

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for January, 2018
Board Meeting
Received for Information: February 1, 2018

1. School Requesting: LASH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1/11/18 - 1/12/18 Destination*: Tampa
5. Group Taking Trip: Nicole Corbett + Avery Foss (Taken by their Parents)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. - Parents -
7. Educational Value of Field Trip:
TO perform in All-state Chorus
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
See attached
9. Number of Students*: 2 Number of Chaperones*: _____
10. Cost Per Student: / Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: / Returning Time*: /
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.
Becky

Principal

Assistant Superintendent

Superintendent [Signature]

12/8/17
Date

12/11/17
Date

1/4/18
Date

Date

[Signature]

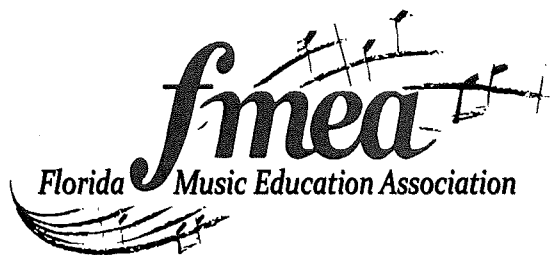
Supporting SSS Benchmarks for All-County Chorus/All-State

Sponsor: Evan Gould

MU.68.S.2.1	Perform music from memory to demonstrate knowledge of the musical structure.
MU.68.S.2.2	Transfer performance techniques from familiar to unfamiliar pieces.

MU.68.S.3.1	Sing and/or play age-appropriate repertoire expressively.
MU.68.S.3.2	Demonstrate proper vocal or instrumental technique.
MU.68.S.3.3	Sight-read standard exercises and simple repertoire.

MU.68.H.1.1	Describe the functions of music from various cultures and time periods.
MU.68.H.1.2	Identify the works of representative composers within a specific style or time period.



402 Office Plaza Drive Tallahassee, FL 32301-2757
ph (850) 878-6844 toll-free (800) 301-FMEA fax: (850) 942-1793

www.flmusiced.org

A Federated State Unit of The National Association for Music Education

2018 Annual Professional Development Clinic-Conference

January 10-13, 2018

Registration Confirmation

Evan Gould
1885 Bluebonnet Way
Fleming Island FL 32003

Preferred First Name: Evan
Spouse/Guest Registered: none
Pre-Conference: No
First-Time Attendee: No
First Year Teacher: No

Registration ID: 38051 FMEA ID: 1012964

Quantity	Description	UnitPrice	Amount	Paid
2	All State Students	\$50.00	\$100.00	<input checked="" type="checkbox"/>
1	Paid Chaperones	\$40.00	\$40.00	<input checked="" type="checkbox"/>
1	Free Chaperones	\$0.00	\$0.00	<input checked="" type="checkbox"/>
5	Concert Tickets - All-State Middle School Concert Ch	\$10.00	\$50.00	<input checked="" type="checkbox"/>
1	Director/Member Conference Registration	\$115.00	\$115.00	<input checked="" type="checkbox"/>

Total: \$305.00
Amount Paid: \$305.00
Amount Due: \$0.00

Students:

Corbett, Nicole All-State Middle School Concert Chorus
Foss, Avery All-State Middle School Concert Chorus

Tickets Ordered:

All-State Middle School Concert Chorus: 5

Total Tickets Pre-Ordered: 5

Chaperones:

Corbett, Jennifer
Foss, Amy

Administrator VIP Badges:

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 1, 2018

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

1. School Requesting: LATH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 2/3/18 Destination*: Tempe Orlando
5. Group Taking Trip: Drama students Participating in Jr. Thespians
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. - Parents
7. Educational Value of Field Trip:
To perform at state competition / attend workshops
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
see attached
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: / Budget Code or Source to be charged: /
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: / Returning Time*: /
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Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

12/8/17

Date

12/11/17

Date

Date

1/4/18

Date

(5)

Supporting SSS Benchmarks for Field Trip to Perform at Jr. Thespians

Sponsor: Evan Gould

(A) TH.A.1.3 - The student acts by developing, communicating, and sustaining characters in improvisation and formal or informal productions.

