

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: CLAY H.S.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: CHARTER BUS
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 9-10 DEC Destination*: NEWMAN GA.
5. Group Taking Trip: CLAY H.S. NITROTE UNIT
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO TAKE NITROTE ORIENTEERING TEAM TO CHAMPIONSHIP
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 30 Number of Chaperones*: 2
10. Cost Per Student: 10 \$ Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9 AM 12/9/22 Returning Time*: 10 PM 12/10/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

10/20/22
Date

[Signature]
Principal

10/24/22
Date

[Signature]
Assistant Superintendent

11/2/22
Date

[Signature]
Superintendent

11/2/22
Date

(18)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: VANS from School or Enterprise Rental
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: Highlighted Destination*: See Attached
5. Group Taking Trip: Clay Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Complete versus high quality opponents beyond
East Coast where athletes can receive expert
ACL tactics, rotatory and prepare for State
Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 14-18 Number of Chaperones*: 3-4
10. Cost Per Student: \$0 Budget Code or Source to be charged: CLAY WRESTLING 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

James P. Peape
Teacher, Team Leader, Department Head, Etc.

11/2/22
Date

[Signature]
Principal

11/7/22
Date

[Signature]
Assistant Superintendent

11/7/22
Date

[Signature]
Superintendent

11/14/22
Date

20

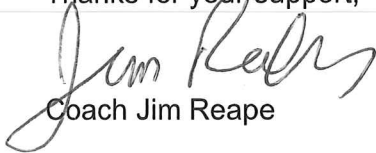
**From the Desk of Jim Reape
Head Wrestling Coach
Clay High School
2025 State Road 16
Green Cove Springs, FL, 32043
2004 State Champs, State Runner up '99, '11, '12, '13, '16, '17 and '18, 22
29 State Champs, 122 State Place Winners.**

Mrs Pickett,

I have attached our women's and men's Varsity Wrestling Schedules for the 2022-2023 year.
The overnight trips are highlighted in gray scale.

Please Contact me if you have any concerns or questions at 904-336-7302 or by email at
james.reape@myoneclay.net

Thanks for your support,


Coach Jim Reape

<u>Wrestling Schedule 22-23</u>				
<u>Dec</u>				
	3	Bobcat Duals		Gainesville Buchholz
	Dec 10	Duals at the Dunes m		Fernandina Beach
	Dec 14	Dual @ Oakleaf		Oakleaf High School
	Dec 17	Lake City Tiger Invitational		Columbia County High
	Wednesday 21	Knock out Invitational		Silver Spurs Arena
	Thursday 22	Knockout Invitational		Silver Spurs Arena
<u>Jan</u>				
	Thursday 5	Districts	Duals	TBA
	Thursday 12	Region Duals		TBA
	Jan 14	Trojan Invitational		Tallahassee Lincoln
	Jan 21	Off or JV Event		Girls at Creekside/Lyman Invitational
	Jan 26	Suwannee High Schol		Home
	Jan 27	Gene Gorman Duals		Charlotte High School
	Jan 28	Gene Gorman Duals		Charlotte High School
<u>February</u>				
	Friday 3	Rotary		Clay High School
	Saturday 4	Rotary		Clay High School
	Thursday 9	Fleming Dual		@ FI
	Saturday 11	Girls District IBT		JV States
	Wednesday 15	Boys Districts		TBA
	Friday 17	Girls Regionals		TBA
	Saturday 18	Girls Regional		TBA
	Friday 24	Boys Regional		TBA
	Saturday 25	Boys Regional		TBA
<u>March 2023</u>				
	Thursday 2	States	Kissimmee	Silver Spurs Arena
	Friday 3	States	Kissimmee	Silver Spurs Arena
	Saturday 4	States	Kissimmee	Silver Spurs Aren

LADY BLUE DEVIL WR SCHEDULE 2023

12/3	Clash of Titans				University				
12/10	Ponte Vedra IBT				Ponte Vedra High				
12/17	Let Freedom Ring IBT				Freedom High School				
12/20	Knockout IBT				Silver Spurs Arena				
12/21	Knockout IBT				Silver Spurs Arena				
1/14	Lady Pirate Classic				Matanzas				
1/21	Lady Greyhound Open				Lyman Invitational			Creekside Lady	
1/28	Lady Ram Tournament of Champions				Lake Mary High School				
2/4	Clay Rotary				Clay High School				
2/11	Girls District				TBA				
2/18	Girls Regionals				TBA				
3/2	Girls States				Silver Spurs Arena				
3/3	Girls States				Silver Spurs Arena				
3/4	Girls States				Silver Spurs Arena				

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

- School Requesting: CHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 04/21/23 - 04/22/23 Destination*: Universal Orlando
- Group Taking Trip: Chorus
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Students will compete in a choral competition and evaluate the performances of other choral groups.
- Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.C.2.2 - Evaluate performance quality in recorded and/or live performances. MU.912.C.1.4 - Compose and perform a variety of vocal styles and ensembles.
- Number of Students*: 80 Number of Chaperones*: 10
- Cost Per Student: \$300 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 6:00 a.m. (04/21/23) Returning Time*: 10:00 p.m. (04/22/23)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____
 Principal [Signature] _____
 Assistant Superintendent [Signature] _____
 Superintendent _____

_____ Date _____
 _____ Date 11/7/22
 _____ Date 11/14/20 19
 _____ Date _____

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

1. School Requesting: FLEMING ISLAND H
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: RENTAL VANS X3
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 9-10 DEC 2022 Destination*: NEWNAN, GA
5. Group Taking Trip: NJPTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NJPTC ATHLETIC MEETS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 15 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 2300

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

DAVID KEUR / NJPTC SWSE
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

10/31/2022
Date
11/1/2022
Date
11/3/22
Date
Date

29



Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager Area TWELVE

P.O. Box 152

NAS Jacksonville, FL 32212



01 October 2022

From: NJROTC Area Manager, Area TWELVE
Hillgrove HS NJROTC (Host School A-12 Orienteering Championship)
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIP LETTER OF INSTRUCTION (LOI)**

Encl: (1) Annual Orienteering Indemnity Form
(2) Orienteering USA Interscholastic Scoring Guidelines
(3) Meet Start Sequence
(4) Operational Risk Management (ORM) Analysis

1. GENERAL. This LOI sets forth the rules and regulations governing qualification and procedures for the 2022/2023 Area TWELVE Orienteering Championship. It establishes guidelines for entry, operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with members of the Forest & Wildlife Management Service (FWMS). The host school may participate, as FWMS members create, set, and score all courses. **This year's event will be held on Saturday, December 10, 2022 at Chattahoochee Bend State Park in Newnan, GA.** In the event of cancellation due to severe weather, the alternate date will be Sunday, December 11, 2022. Qualified units must complete the online registration requirements outlined below. Scoring will be adjusted to actual team scores using individual scores IAW enclosure (2). **Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course. ONLY JV (ORANGE) AND VARSITY (BROWN/GREEN) WILL COUNT TOWARDS THE OVERALL CHAMPIONSHIP. ANY RUNNER MAY RUN THE YELLOW COURSE!**

2. ELIGIBILITY. Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry may be limited to 30 teams or 340 cadets if needed, based on park size. Individual courses will also be limited to a maximum of 100 runners with all start times occurring in a 4-hour start window. Only qualified teams may enter this championship event. **Registration IS NOT complete until the registration spreadsheet is completed and the \$165 entry fee has been received by the host unit.** Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

a. **REGISTRATION AND COMPETITION.** Initial team registration will be completed no later than Wednesday, 30 November 2022.

