

SCHOOL DISTRICT OF C

FIELD TRIP REQUEST

1. School Requesting: Green Cove Springs
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 1-14, 1-15, 1-16 Destination*: The STATE - Daytona Beach - Nationals
5. Group Taking Trip: GCS cheer team
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: Cheer Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Competitive Cheer
9. Number of Students*: 15 Number of Chaperones*: 1
10. Cost Per Student: \$95.00 Budget Code or Source to be charged: Internal Cheer Act.
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Parents are driving on their own & we will meet at the competition on 1-14 Returning Time*: Parents will leave on their own after the competition 1-15
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

Kristin Scott
 Teacher, Team Leader, Department Head, Etc.

12-9-21
 Date

[Signature]
 Principal

12/17/21
 Date

[Signature]
 Assistant Superintendent

12/17/21
 Date

[Signature]
 Superintendent

12/17/21
 Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips

DEC 8 04:42 PM



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents will be driving on their own

Hotel Accommodations (room assignments/supervision etc):

Hotel is TBD

Mask Compliance:

We will have masks and wear as required.

Social Distancing:

We will remain socially distanced as required.

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Feb 3, 2022

1. School Requesting: LATH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/10/22 - 2/14/22 Destination*: Orlando
5. Group Taking Trip: Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. approved
Hailey Moore + Amy Horne
7. Educational Value of Field Trip: Nationals cheer competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: \$749-800 Budget Code or Source to be charged: Cheer 1300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6am Returning Time*: 4pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Hailey Moore
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

1/4/22
Date 1/5/22
Date 1/6/22
Date 1/7/20 (5)



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Riding down in personal vehicles with
4 cheerleaders in each car.

Hotel Accomodations (room assignments/supervision etc):

Room 1: Chloe Whitmarsh, Kylie Horne,
Hayden Kelley, Emily Winkler

Room 2: Imani Ingram, Trinity Jeffers,
Kyleigh Schueler, Peyton Higgs

Room 3: Coach (Haley Moore)

Mask Compliance:

Masks are required for all indoor activities at the competition, but optional for outdoors activities. The team will be given masks to take.

Social Distancing:

Social distance will be enforced when possible outside of the competition practice floor and competition floor.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Clay HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No ☒ Trip(s) Out-of-State: Yes ☒ No ☒
4. Dates of Field Trip*: 21-22 JAN 2022 Destination*: ANNISTON AL
5. Group Taking Trip: NSRSC AIR Rifle Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: State championship & National qualifier
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A had to qualify
9. Number of Students*: 5 Number of Chaperones*: 3
10. Cost Per Student: \$20.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0700 Returning Time*: 2200

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 1/10/22

Date 1/10/22

Date 1/11/22

Date _____



Clay County NJROTC Event & Field Trip Precautions



1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.



12 Rodabaugh, Berley <rodabaugh.berley.snsi@navyjrotc.us>

[area12_group] Nease STS Match at Gateway Rifle & Pistol Club results.

1 message

12 Hanson, Durwin <hanson.durwin.nsi@navyjrotc.us>

Sun, Dec 5, 2021 at 11:55 AM

Reply-To: hanson.durwin.nsi@navyjrotc.us

To: Area12 Group <area12_group@navyjrotc.us>

Cc: Duane Hanson <durwin.hanson@stjohns.k12.fl.us>

Thanks to all who participated in our STS yesterday. I know Area - 12 was very busy with events all over Area - 12.

So here is the link of the STS event.

Clay took 1st place (qualified)
Nease A 2nd previously qualified
Nease B 3rd previously qualified
Fleming Island B team qualified
Ed White qualified

Clay, Fleming Island B Team & Ed White qualified for Area - 12 STS.

Congratulations and hope all enjoyed it. Thanks again Gunny Hanson

See link below

<http://www.orionresults.com/team/EventResult.aspx?MatchID=1.2315.2021113016401236.0&SubKey=1843088#>

--

Link to Area 12 Website: <https://sites.google.com/a/navyjrotc.us/area-twelve/home>

Link to NJ Apps Website: <https://sites.google.com/navyjrotc.us/nj-apps>

You received this message because you are subscribed to the Google Groups "Area 12 Group" group.

To unsubscribe from this group and stop receiving emails from it, send an email to area12_group+unsubscribe@navyjrotc.us.

To view this discussion on the web visit https://groups.google.com/a/navyjrotc.us/d/msgid/area12_group/CA%2BGRti-T%3D3jk1Zd%2BUMmGamD9U%2BStndwH71vz%3DAJ7EXqH-OV43w%40mail.gmail.com.



Cox, Kimberly <kim.cox@myoneclay.net>

Re: Field Trip

1 message

Rodabaugh, L. Berley <lon.rodabaugh@myoneclay.net>

Tue, Jan 11, 2022 at 2:05 PM

To: "Cox, Kimberly" <kim.cox@myoneclay.net>

That is correct... this is the state championship and we just qualified.

Lon RodabaughCHS TEACHER, ROTC/MILITARY SH
CHS**Clay County District Schools**

| phone 904-336-7175 | ext 67299

| web oneclay.net | email lon.rodabaugh@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



On Tue, Jan 11, 2022 at 1:31 PM Cox, Kimberly <kim.cox@myoneclay.net> wrote:

Loni,

Mrs. Pickett wanted me to ask you about your two Field Trip Requests that have come in late. They need to be Board approved and we have already missed the January board meeting. She is asking did you just qualify for this event or ??

Thank you,

Kimberly CoxK12 ADMINISTRATIVE SECRETARY
K12**Clay County District Schools**

| phone 904-336-6919 | ext 66919

| web oneclay.net | email kim.cox@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Jan, 2022
Board Meeting
Received for Information: Feb. 3, 2022

1. School Requesting: CLC High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: PENNETT BUS LINES
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 1/28/22 - 1/29/22 Destination*: APPLING GA
5. Group Taking Trip: ATROTC ORIENTEERING TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO COMPETE IN A-12 ORIENTEERING CHAMPIONSHIP AT MISTLETOE STATE PARK
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 18 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8am 1/28/22 Returning Time*: 9pm 1/29/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date



Clay County NJROTC Event & Field Trip Precautions



1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.



