

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 6, 2020

1. School Requesting: LATH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/7 - 2/10/20 Destination*: Orlando
5. Group Taking Trip: Cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Haley Moore, Holly Jordan, Carol Blalock, Trudy Sowers
7. Educational Value of Field Trip: National cheer competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 3
10. Cost Per Student: \$687 Budget Code or Source to be charged: 1300 (cheer)
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6am Returning Time*: 6pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Haley Moore
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

12/12/19
Date
1/8/2020
Date
1/10/20
Date
1/15/20
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for January, 2020
Board Meeting
Received for Information: Feb 6, 2020

1. School Requesting: Clay HS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: Gov't bus (USW)
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 17-18 JAN 2020 Destination*: Anniston AL
5. Group Taking Trip: NJROTC AIR RIFLE team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: State championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 7 Number of Chaperones*: 1
10. Cost Per Student: \$20.00 Budget Code or Source to be charged: 3167
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0915 17 JAN 2020 Returning Time*: 2100 18 JAN 2020

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

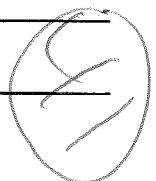
SEC-1-2723; E. 2/13/2019

12/12/2019
Date

12/12/19
Date

12/13/19
Date

Date



SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 4/2/20-4/6/20 Destination*: Tampa, FL & Cozumel, Mexico
5. Group Taking Trip: Hospitality & Tourism Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will get the opportunity to go behind the scenes for an in depth tour of the ship to get a picture of hospitality industry jobs & duties. Students also get the opportunity to meet with managers & get hands on experience related to the hospitality curriculum.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
2.09 Discuss & identify aspects of the cruise industry & types of cruise ships
2.06 Identify modes & uses of transportation / Discuss advantages / disadvantages of cruise industry
95.0 Identify & analyze marketing & business fundamentals related to different industries within hospitality & tourism
9. Number of Students*: 30 Number of Chaperones*: 20
10. Cost Per Student: \$450 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 4/2/20 @ 9:00 am Returning Time*: 4/6/20 @ 1:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date



SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

1. School Requesting: Keystone Heights H.S.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School Vans
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/2-5/20 Destination*: Panama city
5. Group Taking Trip: Wrestling Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Participation in wrestling tournament.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1/2/20 @ 11:00 am Returning Time*: 1/5/20 @ 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent
SEC-1-2723; E. 2/13/2019

Date 12/13/19

Date 12/13/19

Date 12/13/19

Date 12/17/19



Richard Marshall

Keystone Heights High School
900 Orchid Ave
Keystone Heights, FL 32656
richard.marshall@myoneclay.net

13 December 2020

Michael Wingate

Assistant Superintendent

Clay County School Board
900 Walnut St
Green Cove Springs, FL 32043

Dear Mr Wingate,

Please excuse the tardiness of this field trip request. I was unaware of the time required to process the paperwork. The Keystone Heights wrestling team is scheduled to participate in the North Bay Have Bash on January 2-3, 2020. Please consider an expedited approval for this request. Thank you in advance.

Sincerely,



Richard Marshall

Wrestling Coach

Keystone Heights High School

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 6, 2020

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

- School Requesting: Keystone Heights High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Commercial Bus (56 passenger)
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: March 12-15, 2020 Destination*: Key West, FL
- Group Taking Trip: KHHS Army JROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. NA
- Educational Value of Field Trip: Explore the history of Key West including Fort Zachary Taylor and the southern most point of the continental United States. Conduct visits to Key West military bases including the U.S. Army Combat Dive School (SCUBA), U.S. Coast Guard Base and the U.S. Navy Naval Air Station.
- Supporting Florida Standards Benchmark(s) with Narrative(s): ELA, History
- * Still checking price feasibility but also possibility of visiting the Dolphin Research Center in Key West. Checking MHS Key West for barracks availability.
- Number of Students*: 45 Number of Chaperones*: 8
- Cost Per Student: 100.00 Budget Code or Source to be charged: JROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: March 12, 2020 2:00PM Returning Time*: March 15, 2020 5:00PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Richard D. Hill
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