Hillgrove HS NJROTC
Attn: LCDR Ron Hojnowski
4165 Luther Ward Rd.
Powder Springs, GA 30127

* Please mail all payments to this address.

\$165 Registration Team Fee is due 30 Nov 2022.

(1) **TEAM REGISTRATION LINK.** Please complete team registration by 30 Nov 2022.

(2) **INDIVIDUAL RUNNER INFORMATION PAGE.** Please complete by 05 Dec 2022.

b. **ORANGE: (Junior Varsity – Intermediate).** Open to all cadets, 9-12th grade. Course length is typically 3-5 KM with an expected winning time of 50 minutes or less (**Time limit is 180 min**). Intermediate level course requires open forest navigation with collecting and catching features for most controls. Participants should have successfully completed a minimum of two orange courses or above during the season. Male and female runners will compete in separate classes both earning points toward overall orange team results.

c. **GREEN/BROWN (Varsity – Advanced).** Open to all cadets, 9-12th grade. Course length is 4-7 KM with an expected winning time of 55 minutes or less (**Time limit is 180 min**). Controls are well spaced and may not have clearly defined attack points. Participants should have successfully completed 2 or more varsity courses during the season. Male and female runners will compete in separate classes (Male – Green and Female – Brown) with both earning points toward overall varsity team results.

Units DO NOT need to field a team on all three courses, however, in order to field a Yellow (Intermediate) team, you must FIRST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

7. SCORING.

a. Scoring will be in accordance with the rules established by Orienteering USA for Interscholastic Competition, specifically, section A.36 Interscholastic Special Rules and modeled after the Navy National Orienteering Championship format whereby Championship points are based on the order of finish outline in Section 7.c below. Additional scoring information is included in enclosure (1) below.

b. Competitive courses for the championship will consist of Varsity (Green(M)/Brown (F)), Junior Varsity (Orange M/F), and Intermediate (Yellow M/F). The top three cadets on each team will earn points toward their respective team score. The Average Winning Time (AWT) scoring method will be used to calculate individual and team scores. Championship points will then be assigned to each team (Varsity and Junior Varsity) based on 1st -10th places on each course IAW with the chart listed in Section 7.c below. **Total team combined points from the Varsity and Junior Varsity courses ONLY will determine the Overall Area TWELVE Championship results.** Advanced Beginner results will be used to determine standings and team trophies only.

c. The Area TWELVE Orienteering Championship will be presented to the Area TWELVE NJROTC unit achieving the most points for the competition on the Varsity (GREEN/BROWN) and Junior Varsity (ORANGE) courses based on the table below.

COURSE	POINTS
YELLOW COURSE: (Advanced Beginner)	Yellow does NOT count towards overall championship. Trophies awarded as a stand-alone event.
ORANGE COURSE: (Junior Varsity)	1st place = 200 points, 2 nd (180), 3 rd (160), 4 th (140), 5 th (120), 6 th (100), 7 th (80), 8 th (60), 9 th (40), and 10 th (20)
GREEN/BROWN COURSE: (Varsity)	1st place = 300 points, 2 nd (270), 3 rd (240), 4 th (210), 5 th (180), 6 th (150), 7 th (120), 8 th (90), 9 th (60), and 10 th (30)

- d. **TIEBREAKER.** In the event of a tie, ties will be broken as follows:
- (1) **INDIVIDUAL COURSE TROPHIES/PLACE.** Ties will be broken based on the team with the fastest (lowest score based on OUSA AWT Scoring) male/female runner on that course.
 - (2) **OVERALL TROPHIES/PLACE.** Team with the highest overall finish on the varsity (Brown/Green) Course. If a tie remains, the team with the highest finishing JV team (Orange).

- (10) Littering or damaging park property.
- (11) Unauthorized transfer of bib number and/or fingerstick.
- (12) Using a whistle to make an alert for any reason other than a dire emergency. **Being**

lost is not an emergency! A serious injury that requires assistance is an emergency.

10. PROTESTS. Protests must be made to the host meet director by a unit instructor within 1 hour of the close of the meet. The meet director will appoint a jury to examine the alleged discrepancy with the scorer and other officials before rendering a final decision.

11. SAFETY. Safety is paramount!

a. Instructors and competitors must be aware of the hazards involved in orienteering and be especially careful to negotiate difficult terrain within their skill level and ability. Fatigue reduces one's ability to think clearly. Competitors running with reckless abandon through the woods will likely become disoriented and miss controls. Competitors must drink plenty of water before starting and must run with a camelbak water carrying device. Should competitors become hopelessly disoriented during the event or are overtime, they should proceed to the nearest road and walk to the finish. **All competitors must check in at the finish and Download Station, whether they have completed the course or not.**

b. Instructors will be required to provide a contact number (cell phone) upon arrival. It is critical that instructors verify ALL runners have returned and checked in at the download station prior to departing the park. This can only be done through the meet director and/or FWMS scoring officials to ensure no runner is still on the course. *In the past, many hours have been spent looking for cadets believed to be lost in the woods, that were on their way home because they didn't properly check in at the finish.*

c. While at the park or on the course, all persons should adhere to the following.

- (1) Avoid all wildlife. Do not approach or attempt to touch, feed or disturb any wildlife.
- (2) Do not attempt to transit major waterways (streams or lake inlets) that are not easily crossed by foot. In the event of significant rains, currents can be swift and dangerous. Use a bridge if available. Swimming IS NOT an option.
- (3) While running through the forest, be especially alert for rocks, barb wire fences, stumps and stump holes which are covered by leaves. Note any abandoned wells on your map which need to be avoided. Avoid extremely rough terrain and "rock climbing" by circumnavigating. Should you become seriously injured or unable to return to meet HQ due to injury, summon help with your whistle. **Three whistle blasts is the universal signal for help.** This is the only time the whistle should be used on the course. **Unauthorized whistle use will result in disqualification. *Participants must check-in with the download station even if incomplete or quitting the course to avoid initiation of a search.***
- (4) Note park boundaries on map. Do not leave park boundaries or traverse through any designated out-of-bounds areas, except in an emergency.
- (5) Should you become lost or disoriented, proceed to the nearest paved road in the park and return to the finish area and check-in at the Finish/Download Station via the most direct route. If unable to determine your whereabouts, remain on the road for pick-up by a meet official.
- (6) Instructors MUST ensure cadets are dressed for the terrain, climate, and weather conditions. Sneakers (with good tread), trail shoes, or light weight boots are always appropriate with ponchos/rain gear for inclement weather conditions. **Cadets should have a warm/dry change of clothes following finish.**

12. COMMUNICATIONS. When practicable, the start line, finish line, results, EMT, and meet director will be in radio communication. The meet director and/or EMT will have access to a phone for emergency calls. Instructors should bring any medical or emergency situations to the attention of a meet official.

