

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

1. School Requesting: CLAY H.S.

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: ENTRIPRISI

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: see attached Destination*: see attached

5. Group Taking Trip: CLAY HIGH WRESTLING Circled dates are overnight

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Compete against a schedule which allows to compete for a state title.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 15-25 Number of Chaperones*: 2-5

10. Cost Per Student: \$10.20 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

10/20/21
Date

10/20/21
Date

10/26/21
Date

Date

Clay High school Wrestling Sc

Date	Event
Dec 3-4	Battle at the Beach
Dec 4	JV Battle at Beach
Dec 8	Flagler Palm Coast
Dec 10-11	Kiwanis IBT
Dec 14/21	OP Dual/ GCS vs OPJH Dual
Dec 15	Creekside
Dec 18-19	Tiger Duals/Girls RR
Dec 27-28	Knockout
Jan 5-7	District Duals
Jan 7-8	Somerset Scuffle
Jan 12	Clay Call Out
Jan 11-13	Regional Duals
Jan 14-15	Billy Saylor Duals
Jan 15	Camden Call out
Jan 21-22	State Duals
Jan 28-29	Off
Feb 4-5	Clay Rotary
Feb 10	Fleming
Feb 14-18	IBT District
Feb 25-26	IBT Regionals
March 4-5	State IBT

Clay Wrestling Travel Social Distancing Protocol

Departing School and Traveling.

1. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will comply with mask and social distancing policies of the state and local municipalities we travel to.
3. Students will follow FHSAA protocols

Overnight Stays in a Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

SCHOOL DISTRICT OF
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for Nov, 2021
Board Meeting
Received for Information: Dec. 9, 2021

1. School Requesting: Fleming kland ITS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Nov. 18-19 Destination*: Orlando, FL
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list approved driver(s): Players will ride w/ parents individually
7. Educational Value of Field Trip: Boys Basketball Preseason Tip-off. Friday morning will plan campus tour of Rollins College.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: \$0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1:00p 11/18/21 Returning Time*: 11:00p 11/19/21

had to wait in line to get in - sch submitted in time - but w/out proper paperwork. Please reapprove

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/18/21

Date 10/18/21

Date 11/18/21

Date 11/4/21

10



Heming ISD is the requestor

Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We have arranged for all of our players to ride with their parent to this event. All parents are aware, and will be reminded at parent meeting tomorrow night.

Hotel Accommodations (room assignments/supervision etc):

While our players are traveling with their parents, they will reside with their parents overnight as well. This will also be reiterated at tomorrow night's meeting.

Mask Compliance:

All of our student athletes will be advised to wear masks if the proper social distancing isn't possible during certain times of the trip.

Social Distancing:

Our players (student-athletes) will be required to keep their distance and use caution throughout the trip while we strongly encourage social distancing.

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12-3-4-21 Destination*: South Walton HS
5. Group Taking Trip: Fleming Island Wrestling
6. If using private vehicles, list approved driver(s): RJ Cobbert, Trace Insulaco, Victor Espinoza
Alicia Beck, Dribio Dohaylong ssd
7. Educational Value of Field Trip: _____
Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 Returning Time*: 11:00 pm

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

J.R. [Signature]
 Teacher, Team Leader, Department Head, Etc.

 Date

[Signature]
 Principal

10/25/21
 Date

[Signature]
 Assistant Superintendent

11/2/21
 Date

[Signature]
 Superintendent

11/2/21
 Date

 Date





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Most wrestlers will be driving with their parents. Those wrestlers whose parents are not attending will ride with one of the coaches or other approved parent driver.

Border Wars at South Walton High School
Hotel Embassy Suites: 570 Scenic Gulf Drive Destin, Florida 32550

Hotel Accommodations (room assignments/supervision etc):

Most wrestlers will stay with their parents in their hotel. The team will book 2-3 hotel rooms to accommodate the coaches and the few wrestlers not traveling with their parents. We will limit the room assignments to 4 per room max. The head coach and assistant coach will all be staying in team rooms and will supervise those wrestlers assigned to their rooms.