Cox, Kimberly <kim.cox@myoneclay.net>

Re: Field Trip

1 message

Rodabaugh, L. Berley <lon.rodabaugh@myoneclay.net>
To: "Cox, Kimberly" <kim.cox@myoneclay.net>

Tue, Jan 11, 2022 at 2:05 PM

That is correct... this is the state championship and we just qualified.

Lon RodabaughCHS TEACHER, ROTC/MILITARY SH
CHS**Clay County District Schools**

| phone 904-336-7175 | ext 67299

| web oneclay.net | email lon.rodabaugh@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



On Tue, Jan 11, 2022 at 1:31 PM Cox, Kimberly <kim.cox@myoneclay.net> wrote:

Loni,

Mrs. Pickett wanted me to ask you about your two Field Trip Requests that have come in late. They need to be Board approved and we have already missed the January board meeting. She is asking did you just qualify for this event or ??

Thank you,

Kimberly Cox

K12 ADMINISTRATIVE SECRETARY

K12

Clay County District Schools

| phone 904-336-6919 | ext 66919

| web oneclay.net | email kim.cox@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.

SCHOOL DISTRICT OF CL

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

Feb 3, 2022

1. School Requesting: Keystone Heights Hig
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
 If Commercial Carrier or Other, please state type: County Vans
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Feb 17-20, 2022 Destination*: Daytona Beach & Cocoa Beach & Blue Springs State Park
5. Group Taking Trip: KHHS Army JROTC Seniors
6. If using private vehicles, list approved driver(s): Karen Anderson
7. Educational Value of Field Trip: Patriotism, Duty, Respect, Teamwork, Public Affairs, Military Traditions, Military Careers, Diversity, Selfless Service, Integrity, Honor, Precision, Environment, Planning, Goal Setting
8. Supporting Florida Standards Benchmark(s) with Narrative(s): ELA
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: \$300 Budget Code or Source to be charged: JROTC Boosters
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 PM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Richard D. Hall
 Teacher, Team Leader, Department Head, Etc.

James W. Hall
 Principal

Spicer
 Assistant Superintendent

[Signature]
 Superintendent

Dec 13, 2021
 Date

12/15/21
 Date

1/11/22
 Date

[Signature]
 Date

[Signature]
 Date

Safety Protocols for KHHS Army JROTC Daytona Races Trip – Senior Field Trip to Daytona International Speedway

General Movement/Activity Plan:

Thursday; Feb 17, 2022: Depart KHHS after school enroute to Patrick Space Force Base (SFB) Lodging. Dinner meal enroute. Access Patrick Space Force Base, check in at Space Coast Inn and remain overnight.

Friday; Feb 18, 2022: Breakfast at Patrick SFB, Windshield Tour of Patrick SFB, Visit Kennedy Space Center Visitors Complex, Depart to Daytona Embry-Riddle Aeronautical University/Windshield Tour of Campus, Depart to Daytona International Speedway, Present Colors/Watch NextEra 250 Race, Dinner in Daytona, Depart enroute to Patrick SFB; Remain Overnight at Space Coast Inn

Saturday, Feb 19, 2022: Breakfast at Patrick SFB, Aerial Adventures in Cocoa Beach, Depart to Daytona International Speedway; Present Colors; Watch Beef; Its What's for Dinner 300; Dinner in Daytona; Depart Enroute to Patrick SFB; Remain Overnight at Space Coast Inn

Sunday; Feb 20, 2022: Breakfast at Patrick SFB; Depart enroute to Blue Springs State Park, Picnic Lunch at Blue Springs State Park; Hike/See Manatees, Depart enroute to Keystone Heights High School

Transportation: Transport to and from KHHS to Cocoa Beach (Patrick Space Force Base), Blue Springs State Park and Daytona Beach will be in county van(s) and privately owned vehicles (s) driven by approved parents and/or JROTC Boosters . Instructor(s) will transport Cadets in county vans; parents/JROTC Boosters will transport Cadets in approved POVs. Route planning will be conducted prior to departure to access weather, traffic conditions, road closures, etc.

During Activities: Social distancing will be emphasized during activities. Masks may be worn by JROTC participants when social distancing is not possible. Students will be monitored by chaperones during activities. Cadets will follow buddy system with male/male and female/female buddy system. Cadets will be assigned rooms for overnight stays based on buddy system. Safety briefings will be conducted by Instructor and Cadet Chain of Command before each major activity. Safety and risk reduction will be continually emphasized during the entire trip.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Feb 3, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 4-5 MAR 2022 Destination*: COFFEE COUNTY, GA
5. Group Taking Trip: NJROTC DRILL TEAM
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: SUPPORTS NJROTC EVENTS (ARMA-12 DRILL CHAMPIONSHIP)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$45.00 Budget Code or Source to be charged: 0551
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0800 Returning Time*: 2300

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

DAVID KEMER / SNSI

Teacher, Team Leader, Department Head, Etc.

[Signature]

Principal

[Signature]

Assistant Superintendent

[Signature]

Superintendent

12/21/2021

Date

1/6/22

Date

1/7/22

Date

1/7/22

Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ✓ All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Charter Bus

Hotel Accommodations (room assignments/supervision etc):

This trip does not require an overnight stay

Mask Compliance:

Face coverings will be available when social distancing is not possible

Social Distancing:

Social distancing will be in place during indoor activities while at the event.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Feb 3, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Fleming Island
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: March 4-6 Destination*: Caribe Royale Orlando
2022 3
5. Group Taking Trip: Fleming Island High School Dance Team
6. If using private vehicles, list approved driver(s): Parents will drive their own
7. Educational Value of Field Trip: Dancers ^{children} will be competing
at National Dance Alliance Nationals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 11 Number of Chaperones*: 1
10. Cost Per Student: \$200 Budget Code or Source to be charged: 4036
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: March 3, 1:45 pm Returning Time*: March 6, 5:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

paige arm
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

12/7/2021
Date

1/6/22
Date

1/7/22
Date

1/7/22
Date



FIHS Dance Team
nationals 3/3-3/6
Clay County Field Trip COVID Guidelines
Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ✓ All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Dancers will be driven to the competition by there own parents. The competition will be held at the same venue as the resort we will be staying in.