13. FIRST AID. A first aid kit and designated EMT person(s) will be provided for the meet. A *Pre-mishap plan* provided by the host unit will identify nearest medical facilities and directions.

**NJROTC AREA TWELVE
2022/2023 ORIENTEERING AGREEMENT OF INDEMNITY**

Parents, please initial next to all orienteering events that you intend for your cadet to participate in this school year. You may initial next to all events, thereby agreeing to this Agreement of Indemnity for all NJROTC competition events listed this year. Cadets will return this completed form to their SNSI/NSI.

Whereas Hillgrove High School NJROTC, Cobb County School District, McIntosh Reserve County Park, and Forest & Wildlife Management Ser. (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Mountain Madness Orienteering Meet,”*** to be held on (or about) **Saturday, 24 Sep 2022**
Parent Initial

Whereas McDonough High School NJROTC, Henry County School District, Mistletoe State Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Jolly Roger Orienteering Meet,”*** to be held on (or about) **Sunday, 23 Oct 2022.**
Parent Initial

Whereas Brunswick High School NJROTC, Glynn County School District, Blythe Island Regional Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Pirate Classic Orienteering Meet,”*** to be held on (or about) **Saturday, 29 Oct 2022**
Parent Initial

Whereas Lassiter High School NJROTC, Cobb County School District, Dauset Trails Nature Center, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Veteran’s Day Orienteering Meet,”*** to be held on (or about) **Sunday, 13 Nov 2022**
Parent Initial

Whereas Ridgeview High School NJROTC, Clay County District Schools, Gold Head Branch State Park, and Florida Orienteering (FLO) and Suncoast Orienteering and Adventure Racing (SOAR) Clubs, hereinafter called indemnities, will sponsor:

_____ ***“Gold Head Branch Orienteering Meet,”*** to be held on (or about) **Saturday, 19 Nov 2022**
Parent Initial

Whereas Hillgrove High School NJROTC, Cobb County School District, Chattahoochee Bend State Park, and the Forest & Wildlife Management Service (FWMS), hereinafter called indemnities, will sponsor:

_____ ***“Area-12 (State) Orienteering Championship,”*** to be held on (or about) **Saturday, 10 Dec 2022**
Parent Initial

This waiver/indemnity permits _____ (Cadet Name – Please Print)
to participate in the above-described orienteering events and to use various facilities at designated meet sites.

The below listed Parent/Guardian is desirous of holding indemnities free from any and all claims whatsoever, arising from the participation of the listed cadet(s) during the use of the above facilities or any facility related to or rented by host NJROTC units.

NOW THEREFORE, in consideration of the aforementioned action by indemnities, the below named parent or

Enclosure (1)

Scoring

USA Orienteering Rules: A.36 Interscholastic Special Rules

(updated Feb 18, 2016)

<http://www.us.orienteering.org/rules#A36>

A.36.5 Scoring

A.36.5.1 Scores for each race are computed as follows:

- a. For each Individual Interscholastic class, define AWT (the average winning time) as the average of the times of the top three individual competitors in that class (for Championships use only times from Team Championship-eligible competitors). In the event that there are fewer than three eligible competitors with a valid time in any interscholastic class, the AWT shall be calculated as the average of the times of all eligible competitors with a valid time.
- b. For each competitor in each Individual Interscholastic class with a valid result, their score is computed as $60 * (\text{competitor's time}) / (\text{AWT for the class})$.
- c. For competitors with an OVT, MSP, DNF or DSQ result, their score shall be the larger of $10 + [60 * (\text{course time limit}) / (\text{AWT for the male class})]$ and $10 + [60 * (\text{course time limit}) / (\text{AWT for the female class})]$ for their team level (Varsity, JV, Intermediate, or Primary).

A.36.5.2 Team Scoring: The best three scores from each race, for each team, are combined for a team score. Lowest overall team score wins.

A.36.5.3 Individual Scoring: The scores from each race are combined for each individual. Lowest combined score wins.

A.36.5.4 For calculation purposes the decimal should be carried as far as the used system will allow.

A.36.5.5 For display purposes the decimal should be carried one or two places, or as far as necessary to indicate an order or tie. Two decimal places are recommended.

The entire Orienteering USA orienteering rule book can be found at:

<http://www.us.orienteering.org/sites/default/files/userfiles/u6/rules2016feb.pdf>

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022**

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Jan. 15-17th, 2023 Destination*: Orlando
5. Group Taking Trip: FIHS Dance Team
6. If using private vehicles, list approved driver(s): Coaches & parents
7. Educational Value of Field Trip: Dance competition will provide team bonding, time management, leaderships skills and representing our school and community
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: approx \$500 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3pm Returning Time*: approx. 8pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Molly McNeill
Teacher, Team Leader, Department Head, Etc.

10/27/2022
Date

[Signature]
Principal

10/27/22
Date

[Signature]
Assistant Superintendent

11/1/22
Date

[Signature]
Superintendent

11/2/22
Date

30

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUI

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: March 3-5, 2023 Destination*: Orlando
5. Group Taking Trip: FIHS Dance Team
6. If using private vehicles, list approved driver(s): Coach and parents
7. Educational Value of Field Trip: Dance competition will provide team bonding, time management, leaderships skills and representing our school and community.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: approx \$750 Budget Code or Source to be charged: dance
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3pm Returning Time*: around 7pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Mally McNeill
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

10/27/2022
Date
10/27/22
Date
10/31/22
Date
11/2/22
Date

31

SCHOOL DISTRICT OF

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for Nov, 2022

Board Meeting

Received for Information: Dec 8, 2022

- 1. School Requesting: FLEMING ISLAND HIGH SCHOOL
- 2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
- 4. Dates of Field Trip*: 2-3 DEC Destination*: CAMDEN HIGH SCHOOL, GA

5. Group Taking Trip: FLEMING ISLAND WRESTLING TEAM

6. If using private vehicles, list approved driver(s): PJ COBBERT, ANGELO LIZZA, VICTOR ESPANA
NICOLE BECK

7. Educational Value of Field Trip: WRESTLING COMPETITIONS

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 4

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 12PM Returning Time*: 7 PM

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

JR Link
Teacher, Team Leader, Department Head, Etc.