Mask Compliance:

Wrestlers will wear masks anytime social distancing is not possible to include at the hotels and when stops are made to eat. During competitions, wrestlers will utilize their masks when they are not wrestling or getting warmed up.

Social Distancing:

Social distancing will be practiced at each tournament, as well as at the hotel.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Dec. 9, 2021

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12-10/11-21 Destination*: Kissimmee, FL., Uscorola HS
5. Group Taking Trip: FHS Wrestling
6. If using private vehicles, list approved driver(s): PJ Cobbert, Trace Insalaco, Victor Esparr
Nicole Beck, Toribio Duhaingood
7. Educational Value of Field Trip: _____
Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: Wrestling
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 pm Returning Time*: 9:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

Date

10/4/21
Date

11/2/21
Date

11/4/21
Date

[Signature]



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Most wrestlers will be driving with their parents. Those wrestlers whose parents are not attending will ride with one of the coaches or other approved parent driver.

Danny Byron Memorial at Osceola High School
Hotel: Clarion Inn 4985 W Irlo Bronson Memorial, Kissimmee, 34746

Hotel Accommodations (room assignments/supervision etc):

Most wrestlers will stay with their parents in their hotel. The team will book 2-3 hotel rooms to accommodate the coaches and the few wrestlers not traveling with their parents. We will limit the room assignments to 4 per room max. The head coach and assistant coach will all be staying in team rooms and will supervise those wrestlers assigned to their rooms.

Mask Compliance:

Wrestlers will wear masks anytime social distancing is not possible to include at the hotels and when stops are made to eat. During competitions, wrestlers will utilize their masks when they are not wrestling or getting warmed up.

Social Distancing:

Social distancing will be practiced at each tournament, as well as at the hotel.

SCHOOL DISTRICT OF
FIELD TRIP REQUE


1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12-17/18-21 Destination*: Hagerly HS
5. Group Taking Trip: Fleming Island Wrestling
6. If using private vehicles, list approved driver(s): PJ Cobbert, Trace Insalaco, Victor Espino,
Nicole Beck, Teribio Dehaglons sud
7. Educational Value of Field Trip: _____
Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 pm Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.	_____	Date	_____
Principal	_____	Date	<u>10/25/21</u>
Assistant Superintendent	_____	Date	<u>11/1/21</u>
Superintendent	_____	Date	<u>11/4/21</u>





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Most wrestlers will be driving with their parents. Those wrestlers whose parents are not attending will ride with one of the coaches or other approved parent driver.

Johnny Rouse at Hagerty High School

Hotel: Hampton Inn & Suites Orlando-East UCF 3450 Quadrangle Boulevard,
Orlando, FL 32817, United States of America –

Hotel Accommodations (room assignments/supervision etc):

Most wrestlers will stay with their parents in their hotel. The team will book 2-3 hotel rooms to accommodate the coaches and the few wrestlers not traveling with their parents. We will limit the room assignments to 4 per room max. The head coach and assistant coach will all be staying in team rooms and will supervise those wrestlers assigned to their rooms.

Mask Compliance:

Wrestlers will wear masks anytime social distancing is not possible to include at the hotels and when stops are made to eat. During competitions, wrestlers will utilize their masks when they are not wrestling or getting warmed up.

Social Distancing:

Social distancing will be practiced at each tournament, as well as at the hotel.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Dec. 9, 2021

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 12-20/21-21 Destination*: Fort Walton Beach HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): PJ Cobbert, Trace Insalaco, Victor Espinoza
Nicole Beck, Teribio Duhey long son
7. Educational Value of Field Trip: _____
Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: _____
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 pm Returning Time*: 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Date _____

Principal _____

Date 10/20/21

Assistant Superintendent _____

Date 11/4/21

Superintendent _____

Date 11/4/21

(Handwritten initials)



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Most wrestlers will be driving with their parents. Those wrestlers whose parents are not attending will ride with one of the coaches or other approved parent driver.

Beast of the Beach- Fort Walton Beach HS

Hotel: La Quinta by Wyndham 3 Southwest Miracle Strip Parkway, Fort Walton Beach, FL 32548, United States of America –

Hotel Accommodations (room assignments/supervision etc):

Most wrestlers will stay with their parents in their hotel. The team will book 2-3 hotel rooms to accommodate the coaches and the few wrestlers not traveling with their parents. We will limit the room assignments to 4 per room max. The head coach and assistant coach will all be staying in team rooms and will supervise those wrestlers assigned to their rooms.