Hotel Accomodations (room assignments/supervision etc):

We will be staying at the Caribe Royale Resort in Orlando, Florida. I will be staying in my own room near the girls' room. Alexa Biello, Lexi Beale, Aprille Mueller, Sarah Isaac, and Cary Tillis will be together in one room. Erin Gifford, Trinity Craig, Reese Radford, Sydney Blankenship, Alyssa McAlpin, and Kate Givens will be in another room.

Mask Compliance:

The competition does not require the girls to wear masks at this time. The team will follow all safety protocols provided by the district and the competition.

Social Distancing:

The competition will not implement social distancing. The team will follow all safety protocols provided by the district and the competition.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Feb 3, 2022

SCHOOL DISTRICT OF C

FIELD TRIP REQUEST

1. School Requesting: FLEMING ISLAND
2. Transportation (Check One):
School Bus(s) X Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 3/15-3/19 Destination*: TAMPA CONVENTION CENTER
5. Group Taking Trip: DRAMA STUDENTS AND DRAMA CLUB
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: STATE COMPETITION
- STUDENTS QUALIFYING AT DISTRICTS WITH
Formally perform FOR ADJUDICATION
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
TH.912.C.3 - CREATING WORKS OF ART
TH.912.S.3 - PURPOSEFUL PRACTICE AND REFINEMENT OF SKILLS
9. Number of Students*: 30-40 Number of Chaperones*: 4
10. Cost Per Student: \$500 Budget Code or Source to be charged: DRAMA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8am 3/15 Returning Time*: 7pm 3/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): 18458

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

WILLIAMS - DRAMA MARCH TRIP



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

X All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents Driving include Mrs. Williams (Sponsor) and Mr. Williams (Bannerman Clay County Teacher). We will be renting a 15 passenger van based on the small number of students attending.

Hotel Accommodations (room assignments/supervision etc):

Students will be two to a room in separate beds on the same floor as the sponsor and chaperone.

Mask Compliance:

Per event rules, masks are to be worn in Tampa Convention Center when not performing, at all competition. When performing, students will remove masks and then upon completion, put masks back on.

When 6 feet apart and outside, students will not be required to wear masks.

All students understand this is a requirement of registration.

Social Distancing:

Students have been advised to maintain social distance from student from other schools competing and exercise the same caution as if in the classroom

SCHOOL DISTRICT OF CLATAMA
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Feb 3, 2022

1. School Requesting: Middlebury High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other ☒
If Commercial Carrier or Other, please state type: Through overnight group tour & flight
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: March 12-15, 2023 Destination*: New York City
5. Group Taking Trip: Band, Chorus and Musical Theatre
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To watch performances (professional) and workshop with Broadway performers.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 80 Number of Chaperones*: 10
10. Cost Per Student: \$1435.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:30AM Returning Time*: 6:53pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

Overnight Trip Covid Plan
NYC: Band, Chorus and Musical Theatre
New York City, New York
March 12-15, 2023

My students, chaperone and I will abide by the Clay County School Board's covid policy and procedures. We will also adhere to the New York States guidelines. All travelers will have to be vaccinated in order to attend indoor performances. Due to the reason of seeing performances as our main travel purpose, all travelers will have to show proof of vaccination.

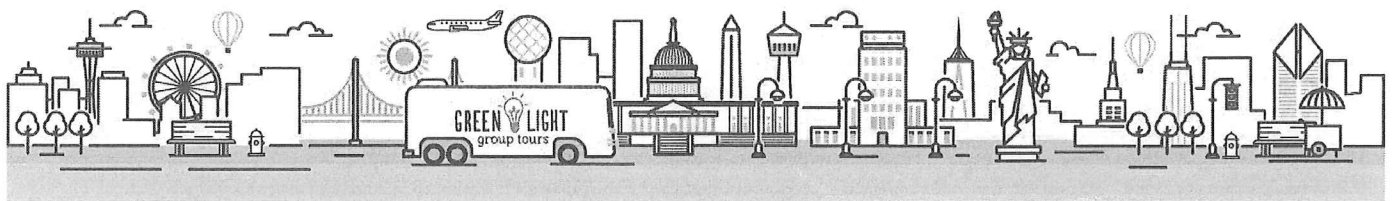
On the flight and in all indoor locations, students and chaperones will be required to wear a face mask. For overnight stay at the hotel, students will have a 4 person occupancy and it will not change for the duration of the trip. Chaperones will maintain a 2 person occupancy.

Please also see the attached document from Greenlight group tours explaining their planned procedures.



- If the traveler has a 100.4 fever or a loss of taste and smell, the traveler will need to be tested for Covid-19 (this expense should be covered by the travelers health insurance. If it is not covered, the basic travelers insurance will cover up to \$20,000 in medical expenses).
 - If the traveler tests negative, they can resume the trip
 - If the traveler tests positive, these procedures are followed:
 1. Isolate any traveler that was in close contact. Close contact will be defined as being within 6 ft for more than 15 minutes, inside and unmasked. These travelers will need to be tested and isolated until we have results.
 2. If a doctor orders a 24 hour quarantine for the sick traveler, then basic travelers insurance will cover up to \$750 TOTAL to be used towards food, extra hotel room nights needed and additional transportation (Anything above that \$750 total will be at the expense of the traveler)
 3. If a traveler tests positive, their parent can come pick them up or the chaperone that is staying back with them can get them home when they are feeling better.
 4. If a second traveler feels ill or is showing symptoms, we will get a second hotel room so that we can isolate the ill traveler until we know more (Green Light will pay for up to two additional hotel rooms).
- Flight or transportation costs for parent or chaperone to come get a sick traveler are not covered
- If a traveler is hospitalized for three or more days, then the travelers insurance policy covers flying in a parent.
- If a group departs for home and the sick traveler and chaperone stay behind, then the travelers insurance policy covers a flight to get the sick traveler home (once they aren't sick). Driving may be easier in this scenario, depending upon the distance home.