(B) TH.A.2.3 - The student directs by interpreting dramatic texts and organizing and conducting rehearsals for formal and informal productions.

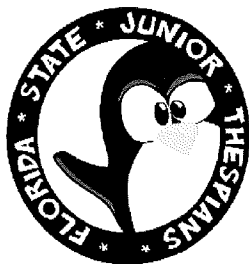
(C) TH.B.1.3 - The student improvises, writes, and refines scripts based on heritage, imagination, literature, history, and personal experiences.

(D) TH.C.1.3 - The student understands context by analyzing the role of theater, film, television, and electronic media in the past and present.

(E) TH.D.1.3 - The student analyzes, criticizes, and constructs meaning from formal and informal theater, film, television, and electronic media.

[Home](#)[District Contact](#)[Tech Titles/Moratorium](#)[Mainstages](#)[One Acts](#)[Individual Events](#) +[What is the Asterisk?](#)[Door/Time Keeper](#)[Guidelines](#) +[National Organization & Handbook](#)[Hotel Offering](#)[State Registration](#)[Previous Festivals](#)[Media](#) +

Florida State Thespians
James Brendlinger,
Junior Thespian Chair
Lake Howell High School
4200 Dike Road
Winter Park, FL 32792



welcome to the Florida Jr. Thespians website

Page Last Updated 11/30/2017 14:11

Florida State Junior Thespians

BROADWAY BOUND

State Festival 2018

Time to start planning already for 2018: BROADWAY BOUND!

The 2018 festival will be held February 1-3, 2018.

at the Orange County Convention Center in Orlando, Florida.

2018 FESTIVAL DATES

Thursday, February 1, 2018:

Orange County Convention Center

9800 International Drive, Orlando, FL 32819

(Registration, Entertainment, One Acts, Mainstage Play, Opening Ceremony)

The Opening Ceremony will be on Thursday at 7pm.

Friday, February 2, 2018:

Orange County Convention Center

9800 International Drive, Orlando, FL 32819

(Registration, One Acts, Individual Events, Workshops, Vendors, Mainstage Play)

Saturday, February 3, 2018:

Orange County Convention Center

9800 International Drive, Orlando, FL 32819

(Registration, Individual Events, Workshops, Vendors, Closing Ceremony)

The Closing Ceremony will be on Saturday at 7pm.

2018 REGISTRATION INFO

Online Registration Window: December 1-January 10.

THERE IS NO LATE REGISTRATION. If your troupe has not completed online registration by January 10, you are simply not coming to the festival this year. DO NOT CONTACT US ABOUT THIS AFTER JANUARY 10.

Your printed, signed invoice and check made payable to FLORIDA STATE JUNIOR THESPIANS must be received by January 16. If the printed invoice and check are not received on time, there will be a \$150 late fee. MAIL YOUR PRINTED INVOICE AND CHECK TO: James Brendlinger, Florida State Junior Thespians, 4200 Dike Road, Winter Park FL 32792. Be sure your bookkeeper has the correct mailing address.

No schedule changes may be made after January 16. PLEASE DO NOT CONTACT US ABOUT SCHEDULE ISSUES AFTER THIS DATE. You may address any remaining scheduling issues when you arrive at the Festival.

There is a \$30 Drop Fee for any performance event dropped after January 16.

Every student must be fully registered and paid for in order to attend the Festival. Day Passes are not available for students.

Every adult must be fully registered as a Troupe Director or Chaperone, or you may purchase Day Passes for

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

February 1, 2018

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) ☒ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 4/6 - 4/7 2018 Destination*: Tampa FL
5. Group Taking Trip: Winterguard
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Winterguard Championships

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 25 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: tba Returning Time*: tba

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

25394

Chelsey Blum
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; B. 2/13/2019

12/11/17
Date

12/12/17
Date

12/15/17
Date

1/4/18
Date

[Signature]
Date

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 1, 2018

1. School Requesting: Middleburg High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 2-9-18 to 2-11-18 Destination*: Disney World
5. Group Taking Trip: Varsity Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Cheer competition Nationals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$560 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 7:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rhannon Westcott
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