Dec 21, 2019
Date

1/6/2020
Date

1/6/2020
Date

1/15/20
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUIREMENT

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 6, 2020

1. School Requesting: Keystone Heights High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: School and/or County Vans
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: June 8-12, 2020 Destination*: Camp Shands Boy Scout Camp, FL
5. Group Taking Trip: Keystone Heights Army JROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Attend JROTC Cadet Leadership Camp (ICLC) 2020, Teaches leadership, instills confidence, inspires Cadets to try new things they didn't realize were possible, promotes teamwork and values based decision making process and promotes physical fitness
8. Supporting Florida Standards Benchmark(s) with Narrative(s): English Language Arts, Math, Reading Comprehension
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: None Budget Code or Source to be charged: N/A (Army Funded)
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: June 8, 2020 7:00 AM Returning Time*: June 12, 2020 1:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rubén Alvarado
Teacher, Team Leader, Department Head, Etc.
John J. [Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

Dec 5, 2019
Date
12/5/19
Date
12/9/19
Date
12/17/19
Date



February 6, 2020

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

- School Requesting: Middleburg High
- Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other vans
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip: 3/5 - 3/7 Destination*: Montverde Academy
Montverde, FL
- Group Taking Trip: Softball Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: softball tournament
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 16 ~~10~~ ~~10~~ Number of Chaperones*: 3
- Cost Per Student: \$25 Budget Code or Source to be charged: Internal Funds
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 10:00 Returning Time*: 3/7/20 TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

~~2005~~

Cobi D. Kelley
Teacher, Team Leader, Department Head, Etc

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

01-09-20
Date

1-20-20
Date

1/14/20
Date

1/15/2020
Date

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 6, 2020

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) School Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: March 7-9 ^{Sat + Sunday - Mon} Destination*: Orlando, FL Rosen Plaza Hotel
5. Group Taking Trip: ProStart Culinary Students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Competition + business/professional experience
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: free - FRLA Budget Code or Source to be charged: _____
Sponsors + internal funds (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 am Returning Time*: Monday 2 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

A. Scuta
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

1-7-2020
Date

1-10-20
Date

1/14/20
Date

1/15/20
Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 6, 2020

1. School Requesting: Oakleaf HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Parents responsible for transportation

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: Feb 28 - Mar 2, 2020 Destination*: Contest of Champions
Disney Wide World of Sports
Orlando, FL

5. Group Taking Trip: OHS Dance Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents are responsible for own dancer

7. Educational Value of Field Trip: Dancers will gain additional knowledge and application of movement elements, replicate, recall, and retain movement sequences, understand compositional knowledge, gain an application of dance principals and competition dance skills and promote school spirit

8. Supporting Florida Standards Benchmark(s) with Narrative(s): Identify and demonstrate the elements of space, time, and energy. Move with purpose and intent on all levels. Demonstrate ability to phrase movement with musicality. Demonstrate broad range of movement with respect to energy

9. Number of Students*: 12 Number of Chaperones*: 2

10. Cost Per Student: \$447.00 Budget Code or Source to be charged: KMDT
(Example: Internal Accounts, 5100.0331, Athletic Departments)

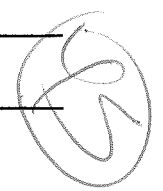
11. Departure Time*: 2:30 pm Returning Time*: 1:00 pm

*For School Buses, if more than one bus is requested, reference bus request form. N/A

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature] Date 11-25-19
Principal [Signature] Date 12/3/19
Assistant Superintendent [Signature] Date 12/6/19
Superintendent [Signature] Date 12/2/19



The Contest of Champions is an open and independent dance & drill competition that requires no qualifier or bid to participate.

2020 School Dance & Drill Nationals

FRIDAY – SUNDAY, FEB. 28 – MAR. 1, 2020

- Open Nationals: No Camps, Qualifiers or Membership Dues to Participate
- \$1,000 to Each Classification National Champion WINNER ***
- Offers the Following Classifications:
Elementary, Junior High/Middle School, Junior Varsity, X-Small, Small, Medium, Large, X-Large Teams, Coed & All-Male
- Offers the Following Categories:
Contemporary, Jazz, Hip Hop, Military, Kick, Prop, Lyrical, Pom, Novelty/Character & Open
- Compete on a Regulation Professional Size Basketball Court at ESPN Wide World of Sports® Complex at Walt Disney World®.
- \$250, \$500 & \$1,000 Solo Scholarships Awarded
- *Contest of Champions Nationals* Jackets Awarded and a Unique “One of a Kind” Award for Grand National Champions
- Early Booking Incentives
- Competition & Awards Transportation are complimentary from all Disney Resorts***