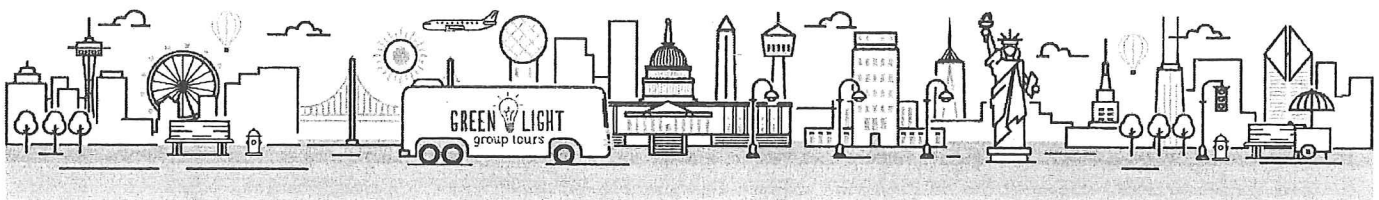
Green Light will do everything in our power to provide a safe, healthy, positive and memorable travel experience.





- If the traveler has a 100.4 fever or a loss of taste and smell, the traveler will need to be tested for Covid-19 (this expense should be covered by the travelers health insurance. If it is not covered, the basic travelers insurance will cover up to \$20,000 in medical expenses).
 - If the traveler tests negative, they can resume the trip
 - If the traveler tests positive, these procedures are followed:
 1. Isolate any traveler that was in close contact. Close contact will be defined as being within 6 ft for more than 15 minutes, inside and unmasked. These travelers will need to be tested and isolated until we have results.
 2. If a doctor orders a 24 hour quarantine for the sick traveler, then basic travelers insurance will cover up to \$750 TOTAL to be used towards food, extra hotel room nights needed and additional transportation (Anything above that \$750 total will be at the expense of the traveler)
 3. If a traveler tests positive, their parent can come pick them up or the chaperone that is staying back with them can get them home when they are feeling better.
 4. If a second traveler feels ill or is showing symptoms, we will get a second hotel room so that we can isolate the ill traveler until we know more (Green Light will pay for up to two additional hotel rooms).
- Flight or transportation costs for parent or chaperone to come get a sick traveler are not covered
- If a traveler is hospitalized for three or more days, then the travelers insurance policy covers flying in a parent.
- If a group departs for home and the sick traveler and chaperone stay behind, then the travelers insurance policy covers a flight to get the sick traveler home (once they aren't sick). Driving may be easier in this scenario, depending upon the distance home.

Green Light will do everything in our power to provide a safe, healthy, positive and memorable travel experience.



SCHOOL DISTRICT OF CL

FIELD TRIP REQ

ADMINISTRATIVELY APPROVED

Received too late for Jan, 2022

Board Meeting

Received for Information: Feb. 3, 2022

1. School Requesting: Middleburg HS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other X
 If Commercial Carrier or Other, please state type: School Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 1/28-1/29 Destination*: Wakulla HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Coll Robertson, Richard Dushberne
7. Educational Value of Field Trip: Athletics
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 4-6
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: As per Schedule Returning Time*: As per schedule

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Coll R. Robertson
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

1/6/22
 Date

1/10/22
 Date

1/14/22
 Date

1/14/22
 Date



Cox, Kimberly <kim.cox@myoneclay.net>

Re:

1 message

Robertson, Coll <coll.robertson@myoneclay.net>

Fri, Jan 14, 2022 at 12:48 PM

To: "Cox, Kimberly" <kim.cox@myoneclay.net>

Cc: Melissa Martinez <melissa.martinez@myoneclay.net>

This was a very last minute addition to our schedule. One of the original tournaments on the schedule was canceled, so I got our team into this one just recently.

On Fri, Jan 14, 2022 at 12:32 PM Cox, Kimberly <kim.cox@myoneclay.net> wrote:

Melissa and Coll,

I just received some field trip forms from you. I see the wrestling team is going to Wakulla HS on 1/28-29, 2022 and is staying overnight, therefore, I need the covid protocols for that. I have attached a form you can use or you can type up your own protocols.

Coll, did your wrestling team just qualify for this tournament because it's too late for the January and February Board meetings, so it cannot be approved until 3/3/22??

Thank you,

Kimberly Cox

K12 ADMINISTRATIVE SECRETARY

K12

Clay County District Schools

| phone 904-336-6919 | ext 66919

| web oneclay.net | email kim.cox@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



Coll Robertson

MHS TEACHER, LANGUAGE ARTS, SH

MHS

Middleburg Wrestling Travel Social

Distancing Protocol

Departing School and Traveling:

1. Students will be monitored for health before travel. Under the weather students will be kept home. Advisors will verbally screen students as well.
2. Students will work to maintain 6 feet for social distancing.
3. When riding in the vehicle, students will be encouraged to wear masks.

Overnight Stay in Hotel:

1. Students will be assigned to rooms with other students following safety protocol.
2. Students will be instructed and checked for keeping hygiene and social distancing.

Food:

1. Students will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or Advisor will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Feb 3, 2022

SCHOOL DISTRICT OF CI
FIELD TRIP REQUEST

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 2-10-22 to 2-11-22 Destination*: Port St. Joe High
5. Group Taking Trip: girls weightlifting
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: _____
FHSAA State
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 4 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:00 AM Returning Time*: 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

1-5-22
Date
1/10/22
Date
1/14/22
Date
Date

Middleburg Girls Weightlifting Travel Plan

The Girls Weightlifting team will travel to Port St. Joe High on February 10th through February 11th 2022 for FHSAA State.

Departure: Thursday 2-10-2022 at 11:00AM

Arrival: Thursday 2-10-2022 by 2:00PM

Return: Friday 2-11-2022 by 10:00PM

Departing School and Traveling

1. Athletes' temperatures will be checked and monitored for health before travel. Coaches will verbally screen athletes as well by asking the required COVID-19 questions.
2. Student athletes, coaches, and chaperones will be provided with a mask and will wear if applicable

Overnight Stay in Hotel

1. Athletes will stay in the assigned housing at the hotel with their parents
2. Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols.
3. We will have regular check ups at lights out and after waking up.

Food and Drinks

1. Athletes will get their own food, no shared food.

Competition

1. Athletes must comply with FHSAA and CDC guidelines when inside their facilities.

Middleburg Wrestling Travel Social

Distancing Protocol

Departing School and Traveling:

1. Students will be monitored for health before travel. Under the weather students will be kept home. Advisors will verbally screen students as well.
2. Students will work to maintain 6 feet for social distancing.
3. When riding in the vehicle, students will be encouraged to wear masks.

Overnight Stay in Hotel:

1. Students will be assigned to rooms with other students following safety protocol.
2. Students will be instructed and checked for keeping hygiene and social distancing.