SEC-1-2723; 2/13/2019

12-14-17

Date

12-14-17

Date

12-14-17

Date

1/1/18

Date

[Signature]

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: own transportation
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/16 - 2/17/18 Destination*: Camp Chocoma - Green Cove Spgs.
5. Group Taking Trip: FPA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will engage in leadership Development Activities. Students will plan and facilitate workshops Plan school Activities and participate in Community Service Project.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): see attached.
9. Number of Students*: 50 Number of Chaperones*: 5
10. Cost Per Student: \$15 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 4pm Returning Time*: 12:30pm

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 12/19/17

Date 12/21/17

Date 12/18/17

Date 1/4/18



Oakleaf FFA Chapter
4035 Plantation Oaks Blvd.
Orange Park, FL 32065

P | (904) 213-1900
ohs.oneclay.net

2018 Oakleaf FFA Chapter Retreat

Dear Parents,

It is that time of the year! As we begin preparations for National FFA week we are excited to announce that we will be holding an Oakleaf FFA Chapter Retreat starting at 4:00pm on Friday, February 16 and ending at 12:30pm on Saturday, February 17.

This chapter retreat will serve as an opportunity for Oakleaf FFA members to join in celebration of National FFA week, build leadership skills and community amongst fellow FFA members and share in numerous fun and exciting activities.

Transportation: This year's chapter retreat will be held at Camp Chowenwaw. Students are to arrive at Camp Chowenwaw by 4:00pm on Friday, February 16 via their own transportation and should be picked up by 12:30pm on Saturday, February 17.

Camp Chowenwaw
1517 Ball Rd.
Green Cove Springs, FL 32043

What to Bring: Students will be staying in two separate on-site cabin locations (one for males and one for females) and should bring the following items:

- Sleeping bag
- Casual clothes for Friday evening and Saturday
- Pillow
- Toiletries (Toothpaste, toothbrush, deodorant, etc.)
- Sweatshirt/jacket

Cost: To help cover the costs associated with the rental space, meals, t-shirts and other materials, we are asking that each student pay \$15 to participate in the retreat. This fee will cover three meals, lodging, a retreat t-shirt and participation in all events and activities at chapter retreat.

In order to participate in the retreat please fill out the accompanying permission form and return it with the \$15 registration fee to Mr. Walsh or Mrs. Jornd by **February 9, 2017**.

Should you have any questions regarding chapter retreat please don't hesitate to contact Mr. Walsh at brian.walsh@myoneclay.net or Mrs. Jornd at stephanie.jornd@myoneclay.net.

We look forward to a great weekend!

Oakleaf FFA Chapter Retreat- 2018

"Fired UP"

Friday, February 16

4:00pm- Arrival and check-in at Camp Chowenwaw

1517 Ball Rd, Green Cove Springs, FL 32043

4:30pm- Afternoon Activity

5:30pm- Dinner hosted by the Oakleaf FFA Alumni

7:00pm- Workshop 1

8:00pm- Workshop 2

9:00pm- Bonfire and S'mores

10:00pm- Evening Activity

10:45pm- Reflections

11:00pm- Lights out

Saturday, February 17

6:30am- Wake up call

7:00am- Breakfast

7:30am- Morning Activity

10:00am- Workshop 3

11:00am- Workshop 4

12:00- Lunch hosted by the Oakleaf FFA Alumni

12:30pm- Departure from Camp Chowenwaw

Florida Standards		Correlation to CTE Program Standard #
	MAFS.K.12.MP.7.1	
03.08 Look for and express regularity in repeated reasoning.	MAFS.K.12.MP.8.1	

Abbreviations:

FS-M/LA = Florida Standards for Math/Language Arts

NGSSS-Sci = Next Generation Sunshine State Standards for Science

Note: This course is pending alignment in the following categories: FS-M and NGSS- Sci

