areas, results area, setup crews, first aid station, water stops, results runners, and trophies/awards.

**\* Hillgrove NJROTC will host this year's championship and will promulgate Championship LOI Separately.**

**4. AREA TWELVE CHAMPIONSHIP QUALIFICATION.** Teams will qualify based on results at local area "qualifying meets." The top 10 Area-12 finishers in each meet will qualify for the Championship. **See note above (Item 2) for possible modifications to event qualification based on Covid-19 restrictions at the time of event.**

a. This year's qualification meets are:

- (1) McDonough's "Jolly Roger" (Oct 17, 2020 – Dauset Trails Natural Area)
- (2) Brunswick's "Pirate Classic" (Oct 31, 2020 – Blythe Island Regional Park)

## **NJROTC Drill Meet COVID-19 Mitigation Plan**

While you cannot eliminate 100% of COVID-19 risk, proactive measures can certainly be put in place to mitigate and greatly reduce the threat of COVID-19 at Drill competitions. NJROTC will implement special regulations for event participants to maintain the health and safety of all participants and volunteers while complying with all federal, state, local, school district and Navy directives. As such, the mitigation steps below will be put in place for all Area-12 Drill Meets in 2020-2021.

### **Social Distancing.**

- Units' staging areas historically were bunched in a close grouping to promote comradery among visiting schools. This year arriving schools will be directed to specific staging areas (for trailers and tents) with a safe distance being enforced between each program.
- Units using locker rooms will only be allowed access limiting one school's use at a time.
- Masks will be worn when social distancing (distance > 6 feet) cannot be maintained, and are encouraged to be worn at all other times.
- Disinfectant and hand sanitizers will be located throughout the campus for frequent hand washing.

### **Drill Events.**

- Masks will be required for all of the drill specific events – Unarmed Basic, Armed Basic, Unarmed Exhibition, Armed Exhibition and Color Guard.
- Personnel Inspection will require masks for cadets and judges.

### **Athletic Events.**

- At this time, all athletic events will take place as per normal drill meet guidelines. Units may not loan batons, and schools shall bring their own fluorescent road guard vest for use in the 16 x 100 relay.

### **Concessions.**

- Major changes are in place for concessions. Food handling by multiple people in concessions is prohibited. Typical bulk grilling of hot dogs and hamburgers shall not be allowed. Units are encouraged to bring their own food or make other arrangements for meals. Host units may contract with local vendors to provide pre-packaged meals only. Only drinks and prepackaged snacks may be sold.

### **Awards Ceremony.**

- Awards ceremonies shall be conducted outdoors. However, if inclement weather forces the awards ceremony into the gymnasium, then only the team captains of participating schools may go inside while the remaining team members wait outside of the awards venue (either on the bus or some exterior location on campus.).

### **Indemnity Forms and School Arrival.**

- Participants should not attend if they feel unwell, have a fever, display any COVID-19 symptom, or have been exposed within the past 10 days to anyone with the virus.
- Instructors from visiting schools must record the temperatures of all cadets prior to disembarking from the bus. Anyone with a temperature greater than 100.4 degrees will not be allowed in the venue.

**Cadets will wear masks during transit to and from the Drill Meet**