

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2017

1. School Requesting: WJH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 02/17/17 - 02/18/17 Destination*: State Poultry Judging (Tampa)
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will demonstrate proficiency in poultry evaluation career development. CDE

8. Supporting SSS Benchmark(s) with Narrative(s): See attached

9. Number of Students*: 4 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Tanner Dileas
Teacher, Team Leader, Department Head, Etc.
W. J. ...
Principal

[Signature]
District Office Approval [Signature]

- 04.03 Describe the environmental resources (soil, water, air) necessary for agriculture production.
- 04.04 Identify regulatory agencies that impact agricultural practices.
- 04.05 Apply Best Management Practices that enhance the natural environment.
- 04.06 Identify conservation practices related to natural resources.

05.0 Investigate and utilize basic scientific skills and principles in plant science--The student will be able to:

This standard supports the following Common Core State Standards and Next Generation Sunshine State Standards: SC.912.E.5.4; SC.912.L.14.2, 3, 5, 6, 7, 8, 9, 53; SC.912.L.15.9, 14, 15; SC.912.L.17.6, 12, 16, 17, 19; SC.912.L.18.7, 8, 9; SC.912.P.8.5, 7; MACC.912.S-IC.2;;

- 05.01 Identify and describe the specializations within the plant science industry.
- 05.02 Categorize plants based on specific characteristics according to industry and scientific standards.
- 05.03 Examine the processes of plant growth including photosynthesis and respiration.
- 05.04 Identify the nutrients required for plant growth from the periodic table and explain their functions.
- 05.05 Analyze information from a fertilizer label.
- 05.06 Propagate and grow plants through sexual and/or asexual reproduction.
- 05.07 Investigate the impacts of various pests and propose solutions for their control.
- 05.08 Investigate the nature and properties of food, fiber, and by-products from plants.
- 05.09 Explore career opportunities in plant science.

06.0 Investigate and utilize basic scientific skills and principles in animal science--The student will be able to:

This standard supports the following Next Generation Sunshine State Standards: SC.912.L.14.11, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 28, 29, 31, 32, 33, 34, 36, 40, 41, 42, 43, 45, 46, 47, 48, 51; SC.912.L.15.4, 5, 6, 7; SC.912.L.16.3, 4; SC.912.L.17.11, 12, 13, 15, 16, 17, 18, 19;

- 06.01 Explain the economic importance of animals and the products obtained from animals.
- 06.02 Categorize animals according to use, type, breed, and scientific classification.
- 06.03 Illustrate correct terminologies for animal species and conditions (e.g. age, sex, etc.) within those species.
- 06.04 Compare basic internal and external anatomy of animals.
- 06.05 Demonstrate scientific practices in the management, health, safety, and technology of the animal agriculture.
- 06.06 Compare and contrast animal welfare issues.
- 06.07 Investigate the nature and properties of food, fiber, and by-products from animals.
- 06.08 Explore career opportunities in animal science.

07.0 Demonstrate the use of agriscience tools, equipment, and instruments--The student will be able to:

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2017

1. School Requesting: FHS NJROTC

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: CHARTER BUS

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes No _____

4. Dates of Field Trip*: 10 FEB 2016 - 11 FEB 2016 Destination*: CAMDEN COUNTY HS GEORGIA
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC DRILL TEAM

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: COMPETING IN THE ACOA 12 "WILDCARD" DRILL MEET. ALSO, WILL BE VISITING KINGS BAY NAVAL BASE.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 36 Number of Chaperones*: 4

10. Cost Per Student: N/A Budget Code or Source to be charged: N/A
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7 AM 10 FEB 16 Returning Time*: 8 PM 11 FEB 16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

N/A

[Signature] Please See ATTACHED
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CL
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 2, 2017

1. School Requesting: Fleming Island Hi
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No
4. Dates of Field Trip*: 1/11-14/17 Destination*: Tampa Convention Center
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: FHS Chorus Members
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Allison Hastie
7. Educational Value of Field Trip: Selected students will perform in an honor choir clinic with nationally recognized conductors and other high-performing students throughout the state.
8. Supporting SSS Benchmark(s) with Narrative(s): MU.912.S.1 - the arts are inherently experiential, and these students will have a unique opportunity to learn through the Allstate honor chorus. MU.912.C - students will reflect on other performances.
9. Number of Students*: 3 Number of Chaperones*: 2
10. Cost Per Student: 400 Budget Code or Source to be charged: Chorus - 2200
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 4pm Returning Time*: 7pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 2, 2017