Food:

1. Students will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or Advisor will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Jan, 2022
Board Meeting
Received for Information: Feb. 3, 2022

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 20220128-29 Destination*: mistletoe State Park
3725 mistletoe Rd
Appling, GA. 30802
5. Group Taking Trip: NISROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team work
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 3
10. Cost Per Student: \$17.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 20220128 / 1130 Returning Time*: 20220129 / 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

NISROTC SNJSE OHS
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

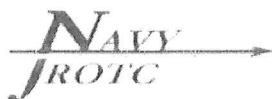
Superintendent

Date 12/3/21

Date 12/7/21

Date 12/7/21

Date



12 Willis, Jamie <willis.jamie.nsi@navyjrotc.us>

NJROTC A-12 Orienteering Championship

2 messages

12 Hojnowski, Ronald <hojnowski.ronald.snsi@navyjrotc.us>

Thu, Dec 2, 2021 at 4:44 PM

To: Jamie 12 Willis <willis.jamie.nsi@navyjrotc.us>

This email is sent to inform the Oakleaf NJROTC Orienteering team that you have qualified to participate in the NJROTC Area-12 Orienteering Championship. Congratulations!

This year's championship will be held on Jan. 29, 2022 and take place at Mistletoe State Park, 3725 Mistletoe Rd, Appling, GA 30802.

Cost for the event is:

Team Registration Fee: \$165.00

Runner Fee (per runner): \$7.00

E-stick Fee (per runner): \$3.00 (if needed)

Cadet Lunch (per runner): \$6.50

There are numerous hotels and restaurants in the Grovetown and Thomson, GA areas for lodging, as needed.

Again, congratulations. Please reply if any additional information is required.

Respectfully,

--

LCDR Ronald Hojnowski

Hillgrove High School Navy JROTC

hojnowski.ronald.snsi@navyjrotc.us

770-514-5098 (office)

985-788-8567 (cell)

12 Willis, Jamie <willis.jamie.nsi@navyjrotc.us>

Fri, Dec 3, 2021 at 6:22 AM

To: "12 Hojnowski, Ronald" <hojnowski.ronald.snsi@navyjrotc.us>

I will be attending.

[Quoted text hidden]

--

Jamelee Willis

Oakleaf High School NNDCC

MGySgt USMC (Retired)

Phone #: (904) 336-8375 ext. 68261

E-Mail: willis.jamie.nsi@navyjrotc.us

jamie.willis@myoneclay.net

"Some people spend an entire lifetime wondering if they made a difference in this world.
Marines don't have that problem"



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Cadets will wear MASK on BUS to and from school and event

Hotel Accommodations (room assignments/supervision etc):

Cadets will be accommodated with 2 cadets per hotel room

Mask Compliance:

Cadet have volunteered to wear mask that it is not mandatory, but highly recommended

Social Distancing:

Cadets will maintain social distancing when space allows

SCHOOL DISTRICT OF C

FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
 If Commercial Carrier or Other, please state type: School vans / parents
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 01/28 - 01/29 Destination*: Microtel Palm Coast, FL
5. Group Taking Trip: Oakleaf High School Wrestling Team
6. If using private vehicles, list approved driver(s): Rory Roderick, John Powers Young
7. Educational Value of Field Trip: N/A
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 28 Number of Chaperones*: 4
10. Cost Per Student: \$50 Budget Code or Source to be charged: OHS 1126
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 am Returning Time*: 10:00 P.M.

*For School Buses, if more than one bus is requested, reference bus request form.

N/A
 All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

N/A

Rory Roderick
 Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

01/07/2022
 Date

Date

Date

Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

School Vans + Parents driving some.

Hotel Accommodations (room assignments/supervision etc):

Microtel Inn & Suites - Palm Coast
16 Kingswood Dr. Palm Coast, FL,

4 Students per room
2 Coaches rooms

Packaged breakfast.

Mask Compliance:

Masks are strongly encouraged.

Social Distancing:

When possible,

SCHOOL DISTRICT OF CL FIELD TRIP REQUEST

- See back
for notes

21A.

N/A

R. M.

1/7/22

SP 11404

1/7/22

perIntendant

A hand-drawn diagram of a cell. It is an oval shape with a thick outer boundary. Inside, there is a smaller, irregularly shaped nucleus with a thick border and a stippled interior. A large, clear vacuole is located in the upper right portion of the cell. A small, dark, circular structure is visible near the center, possibly representing a nucleolus or a small organelle.



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

School Vans + 1 rental van.

Hotel Accomodations (room assignments/supervision etc):

Hilton garden Inn
1702 Gornito Rd. Valdosta, GA 31601
8 Hotel Rooms
4 Students per room
Packaged breakfast.

Mask Compliance:

Masks are strongly encouraged.

Social Distancing:

When possible.

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Jan, 2022
Board Meeting
Received for Information: Feb. 3, 2022

1. School Requesting: RHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 28-29 JAN Destination*: Appling, GA
5. Group Taking Trip: NJRC Orienteeering Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. NA
7. Educational Value of Field Trip: Competition qualifier
8. Supporting Florida Standards Benchmark(s) with Narrative(s): on Friday Visiting
the National Museum of the Mighty Eighth Air Force
Attending Orienteering Championships
9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: Free Budget Code or Source to be charged: NA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30 Returning Time*: 7:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]

Teacher, Team Leader, Department Head, Etc.

[Signature]

Principal

[Signature]

Assistant Superintendent

[Signature]

Superintendent

SEC-1-2723; E. 2/13/2019

12/14/2021

Date

12/14/21

Date

Date

12/20/21

Date

12/20/21



=Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager
Area TWELVE
P.O. Box 152
NAS Jacksonville, FL 32212



12 December 2021

From: NJROTC Area Manager, Area TWELVE
McDonough H.S. NJROTC
To: NJROTC Area TWELVE

Subj: NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION LOI – 2021-2022

Encl.: (1) Agreement of Indemnity
(2) Orienteering USA Interscholastic Scoring Guidelines
(3) Pre-Mishap Plan
(4) Operational Risk-Management
(5) Map & Directions to the meet
(6) W-9 for McDonough H.S.