\$1,000

**TO EACH CLASSIFICATION
NATIONAL CHAMPION
WINNER**



OAKLEAF HIGH SCHOOL KNIGHTMOVES DANCE TEAM
 Contest Package Agreement – October 28, 2019

2020 Contest of Champions "Compete & Stay" Package Includes...

- 2 Nights Lodging at a Disney's All-Star Sports Resort
- 1-Day / 1-Park Admission to the Walt Disney World Resort (NON-Park Hopper) with entry into the Magic Kingdom, Epcot, Animal Kingdom OR Disney's Hollywood Studios
- Contest Participation including Admission to ESPN Wide World of Sports Complex for Competition and Awards Presentation
- 1 Free Travel Package for each 15 *Paid* Packages
- Competition & Awards Transfers Included
- Commemorative Gift for Directors/Coaches & Performers
- Adjudication Sheets with Verbal Comments
- Complete Recap Sheets for All Events
- Tour Escort Staff with 24 Hour Emergency Service
- Hotel Security
- \$2,000,000 Liability Insurance Coverage
- All Attraction Ticket & Hotel Taxes

<i>Disney's All-Star Sports Resort</i>	QUAD (4 Per Room)	TRIPLE (3 Per Room)	DOUBLE (2 Per Room)	SINGLE (1 Per Room)
Directors, Participants & Spectators	\$330.00	\$352.00	\$397.00	\$533.00

(All Package Rates Quoted Above are Per Person and based on U.S. Dollars)

ADD THE FOLLOWING TO YOUR PACKAGE

ADDITIONAL ROOM NIGHTS – Rates are Based on Availability and Subject to Change by Disney

Disney Breakfast Voucher - \$13.00 Per Person

Disney Meal Coupon - \$20.00 Per Person

Upgrade WDW 1-Day Non-Hopper to 2- Day Non- Hopper – \$80.00 Per Ticket/Per Person

\$3960.00
397.00 Coaches
397.00

4754.00
600.00 2 Rooms

5354.00

Out of
CA -
Dunn
BP

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 6, 2020**

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

School Requesting: Oakleaf High School

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____

If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X

4. Dates of Field Trip*: 3/18/2020 - 3/21/2020 Destination*: Florida State Thespian Festival + Comp.

5. Group Taking Trip: Qualified Thespians Tampa, FL

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents will be transporting their students

7. Educational Value of Field Trip: The event is a 4 day convention festival work shops chances to audition, meet with colleges, and compete on the state level. Attached is a copy of the homepage of the competition and a copy of the hotel info

8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached

9. Number of Students*: 13 Number of Chaperones*: 2

10. Cost Per Student: 300.00 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 6:00 am Returning Time*: 12:00 am

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]

Date 12/4/2019

Principal [Signature]

Date 12/6/19

Assistant Superintendent [Signature]

Date 12/15/19

Superintendent [Signature]

Date 12/17/19

[Signature]



FLORIDA THESPIANS™

AN EDUCATIONAL THEATRE ASSOCIATION AFFILIATE

Search... Se

Menu

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- Rules ▾
- Festival 2020 ▾
- Board of Directors ▾

Technical Titles 2019-2020

TECH TITLES 2019-2020 CLASSICAL PLAYS: Winter's Tale. William Shakespeare Lysistrata. Aristophanes As You Like It. William Shakespeare CONTEMPORARY COMEDIES: Psycho Beach Party, Charles Busch Vanya and Sonia and Masha and Spike. Christopher Durang Moon Over Buffalo. Ken Ludwig CONTEMPORARY DRAMAS: She Kills Monsters. Qui Nguyen Arcadia. Tom Stoppard Animal Farm. ...

Housing Festival 2020

Festival Housing Listings 2020 Housing Request Form

Rules

General rules that apply to all events can be located on the "General Rules" page. Mainstage and One Act can be found on their own pages. Please navigate to the specific rule you wish to review for any changes.

Home



FLORIDA THESPIANS™

AN EDUCATIONAL THEATRE ASSOCIATION AFFILIATE

Florida State Thespian Festival

To State and Beyond

Festival 2020

March 18-21, 2020

Tampa, FL

TECH TITLES 2019-2020

ONE-ACT AND MAINSTAGE MORATORIUM

The Florida State Thespian Festival is a Private Event. Only registered participants, those accompanying a troupe on a festival credential, or given a credential by festival administration, may attend. Adults attending the festival must be 21 years of age or older.