10-20-22
Date

[Signature]
Principal

10/20/22
Date

[Signature]
Assistant Superintendent

10/21/22
Date

[Signature]
Superintendent

11/2/20
Date

Date

32

Camden County Wildcat Call Out
6300 laurel Island Parkway
Kingsland, GA 31548
912 674 9373

Date: Dec 2nd, 3rd 2022

Weigh ins- 2PM on Dec. 2

Weigh ins- 8AM on Dec. 3

Wrestling starts at conclusion of weigh ins (approx 3PM and 9AM)

Spectator tickets purchased on site at the door

10-12 Main GYM

No Team Points being scored but keep in mind it is a GHSA event so unsportsmanlike rules etc will still be reported.

Cost: \$20 per wrestler or \$300 unlimited amount of wrestlers (JV and Varsity) whichever is cheaper.

You can enter your JV and Varsity in this event for a combined total of \$300. We are going to match the wrestlers up according to ability as much as we can. Please feel free to come to head table with any special requests. You can get a kid up to 5 matches per day. The main rules we need to remember is that if a wrestler is declared ineligible for Varsity competition that he can NOT wrestle against a Senior. Also keep in mind the following: "rest rule", only wrestle one weight class up/down, and 5 match max per day. Other than that, let's match the kids up and get them better with no stress of team points, strategy etc...

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 9-10 DEC 2022 Destination*: OSCEOLA HIGH SCHOOL KISSIMMEE, FL
5. Group Taking Trip: FLEMING ISLAND WRESTLING TEAM
6. If using private vehicles, list approved driver(s): PJ COBBERT, ANGELO LIZZA, VICTOR ESPANA
NICOLE BECK
7. Educational Value of Field Trip: WRESTLING COMPETITIONS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12PM Returning Time*: 7 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

J. L. Smith
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

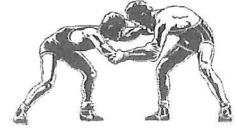
10-20-22
Date
10/20/22
Date
10/21/22
Date
11/2/22
Date

33



Osceola High School

Kowboy Wrestling
420 S. Thacker Avenue
Kissimmee, FL 34741
407-518-5400



Danny Byron Memorial Invitational December 9-10, 2022

Entry Fee: \$325.00 Entry Fee (Checks must be sent prior to tournament) No it's in the mail will work

Format: 8-man bracket on Friday (with true 2nd)
6 man pools on Saturday
Top two from each 8 man tournament on Friday go to gold round robin.
3rd and 4th from each tournament go to blue 6 man and 5th thru 8th go to white bracket on Saturday.

Weigh Ins: Rolling Friday (White 9 am, Blue 1 pm, or Gold 3pm)/8 am Saturday

Wrestling Begins: One hour after weigh-ins

Spectator Fee: \$10 Friday \$15 Saturday or \$20 for both

2022 Participating Teams

White Pool (weigh in Friday at 9 am)

Gateway, Cypress Creek, Hagerty, Jensen Beach, Deland, Osceola, Celebration, Lake Gibson

Blue Pool (weigh in Friday at 1 pm)

Olympic Heights, Timber Creek, Winter Park, Buchholz, Wellington, Palmetto, Camden1, South Dade,

Gold Pool (weigh in Friday at 3 pm)

Southwest Miami, Braddock, Camden2, Doral Academy, Colquitt, Palmetto Ridge,
Fleming Island

You will receive email instructions the week of the tournament for entering your lineups into Trackwrestling.

Contact:

Rick Tribit or
Head Coach

Corey Haase

(407) 518-5416 (office)

Richard.Tribit@osceolaschools.net

(407)791-5146 (cell)

Osceolatournaments@gmail.com

last updated 10/18/2022

2009 FHSAA 3A State Champions

2020 State Duals Runner-up

2008, 2010, 2013, 2014 FHSAA 3A State Runners-up

2007, 2012, 2015 FHSAA 3A-3rd Place

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022**

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 16-17 DEC 2022 Destination*: HAGERTY HIGH SCHOOL OVIEDO, FL
5. Group Taking Trip: FLEMING ISLAND WRESTLING TEAM
6. If using private vehicles, list approved driver(s): PJ COBBERT, ANGELO LIZZA, VICTOR ESPANA
NICOLE BECK
7. Educational Value of Field Trip: WRESTLING COMPETITIONS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12PM Returning Time*: 7 PM

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

<u>JL Hill</u>	<u>10-20-22</u>
Teacher, Team Leader, Department Head, Etc.	Date
<u>[Signature]</u>	<u>10/20/22</u>
Principal	Date
<u>[Signature]</u>	<u>10/21/22</u>
Assistant Superintendent	Date
<u>[Signature]</u>	<u>11/2/22</u>
Superintendent	Date

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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

December 8, 2022

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 22-23 DEC Destination*: FORT WALTON BEACH HIGH SCHOOL
5. Group Taking Trip: FLEMING ISLAND WRESTLING TEAM
6. If using private vehicles, list approved driver(s): PJ COBBERT, ANGELO LIZZA, VICTOR ESPANA
NICOLE BECK
7. Educational Value of Field Trip: WRESTLING COMPETITIONS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12PM Returning Time*: 7 PM

*For School Buses, if more than one bus is requested, reference bus request form.

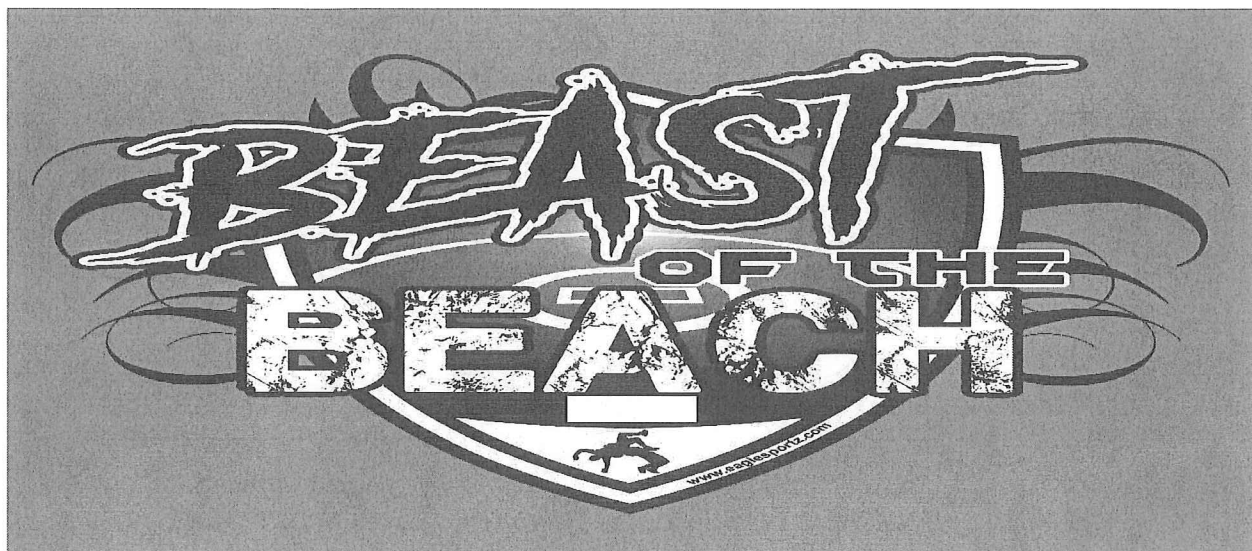
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

10-20-22
Date
10/20/22
Date
10/21/22
Date
11/2/22
Date

35



17th ANNUAL BEAST OF THE BEACH

December 22-23, 2022

LOCATION:

Fort Walton Beach High School-we will have 3 mats in the gym and 3 mats in the cafeteria.