1. GENERAL. Procedures for the 2021-22 Area TWELVE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as GAOC will be creating and setting the courses. This year's event will be held on Saturday, January 29, 2022 @ Mistletoe State Park, Appling, Georgia. In the event of cancellation due to severe weather, the alternate date will be Sunday, 30 January 2022. Units wishing to enter the Area 12 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than **27 December 2021**. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course.

2. ELIGIBILITY. Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will be limited to 30 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. As this is a championship event, schools may register only qualified teams; space for standby teams will be approved once all qualified teams are entered and space is still available. Registration IS NOT complete until registration spreadsheet is complete and (\$165.00 Entry Fee) has been received by the **10 JAN. 2022** deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.



Education

Education Opportunities

Our 2021 Summer Camp Schedule is out! Click on Day Camps below to check out 11 full weeks of summer fun!

[Education](#)

[Exhibits](#)

[Masters of the Air](#)

[Tours](#)

[B-17 Exhibit](#)

[Chapel](#)

[Memorial Garden](#)

[Pub](#)

[Educational Tours](#)

[Character Counts](#)

[Bunkin' In](#)

[Day Camps](#)

The National Museum of the Mighty Eighth Air Force welcomes over 20,000 school children from across the State of Georgia and Southeast each year for specialized tours.

Student Tours

All student tours are guided to enhance their museum experience and have a 10 student minimum. Groups should be scheduled at least two weeks prior whenever possible



SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

1. School Requesting: RHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: JAN 28-29 Destination*: Tallahassee *qualified*
5. Group Taking Trip: NJ ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. MA
7. Educational Value of Field Trip: To attend an NJ ROTC Brief at the FAMU ROTC Unit, visit the Florida History Museum on Friday and compete in the FAMU triathlon on Saturday
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
PE 2.4.4 AT 2.1.4.2 AT 6.1.4.2
PE 3.4.2 PE 3.4.4 PE 3.4.1
PE 3.4.10
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: Free Budget Code or Source to be charged: N/A
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 am Returning Time*: 7:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

12/14/2021

12/14/2021

12/14/21

12/14/22

1/4/22



DEPARTMENT OF THE NAVY

FLORIDA A&M UNIVERSITY
NAVAL RESERVE OFFICERS TRAINING CORPS UNIT
POST OFFICE BOX 6508
TALLAHASSEE, FLORIDA 32314-6508

1533
Ser 00/223
11 Oct 21

From: Commanding Officer, Naval Reserve Officer Training Corps Unit, Florida A&M University
To: Distribution List

Subj: LETTER OF INSTRUCTION FOR NAVAL JUNIOR RESERVE OFFICERS TRAINING
CORPS AREA 7 FIELD MEET COMPETITION 2022

Ref: (a) OPNAVINST 5761.1
(b) OPNAVINST 3500.39
(c) NJROTC AREA 7 FIELD MEET INSTRUCTION, 29 JANUARY 2022

Encl: (1) Area Layout
(2) Event Matrix
(3) Indemnity Form
(4) Operational Risk Management
(5) Athletic Event Instructions

1. Situation

a. Purpose. This Letter of Instruction (LOI) provides guidance and direction for the planning and execution of the 2022 Naval Junior Reserve Officers Training Corps Area 7 Field Meet Competition IAW references (a), (b), and (c).

b. Background. Cadets in the Naval Junior Reserve Officer Training Corps (NJROTC) participate in field competitions sanctioned by Area 7. The competitions are organized and executed by different host activities culminating in the Area 7 championship meet. The field competitions assist NJROTC units in meeting the objectives listed in reference (a). It is also an opportunity for the Marines, Sailors, and Midshipmen of the Florida A&M Naval Reserve Officer Training Corps Unit (FAMU NROTC) to gain experience in planning and executing large-scale events.

c. General. The 2022 Field Meet Competition will occur on 29 January 2022, at Florida A&M (FAMU) Bragg Stadium, 1500 Wahnish Way, Tallahassee, FL 32310. The competition is open to the participants' family and friends.

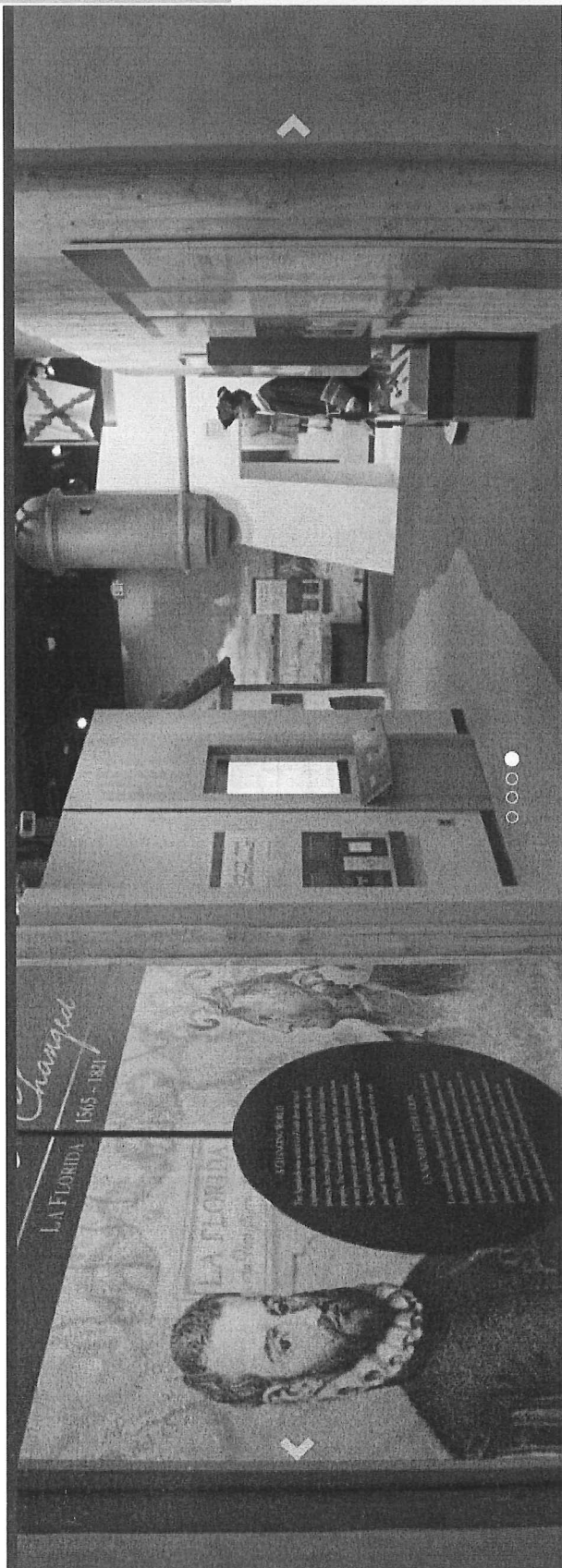
2. Mission

a. On 29 January 2022 at 0730, the FAMU NROTC will host the 2022 Area 7 Field Meet Competition in order to assist NJROTC units in meeting their primary objectives for training and to provide FAMU NROTC members the opportunity to plan and execute a large-scale event.

