

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 7, 2017

- 1. School Requesting: Orange Park Junior
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus
- 3. Trip(s) Overnight: Yes ___ No X Trip(s) Out-of-State: Yes X No ___
- 4. Dates of Field Trip*: Feb. 3, 2018 (Sat) Destination*: Savannah, GA
- 5. Group Taking Trip: ELA and Social Studies Dept.
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: A joint project between ELA and Soc. Stud. depts. will enhance the curriculum for both subject areas. Writing standards are taught using the research gathered, history standards are interwoven so important dialogue can occur.
* 2017 FL Statutes 1003.42 ... the history of African Americans.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): CCSS.ELA-Literacy.W.8.7-conduct short research project to answer questions... multiple avenues of exploration, CCSS.ELA-Literacy.RH.6-8.1-Cite specific textual evidence to support analysis of primary and secondary sources.

- 9. Number of Students*: 50 Number of Chaperones*: 9
- 10. Cost Per Student: \$ 70⁰⁰ Budget Code or Source to be charged: Internal Accts
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 6:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

C. Cheatwood / J.B. W.
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/27/17
Date
9/27/17
Date
10/4/17
Date
11/1/17
Date



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 7, 2017

SCHOOL DISTRICT OF
FIELD TRIP R

1. School Requesting: CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: bus charter
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Dec 10-11 Destination*: Epcot Orlando FL
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Additional + made it to sing at Disney's
Candlelight Processional. Sing with professional orchestra
+ a 250 member Chorus
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MUA.1.3.1
MUA.1.3.2
MUA.1.3.3
9. Number of Students*: 65 Number of Chaperones*: 10
10. Cost Per Student: \$ 75⁰⁰ Budget Code or Source to be charged: chrens
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 PM Returning Time*: 12:00 AM
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

John Bazalton
Teacher, Team Leader, Department Head, Etc.

10/16/17
Date

Principal [Signature]
Assistant Superintendent _____

Date
10-17-17
Date

Superintendent [Signature]

Date

[Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: FIH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 12/1 - 12/2 Destination*: Tampa, FL
5. Group Taking Trip: JV & V Cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: UCA Regional - Cheerleading competition which will fulfill a requirement for FHSAA states
8. Supporting Florida Standards Benchmark(s) with Narrative(s): FHSAA Cheerleading states requirements
9. Number of Students*: 55 Number of Chaperones*: 6
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.	_____	10/18/17	_____
Principal	_____	10/18/17	_____
Assistant Superintendent	_____	10/20/17	_____
Superintendent	_____	_____	_____

(5)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

December 7, 2017

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: FH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/8 - 2/11 Destination*: Orlando, FL
5. Group Taking Trip: JV & V Cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: VCA National Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 55 Number of Chaperones*: 7
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

10/18/17
Date

10/18/17
Date

10/20/17
Date

Date

Date

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

- 1. School Requesting: Fleming Island High School
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: charter bus
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 12/16-17/2017 Destination*: Disney
- 5. Group Taking Trip: Chorus
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip:

see attached

- 8. Supporting Florida Standards Benchmark(s) with Narrative(s):

see attached

- 9. Number of Students*: 87 Number of Chaperones*: 15
- 10. Cost Per Student: \$100 Budget Code or Source to be charged: 2200 - IA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 7am Returning Time*: 11:30pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/18/17

Date 10/18/17

Date 10/23/17

Date 11/1/17



Candlelight Field Trip Request Form
Fleming Island High School Chorus
Claire Yackley, Director

Educational value of field trip:

Students have been selected through an audition process to participate in the 2017 Candlelight processional at Disney's Epcot this Holiday Season. Students will perform in a culminating concert combined with professional singers and a professional orchestra. They learn, prepare, and memorize 14 pieces of music for the event.