Mask Compliance:

Wrestlers will wear masks anytime social distancing is not possible to include at the hotels and when stops are made to eat. During competitions, wrestlers will utilize their masks when they are not wrestling or getting warmed up.

Social Distancing:

Social distancing will be practiced at each tournament, as well as at the hotel.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Dec. 9, 2021

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 12/28/21 - 12/30/21 Destination*: Smyrna, GA
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list approved driver(s): Players will ride w/ their parents
7. Educational Value of Field Trip: NFHS Certified Competition. We will do driving tour of Georgia State University.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00a Returning Time*: 8:00p

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

10/8/21
Date
10/18/21
Date
11/2/21
Date
11/4/21
Date





Planning for a safe experience

Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Our student-athletes are scheduled to ride with their respective parent or guardian for this trip.

Hotel Accommodations (room assignments/supervision etc):

Since our student-athletes are riding with their respective parent or guardian, they will be residing with their parent for the stay.

Mask Compliance:

All of our student-athletes will be encouraged to wear mask when social distancing can't happen.

Social Distancing:

We will recommend our student-athletes keep the proper distance when all opportunities present itself in regards to social distancing.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Dec. 9, 2021

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- School Requesting: Fleming Island HS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 1-14/15-20 Destination*: Suwanee, GA
- Group Taking Trip: FIHS Wrestling
- If using private vehicles, list approved driver(s): PJ Cobbett, Trace Insulaco, Victor Espinoza,
Nicole Beck, Tribia Duhaingsood
- Educational Value of Field Trip: _____
Wrestling Tournament
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 14 Number of Chaperones*: 4
- Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12:00 Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/15/21

Date 11/1/21

Date 11/4/21

Date

20



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Most wrestlers will be driving with their parents. Those wrestlers whose parents are not attending will ride with one of the coaches or other approved parent driver.

Billy Saylor Duals

Hotel: Holiday Inn Express 6694 US-129 North Live Oak, FL 32060

Hotel Accommodations (room assignments/supervision etc):

Most wrestlers will stay with their parents in their hotel. The team will book 2-3 hotel rooms to accommodate the coaches and the few wrestlers not traveling with their parents. We will limit the room assignments to 4 per room max. The head coach and assistant coach will all be staying in team rooms and will supervise those wrestlers assigned to their rooms.

Mask Compliance:

Wrestlers will wear masks anytime social distancing is not possible to include at the hotels and when stops are made to eat. During competitions, wrestlers will utilize their masks when they are not wrestling or getting warmed up.

Social Distancing:

Social distancing will be practiced at each tournament, as well as at the hotel.

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: Fleming Island HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 2-4/5-22 Destination*: Lake Gibson HS
5. Group Taking Trip: Fleming Island Wrestling
6. If using private vehicles, list approved driver(s): PJ Cobbert, Trace Insulaco,
Victor Espena, Nicole Beck, Teri's DeHaylons
soel
7. Educational Value of Field Trip: _____
Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 pm Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/20/21

Date 11/11/21

Date 11/11/21

Date _____

(2)



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Most wrestlers will be driving with their parents. Those wrestlers whose parents are not attending will ride with one of the coaches or other approved parent driver.

Braves Invitational Lake Gibson HS
Hotel: Days Inn & Suites by Wyndham Lakeland 4502 North Socrum Loop Road,
Lakeland, FL 33809,

Hotel Accommodations (room assignments/supervision etc):

Most wrestlers will stay with their parents in their hotel. The team will book 2-3 hotel rooms to accommodate the coaches and the few wrestlers not traveling with their parents. We will limit the room assignments to 4 per room max. The head coach and assistant coach will all be staying in team rooms and will supervise those wrestlers assigned to their rooms.

Mask Compliance:

Wrestlers will wear masks anytime social distancing is not possible to include at the hotels and when stops are made to eat. During competitions, wrestlers will utilize their masks when they are not wrestling or getting warmed up.