OHS

1. School Requesting: _____

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) 7 Commercial Carrier _____ Other X

If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No _____

4. Dates of Field Trip*: 3/15 - 3/19 Destination*: Tampa Convention Center / Tampa
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: OHS Theater Troop 0394

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Frank Conner, Jimmie Davis

7. Educational Value of Field Trip: This is a state level competition for Drama sponsored by the International Thespian Society. All participants competed on the district level and receive Superior ratings making them eligible to compete on the state level. There will also be opportunities to attend advanced theatre workshops as well as attend multiple performances.

8. Supporting SSS Benchmark(s) with Narrative(s): Standards are based on categories of competencies SS TH 912.5.2.1 (costume design) SS TH 912.5.3.1 (long group performances)
see attach doc for further inquiry

9. Number of Students*: 10 Number of Chaperones*: 4

10. Cost Per Student: approx \$500 Budget Code or Source to be charged: 3404 3604
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 11 am Returning Time*: 5 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval



**FLORIDA
THESPIANS™**

AN EDUCATIONAL THEATRE ASSOCIATION MEMBER

Florida State Thespians
Lindsay M. Warfield, Director



[Home](#) | [Festival 2017 >](#) | [Districts >](#) | [News & Info >](#)

Welcome to Florida Thespians!

Welcome to the official website of the Florida State Thespians.



Last Update

Wednesday, December 21, 2016

Troupe Registration for Festival 2017: December 9th – January 9th

New to Thespians? Wanting to charter a new troupe or reinstate an old one? You'll find all the help you need to get started on our **NEW SPONSOR PAGE!**

Student Eligibility for the State Festival

All students, in good standing, who were adjudicated at their District I.E. Festival or their One Act Festival are eligible to **attend** the Florida State Thespians Festival, at the discretion of their Troupe Director.

Individual Events that received a Superior rating at their District Festival are eligible to be adjudicated at the State Festival at the discretion of their Troupe Director and within the limitation of six (6) individual events per troupe.

One Acts perform at the State One Act Festival at the discretion of the District Chair for each district, after qualifying with a Superior rating at their District One Act Festival, and being selected by the judges at that festival.

Make-up and Student Choreography Critics Choice winners for each district will take part in a workshop for their respective events at the State Festival.

All decisions of Florida State Thespians District Chairs and the State Director of Florida Thespians are final.

Affiliation information comes from the Home Office of EdTA in Cincinnati. If you have paid your dues or changed troupe directors, please contact EdTA to find out how to correct this information. Please make sure your dues are paid for the 2014-15 school year by contacting the membership department at EdTA (513) 421-3900. Payment may be made by credit card over the phone or by check through the mail or school purchase order by FAX. You may also contact them at www.schooltheatre.org

Festival 2017

FUTURE STATE FESTIVAL DATES

Links

Registration will be open Tuesday night, from 7pm-9pm, on all future festivals. Official festival activities will now begin Wednesday morning.

[EDTA](#)

[Festival Registration](#)

2016: March 16-19

2017: March 15-18

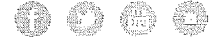
2018: March 14-17



**FLORIDA
THESPIANS**SM

AN EDUCATIONAL THESPAN ASSOCIATION AFFILIATE

Florida State Thespians
Lindsay M. Warfield, Director



[Home](#) | [Festival 2017 »](#) | [Districts »](#) | [News & Info »](#)

Festival 2017 Troupe Registration

Registration Information

The online registration window is December 9th, 2016 – January 9th, 2017.

Access registration at registration.flthespian.com

The mail window is January 2nd – January 19th, 2017.