WEIGH-IN:

Thursday AM Pool- 8:00 AM

Thursday PM Pool- 2:00 PM

Friday-8:00 AM ALL TEAMS

Wrestling will start at 9:00 AM both days

Thursday PM Pool will start at 3:00 PM

COST:

\$400.00 before November 20th, 2022

\$425.00 after November 20th, 2022

Make Checks Payable:

FWBHS WRESTLING

400 Hollywood BLVD SW

Fort Walton Beach, FL 32548

HOST HOTEL:

The Island-Ask for Jackie Blue

QUESTIONS PLEASE CONTACT TOBI MAREZ 850-420-0111 OR EMAIL
TOBI.MAREZ@OKALOOSASCHOOLS.COM

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022**

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 13-14 JAN 2023 Destination*: SUWANNEE HIGH SCHOOL LIVE OAK, FL
5. Group Taking Trip: FLEMING ISLAND WRESTLING TEAM
6. If using private vehicles, list approved driver(s): PJ COBBERT, ANGELO LIZZA, VICTOR ESPANA
NICOLE BECK
7. Educational Value of Field Trip: WRESTLING COMPETITIONS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12PM Returning Time*: 7 PM

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

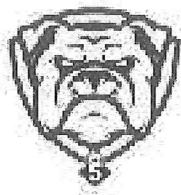
Bus Requisition Number(s): _____

J.P. King
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

10-20-22
Date
10/20/22
Date
10/21/22
Date
11/2/22
Date

36

2023 Billy Saylor Duals



Welcome to Suwannee's 2023 Billy Saylor Wrestling Duals January 13th-14th

Weigh-Ins: Friday, January 13th: 11:00 am
Saturday, January 14th: 8:00am

Wrestling: Friday: 12:30 pm
Saturday: 9:30 am

Format- Duals, 10 Matches Minimum Looking for 12 teams, I will update as teams commit.

Entry Fee: \$400 Before Nov 1, after Nov 1 \$450
Make Checks Payable to Suwannee High School

The BEST Hospitality Room provided for Coaches and Officials.

Team Awards: 1st, and 2nd Place Trophies

OW Award: Upper and Lower weight class

2022 Teams: Fleming Island, Ft Myers, Suwannee, Union, Ft Walton, Niceville, West Nassau, Godby
2023 Teams so far Fleming, Suwannee, Dothan, Ala, South Walton,

MOTELS:

Holiday Inn Express Complimentary Breakfast Contact: Barbara 386-362-2600

Best Western Contact by Dec. 30th Contact: Rosemy 386-755-1369

Econo-Lodge Wrestling Tournament \$80+tax 386-362-7459

Any Questions Contact:

John Wainwright, SHS Wrestling Coach Cell: (850)251-5939

Email: jwainwright69@icloud.com

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022**

1. School Requesting: FLEMING ISLAND HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 27-28 JAN 2023 Destination*: FLAGLER HIGH SCHOOL PALM COAST FL
5. Group Taking Trip: FLEMING ISLAND WRESTLING TEAM
6. If using private vehicles, list approved driver(s): PJ COBBERT, ANGELO LIZZA, VICTOR ESPANA
NICOLE BECK
7. Educational Value of Field Trip: WRESTLING COMPETITIONS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12PM Returning Time*: 7 PM

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

JL Cook
Teacher, Team Leader, Department Head, Etc.
msl [signature]
Principal
[signature]
Assistant Superintendent
D. Am...
Superintendent

10-20-22
Date
10/20/22
Date
10/21/22
Date
11/2/22
Date

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ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

- School Requesting: FLEMING ISLANDS
- Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 3/15 - 3/18 Destination*: TAMPA, FL
- Group Taking Trip: THEATRE CLASSES AND AFTERSCHOOL CLUB
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: STATE COMPETITION FESTIVAL FOR THEATER STUDENTS - DEMONSTRATING SKILLS, APPLICATION OF KNOWLEDGE
- Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.S SKILLS TECHNIQUES AND PROCESS, TH.912.H - HISTORICAL AND GLOBAL CONNECTIONS
- Number of Students*: 20-25 Number of Chaperones*: 3
- Cost Per Student: \$450 Budget Code or Source to be charged: DRAMA 3178
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12 pm 3/15 Returning Time*: 9 pm 3/18

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Thomas E. Pittman
Principal
J. Pucher
Assistant Superintendent
D. Smith
Superintendent

Date 11-3-22

Date 11/14/22

Date 11/14/22

Date 11/14/22

Date

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ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

1. School Requesting: FLEMING ISLAND
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: 2 RENTAL MINIVANS
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 6-7 JAN 2023 Destination*: ANNISTON, AL
5. Group Taking Trip: NJ ROTC AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: SUPPORTS NJ ROTC SPORTS TEAMS
ARRA-12 AIR RIFLE CHAMPIONSHIP MATCH
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 9 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0720 Returning Time*: 2300

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

DAVID KELLER / NSI
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

11/7/2022
Date
11/14/22
Date
11/14/22
Date
11/14/22
Date

39

ADMINISTRATIVELY APPROVED
Received too late for Nov, 2022
Board Meeting
Received for Information: Dec 8, 2022

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

- School Requesting: Keystone Heights High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Parents are driving their own kids
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 10-25th to 10-26-22 Destination*: Santa Rosa Beach
- Group Taking Trip: Girls Volleyball Playoffs
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: State Playoff game 1st HJAM
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 12 Number of Chaperones*: 4
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12:00 noon Returning Time*: 2 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

10-24-22
Date

10/24/21
Date

10/24/22
Date

11/2/22
Date

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SCHOOL DISTRICT (FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

- School Requesting: Keystone Heights H
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Van
If Commercial Carrier or Other, please state type: Van (County or Rental)
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Feb 16, 2023 Destination*: Daytona International Speedway,
Patrick Space Force Base
Daytona Flea Market
- Group Taking Trip: JRHS Army JROTC
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Leadership, Precision, Attention to detail,
Following directions, Public Affairs, Decision Making,
Goal Setting, Teamwork, Respect, Patriotism, Dedication
- Supporting Florida Standards Benchmark(s) with Narrative(s): ELA