Social Distancing:

Social distancing will be practiced at each tournament, as well as at the hotel.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: KHHS

2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: 1/13/22 - 1/15/22 Destination*: FL Junior Thespians State Festival Orlando, FL

5. Group Taking Trip: Drama Club - Jr High Troupe 88944

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Sally Jackson

7. Educational Value of Field Trip: students will attend theater workshops, observe theatrical performances, and/or be adjudicated at the state level.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.68.02.4 - Perform a scene or pantomime to demonstrate understanding of blocking and stage movement. TH.68.32.4 Memorize and present a characters lines from a monologue or scene.

9. Number of Students*: 2 Number of Chaperones*: 1

10. Cost Per Student: 200.00 Budget Code or Source to be charged: Drama
 (Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 7am Returning Time*: 10pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Sally Jackson
 Teacher, Team Leader, Department Head, Etc.

12/10/21
 Date

Benny [Signature]
 Principal

11/10/21
 Date

[Signature]
 Assistant Superintendent

11/15/21
 Date

[Signature]
 Superintendent

11/15/21
 Date

30



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Prior to Departure: Students will be required to wear masks and/or social distance (6 feet apart).

Hand sanitizer will be available for student use. Attendance will be taken.

Private Vehicles: Students will be encouraged to wear face coverings when social distancing is not available, while in the vehicles; extra masks will be available for students who forget their masks. Hand sanitizer dispensers will be available to students. All seats will be assigned to assist with contact tracing.

Hotel Accommodations (room assignments/supervision etc):

There will be no more than four persons per room. Chaperones will be in the room with students or next door, to provide supervision.

Students/chaperones will be encouraged to wear masks when unable to be socially distanced.

Students are to maintain 6-foot social distancing, whenever possible.

Students are to wash their hands and use hand sanitizer frequently, throughout the day.

Mask Compliance:

Students are to wash their hands and use hand sanitizer frequently, throughout the day.

Students/chaperones will be required to wear masks at all times while in the convention center and schools unless actively performing, eating or drinking

Social Distancing:

Students are to maintain 6-foot social distancing, whenever possible.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: KHHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 3/16 - 3/19/22 Destination*: FL State Thespian Festival Tampa, FL
5. Group Taking Trip: Drama Club - Sr High Troupe 2056
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Sally Jackson
7. Educational Value of Field Trip: Students will attend theatre workshops, observe theatrical performances, and/or compete on the State level (adjudications)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C12 create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: 300. Budget Code or Source to be charged: Drama
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 am Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Sally Jackson
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

11/10/21
 Date
11/10/21
 Date
11/15/21
 Date
11/15/21
 Date

30



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Prior to Departure: Students will be required to wear masks and/or social distance (6 feet apart).

Hand sanitizer will be available for student use. Attendance will be taken.

Private Vehicles: Students will be encouraged to wear face coverings when social distancing is not available, while in the vehicles; extra masks will be available for students who forget their masks. Hand sanitizer dispensers will be available to students. All seats will be assigned to assist with contact tracing.

Hotel Accommodations (room assignments/supervision etc):

There will be no more than four persons per room. Chaperones will be in the room with students or next door, to provide supervision.

Students/chaperones will be encouraged to wear masks when unable to be socially distanced.

Students are to maintain 6-foot social distancing, whenever possible.

Students are to wash their hands and use hand sanitizer frequently, throughout the day.

Mask Compliance:

Students are to wash their hands and use hand sanitizer frequently, throughout the day.

Students/chaperones will be required to wear masks at all times while in the convention center and schools unless actively performing, eating or drinking

Social Distancing:

Students are to maintain 6-foot social distancing, whenever possible.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Dec. 9, 2021

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 2-3 to 2-6 2022 Destination*: Disney
5. Group Taking Trip: Competition Cheer
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Nationals comp
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

P. Williams
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

11-3-21
Date
11-3-21
Date
11/3/21
Date
11/4/21
Date



Competition Cheerleading
Middleburg High School
Coach, Rhiannon Weiskopf
UCA Nationals at Disney World
February 2-6, 2022

Covid 19 Plan:

1. Athletes' temperatures will be checked and monitored for health before they arrive at the school. Coaches will verbally screen athletes as well by asking the required COVID-19 questions.
2. Student athletes and coaches will be strongly encouraged to wear masks anytime socially distancing is not possible.
3. Students will use hand sanitizer several times throughout the day/night
4. Must comply with FHSAA and UCA guidelines.