All Registration Materials must be mailed to:

Lindsay M Warfield, State Director

Florida State Thespians

5575 W. Lutz Lake Fern Road

Lutz, FL 33558

Registration check-in at the Festival will be open Tuesday night (March 14th), from 7pm-9pm, and on all future festivals. Official festival activities will now begin Wednesday morning.

[Mainstages 2017](#)

[2017 Registration Checklist](#)

[2017 Festival Housing](#)

[2017 Etiquette Video Contest](#)

[2017 Mainstage Ticketing \(On Registration Site\)](#)

[Senior Scholarship Audition](#)

[Junior Audition Workshop](#)

[Audition Procedures](#)

[2017 Student Conduct Contract \(DO NOT SEND WITH REGISTRATION\)](#)

[2017 Troupe Director and Chaperone Guidelines](#)

[2017 Student Guidelines](#)

[2017 Sponsorship and vendor info](#)

[2017 College Registration](#)

Festival 2017

FUTURE STATE FESTIVAL DATES

Links

Registration will be open Tuesday night, from 7pm-9pm, on all future festivals. Official festival activities will now begin Wednesday morning.

[EDTA](#)

[Festival Registration](#)

2016: March 16-19
2017: March 15-18
2018: March 14-17

Official Invoice, Senior Thespian Festival 2017: Mar 15, 2017 - Mar 18, 2017

Troupe: 02-7594, Oakleaf High School

AMOUNT OF CHECK ENCLOSED:		\$1,980.00
The signature below acknowledges:	Florida State Thespians requests that you verify that the one act play that will be representing your school has been screened by the sponsor and endorsed by the principal or his/her designee. We ask you to certify that it meets your community standards and the standard set down by our school board and/or your school. We also understand that this caveat will not guarantee that all material presented will not fit the guidelines of all schools. To that end, we will continue to label material as a further means of denoting which material some members of the audience may find offensive.	
Administrator's One Act Signature/Date		/ /
The signature below acknowledges:	I hereby acknowledge that the royalty fees for the One Act production being registered for the Florida State Conference have been paid and permission has been granted to present this production at the Florida State Thespian Festival. I have checked www.flthespian.com , read the one act rules and agree to comply with them.	
Troupe Director's One Act Signature/Date		/ /
The signature below acknowledges:	I nominate this/these student(s) as candidates for The Florida State Thespian Scholarship/Audition. I have read and understand the rules and guidelines posted on the web at www.flthespian.com for audition candidates. The information given on this application is completely accurate to the best of my knowledge.	
Troupe Director Scholarship Signature		/ /
The signature below acknowledges:	I acknowledge I have approved all registered events for content and provided an emergency cell phone number.	
Administrator's Required Signature/Date		/ /
The signature below acknowledges:	I understand there are no refunds and acknowledge I have proofread this registration and agree to pay any fees attached to late or inaccurate materials.	
Troupe Director's Required Signature/Date		/ /
Checks Payable To:	Florida State Thespians	
Checks should be delivered with your registration materials no later than Jan 19, 2017 and sent to: No Late Registrations.	Lindsay Warfield, Director Florida State Thespians Steinbrenner High School 5575 West Lutz Lake Fern Rd Lutz, FL 33558	

Official Invoice, Senior Thespian Festival 2017: Mar 15, 2017 - Mar 18, 2017		
Troupe: 02-7594, Oakleaf High School		
Required Troupe Participation Fee (\$100.00 each)		\$100.00
Required Insurance Fee Per Person (\$5.00 each)	14	\$70.00
Required Security Fee Per Person (\$5.00 each)	14	\$70.00
Number of Co-Directors (\$130.00 each)	1	\$130.00
Number of Chaperones and Accompanists (\$130.00 each)	2	\$260.00
Number of Students (\$130.00 each)	10	\$1,300.00
Number of Senior Scholarships (\$15.00 each)	0	\$0.00
Number of Day Passes (\$41.00 each)		\$0.00
Number of Orchestra Passes (\$20.00 each)		\$0.00
Number of Souvenir Programs (\$5.00 each)	10	\$50.00
I would like to renew my membership in FATE (\$50.00 each)	no	\$0.00
Website Advertising (\$350.00 each)	no	\$0.00
Program Advertising (1/8 page) (\$75.00 each)	no	\$0.00
Program Advertising (1/4 page) (\$100.00 each)	no	\$0.00
Program Advertising (1/2 page) (\$150.00 each)	no	\$0.00
Program Advertising (full page) (\$250.00 each)	no	\$0.00
Adjudicate my One Act for ITS (\$100.00 each)	0	\$0.00

Send one
school check.
No personal
checks. No
refunds.