Supporting Florida Standards Benchmark(s) with Narrative(s):

MUH.912.C.2: Critical Thinking and Reflection- Assessing our own and others' artistic work, using critical-thinking, problem-solving, and decision-making skills, is central to artistic growth. Students will listen to recordings of themselves and others to assess their progress in learning the pieces.

MU.912.O.1: Organizational Structure- Understanding the organizational structure of an art form provides a foundation for appreciation of artistic works and respect for the creative process. Students must understand the organizational structure in order to successfully participate in the 45 minutes of musical production from memory.

MU.912.S: Skills, Techniques, and Processes- The arts are inherently experiential, and actively engage learners in the process of creating, interpreting, and responding to art. The performance will actively engage all singers, as well as the rehearsal time beforehand with a renown conductor.

December 7, 2017

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: charter bus

3. Trip(s) Overnight: Yes No _____ * Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: 4/10 - 4/15/18 Destination*: University of Dayton Arena
Dayton, OH

5. Group Taking Trip: winterguard

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:
After qualifying for world championships, the group would have the opportunity to perform at an international competition which would give them exposure to world-class performance groups, & provide valuable feedback from world-renowned adjudicators. In addition, this opportunity would provide representation of the Fleming Island community & the Clay County School District on an international level.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
DA 912.5.3.9 Demonstrate mastery of dance technique to perform technical skills in complex patterns with rhythmic acuity, musicality, & clear intent, purpose, expression, & accuracy.
Other standards: DA 912.5.3.11, DA 912.0.3.1

9. Number of Students*: 24 Number of Chaperones*: 4

10. Cost Per Student: \$400 Budget Code or Source to be charged: 2140
(included in semester fee) (Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 2pm Returning Time*: 3pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

10/26/17
Date
11/3/17
Date

[Signature]
Principal

11/13/17
Date
11/14/17
Date

[Signature]
Assistant Superintendent

[Signature]
Superintendent





Adams, Benjamin <benjamin.adams@myoneclay.net>

FIHS Petition to attend WGI

1 message

Michael A. Higbe <president@ffcc.org>
Reply-To: "Michael A. Higbe" <president@ffcc.org>
To: benjamin.adams@myoneclay.net

Tue, Oct 31, 2017 at 9:01 AM

FIHS Petition to attend International Championships

[View this email in your browser](#)



Ladies and Gentlemen of the Clay County School Board:

It was a distinct honor when Ms. Rose and Mr. Adams asked if I might write a letter on behalf of their winter guard team in their effort to attend Winter Guard International World Championships in Dayton Ohio. I was extremely happy to hear that they had chosen to return to International Competition and defend their FINALIST TITLE in this national and international arena.

Winter Guard International is the sole governing body of this sport and much like the Olympic Games there is no other higher level of competition. Their events are adjudicated by an elite level of judges that have spent years in training to learn the specifics of their captions. Each team is judged in five areas by five separate judges and those scores are added to achieve a final ranking, just as you would see in gymnastics, ice skating, and diving. One of the differences in our sport is that these captions are all founded on, educational rubrics. Experiencing, discovering, knowing, understanding, and finally achieving each level is what ultimately leads to the highest score. That is what makes winter guard a unique sport founded on education and artistic expression. It is a diverse sport accepting of all types of competitors and their unique talents.

Fleming Island Varsity Winter Guard has achieved impressive success within the FFCC, the state organization, ranking in the top three teams for the last seven years

and, of those seven years, they have held the Florida State Champion Title twice□.

They have been encouraged by many of the top national adjudicators to continue at the highest levels of achievement and compete in the WGI Championships to further challenge their abilities and goals.

This would be a great opportunity to showcase Fleming Island High School and the Clay County School System. They are the only team to represent the Clay County School System in the WGI Championship in 2016 achieving Semi-finalist status in their first year, finishing higher than any Scholastic A team in the North Florida area. Last year they achieved FINALIST status and were the highest scoring Scholastic A competitor from the state of Florida. It is a testament to the training and dedication of the students.