3. Execution

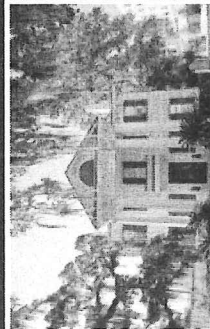
a. Commander's Intent

(1) Purpose. To provide a controlled environment in which NJROTC units can compete in various military events.



Para español, seleccione de la lista Powered by Google Translate

Knott House Museum



Membership



Programs and Events



Florida's History Shop

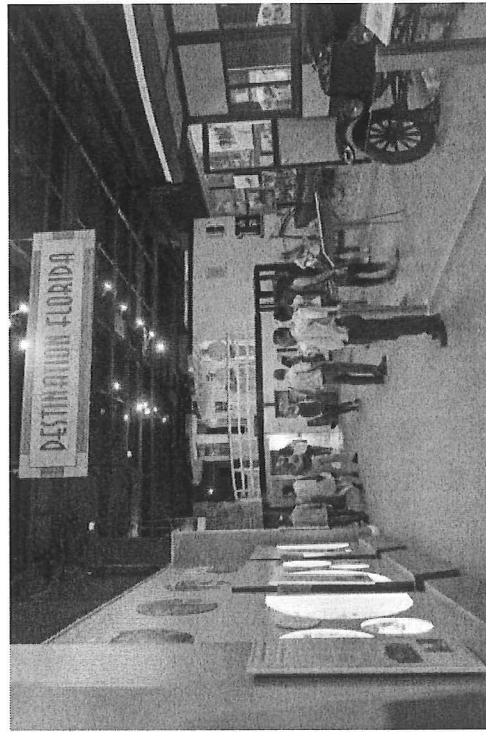


Group Visits





About



THE MUSEUM OF FLORIDA HISTORY AND ITS MISSION

Opened in 1977, the Museum of Florida History collects, preserves, exhibits, and interprets evidence of past and present cultures in Florida, and promotes knowledge and appreciation of this heritage.

As the State's History Museum, it focuses on artifacts and eras unique to Florida's development and on roles that Floridians have played in national and global events.

Through exhibits, educational programs, research, and collections, the Museum reflects the ways that people have shaped and reacted to their cultural and natural environments.

The Museum of Florida History has been accredited by the American Alliance of Museums since 1986.

ABOUT

Highlights

Contact

The Knott House Museum

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Feb 3, 2022

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) ☒ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/15 - 3/19 Spring Break Destination*: Tampa, FL (Florida State Thespian Festival)
5. Group Taking Trip: Drama Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Some students will be taking District pieces and competing at State level. Students will be watching shows performed by high schools throughout the state in professional performance spaces every night. Students will be attending workshops by professionals in specialized areas (performance, technical & business) that are not able to be taught in class. IB students are able to use these workshops and experience for IB assessments.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2, TH.912.C.1.3, TH.912.C.1.7, TH.912.C.3.1, TH.912.C.3.3, TH.912.F.1.3, TH.912.F.2.2, TH.912.H.1.5, TH.912.H.3.1, TH.912.H.3.2, TH.912.O.2.8, TH.912.S.1.6, TH.912.S.2.6, TH.912.S.2.8 - please see attached with narratives noted
9. Number of Students*: 30 Number of Chaperones*: 3
10. Cost Per Student: \$380.00 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:00 AM Returning Time*: 8:00 / 9:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Lindsey S. McDade
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

12/13/21
Date
12/13/21
Date
12/14/21
Date
12/14/21
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using Clay County school buses or rental vans depending on the number of students and bus availability. Students will follow the CCSB & CDC guidelines in regards to wearing masks on transportation.

Hotel Accommodations (room assignments/supervision etc):

All students will be assigned to hotel rooms and there will be no visitation in other rooms. Adult supervision will be at least one adult per ten students.

Mask Compliance:

Students and adults will adhere to the outlined CCSB policies in regard to mask compliance.

Social Distancing:

Students and adults will adhere to the outlined CCSB policies in regard to social distance policies.

**Prepared by Lindsay McDade, Ridgeview High School Drama
Dec 13, 2021**

TH.912.C.1.2 - Create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices-based on research, rehearsal, feedback, and refinement.

TH.912.C.1.3 - Justify a response to a theatrical experience through oral or written analysis, using correct theatre terminology.

TH.912.C.1.7 - Justify personal perceptions of a director's vision and/or playwright's intent.

TH.912.C.1.8 - Apply the components of aesthetics and criticism to a theatrical performance or design.

TH.912.C.2.7 - Accept feedback from others, analyze it for validity, and apply suggestions appropriately to future performances or designs.

TH.912.C.3.1 - Explore commonalities between works of theatre and other performance media.

TH.912.C.3.3 - Critique, based on exemplary models and established criteria, the production values and effectiveness of school, community, and live or recorded professional productions.

TH.912.F.1.3 - Stimulate imagination, quick thinking, and creative risk-taking through improvisation to create written scenes or plays.

TH.912.F.2.2 - Assess the skills needed for theatre-related jobs in the community to support career selection.

TH.912.H.1.5 - Respect the rights of performers and audience members to perform or view controversial work with sensitivity to school and community standards.

TH.912.H.3.1 - Apply critical-thinking and problem-solving skills used in theatre collaboration to develop and creative solutions to real-life issues

TH.912.H.3.2 - Compare the application of various art forms used in theatre production.

TH.912.O.2.8 - Create a scene or improvisation to manipulate and challenge the conventions of the performer/audience relationship.