Confirmation and receipt returned by mail.
Florida State Thespians Tax I.D. Number is 59-2892076

Extra billing items:

	REMEMBER	0
Please ensure the total number of t-shirts you need is shown in each size below		0
	Small T-Shirts	7
	Medium T-Shirts	3
	Large T-Shirts	1
	X-Large T-Shirts	3
	XX-Large T-Shirts	0
	XXX-Large T-Shirts	0
	Troupe Director Delegate Fee (One Director per Troupe)	1
	Day Pass Details	0
	Orchestra Pass Details	0
	Souvenir Program Details	0
	Program Advertising	0
Our troupe would like to donate to Broadway Cares (Please include a separate check made out to BCEFA)		
	Administrator's Required Acknowledgement	0
	Administrator's Required Signature/Date	0
	Troupe Director's Required Acknowledgement	0
	Troupe Director's Required Signature/Date	0
	We would like to attend (Showtimes TBD)	0
	Opening Ceremonies #1 – 4:30-5:30pm with District Showcase from 5:30-7:15pm	16
	Opening Ceremonies #2 – 7:45-8:45pm with District Showcase from 8:45-10:30pm	0
	My Thursday First Choice is	0
	A Ministers Wife/TECO Theatre (6:00p)	0
	I and You/Tampa Theatre (6:30p)	0
	Songs for A New World/Ferguson Hall (6:00p)	0
	Peter And The Startcatcher/Morsani Hall (7:00p)	16
	A Ministers Wife/TECO Theatre (8:00p)	0
	I and You/Tampa Theatre (9:00p)	0
	Songs for A New World/Ferguson Hall (8:30p)	0
	My Thursday Second Choice is	0
	A Ministers Wife/TECO Theatre (6:00p)	0
	I and You/Tampa Theatre (6:30p)	16
	Songs for A New World/Ferguson Hall (6:00p)	0
	Peter And The Startcatcher/Morsani Hall (7:00p)	0
	A Ministers Wife/TECO Theatre (Second Showing)	0
	I and You/Tampa Theatre (9:00p)	0
	Songs for A New World/Ferguson Hall (8:30p)	0
	My Friday First Choice is	0
	Normal Heart/Ferguson Hall (6:00p)	0
	One Flew Over the Coocoos Nest/TECO Theatre (6:00p)	0
	Imaginary Invalid/Tampa Theatre (6:30p)	16
	Blood Brothers/Morsani Hall (7:00p)	0
	One Flew Over the Coocoos Nest/TECO Theatre (8:00p)	0
	Imaginary Invalid/Tampa Theatre (9:00p)	0

My Friday Second Choice is	0
Normal Heart/Ferguson Hall (6:00p)	0
One Flew Over the Coocons Nest/TECO Theatre (6:00p)	0
Imaginary Invalid/Tampa Theatre (6:30p)	0
Blood Brothers/Morsani Hall (7:00p)	16
One Flew Over the Coocons Nest/TECO Theatre (8:00p)	0
Imaginary Invalid/Tampa Theatre (9:00p)	0
We would like to attend	0
Closing Ceremonies #1 – 4:00pm	16
Closing Ceremonies #2 – 5:00pm	0

CD

SCHOOL DISTRICT OF CLATSOP COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2017

RAS

1. School Requesting: _____

2. Transportation (Check one):
School Bus/s _____ Automobile/s Private Van Commercial Carrier _____ Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 3-4 Feb, 2017 Destination*: Rutledge, GA
*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJROTC Orienteering Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: To compete at the NJROTC Area 12 Orienteering Championship