Thank you,
Rhiannon Weiskopf
MHS Competition Cheer

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 4-5 Mar 21 Destination*: Douglas GA
5. Group Taking Trip: NJROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Drill meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 30 Number of Chaperones*: 2
10. Cost Per Student: - Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 2200

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

CDR Lee M W

Teacher, Team Leader, Department Head, Etc.

[Signature]

Principal

[Signature]

Assistant Superintendent

[Signature]

Superintendent

10/21/21

Date

10/21/21

Date

Date

Date





Clay County NJROTC Event & Field Trip Precautions



1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 3-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically, we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. Teams consist of 4-5 cadets.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

5. Drill Meets: This is an indoor and outdoor event. Each team stays together throughout the meet in their designated area. Masks are worn at all times.

TRANSPORTATION - Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS - If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

Mike Lee
CDR, USN (Ret)
MHS NJROTC SNSI

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Dec. 9, 2021

- School Requesting: Ridgeview High
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other rental van
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 3/4/22 - 3/7/22 Destination*: Orlando Culinary Competition
- Group Taking Trip: Culinary
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Laura Leach (Keystone Culinary teacher)
- Educational Value of Field Trip: Students will compete with other students from around Florida. The 3 competitions are gourmet meal, waiter relay, decorative food centerpieces
- Supporting Florida Standards Benchmark(s) with Narrative(s):
16.0 Practice professional cooking and baking techniques
- Number of Students*: 7 Number of Chaperones*: 2
- Cost Per Student: they have to pay for meals Budget Code or Source to be charged: 3180, Culinary
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 3:00 P.M Returning Time*: 4:00 P.M

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Amy John
Teacher, Team Leader, Department Head, Etc.

Debra
Principal

J. H. ...
Assistant Superintendent

D. ...
Superintendent

10/21/21
Date

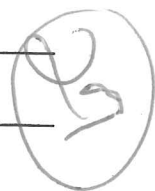
10/21/21
Date

11/1/21
Date

Date

Date

10/27/21 - Alice Pauk





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

County van and Laura Leach driving
Seating Chart will be kept

Hotel Accommodations (room assignments/supervision etc):

4 students per room as assigned, will do
a ~~at~~ Curfew check along with periodic
checks

Mask Compliance:

Wear mask as required

Social Distancing:

Social distanc as required



LaPierre, Amy <amy.lapierre@myoneclay.net>

21st Annual ProStart Culinary Team Competitions

1 message

Amy Parker <aparker@frla.org>

Thu, Oct 21, 2021 at 1:07 PM

To: Amy Lapierre <amy.lapierre@myoneclay.net>

Congratulations! Ridgeview High School has been selected to compete in the Florida Restaurant & Lodging Association Educational Foundation's (FRLAEF) 21st Annual ProStart Culinary Team Competitions on March 5-6 2022. Your students have been selected to compete in: **CULINARY, WAITER'S RELAY, AND EDIBLE CENTERPIECE**. If you do not want to compete in these competitions, please let us know ASAP.

The FRLAEF's 21st Annual ProStart Culinary Team Competitions will be held March 5-6, 2022. All competitions will take place at the Rosen Plaza Hotel in Orlando. The Culinary and Management Competitions will take place both days while the Edible Centerpiece Competition will be on Saturday and the Waiter's Relay Competition will be on Sunday. The competition times will be randomly selected in February. All ProStart Competition awards will be presented on Sunday evening at the Salute to Excellence Awards dinner. Competition team members and ProStart teachers receive complimentary tickets to this event.

REQUIRED PAPERWORK

In order to secure your spot in the competition, you must complete ALL of the required paperwork no later than January 28, 2022. If you do not return all of the required paperwork by this deadline, the first team on the waiting list will replace your team in the competition. If you do meet the January 28, 2022 deadline but drop out of the event after this date, your school will not be eligible to compete in the 2023 competition.

