Clay County Public Schools Monthly Deletion Report

For Month Ending: 06/30/2021

| Disposal Method Tag Description | Acquisition <u>Date</u> | <u>Disposal</u> <u>Date</u> | Purchase Amount | <u>Depreciation</u> <u>Value</u> |
|--|----------------------------|--------------------------------|--------------------|-------------------------------------|
| <u>LCTN</u> 0331 S BRYAN JENNINGS ELEMENTARY | | | | |
| Surplus Sale 00071823 FLOOR SCRUBBER:AUTO MINUTEMAN Furniture,Fixtures & Equipment | 01/23/2003 | 06/02/2021 | 4,995.00 | 4,995.00 |
| | | | 4,995.00 | 4,995.00 |
| LCTN 0481 LAKE ASBURY JUNIOR HIGH | | | | |
| Junk/Parts 13000621 COPIER: DIGITAL - RICOH MP7502 Furniture, Fixtures & Equipment | 06/06/2013 | 06/02/2021 | 10,151.00 | 8,821.70 |
| Junk/Parts 16000092 WASHER/DRYER STACKABLE-FRIGIDA Furniture,Fixtures & Equipment | 10/08/2015 | 06/02/2021 | 1,125.10 | 602.73 |
| | | | 11,276.10 | 9,424.43 |
| LCTN 0511 MCRAE ELEMENTARY | | | | |
| Surplus Sale 12000545 LAPTOP: DELL LATITUDE E6420 +W Furniture, Fixtures & Equipment | 03/08/2012 | 06/02/2021 | 1,123.54 | 1,123.54 |
| | | | 1,123.54 | 1,123.54 |
| | | | , | , |
| LCTN 0541 RIDEOUT ELEMENTARY Surplus Sale 00071827 BURNISHER:20 " MINUTEMAN W/CHA Furniture,Fixtures & Equipment | 01/09/2003 | 06/02/2021 | 3,328.00 | 3,328.00 |
| Surplus Sale 00075521 EXTRACTOR:HOT WATER HHP300 Furniture,Fixtures & Equipment | | 06/02/2021 | 2,850.19 | 2,850.19 |
| Surplus Sale 00075521 EXTRACTOR:HOT WATER HHP300 Furniture,Fixtures & Equipment Surplus Sale 00075523 EXTRACTOR:HOT WATER HHP300 Furniture,Fixtures & Equipment | | 06/02/2021 | 2,850.19 | 2,850.19 |
| Surplus Sale 00075535 SCRUBBER:MINUTEMAN 200X W/ACCE Furniture,Fixtures & Equipment | | 06/02/2021 | 3,615.00 | 3,615.00 |
| Surplus Sale 00075555 SCROBBER.MINOTEMAN 200A W/ACCE Fulliture, Transitures & Equipment | 00/14/2001 | 00/02/2021 | 12,643.38 | 12,643.38 |
| | | | 12,0 10.00 | 12,0 10100 |
| LCTN 0551 FLEMING ISLAND HIGH SCHOOL | 0.6/0.6/0.000 | 0.6/00/0001 | 2.007.00 | 2.005.00 |
| Surplus Sale 00079202 REFRIGERATOR:PASS THRU- TRULSE Furniture,Fixtures & Equipment | 06/26/2003 | 06/02/2021 | 3,895.00 | 3,895.00 |
| | | | 3,895.00 | 3,895.00 |
| <u>LCTN</u> 0611 OAKLEAF JUNIOR HIGH | | | | |
| Surplus Sale 00089954 PHD DOLPHIN + FOR DESTINY - US Furniture, Fixtures & Equipment | 05/25/2006 | 06/02/2021 | 1,598.87 | 1,598.87 |
| | | | 1,598.87 | 1,598.87 |
| LCTN 9010 TRANSPORTATION | | | | |
| Surplus Sale 18000248 TOOL: DIAGNOSTIC TOUGH BOOK 16 Furniture, Fixtures & Equipment | 02/15/2018 | 06/02/2021 | 4,653.75 | 941.83 |
| | | | 4,653.75 | 941.83 |
| A CITAL AND A DOOR A NAVITRATION GERMACHE | | | | |
| LCTN 9110 FOOD & NUTRITION SERVICES Surplus Sale 00039783 UNIT:MILK,REFRIGERATED Furniture,Fixtures & Equipment | 07/01/1986 | 06/02/2021 | 2,485.00 | 2,485.00 |
| Surplus Sale 00059765 UNIT MILK, KEPKIGEKATED Furniture, Fixtures & Equipment Surplus Sale 00062394 UNIT MOBILE HOT SERVING W/5 Furniture, Fixtures & Equipment | | 06/02/2021 | 2,983.52 | 2,983.52 |
| Surplus Sale 00062417 CABINET HOT W/CASTERS Furniture, Fixtures & Equipment | | 06/02/2021 | 1,959.00 | 1,959.00 |
| Surplus Sale 00002417 CABINET HOT W/CASTERS Furniture, Fixtures & Equipment Surplus Sale 00072221 CABINET: CRESCOR HOT Furniture, Fixtures & Equipment | | 06/02/2021 | 2,133.00 | 2,133.00 |
| Surplus Sale 11000918 CABINET: TRANSPORT HEATED-ALTO Furniture, Fixtures & Equipment | | 06/02/2021 | 2,504.17 | 2,504.17 |
| Surplus Sale 11000/10 CADINET. IKANSI OKT HEATED-ALTO Turlituie, Takiiles & Equipment | 03/12/2011 | 00/02/2021 | 2,504.17 | 2,304.17 |

Clay County Public Schools Monthly Deletion Report

For Month Ending: 06/30/2021

2

| <u>Disposal</u> <u>Method</u> | <u>Tag</u> | <u>Descriptio</u> | <u>n</u> | | <u>Acquisition</u> <u>Date</u> | <u>Disposal</u> <u>Date</u> | <u>Purchase</u> <u>Amount</u> 12,064.69 | Depreciation Value 12,064.69 |
|----------------------------------|------------|-------------------|--------------------|----------------|-----------------------------------|--------------------------------|---|------------------------------|
| Total Furniture 52,250.33 | | Total Vehicles | Total Audio Visual | Total Software | | | Totals for De 52,250.33 | eletion Report 46,686.74 |

Note: MAY 2021 DELETIONS

Disposal Method Descriptions:

JUNK/PARTS - Part(s) of an asset are used and remainder of part(s) are sold, recycled or disposed

TRADE-IN - Vendor issues a credit towards a new purchase

THEFT/VANDALISM - Items stolen or broken (police report attached)

MISSING - Items lost and are not found during property inventory (Annually)

SURPLUS SALE - Items that are outdated, not working or obsolete. Items are either sold, recycled or disposed

ENTERED IN ERROR- Not used

TRANSFER/DONATION - From Clay County District to an Outside Agency (Approved by Board or Superintendent)

DESTROYED - Fire/Natural Disaster, etc.

THRESHOLD (ex. \$750 TO \$1000)