8. Supporting SSS Benchmark(s):
SSC 142 SSB 241
SSC 142 SSB 142 SSC 293
AT 2142 ATB 295 AT 142

9. Number of Students*: 14 Number of Chaperones*: 2

10. Cost Per Student: Free Budget Code or Source to be charged: 3167

11. Departure Time*: 1:40 PM Returning Time*: 10 PM
(Examples: Internal Accounts, 5100-331, Athletic Departments)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

(Signature)



Naval Junior Reserve Officer's Training Corps
NJROTC Area Manager
Area TWELVE
P.O. Box 152
NAS Jacksonville, FL 32212



06 January 2017

From: NJROTC Area Manager, Area TWELVE
Hillgrove HS / Henry County HS NJROTC (Co-Hosts Area 12 Orienteering Championship)
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION (LOI)**

Encl: (1) Agreement of Indemnity
(2) Orienteering USA Interscholastic Scoring Guidelines

1. GENERAL. Procedures for the 2017 Area TWELVE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as the GAOC will be creating and setting the courses. This year's event will be held on Saturday, 04 February 2017 at Hard Labor Creek State Park, Rutledge, Georgia. In the event of cancellation due to severe weather, the alternate date will be Sunday, 05 February 2017. Units wishing to enter the Area 12 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than 27 January 2017. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course.

2. ELIGIBILITY. Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will typically be limited to 28 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. Schools may register only their qualified teams as space will not allow standby teams. Registration IS NOT complete until registration spreadsheet is complete and (\$135 Entry Fee) has been received by the 27 Jan 2017 deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

- a. Team Registration Link: https://docs.google.com/spreadsheets/d/13muCbClr8sRoNWcQ_FPBvo2cRxc55o1rkBOgKA_YxlbI/edit?usp=sharing Please complete team registration by 27 Jan 2017.
- b. Individual Runner Information Page: https://docs.google.com/spreadsheets/d/1ONUQki-wMqmNkIgtT3FMxJK_pcyX-N5CBdY-7JiO0hU/edit?usp=sharing Please complete individual runner information by 30 Jan 2017.

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

CD

RHS

1. School Requesting: _____

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other
If commercial or other, state type: _____

Navy Bus ←

3. Trip(s) overnight: yes _____ no Trip(s) out-of-state: yes no

4. Dates of Field Trip*: FEB 11, 2017 Destination*: Camden County H.S. GA
*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NSR OTC Drill Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. NA

7. Educational Value of Field Trip: To compete in the Aves 12 Semi-Final Championships

8. Supporting SSS Benchmark(s):
SSC 142 SSC 142 SSB 241
SSC 142 SSB 142 SSC 243
AT 2142 HSB 245 AT 142

9. Number of Students*: 40 Number of Chaperones*: 5

10. Cost Per Student: Free Budget Code or Source to be charged: 3167

11. Departure Time*: 0600 AM (Examples: Internal Accounts, 5100-331, Athletic Departments) Returning Time*: 8 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

(Handwritten initials)

Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager
Area TWELVE
P.O. Box 152
NAS Jacksonville, FL 32212

18 November 2016

From: NJROTC Area Manager, Area TWELVE
Hillgrove HS / Henry County HS NJROTC (Co-Hosts Area 12 Orienteering Championship)
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION (LOI)**

Encl: (1) Agreement of Indemnity
(2) Orienteering USA Interscholastic Scoring Guidelines

1. GENERAL. Procedures for the 2017 Area TWELVE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as the GAOC will be creating and setting the courses. This year's event will be held on Saturday, 11 February 2017 at Hard Labor Creek State Park, Rutledge, Georgia. In the event of cancellation due to severe weather, the alternate date will be Sunday, 05 February 2017. Units wishing to enter the Area 12 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than 22 January 2017. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course.

2. ELIGIBILITY. The Area TWELVE Orienteering Championship primarily serves NJROTC Area Twelve. Teams eligible to compete will be determined IAW Section 4 below. Entry will typically be limited to 28 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. Schools may register only their qualified teams as space will not allow standby teams. Registration IS NOT complete until registration spreadsheet is complete and (\$135 Entry Fee) has been received by the 13 Jan 2017 deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

3. RESPONSIBILITIES. The host NJROTC unit/s have shared responsibility for the successful conduct of the Area TWELVE Orienteering Championship. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start/finish areas, results area, setup crews, control card checkers, water stops, results runners, judges/scorers and awards. Area TWELVE Orienteering Championship trophies will be provided by the host school and will be presented to Area TWELVE competitors. LCDR Hojnowski (Hillgrove HS) is assigned as Registrar for ALL entries to the Area TWELVE Championships.