TH.912.S.1.6 - Respond appropriately to directorial choices for improvised and scripted scenes.

TH.912.S.2.6 - Transfer acting and technical skills and techniques from one piece of dramatic text to another.

TH.912.S.2.8 - Strengthen acting skills by engaging in theatre games and improvisations.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: BHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 4-5 Feb Destination*: South F. Ringgold, GA
5. Group Taking Trip: NS RTC Cadets Guyton, GA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To compete in Area 12
Weld Card Drill Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: 40 Number of Chaperones*: 6
10. Cost Per Student: \$30.00 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3:00pm Friday Returning Time*: 8:00pm Sat.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

**NAVAL JUNIOR RESERVE OFFICERS TRAINING CORPS UNIT
SOUTH EFFINGHAM HIGH SCHOOL
1220 NOEL C CONAWAY ROAD, GUYTON, GA 31312**

From: Senior Naval Science Instructor, South Effingham High School

To: Area 12 Competitors

Subj: SOUTH EFFINGHAM AREA-12 WILD CARD DRILL MEET, 5 FEB 21

Ref: (a) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Matrix/Schedule of Events (attached to email separately)

(2) Agreement of Indemnity

(3) Directions to South Effingham

(4) Inclement Weather Plan (will be available via separate correspondence)

(5) Pre-mishap plan

(6) ORM Matrix

(7) Roster forms (Academic, PU/CU)

(8) Entry Form

1. The Area 12 Wild Card Drill Meet scheduled for 5 February 2022 will be hosted by the South Effingham High School NJROTC Unit. Events will be graded by US Marine Corps and US Navy active duty personnel, NROTC Midshipmen and AROTC Cadets (Former NJROTC) and Experienced Drill Competitors.

2. The cost for this Area 12 Sanctioned Drill Meet has been set by the Area Manager at **\$450.00**. This includes meals for 30 cadets. Additional cadets attending will be \$6.00 per cadet and a check for that amount should be turned in to a South Effingham instructor on the day of the meet.

3. There will be no instructor meeting. All units should know the rules/procedures as set forth reference (a). Remember, all participating cadets will stand Personnel Inspection. No more than 40 cadets shall participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity (enclosure (2)) to compete in this Area-12 Sanctioned Meet. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete. Rosters for the academic test, push-ups, and curl-ups (encl.8) shall be given your to your liaison prior to your first scheduled event. A cadet liaison and assistant liaison will be assigned to each school. Any issues with the liaison should be brought to the attention of the SNSI for resolution.

4. UNIFORM REQUIREMENTS:

a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC unit attire.

b. Academic Testing: In accordance with references (a) and (b), we will administer a 50 question test. The tests will be given in designated spaces using SCANTRON forms. Cadets may wear either their Navy Service Uniform or athletic attire, but all cadets in the unit taking the exam must dress the same. Gear must look sharp and be worn in the same fashion as their uniform. No instructors or outside personnel will be allowed in the testing area once the briefings begin. Not abiding by this rule will result in disqualification.

c. Athletic Events: Entrants must wear appropriate athletic attire left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Shoe regulations have been clarified from previous years. Any running/athletic shoes of any kind, to include toe shoes, are authorized for all running/athletic events. METAL SPIKES of any kind are prohibited. Ensure your cadets are wearing appropriate running shoes to prevent disqualification.

d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.

5. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Due to the possibility of limited space, instructors must ensure that all of their property is removed so the next school may use changing areas.

6. Running Event: The two relays from prior years has been replaced by a single 16x200 relay with 8 males and 8 females per team. Failure to meet the 8M/8F requirement will result in a team penalty.

7. **PUSH-UPS & CURL-UPS**

a. **Push-Ups**: All 16 cadets will execute push-ups at the same time. South Effingham will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning if they deviate from the correct push-up form. The next infraction will result in the cadet being stopped.

b. **Curl-Ups**: All 16 cadets will execute curl-ups at the same time. South Effingham will provide judges who will count all correct repetitions. The competing school will provide holders for their cadets' feet. Remember, your cadet will be given one warning if they deviate from the correct curl-up form. The next infraction will result in the cadet being stopped.

8. **PI VERBALS:** Verbal's will be chosen from Chain of Command, Navy/Marine Rates/Ranks, Orders to a Sentry, or Cadet Field Manual questions (excluding orienteering or survival) approved by the Area Manager.

9. Bus parking: Cadets will direct you to parking on the bus ramp. Spectators may be directed to park anywhere in the school's parking areas.

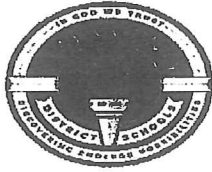
10. Ensure that all participating cadets have completed Enclosure (2). This form must be completed and turned to the liaison upon arrival. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

11. There will be no scheduled lunch hour. Units should use breaks in the schedule to feed cadets lunch and snacks. South Effingham NJROTC volunteers will cook the entire day. The menu will include hamburgers, hotdogs, chips, cookie, power aide/water. If a Cadet need a no meat option, please let the cooks know and they will cook a veggie burger. A hospitality area for visiting instructors and bus drivers will be inside the NJROTC classroom.

12. INCLEMENT WEATHER PLAN (IWP): In the event of inclement weather, an IWP (enclosure (4)) will be promulgated via separate correspondence noting the designated indoor areas for the Personnel Inspection, Unarmed Drill, and Color Guard events. **NOTE: Sneakers may be required for these events to protect the floors or surfaces.** The athletic events will take place in designated areas per the IWP and will consist of the curl-ups and push-ups. Running events and Armed Exhibition will be canceled if all events are required to be held indoors.

13. For any further information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, contact LtCol Terry Stautberg at (912) 660-7882 or via email at stautberg.terry.snsi@navyjrotc.us

T. P. STAUTBERG
LtCol USMC(Ret.)
South Effingham NJROTC SNSI



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using a charter bus. The cadets will sit by themselves as much as possible

Hotel Accommodations (room assignments/supervision etc):

The cadets will be sleeping 4 to a room. Parents will be informed of this in the permission form that they will be required to sign.

Mask Compliance:

Cadets will be encouraged to always wear masks except when eating, sleeping and participating in outside events.

Social Distancing:

Social distancing will be maintained as much as possible.