I know that Ms. Rose and Mr. Adams would not bring a team to you that were not exemplary young adults. I have had the honor of seeing them perform many times, I can assure all of you of the quality of their skill. I have seen the band program take top honors at marching band, percussion and winter guard competitions. I can only urge you to take advantage of this wonderful opportunity to allow the world to see what the Clay County School System has done for education and the arts, through the performance of these students at WGI World Championships .

Sincerely,
Michael A. Higbe
FFCC President

Visit the FFCC Online Store - open 24 hours for your convenience.

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You are a registered member of FFCC in 2016

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Florida Federation of Colorguard Circuits
P.O. Box 1863
Orange Park, FL 32067

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SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for November 2, 2017
Board Meeting
Received for Information: December 7, 2017

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12/1/17 - 12/2/17 Destination*: Lake Wales, FL
5. Group Taking Trip: JROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:
Leadership skills + Team building, Decision making skills

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
Decision making skills

9. Number of Students*: 12 Number of Chaperones*: 1

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)

11. Departure Time*: 3:00 pm Returning Time*: 5:00 pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] _____ 11/9/17 _____
Teacher, Team Leader, Department Head, Etc. Date
[Signature] _____ _____
Principal Date
[Signature] _____ 11-6-17 _____
Assistant Superintendent Date
[Signature] _____ 12/1/17 _____
Superintendent Date

19

FIELD TRIP REQUEST

1. School Requesting: Middleburg High
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) X ^{or} Commercial Carrier _____ Other X
 If Commercial Carrier or Other, please state type: private or county van TBD @ later date
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 11/30-12/3 2017 Destination*: Florida State University
5. Group Taking Trip: Selected band students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: tri state band festival & conducting clinic
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 2-5 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: tba approx 7am Returning Time*: tba approx 5pm

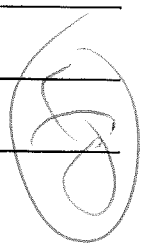
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Chelsey Polson
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent
 SEC-1-2723; E. 2/13/2019

10/17/17
 Date
10.17.17
 Date
10-23-17
 Date
11/1/17
 Date



SCHOOL DISTRICT OF CL
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
Received too late for November 2, 2017
Board Meeting
Received for Information: December 7, 2017

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 11/17 - 11/19 2017 Destination*: Tampa Tampa, Florida
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Florida Marching Band Championships

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 60 Number of Chaperones*: 6
10. Cost Per Student: \$170.00 Budget Code or Source to be charged: 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2 pm Returning Time*: 11 pm

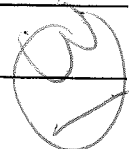
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Chelsey Blans
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

10/10/17
Date
10-13-17
Date
10-19-17
Date
Date



FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
Received too late for November 2, 2017
Board Meeting
Received for Information: December 7, 2017

- 1. School Requesting: Middleburg High SC
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: Dec. 1st - 2 Destination*: Tampa convention center
- 5. Group Taking Trip: Varsity cheer.
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: cheerleading competition
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 20 Number of Chaperones*: 4
- 10. Cost Per Student: \$40 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 4:00 pm Returning Time*: December 2nd - 7:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rhannon Wiskopf
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

10-25-17
Date 10-20-17

Date 11-2-17
Date _____
Date _____



FIELD TRIP REQ

December 7, 2017

1. School Requesting: Middleburg High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: airline (unknown)
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/15/18 - 3/18/18 (spring Break) Destination*: Nashville, TN
5. Group Taking Trip: TV Production
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students attend workshops by industry professionals, participate in on-site news, and video contests and listen to guest speakers who are top in news and film industry
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16? Number of Chaperones*: 2
10. Cost Per Student: \$950 Budget Code or Source to be charged: internal acct.
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: A.M. TBA Returning Time*: P.M. TBA

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Kimi Kanoy
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