Student Eligibility for the State Festival

Donate



Search

Search... Se

Rules and Info

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- » Costume Design
- » Duet Acting
- » Duet Musical Theatre
- » Ensemble Acting
- » Large Group Musical
- » Make-up Design
- » Monologue
- » Pantomime
- » Playwriting
- » Publicity Direction
- » Scene Design
- » Solo Musical
- » Small Group Musical
- » Student Choreography
- » Student Directed Scenes
- » Adjudication Sheets
- » Log-ins Links for District Festivals
- » Board of Directors



Considine, Frank <francis.considine@myoneclay.net>

2020 Florida Thespian Hotel request confirmation

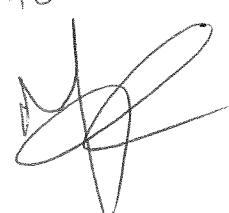
2 messages

Tere Giblin <thespianhousing@gmail.com>
To: "Considine, Frank" <francis.considine@myoneclay.net>
Cc: michelle.skeen@myoneclay.net, jacqueline.considine@myoneclay.net

Fri, May 31, 2019 at 10:15 AM

Good morning Francis Considine,

Thank you for filling out the FL Thespian 2020 Hotel Request Form. Oakleaf High School has been confirmed for the Springhill Suites Tampa Westshore checking in on 3/17/2020 and checking out on 3/22/2020.

Tue	-	4	rooms	<i>Changes to rooms</i> 
Wed	-	3	rooms	
Thu	-	3	rooms	
Fri	-	3	rooms	
Sat	-	4	rooms	
Sun	-	Check out		

Please note there may be additional charges for parking, breakfast, portorage, wifi and other incidentals.

In January 2020, 60 days before the FL Thespian Festival, you will receive an invoice from the Hotel. Please fill out the attached Rooming List form at that time and return to the Hotel with your tax exempt form and payment no later than 30 days prior to arrival. Please email changes to your request to ThespianHousing@gmail.com at your earliest convenience.

Any changes made after the 30 day cut off will be subject to the Hotel's availability and may incur additional costs. Hotels may release rooms if rooming lists and payments have not been received.

If you have any questions or problems, email me at ThespianHousing@gmail.com.

Thank you.

Tere

Thespian Housing

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for January, 2020
Board Meeting
Received for Information: Feb 6, 2020

- School Requesting: OPH
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: BUS
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 2/5/20 - 2/7/20 Destination*: PARRIS Island, SC
- Group Taking Trip: NJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Yearly trip to Marine Corps Basic Training Base for tour, museum, + orientation. Promotes leadership, Motivation + Team Building.
- Supporting Florida Standards Benchmark(s) with Narrative(s): Supports Team Building, critical thinking, small group problem solving + formulation for leadership development.
- Number of Students*: 40 Number of Chaperones*: 4
- Cost Per Student: 0.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 9am Returning Time*: 3pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

K. Payne
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

12/11/19
Date

12/12/19
Date

12/13/19
Date

Date

(91)

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
Received too late for January, 2020
Board Meeting
Received for Information: Feb 6, 2020

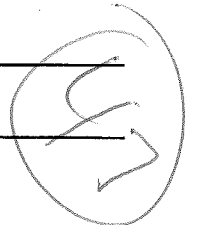
- School Requesting: RMS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Jan 24+25 Destination*: Florida A&M University
- Group Taking Trip: NJ ROTC Cadet
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: To receive an NROTC Scholarship Brevary, tour the Museum of Florida History, and compete in the FAMU Drill Meet
- Supporting Florida Standards Benchmark(s) with Narrative(s): AT. 2.1.4.2, AT. 6.1.4.2, PE. 13.2.44, AT. 2.1.4.2, PE. A.3.4.1, PE. A.3.4.2, PE. A.3.4.4, PE. A.3.4.6, HE. B.1.4.2, HE. 1.4.3, HE. 1.4.3, HE. B.4.5, HE. C.2.4.4, HE. B. 3.4.1, AT. 6.1.4.2, LA. B. 2.4.2, AT. 9.1.4.2
- Number of Students*: 40 Number of Chaperones*: 4
- Cost Per Student: \$30.00 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 6:00 am Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