- Number of Students*: 7 Number of Chaperones*: 3 JROTC
- Cost Per Student: \$150.00 Budget Code or Source to be charged: # 0317
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 2:00 PM Returning Time*: 2:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Rubén J. Hall
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

Nov 16, 2022
Date

11/17/22
Date

11/18/22
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: MIDDLEBURG HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: VAN RENTAL
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: JAN 6-8, 2023 Destination*: ANNISTON, AL
5. Group Taking Trip: NSROTC AIR RIFLE TEAM
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: COMPETING IN COMPETITION
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 4 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: NSROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: JAN. 6, 2023, 2:00 PM Returning Time*: JAN 8, 2023, 3:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] AARON LEE NSROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

10/26/22
Date
10/26/22
Date
11/1/22
Date
11/2/22
Date

61

ADMINISTRATIVELY APPROVED
Received too late for Nov, 2022
Board Meeting
Received for Information: Dec 8, 2022

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

M. Dellbus, Head School, GCEA

1. School Requesting: _____
2. Transportation (Check One):
 School Buses) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Rental Car
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: 10/31/22 7:20 am Destination*: Pensacola FL Perdue BA1
 11/1/22 11:00 am GCEA GCEA
5. Group Taking Trip: CLASC Cannon
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: ATHLETIC - Will go to gymnasiums
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:20 AM Returning Time*: 11:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

SEAN SCREERY
 Teacher, Team Leader, Department Head, Etc. Date: 10/26/22
 Principal Date: 11/26/22
 Assistant Superintendent Date: 11/26/22
 Superintendent Date: 11/26/22

(62)

SCHOOL DISTRICT
FIELD TRIP REQUEST

1. School Requesting: Middleburg
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 11/14 - 11/16 Destination*: MISSION INN HOWEY IN HILLS FL
5. Group Taking Trip: BOYS GOLF
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: _____
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 1 CHASE CANNON Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30 AM 11/14 Returning Time*: 6:00 PM 11/16

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

11/9/22
Date
11/9/22
Date
11/9/22
Date
11/14/22
Date

67

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT C
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 11/8/22 Destination*: 24/7 Show Pigs Odum, GA.
5. Group Taking Trip: OHS FFA Pig Showmen
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Students will engage with a swine producer to tour a commercial show swine operation, practice livestock judging skills, and practicing business skills in purchase of show pig.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Principles of Agribusiness
Standards: 28.01, 29.01, 30.0, 46.0 - 46.04
9. Number of Students*: 6 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:00 a.m. Returning Time*: 5 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Lane Samples
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

11/1/22
Date
11/2/22
Date
11/4/22
Date
11/4/22
Date

741

2023 4-H/FFA YOUTH SWINE SHOW & SALE

SUPERINTENDENT: Zach Lassiter Cell: 904-673-0667

Assistant Superintendent: Robert Lovell

All Swine must go to slaughter after exhibition, to a USDA-FSIS facility.

SWINE MEETING: Mandatory for all participants

Date: Saturday, September 24, 2022 at 9 A.M.

Location: Clay County Fairgrounds Rodeo Arena

8:00 am – sign-in, pick up ear tag(s), take badge photos

9:00 am – Welcome and Rules overview

9:30 am – Noon Workshops

PRELIMINARY TAGGING:

All animals must be owned and ear tagged by Friday, January 6, 2023. There will not be an in-person tag-in this year. Exhibitors must email legible pictures of their pig with their fair ID tag and a USDA Official Animal Identification(840 tag) ear tag to info@claycountyfair.org or use the upload link [2023 Swine Ear Tag Upload](#) by January 6, 2023. Exhibitors must also drop off 3 buyer letters by Friday, January 6, 2023 to the fair office by 4:00 PM. If buyer letters are dropped off after business hours in the drop box, exhibitors should email info@claycountyfair.org to confirm receipt. Exhibitors will pick up their ear tag(s) at the September 24th meeting. Exhibitors are encouraged to ask their breeders to place the fair's tag in their pig's ear when purchasing and picking up their pig. If an exhibitor has difficulty tagging their pig, please reach out to Zach Lassiter or Robert Lovell and they will make arrangements to have your pig tagged. It is the responsibility of the exhibitor to confirm the fair office has received their ear tag photos and buyer letters.

Exhibitors may tag a 2nd pig as a back-up pig. Exhibitors will only be able to weigh, show and sale 1 pig. Both pigs must be tagged by the January 6, 2023 deadline. Siblings may tag the same back-up pig. Pictures of the back-up pig must be emailed to info@claycountyfair.org or use the upload link [2023 Swine Ear Tag Upload](#) by January 6, 2023 by 4:00 PM as well.

CLINICS: Highly Recommended to Attend

Educational Clinics will be available for exhibitors to attend on September 24th including selection, nutrition/management, health, breaking/showmanship, and record books. Exhibitors are highly encouraged to attend clinics and workshops pertaining to their market livestock project. Additional educational clinics and workshop opportunities will be shared in the Clay County Ag Fair Livestock Facebook group.

5. School FFA Chapters are allowed only 1 swine or 1 steer unless the school has 2 FFA Chapters.
6. Exhibitors must be a bonafide member of a Clay County 4-H Club or FFA Chapter at the time of the fair verification process. The Fair cross-references the list of applicants who have submitted applications to exhibit swine with Clay County 4-H Agents and FFA Chapter Advisors. 4-H or FFA members must have been a verified member in good standing to earn eligibility to show a swine in the Clay County Fair. Individuals who are not verified members in good standing are not eligible to exhibit. 4-H Members at Large do not qualify.

OWNERSHIP:

All swine project animals must have been owned and under control of each 4-H or FFA member on his/her premises (land under his/her control) on or before January 6, 2023. If an animal is to be kept at any place (including the FFA barn) other than the exhibitor's residence, prior written approval from the Superintendent is required. **ONLY ONE HOG IS ALLOWED PER PEN.** Ownership decisions of the Superintendent will be final.

PRELIMINARY TAGGING:

1. All animals must be owned and ear tagged by Friday, January 6, 2023. There will not be an in-person tag-in this year. Exhibitors must email a picture of their pig with their fair ID tag and a USDA Official Animal Identification ear tag to info@claycountyfair.org or use the upload link [2023 Swine Ear Tag Upload](#) by January 6, 2023. Exhibitors must also drop off 3 buyer letters to the fair office by Friday, January 6, 2023 by 4:00 PM. If buyer letters are dropped off after business hours in the drop box, exhibitors should email info@claycountyfair.org to confirm receipt. Exhibitors will pick up their ear tag(s) at the September 24th meeting. Exhibitors are encouraged to ask their breeders to place the fair's tag in their pig's ear when purchasing and picking up their pig. If an exhibitor has difficulty tagging their pig, please reach out to Zach Lassiter or Robert Lovell and they will make arrangements to have your pig tagged. It is the responsibility of the exhibitor to confirm the fair office has received their ear tag photos and buyer letters.
2. Participants are required to write letters to three (3) potential buyers and include addressed, stamped, unsealed envelopes. Letters must be submitted to the fair office by Friday, January 6, 2023. **This is a requirement!** These letters will be mailed by the Fair Office.
3. It is recommended that you start with a pig on January 6, 2026 that weighs a **minimum of 100 pounds.**
4. Entries are open to barrows and gilts.
5. Exhibitors will have their picture taken at the mandatory meeting. Two (2) badges, for parents, per family of market animal exhibitors are allowed. Badges will not be issued to siblings.
6. Any alternate that purchases a pig and desires to tag their pig in by January 6, 2023 may do so. At the final weigh-in on March 29, 2023, any pig not making weight will be replaced from the alternate list, providing the alternates have made weight, in the order they were selected during the September 2022 drawing.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