11.13.17
 Date
11.9.17
 Date
11.13.17
 Date
11/13/17
 Date



2018 STN CONVENTION PLANNER

Thursday, March 15 – Sunday, March 18, 2017

Gaylord Opryland Resort – Nashville, TN

2800 Opryland Drive, Nashville, TN 37214

REGISTRATION:

Student Registration \$100.00 per student
 Teacher Registration \$100.00 per teacher
 Chaperone Registration \$100.00 per chaperone

All students must be fully registered attendees
 All teachers must be fully registered attendees
 All chaperones must be fully registered attendees

HOTEL:

Hotel Room \$199.14/night
 Includes taxes and fees \$796.56/4 nights

Maximum of 4 per double room. Single roll-a-ways are allowed in king rooms only for \$29.25 per night. Rooms include in-room internet access. Note: We highly advise you stay at the Gaylord to be fully involved in all convention activities and to help STN meet its room block, thereby covering convention expenses.

CONTESTS:

Max 12 contests per school/program
 Contest Fee: (1 per student) \$15.00 per student
 Crazy 8s (your edit location) \$150.00 per team
 Crazy 8s w/ table/electric \$175.00 per team

TRAVEL INFORMATION:

Nashville Int'l Airport
 Airport Code: BNA

OVERVIEW TENTATIVE SCHEDULE

(Subject to change)

Thursday, March 15, 2018

7:30AM Crazy 8s Contest
 Various Training Sessions
 8:00PM Opening Ceremony

Friday, March 16, 2018

8:00AM-6:00PM On-Site contests
 12:00PM Teacher's Luncheon
 8:00AM-5:00PM Exhibit Booths Open
 8:00AM-6:00PM Professional Sessions
 8:00PM Broadcast Excellence/Film Excellence Awards

Saturday, March 17, 2018

8:00AM-6:00PM On-Site contests
 3:00 PM- 5: 00 PM College Fair
 8:00AM-5:00PM Exhibit Booths Open
 8:00AM-6:00PM Professional Sessions
 8:00PM-10:00PM STN Party

Sunday, March 18, 2018

10:00AM Closing Ceremony and Awards

SAMPLE COST PER STUDENT

Registration	\$ 100.00
Hotel	\$199.14
(4 nights=\$797.96 divide by 4 people per room = \$199.49 per person for all 4 nights)	
1 Contest	15.00
1 Training Session	40.00
Crazy 8s	15.00
(Based on 10 students)	
Airfare	400.00
(Varies per city)	
Food	160.00
(\$40.00 per day/4 days)	
Incidentals	50.00
Total:	\$979.14

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Parents Responsible for Transportation
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 3-2/3-4, 2018 Destination*: Orlando, FL National Dance Competition
5. Group Taking Trip: OHS KnightMares Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: Dancers will gain additional knowledge and application of movement elements, replicate, recall and retain movement sequences understand compositional knowledge. Gain an application of dance principals and competition dance skills, promote school spirit
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Identify and demonstrate the elements of space, time & energy. Move with purpose and intent on all levels. Demonstrate ability to phrase movement with musicality. Demonstrate broad range of movements with respect to energy.
9. Number of Students*: 14 Number of Chaperones*: 2
10. Cost Per Student: ~~\$450.00~~ \$537.00 Budget Code or Source to be charged: KMDT
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 am Returning Time*: 7 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