 Teacher, Team Leader, Department Head, Etc. 11/21/19
 Date 11/21/19
 Principal [Signature] Date 12/12/19
 Assistant Superintendent _____ Date _____
 Superintendent _____ Date _____



FAMU Itinerary:

Friday, January 24th

- 0600 Depart Ridgeview High School
- 0930 Arrive Florida A & M University Navy ROTC Unit for ROTC Scholarship Briefing by the Commanding Officer, Perry-Paige Bldg., Tallahassee
- 1100 Depart NROTC
- 1130 Arrive FAMU Practice Field for Lunch and Drill Practice
- 1430 Depart FAMU
- 1500 Arrive at the Museum of Florida History, 500 S Bronough St, Tallahassee
- 1700 Depart Museum
- 1730 Arrive Fast Food Restaurant for Supper
- 1930 Arrive Hotel - Hampton Inn, 3388 Lonnbladh Rd, Tallahassee
Practice Orders to the Sentry, Chain of Command, and ranks in preparation for Personnel Inspect at Drill Meet – Room Leaders check uniforms and shoes
- 2200 Taps

Saturday, January 25th

- 0500 Reveille and load bus
- 0600 Breakfast
- 0700 Depart
- 0800 Arrive FAMU Stadium for Drill Meet
- 1800 Depart FAMU
- 1830 Supper at Fast Food Restaurant
- 2200 Arrive Ridgeview High School

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 6, 2020

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 3/18/20-3/22/20 Destination*: Tampa, FL
5. Group Taking Trip: Drama Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Some students will be taking District pieces and competing at State level. Students will be watching shows performed by high schools throughout the state of in professional performance spaces every evening. Students will be attending workshops by professionals in specialized areas (performance, technical & business) that are unable to be taught in class. IB Students are able to use state workshops and experiences for IB assessments.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2 TH.912.C.1.3 TH.912.C.1.7 TH.912.C.1.8 TH.912.C.2.7 TH.912.C.3.1 TH.912.C.3.3 TH.912.F.1.3 TH.912.F.2.2 TH.912.H.1.5 TH.912.H.3.1 TH.912.H.3.2 TH.912.O.2.8 TH.912.S.1.6 TH.912.S.2.6 TH.912.H.5.2.8 - please see attached with narratives noted

9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$360.00 Budget Code or Source to be charged: Drama Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 PM Returning Time*: 2:00/3:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Lindsey E. McDade
Teacher, Team Leader, Department Head, Etc.

11/21/19
Date

Debra
Principal

11/21/19
Date

[Signature]
Assistant Superintendent

12/12/19
Date

[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

Date



TH.912.C.1.2 - Create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.

TH.912.C.1.3 - Justify a response to a theatrical experience through oral or written analysis, using correct theatre terminology.

TH.912.C.1.7 - Justify personal perceptions of a director's vision and/or playwright's intent.

TH.912.C.1.8 - Apply the components of aesthetics and criticism to a theatrical performance or design.

TH.912.C.2.7 - Accept feedback from others, analyze it for validity, and apply suggestions appropriately to future performances or designs.

TH.912.C.3.1 - Explore commonalities between works of theatre and other performance media.

TH.912.C.3.3 - Critique, based on exemplary models and established criteria, the production values and effectiveness of school, community, and live or recorded professional productions.

TH.912.F.1.3 - Stimulate imagination, quick thinking, and creative risk-taking through improvisation to create written scenes or plays.

TH.912.F.2.2 - Assess the skills needed for theatre-related jobs in the community to support career selection.

TH.912.H.1.5 - Respect the rights of performers and audience members to perform or view controversial work with sensitivity to school and community standards.

TH.912.H.3.1 - Apply critical-thinking and problem-solving skills used in theatre collaboration to develop and creative solutions to real-life issues

TH.912.H.3.2 - Compare the application of various art forms used in theatre production.

TH.912.O.2.8 - Create a scene or improvisation to manipulate and challenge the conventions of the performer/audience relationship.

TH.912.S.1.6 - Respond appropriately to directorial choices for improvised and scripted scenes.

TH.912.S.2.6 - Transfer acting and technical skills and techniques from one piece of dramatic text to another.

TH.912.S.2.8 - Strengthen acting skills by engaging in theatre games and improvisations.