December 8, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- School Requesting: Oakley High
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: March 3-6, 2023 Destination*: Orlando, FL
- Group Taking Trip: Oakleaf High School Dance Team (KMDT)
- If using private vehicles, list approved driver(s): Parents responsible for their own dancer transportation
- Educational Value of Field Trip: KMDT will use a variety of thinking skills to analyze and educate dance. They will compare choreographers intent to audience members, interpretation of meaning. They will interpret dance from a different region of culture and evaluate personal actions and disciplines.
- Supporting Florida Standards Benchmark(s) with Narrative(s): DA.912.C.1.2 -the process of critiquing works of art leads to the development of critical thinking skills transferable to other contents. Development of skills techniques, and processes in the act strengthen the ability to remember focus on and process and sequence information
- Number of Students*: 12 Number of Chaperones*: 2
- Cost Per Student: 275.00 Budget Code or Source to be charged: \$3,300.00
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 8:00 am Mar 3, 2023 Returning Time*: 1:00 pm Mar 6, 2023

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

11/2/22
Date

11/2/22
Date

11/4/22
Date

11/4/22
Date

75



2023 SCHOOL DANCE & DRILL NATIONALS
FRIDAY-SUNDAY
MARCH 3-5, 2023

THE CONTEST OF CHAMPIONS IS AN OPEN AND INDEPENDENT DANCE & DRILL COMPETITION THAT REQUIRE NO QUALIFIER OR BID TO PARTICIPATE.

- Open Nationals: No Camps, Qualifiers or Membership Dues to Participate
- \$1,000 to Each Classification National Champion WINNER ***
- Offers the Following Classifications: **Elementary, Junior High/Middle School, Junior Varsity, X-Small, Small, Medium, Large, X-Large Teams, Coed & All-Male**
- Offers the Following Categories: **Contemporary, Jazz, Hip Hop, Military, Kick, Prop, Lyrical, Pom, Novelty/Character & Open**
- Compete on a Regulation Professional Size Basketball Court at **Disney's Contemporary Resort Convention Center.**
- **\$250, \$500 & \$1,000** Senior Solo Scholarships Awarded
- *Contest of Champions Nationals* Jackets Awarded and a Unique "One of a Kind" Award for Grand National Champions
- Early Booking Incentives
- Dance Competition & Awards Transportation are included in tour packages from all **Disney Event Resorts**

\$1,000
TO EACH CLASSIFICATION
NATIONAL CHAMPION
AWARDED



OAKLEAF HIGH SCHOOL DANCE TEAM
Contest Package Proposal – September 1, 2022

2023 Contest of Champions Travel Package Includes...

- 3 Nights Lodging at Disney’s All-Star Music Resort
- 1-Day NON-Park Hopper (1Theme Park Per Day) to the Walt Disney World Resort with entry into the Magic Kingdom, Epcot, Animal Kingdom **OR** Disney’s Hollywood Studios.
- Contest Participation including Admission to Disney’s Contemporary Resort Fantasia Ballroom for Competition and Awards Presentation
- 1 Free Travel Package for each 15 **Paid** Packages
- Competition & Awards Ceremony Transfers Included
- Commemorative Gift for Directors/Coaches & Performers
- Digital Adjudication Sheets with Verbal Critiques
- Digital Complete Recap Sheets for All Events
- Tour Escort Staff with 24 Hour Emergency Service
- Hotel Security
- \$2,000,000 Liability Insurance Coverage
- All Attraction Ticket & Hotel Taxes

2023 Disney’s All-Star Music Value Resort	QUAD (4 Per Room)	TRIPLE (3 Per Room)	DOUBLE (2 Per Room)	SINGLE (1 Per Room)
DIRECTORS; PARTICIPANTS & SPECTATORS	\$471.00	\$519.00	\$615.00	\$904.00

(All Package Rates Quoted Above are Per Person and based on U.S. Dollars)

ADD THE FOLLOWING TO YOUR PACKAGE

- Disney Dining Card – Available in amounts \$10.00 - \$500.00 per card
- Upgrade WDW 1-Day Non-Hopper to 2- Day Non- Hopper – \$95.00 Per Ticket/Per Person

CANCELLATION & NAME CHANGE POLICY – HOTEL

- **Room Cancellations - Disney Resort Hotels** – Rooms may be canceled **without penalty before 5:00pm (EST) Friday, December 9, 2022**. Cancellations occurring **after** the aforementioned date, will be charged **a per room, per night rate of \$219.00 for Disney’s All-Star Music Resort**. **Very Important:** Your group will not be able to cancel an entire room after this date and time without being financially responsible for it.
- **Rooming List Revisions** – Rooming list revisions made **after Thursday, January 12, 2023** a **\$25.00 Fee** will be applicable **for each revision after** the due date. **Note:** Revisions pertain to name change revisions only. Please see above Room Cancellation policy regarding canceling rooms or changing dates.

COMPETITION ENTRY FEES

Competition Entry Fees **are not included** in the package price. Entry fees are **per routine** and are due **beginning October 14, 2022** and become **non-refundable after Thursday, January 12, 2023**. Entry Fees must be paid by all participating Studio and School Dance teams. Fees are as follows:

- Team - **\$325.00 Per Routine**
- Show Production - **\$325.00 Per Routine**
- Officer Line - **\$250.00 Per Routine** (*Not Applicable for Studio*)
- X-Large Ensemble (16+ Performers) - **\$275.00 Per Routine**
- Large Ensemble (11-15 Performers) - **\$250.00 Per Routine**
- Medium Ensemble (7-10 Performers) - **\$225.00 Per Routine**
- Small Ensemble (4-6 Performers) - **\$200.00 Per Routine**
- Duet/Trio (2-3 Performers) - **\$175.00 Per Routine**
- Soloists - **\$150.00 Per Routine**

All new contest entries, additions or changes must be received **IN OUR OFFICE** no later than 5:00 p.m. **on Thursday, January 12, 2023, in order to avoid the fees below ... Late Fees will be Strictly Enforced.**

No Entry will be added to the Contest of Champions Schedule for any teams who are not up to date with the payment schedule.