9/29/17
Date

10/6/17
Date

10/12/17
Date

Date

NDA NATIONAL CHAMPIONSHIP

The Hard Rock Live® | Orlando, Florida | March 2-4, 2018



PACKAGE TYPES	Total per person if postmarked on or before Dec. 11	Total per person if postmarked between Dec. 12 and Jan. 15	Total per person if postmarked on or after Jan 16
CHAMPIONSHIP COMMUTER PACKAGE			
Commuter Participant	\$244	\$254	\$264
Commuter Spectator/Coach	\$159	\$169	\$179
CHAMPIONSHIP RESIDENT PACKAGES			
CABANA BAY BEACH RESORT PARTICIPANT PACKAGE - STANDARD ROOM*			
Quad	\$359	\$369	\$379
Triple	\$407	\$417	\$427
Double	\$469	\$479	\$489
CABANA BAY BEACH RESORT PARTICIPANT PACKAGE - FAMILY SUITE*OR SAPPHIRE BAY RESORT STANDARD ROOM**			
6 people per room	\$349	\$359	\$369
5 people per room	\$376	\$386	\$396
Quad	\$399	\$409	\$419
Triple	\$457	\$467	\$477
Double	\$545	\$555	\$565
CABANA BAY BEACH RESORT SPECTATOR/COACH PACKAGE - STANDARD ROOM*			
Quad	\$242	\$252	\$262
Triple	\$279	\$289	\$299
Double	\$339	\$349	\$359
Single	\$599	\$609	\$619
CABANA BAY BEACH RESORT SPECTATOR/COACH PACKAGE - FAMILY SUITE* OR SAPPHIRE BAY RESORT STANDARD ROOM**			
6 people per room	\$229	\$239	\$249
5 people per room	\$242	\$252	\$262
Quad	\$275	\$285	\$295
Triple	\$320	\$330	\$340
Double	\$410	\$420	\$430
ROYAL PACIFIC, HARD ROCK OR PORTOFINO HOTEL PARTICIPANT PACKAGE*			
Quad	\$429	\$439	\$449
Triple	\$509	\$519	\$529
Double	\$599	\$609	\$619
ROYAL PACIFIC, HARD ROCK OR PORTOFINO HOTEL SPECTATOR/COACH PACKAGE*			
Quad	\$315	\$325	\$335
Triple	\$379	\$389	\$399
Double	\$499	\$509	\$519
Single	\$809	\$819	\$829
*Hotel Package includes Championship Registration Fee for Performers and Coaches and includes admission for Spectators.			
**Sapphire Bay Resort offers up to quad occupancy			
<i>NOTE: For the first two registered teams, you will receive 2 FREE Commuter Coaches per team. For every additional registered team, you will receive 1 FREE Commuter Coach. For resident coaches, the commuter rate will be subtracted from your package price while following the same criteria above. Dance registration includes two routines. Additional routines are \$70 per person.</i>			

CATEGORIES AND DIVISIONS

Registration includes two performances per performer (not mandatory). Individuals may enter additional categories for \$70 per person. Please see page 8 of this packet for Categories and Divisions offered.

DIVISION CHANGE DEADLINES

Teams making division/category changes between February 5th & 23rd will be charged \$500. No division changes will be accepted after February 23rd.

DEPOSIT

A \$30 per person deposit is required at the time of registration.

BALANCE

All remaining balances are due on January 15, 2018. All payments made after January 15, 2018 must be in the form of a cashier's check, credit card or money order.

CANCELLATION

On or before Jan. 5
Jan. 6 - 31
On or after Feb. 1

FEE PER PERSON

\$30 per person
\$100 per person
All fees are non-refundable



Oakleaf High School
Knight Moves Dance Team
NDA National Championship Fees
October 2, 2017



4035 Plantation Oaks Boulevard • Orange Park, Florida 32065
(904)336-8375 • (904)386-0839

Coach/Sponsor – Dalphine J. Tillman & Karisma Morrison

Hotel package includes Championship Registration Fee for Performers and Coaches and includes admission for Spectators.