4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. In order for teams to participate in the Area-12 Orienteering Championship, they must qualify based on at one of the below listed criteria.

- a. The primary means for qualifying for the Area Championship will be based on each team's finish at local area meets throughout the year. This year's qualification meets are Mountain Madness, Jolly Roger, Veteran's Day/Pearl Harbor Meet, Brunswick HS's Meet, S. Effingham's Meet, and the Georgia Navigator Cup. **The top 10 Area-12 finishers in each of these events (Top 5 ONLY in the S. Effingham Meet) will automatically qualify for the Championship.** *It is anticipated that approximately 20-22 teams will automatically qualify each year due to repeat qualifying by teams across various meets.*

Note: Dual qualification will be allowed, but must occur at the same meet. In other words, if a school/unit has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one of the two qualifying teams must have a Varsity (Green/Brown) team entered in the event. A maximum of two teams per unit may qualify.

- b. As most of the hosted Orienteering events occur in the northern part of our geographical area, we want to ensure that there is an equal opportunity for all schools to qualify and participate in the Championship. As a result, a minimum of 5 Jacksonville/South Georgia area schools will be guaranteed a spot in the Championship. If not previously qualified, these schools will be selected, with Area Manager approval, as "At-Large" qualifiers, based on level of involvement in Orienteering and interest in Championship participation throughout the year.
- c. The Championship will typically be limited to approximately 28 teams or 340 runners. Should space for additional teams remain after meeting the criteria outlined in items 4.a and 4.b above, "At-Large" teams will be selected based on the next best finishers (i.e. 11th place, then 12th, and so on) in each qualifying events until Championship event capacity is met. These teams will be notified approximately 3 weeks prior to the Championship (following the S. Effingham meet).
- d. Competing teams do not need to field a team on all three courses, however, in order for any team/school to field a Yellow (Intermediate) team, they must FIRST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

5. EVENT COSTS. All costs will be tabulated on Championship registration page. Event Registration fee are due no later than the Jan. 13, 2017 registration deadline.

- a. Team Registration: \$135.00 per team
- b. Each Runner: \$8.00 per runner
- c. E-Stick Rental (if needed): \$3.00 per stick
- d. Lunch: \$6.50 per cadet

6. OPERATIONS.

a. **STANDARDS OF CONDUCT.** The conduct of participants should be in keeping with the highest standards of the NJROTC program. Cadets are expected to conduct themselves with dignity and professionalism. Inappropriate or destructive cadet behavior could nullify courses or meet results,

affecting rankings and causing unnecessary expenses for competitors. Tape players, radios, two way radios, obnoxious noise devices or activities which distract from the meet or which contribute towards unruly conduct are not permitted and may lead to disqualification of the entire team. Cadets **WILL NOT** be permitted to participate in the meet without the presence of an instructor from his/her unit. Advisors, parents and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors must provide adequate supervision of their cadets who are not on a course. All meet attendees are to avoid occupied campgrounds, stable areas, park residences and any areas marked out-of-bounds on the map, as well as areas being used by other park visitors. Drugs, alcohol or tobacco products and weapons of any kind are strictly forbidden. All persons attending the meet are requested to use trash containers provided, have their own trash bags available and leave the park facilities clean upon departure. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is kept policed throughout the day.

b. REGISTRATION AND COMPETITION. Initial team registration will be completed electronically at <https://sites.google.com/site/area12orienteeringchampionship/> no later than 13 Jan 2017.