POST THURSDAY, JANUARY 12, 2023 DEADLINE: NEW, LATE OR REVISED ENTRY FORM

- **January 12, 2023 through February 10, 2023** - \$50.00 additional fee for **each** new, late or revised entry.
- **No Entry Forms Will Be Accepted After 5:00pm EST February 10, 2023**

There is a **\$50.00 PER PERSON MULTIPLE EVENT PARTICIPATION FEE**, **per additional event**, for any participant(s) competing in multiple Contest of Champions events. (ie: Competing in the School Dance event and/or the Studio Dance event).

Note: Entries are not official until **ALL** entry forms, standard fees and late/changed/revised fees have been received into our office. **LATE REGISTRATIONS** made after **January 27, 2023** are not guaranteed to be printed on souvenir merchandise.

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Nov, 2022
Board Meeting
Received for Information: Dec 8, 2022

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other x
If Commercial Carrier or Other, please state type: Parents driving their kids
3. Trip(s) Overnight: Yes x No _____ Trip(s) Out-of-State: Yes _____ No x
4. Dates of Field Trip*: 10/25-10/26 Destination*: Ocala, FL
5. Group Taking Trip: Swim Team
6. If using private vehicles, list approved driver(s): had to
7. Educational Value of Field Trip: n/a
goals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: — Budget Code or Source to be charged: n/a
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3pm Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/24/22

Date 10/24/22

Date 10/25/22

Date 11/2/22

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SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUE

- 1. School Requesting: Ridgeview High School
- 2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
 If Commercial Carrier or Other, please state type: Parents will be transporting their own students
- 3. Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes _____ No X
- 4. Dates of Field Trip*: 12/02/2022- 12/03/2022 Destination*: Tampa Convention Center- UCA Regional Comp
- 5. Group Taking Trip: Ridgeview High School Competetive Cheerleading Program
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. n/a
- 7. Educational Value of Field Trip:
n/a- This is an athletic based field trip
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s):
n/a- This is an athletic based field trip
- 9. Number of Students*: 23 Number of Chaperones*: 4
- 10. Cost Per Student: \$49.00 Budget Code or Source to be charged: 1200- Internal Cheer Account
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: TBD- waiting for completion times closer to date Returning Time*: TBD- waiting for completion times closer to date
 *For School Buses, if more than one bus is requested, reference bus request form.
n/a

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

<u>Amee Stutz</u>	10/19/2022
Teacher, Team Leader, Department Head, Etc.	Date
<u>Dulcy</u>	10-19-22
Principal	Date
<u>Shelley</u>	10/24/22
Assistant Superintendent	Date
<u>D. Kim</u>	11/2/22
Superintendent	Date

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ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Parents will be transporting their own students
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 02/09/2022- 02/12/2022 Destination*: Wide World of Sports- UCA Nationals
5. Group Taking Trip: Ridgeview High School Competitive Cheerleading Program
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. n/a
7. Educational Value of Field Trip:
n/a- This is an athletic based field trip
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
n/a- This is an athletic based field trip
9. Number of Students*: 23 Number of Chaperones*: 4
10. Cost Per Student: \$439.00 Budget Code or Source to be charged: 1200- Internal Cheer Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD- waiting for competition times closer to date Returning Time*: TBD- waiting for competition times closer to date
**For School Buses, if more than one bus is requested, reference bus request form.*
n/a

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

_____	_____
Teacher, Team Leader, Department Head, Etc.	10/19/2022
_____	_____
Principal	Date <u>10/19/22</u>
_____	_____
Assistant Superintendent	Date <u>10/24/22</u>
_____	_____
Superintendent	Date <u>11/2/22</u>
_____	_____
	Date _____

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ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Parents will be transporting their own students
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 12/16/2022- 12/17/2022 Destination*: Bartow High School- Chase the State Comp
5. Group Taking Trip: Ridgeview High School Competitive Cheerleading Program
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. n/a
7. Educational Value of Field Trip:
n/a- This is an athletic based field trip
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
n/a- This is an athletic based field trip
9. Number of Students*: 23 Number of Chaperones*: 4
10. Cost Per Student: \$10.00 Budget Code or Source to be charged: 1200- Internal Cheer Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD- waiting for competition times closer to date Returning Time*: TBD- waiting for competition times closer to date
**For School Buses, if more than one bus is requested, reference bus request form.*
n/a

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Amee Stutz
Teacher, Team Leader, Department Head, Etc.
D. Blum
Principal
D. Blum
Assistant Superintendent
D. Blum
Superintendent

10/19/2022
Date
10/19/22
Date
10/24/22
Date
11/2/22
Date
11/2/22
Date

(34)

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 8, 2022

1. School Requesting: Ridge View
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3-4 March Destination*: Cooper High School - GA
5. Group Taking Trip: NJRC Cadets
6. If using private vehicles, list approved driver(s): NA
7. Educational Value of Field Trip: To compete in the Area 12 Drill meet Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): NA
9. Number of Students*: 48 Number of Chaperones*: 5
10. Cost Per Student: \$30.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 Friday March 4th Returning Time*: 9:00 pm March 4th

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date

Date

Date

Date

207



COFFEE HIGH SCHOOL NJROTC
159 TROJAN WAY
DOUGLAS, GA 31533
(912) 389-6610



31 Oct 2022

From: Senior Naval Science Instructor, Coffee High School
To: Area 12 Drill Championship Qualifiers

Subj: AREA 12 DRILL MEET CHAMPIONSHIP, 04 MAR 2023

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Coffee Middle School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix

1. The Area 12 Drill Championship scheduled for 04 March 2023 will be hosted by the Coffee High School NJROTC Unit. The meet will take place at Coffee Middle School. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.

2. The **entry fee** for the Area 12 Drill Championship has been set by the Area Manager at \$500.00. **\$200.00** of this fee must be submitted to the **Area 12 Manager** and **\$300.00** must be submitted to **Coffee High School NJROTC, 159 Trojan Way, Douglas, GA 31533**. The fee submitted to Coffee High School will include the cost of meals for 30 cadets. Schools bringing more than 30 cadets to the meet must pay an additional \$7.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 15 Feb 2023.

3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity to compete in this Area-12 Drill Championship. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete.

4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**



COFFEE HIGH SCHOOL NJROTC
159 TROJAN WAY
DOUGLAS, GA 31533
(912) 389-6610



31 Oct 2022

From: Senior Naval Science Instructor, Coffee High School
To: Area 12 Drill Championship Qualifiers

Subj: AREA 12 DRILL MEET CHAMPIONSHIP, 04 MAR 2023

Ref: (a) Navy Nationals SOP (www.thenationals.net)
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Encl: (1) Agreement of Indemnity
(2) Directions to Coffee Middle School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix

1. The Area 12 Drill Championship scheduled for 04 March 2023 will be hosted by the Coffee High School NJROTC Unit. The meet will take place at Coffee Middle School. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.

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3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity to compete in this Area-12 Drill Championship. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete.

4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI. GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**