NDA Room & Registration Fee	Number of Participants	Total
386.57pp	12 (dancers) + 2 Coaches	\$5412
Competition Uniform	\$150pp allotted for competition uniform x 14 dancers	\$2100
Total Cost		\$7512.00
Total Cost pp		\$537.00

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

- School Requesting: Oakley High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Feb 24, 2018 - Feb 25, 2018 Destination*: Oviedo, Florida State Competition
- Group Taking Trip: Oakleaf High School KnightMoves Dance Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents responsible for transportation
- Educational Value of Field Trip: Dancers will gain additional knowledge and application of movement elements, replicate, recall and retain movement sequences. Understand compositional knowledge. Gain an application of dance principals and competition dance skills. Promote school spirit
- Supporting Florida Standards Benchmark(s) with Narrative(s): Identify and demonstrate the elements of space, time and energy. Move with purpose and intent on all levels. Demonstrate ability to phrase movement with musicality. Demonstrate broad range of movements with respect to energy.
- Number of Students*: 14 Number of Chaperones*: 2
- Cost Per Student: \$40.00 Budget Code or Source to be charged: KMDT
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7am Returning Time*: 4pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

9/28/17
Date

10/20/17
Date

10/23/17
Date

11/1/17
Date



**OVIEDO HIGH SCHOOL'S
FLORIDA STATE DANCE TEAM CHAMPIONSHIP
Saturday, February 24, 2018**



**Oviedo High School
601 King Street
Oviedo, FL 32765**

www.ManeAttractionDance.com

OVIEDO HIGH SCHOOL'S FLORIDA STATE DANCE TEAM CHAMPIONSHIP

Date: Saturday, February 18, 2017

- Official Florida State Dance Team Championship t-shirts will be for sale in the gym lobby. **CASH ONLY.**
- For presale orders, visit www.maneattractiondance.com

Solo/Duet/Officer Divisions

- | | |
|--------------------------|--------------|
| • Elementary Solo | Grades K-5 |
| • Middle School Solo | Grades 6-8 |
| • Junior Solo | Grades 9-10 |
| • Senior Solo | Grades 11-12 |
| | |
| • Elementary Duet | Grades K-5 |
| • Middle School Duet | Grades 6-8 |
| • Junior Varsity Duet | JV |
| • Varsity Duet | Varsity |
| | |
| • Elementary Officer | Grades K-5 |
| • Middle School Officer | Grades 6-8 |
| • Junior Varsity Officer | JV |
| • Varsity Officer | Varsity |

Registration Fees:

- | | | |
|--|------------|-----------------------|
| • Teams 1 st & 2 nd Routine | \$200 each | <i>x 2 = \$400.00</i> |
| • Teams 3 rd , 4 th , etc. | \$150 each | |
| • Officer: | \$150 each | |
| • Duets: | \$80 each | |
| • Solos: | \$50 each | |
| • Teams can elect to receive a link with competition video footage for an additional **** charge | | |

College and Professional Dance Team Prep Clinic

- \$20 per dancer- \$15 per dancer for entire team registration

x 12 = 180.00

Register online at www.maneattractiondance.com

REGISTRATION DEADLINE IS DECEMBER 1ST, 2016

Checks payable to Oviedo High School.

Mail payment to

FIELD TRIP REQU

- 1. School Requesting: OP HS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Annett Buses Lines
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 11/17/17-11/19/17 Destination*: Tampa, FL (Tropicana Dome, Busch Gardens)
- 5. Group Taking Trip: Marching Band
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- 7. Educational Value of Field Trip: Culminating (formative) assessment for marching band at State Championships; to perform and watch other bands perform in order to receive constructive criticism from a panel of highly qualified adjudicators.
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): Fla. 912.C.1.1 - Apply listening skills to provide appreciation and understanding; Fla. 912.C.3.2 - Interpret and perform expressive elements indicated by the musical score and/or conductor.
- 9. Number of Students*: 88 Number of Chaperones*: 12
- 10. Cost Per Student: Food (\$75) Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 11:30 AM (11/17) Returning Time*: 11:30 PM (11/19)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A; Using private Charter (Annett)

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

10/16/17
Date

11/2/17
Date

[Signature]
Date

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
December 7, 2017

- School Requesting: Ridgeview High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
- Dates of Field Trip*: WED-SUN MAR 21-25 Destination*: Washington DC
- Group Taking Trip: Navy Junior ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Visit the museums, the Capitol, monuments, Mt. Vernon, Arlington, etc