Hillgrove HS NJROTC
Attn: LCDR Ron Hojnowski
4165 Luther Ward Rd.
Powder Springs, GA 30127

Upon completing initial registration, each unit must also submit individual competitor information. ****FAILURE TO SUBMIT COMPLETE COMPETITOR INFORMATION BY 30 JANUARY 2016 WILL RESULT IN DISQUALIFICATION FROM THE MEET**** This information is critical in that it will determine how many 5 color orienteering maps will be purchased for the meet, runner intervals, and assigning of start times. If you are unsure of a cadet's name simply list your runner with your school name and course; i.e., Hillgrove #1 (While not preferred, we can assign the cadet name the day of the meet if needed). Each unit must also bring the waiver/indemnity forms on all participants, enclosure (1), on the day of the meet. Team course and lineup changes following final registration may be possible, but are highly discouraged. On meet day at check-in, all teams will receive a welcome package consisting of brief sheet, clue sheets, bib numbers, t-shirts, and other material the meet director deems necessary.

c. COURSES. All competitors competing in the Area TWELVE Championships should have the requisite skills necessary to compete on their respective course. This is a championship event not an introduction to orienteering! Under no circumstances should cadets run a course above their experience level (or no experience whatsoever), with hopes they will finish. Competition courses will include the YELLOW (Intermediate – Advanced Beginner), ORANGE (Junior Varsity) and Green/Brown (Varsity - Advanced).

Cadets may run only one course and depending upon finish, points may be earned toward course and overall awards. Individual runner times will be converted to an individual runner score based on the formula used by Orienteering USA's Average Winning Time (AWT) model. Scoring is described in item 7 below.

(1) YELLOW (INTERMEDIATE). **9th Grade students ONLY may compete at the Intermediate level.** Course length is 3-5 KM with expected winning time of 40 minutes or less (**Absolute time limit of 120 minutes**). The Yellow course requires basic orienteering skills described

Scoring

USA Orienteering Rules: A.36 Interscholastic Special Rules

(updated Feb 18, 2016)

<http://www.us.orienteering.org/rules#A36>

A.36.5 Scoring

A.36.5.1 Scores for each race are computed as follows:

- a. For each Individual Interscholastic class, define AWT (the average winning time) as the average of the times of the top three individual competitors in that class (for Championships use only times from Team Championship-eligible competitors). In the event that there are fewer than three eligible competitors with a valid time in any interscholastic class, the AWT shall be calculated as the average of the times of all eligible competitors with a valid time.
- b. For each competitor in each Individual Interscholastic class with a valid result, their score is computed as $60 * (\text{competitor's time}) / (\text{AWT for the class})$.
- c. For competitors with an OVT, MSP, DNF or DSQ result, their score shall be the larger of $10 + [60 * (\text{course time limit}) / (\text{AWT for the male class})]$ and $10 + [60 * (\text{course time limit}) / (\text{AWT for the female class})]$ for their team level (Varsity, JV, Intermediate, or Primary).

A.36.5.2 Team Scoring: The best three scores from each race for each team are combined for a team score. Lowest overall team score wins.

A.36.5.3 Individual Scoring: The scores from each race are combined for each individual. Lowest combined score wins.

A.36.5.4 For calculation purposes the decimal should be carried as far as the used system will allow.

A.36.5.5 For display purposes the decimal should be carried one or two places, or as far as necessary to indicate an order or tie. Two decimal places are recommended.

The entire Orienteering USA orienteering rule book can be found at:

<http://www.us.orienteering.org/sites/default/files/userfiles/u6/rules2016feb.pdf>

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2017

1. School Requesting: CLAY COUNTY ACADEMIC TEAM

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: X Rental Van from Enterprise

3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X

4. Dates of Field Trip*: 4/26/17 4/30/17 Destination*: Commissioner's Academic Challenge - State Tournament Walt Disney World
*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: CLAY COUNTY ACADEMIC TEAM as Agents of the Board and attach the necessary Agent of the Board Form.

6. Educational Value of Field Trip: The Clay County Academic Team will compete against other 4 teams from Florida in the Commissioner's Academic Challenge which is our state tournament. We will be defending our state Championship

7. Supporting SSS Benchmark(s): _____

9. Number of Students*: 5 Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3:00 pm 4-26-17 Returning Time*: 12:00 pm 4-30-17

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

DISTRICT ACADEMIC COACH
Susan P. Mulmurnay
Teacher, Team Leader, Department Head, Etc.
Principal
District Office Approval