REQUIRED PAPERWORK:

1. **Complete School Entry Form** online (link at end of email)
2. **Upload Participant Waiver** for each student when you complete School Entry Form. The Participant Waiver may be downloaded at the **2022 ProStart Competition Page**.
3. **Upload Proof of School Grade Level** when you complete School Entry Form. Participating students must be high school juniors and seniors in your ProStart class. Please upload a class schedule, a page from their transcript or a high school ID that indicates the student's school grade level.

ONLINE ENTRY FORM

Use the link at the end of this email to complete the required paperwork. You will be able to enter your competing students, upload your Participant Waivers and Proof of Grade Level at this link. Culinary teams may also choose their Dish Options. You will also have the opportunity to register for the Salute to Excellence Awards dinner, which takes place on Sunday, March 6, 2022. All

competing team members, alternates and teachers receive complimentary tickets to the awards dinner.

RULES

The FRLAEF competition follows the NRAEF rules for the Culinary and Management Competitions since the winners of these two competitions advance to Nationals.

Your students are expected to be familiar with the rules prior to arriving at the competition. All competition rules are available on our 2022 ProStart Competition webpage: <https://frla.org/2022-prostart-competition/>. This page contains additional information regarding the competition and will be frequently updated with new information, so you may want to bookmark it. If you have any questions, do not hesitate to call or email us as often as necessary. It is better to handle questions in advance than to face issues on-site.

MONETARY ASSISTANCE

The FRLAEF will provide stipends to offset the cost of participating in the event. Each team will receive a \$250 stipend per competition. A team competing in one competition will receive \$250 while a team competing in all four competitions will receive \$1,000. The competition stipends will be mailed in February. If a team backs out of a competition after receiving their stipend, they must reimburse the FRLAEF for the stipend.

AWARDS

The winners of the Culinary Competition and Management Competition will advance to the National ProStart Student Invitational in Washington, DC in May. The FRLAEF and its sponsors will cover the entire cost of this trip. Post-secondary schools may also award scholarships to the students placing in the top five in each competition. The FRLAEF will provide medals to each student placing in the top five in each competition.

HOTEL

The Rosen Plaza Hotel will be the host site for the 2022 ProStart Culinary Team Competitions. The room rate at the Rosen Plaza is \$132 per night.

To reserve hotel rooms contact the Rosen Plaza at 800-627-8258 and reference the FRLAEF ProStart Competition 2022. The deadline to make hotel reservations is early February 2022. Do not wait to book your rooms! Please book your room now. You can always adjust your reservation as the event gets closer.

Please keep in mind your team will not compete in the competition if the FRLAEF has not received ALL paperwork by January 31, 2020. If you have any questions, please let us know. Laura Rumer can be reached at 321-689-7192 or laura@frla.org and I can be reached at 866-288-8820 x.250 or aparker@frla.org.

CLICK HERE to complete the online School Entry Form and upload required paperwork.

Amy Parker

FRLAEF

230 S Adams St

Tallahassee, FL 32301

850-224-2250 Ext. 250

850-224-2871 FAX

<https://www.frla.org/educational-foundation/>

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: parents transporting

3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X

4. Dates of Field Trip*: 02/11/22 - 02/13/22 Destination*: Disney World-Orlando

5. Group Taking Trip: Cheerleading

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Uca nationals cheerleading Competition

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 26 Number of Chaperones*: 5

10. Cost Per Student: \$408 Budget Code or Source to be charged: 1200 cheer internal
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 7:00am 02/11/22 Returning Time*: 9:00pm 02/13/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date 11/9/21

Date 11/15/21

Date 11/15/21

Date _____





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

It will be the parents responsibility to find rides for their students. We will not be taking any county vans or buses down to Orlando, Florida. Student's traveling is the parents responsibility.

Hotel Accomodations (room assignments/supervision etc):

1. Athletes will stay in the assigned rooms
2. Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols.
3. We will have regular check ups at lights out and after waking up.

Mask Compliance:

We will follow any local/state guidelines.

Social Distancing:

We will follow the CCSD and any local guidelines on social distancing.