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

<u>AT.2.1.4.2</u>	<u>AT.6.1.4.2</u>	<u>PE.B.2.4.4</u>	<u>AT.2.1.4.2</u>
<u>PE.A.3.4.1</u>	<u>PE.A.3.4.2</u>	<u>PE.A.3.4.4</u>	<u>PE.A.3.4.6</u>
<u>HE.B.1.4.2</u>	<u>HE.1.4.3</u>	<u>HE.B.3.4.5</u>	<u>HE.C.2.4.4</u>
<u>HE.B.3.4.7</u>	<u>AT6.1.4.2</u>	<u>LA.B.2.4.2</u>	<u>AT.9.1.4.2</u>

9. Number of Students*: 50 Number of Chaperones*: 5
 Cost Per Student: \$200 Budget Code or Source to be Charges: 3167

(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 4 AM Returning Time*: 7 AM
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Robert Peterson

Teacher, Team Leader, Department Head, Etc.

10/2/17
Date

Principal

10/2/17
Date

Assistant Superintendent

10-12-17
Date

Superintendent

Date

PC

Ridgeview High School Navy Junior ROTC Washington DC Field Trip Itinerary

Wednesday, 21st

0530 Depart
1800 Arrive Jefferson Memorial - eat supper
Tour MLK & FDR Memorials
2030 Arrive Hotel
2300 Taps

Thursday, 22nd

0600 Reveille
0615 Breakfast
0730 Departure
0800 Arrive U.S. Capitol - take picture
0830 Enter Visitors Center
0850 Start tour
1100 Walk to Supreme Court
1130 Supreme Court Lecture
1200 Walk to Union Station for lunch
1315 Depart for Arlington Cemetery
1400 Tour Arlington Cemetery
1630 Depart for KFC and eat supper
1800 Get picture in front of White House. Tour Lincoln Memorial, Vietnam & Korean Memorials
2000 Return to Hotel
2300 Taps

Friday, 23rd

0600 Reveille
0615 Breakfast
0730 Departure
0800 Arrive WW II Memorial - take picture
0815 Get in line for Washington Monument
1000 Tour Museum of Natural History
1130 Tour National Archives
1230 Eat and tour Space and Air Museum
1600 Tour Gallery of Art or American Indian Museum
1745 Pick up by Bus
1830 Pizza at the Hotel
Free Time
2300 Taps

Saturday, 24th

0700 Reveille
0715 Breakfast
0815 Departure
0900 Arrive Mount Vernon
0925 Tour Mount Vernon
1130 Depart and go to McDonalds for lunch
1230 Depart for Holocaust Museum
1330 Tour Holocaust Museum
1530 Tour Museum of American History
1730 Depart for Pentagon Mall
2000 Depart for home
0700 Arrive at school

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for November 2, 2017
Board Meeting
Received for Information: December 7, 2017

- School Requesting: Ridgeview High Sc
- Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 12/1/17 - 12/2/17 Destination*: Tampa, FL
- Group Taking Trip: Ridgeview Cheerleading Program: Varsity & JV
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: VCA Regional - Cheerleading Competition which will fulfill a requirement for FHSAA States.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): FHSAA Cheerleading States requirement.

9. Number of Students*: 33 Number of Chaperones*: 2

10. Cost Per Student: \$39.00 per student Budget Code or Source to be charged: 1200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)

11. Departure Time*: 11:00 AM 12/1/17 Returning Time*: 10:00 PM 12/2/17
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): 35382

<u>Daniel Richardson</u> Teacher, Team Leader, Department Head, Etc.	<u>10/16/17</u> Date
<u>[Signature]</u> Principal	<u>10/16/17</u> Date
<u>[Signature]</u> Assistant Superintendent	<u>10-20-17</u> Date
<u>[Signature]</u> Superintendent	_____ Date

[Signature]