CTE Standards and Benchmarks	FS-M/LA	NGSSS-Sci	National Standards
14.0 Compare and contrast differing theories of leadership styles – the student will be able to:			
14.01 Define different types of leadership.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.0.07.01.c
14.02 Research different theories of leadership.	LAFS.910.W.3.7 LAFS.1112.W.3.7 LAFS.910.W.3.8 LAFS.1112.W.3.8		
14.03 Determine expectations of a leader.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
14.04 Determine what type of leadership style best fits you.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.b
14.05 Compare commonalities of differing styles of leadership.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
14.06 Analyze Maslow's hierarchy of human needs as it relates to leadership development.	LAFS.910.RI.1.1 LAFS.1112.RI.1.1		
14.07 Analyze motivation necessary for a leader as it relates to perception, judgment, and groups.	LAFS.910.RI.1.1 LAFS.1112.RI.1.1		
15.0 Develop personal leadership qualities – the student will be able to:			
15.01 Define personal leadership.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.L.3.6 LAFS.1112.L.3.6		
15.02 Develop personal responsibility in leadership.	LAFS.910.W.2.4 LAFS.1112.W.2.4		
16.0 Associate leadership styles for specific situations – the student will be able to:			
16.01 Define situational leadership.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.09.01.02.a

CTE Standards and Benchmarks		FS-M/LA	NGSSS-Sci	National Standards
18.08	Delegate project parts equitably amongst team members to achieve a given task.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.12.02.01.a
18.09	Use a variety of strategies to evaluate goals (e.g., observe, apply, and demonstrate).	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.SL.1.2 LAFS.1112.SL.1.2		
18.10	Identify characteristics of effective teams.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		CRP.12.01.01.c
19.0	Build a constituency through listening, coaching, understanding and appreciating others – the student will be able to:			
19.01	Demonstrate human relation skills including compassion, empathy, unselfishness, trustworthiness, reliability and being friendly to co-workers.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		
19.02	Use communication (Verbal and non-verbal) skills to collaborate in a group setting.	LAFS.910.SL.2.6 LAFS.1112.SL.2.6		CRP.04.01.01.b
19.03	Formulate a strategy in a conflict management plan that responds to obstacles.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1 LAFS.910.SL.2.4 LAFS.1112.SL.2.4		
19.04	Describe the role and purpose of a personal mentor.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
19.05	Synthesize strategies to successfully coach/mentor others. (eg. Building trust, praising, reprimanding).	LAFS.910.W.2.4 LAFS.1112.W.2.4 LAFS.910.W.3.7 LAFS.1112.W.3.7		
19.06	Identify strategies for motivating others.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
20.0	Conduct professional and personal activities based on ethical reasoning – the student will be able to:			
20.01	Explain a personal decision where integrity played a role in the decision.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
20.02	Compare and contrast the benefits of living by positive ethical choices.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
20.03	Analyze the causes for team members to accept or reject responsibility.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
20.04	Explain the benefits of mutual respect.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		
20.05	Differentiate between habits, practices and behaviors consistent with principles of self-discipline.	LAFS.910.SL.1.1 LAFS.1112.SL.1.1		

SCHOOL DISTRICT OF CLAY CC

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for January, 2018

Board Meeting

Received for Information: February 1, 2018

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ~~_____~~ Commercial Carrier _____ Other Vans
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No ☐ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Thurs 1/25 - Sun 1/28/18 Destination*: FFEA STATE CONFERENCE
5. Group Taking Trip: FFEA - Florida Future Educators of America
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: As the State Chapter (our Vice-President - Madison Roundtree is also the President for the State of Florida) our student leaders will be afforded the opportunity for chapters and leaders to meet with fellow students, chapter advisors and other educators. The conference provides opportunity for our leaders to be empowered by hearing amazing teachers and other professionals in the field of education share their vision of excellence as future educators.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Standard SP.1.2.4.3.2. Leaders will use appropriate social/leadership skills to interact with peers and adults in various settings such as cooperative learning; feedback, etc.
9. Number of Students*: _____ Number of Chaperones*: 3
10. Cost Per Student: \$220.00 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Thurs. 1/25/17 2:30pm Returning Time*: Sun 1/28 6pm

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

12/15/17

Date

1/4/18

Date

1/5/19

Date

(7)

Florida Future Educators of America Annual State Conference
"Grow, Learn, Teach!"
January 26-28, 2018
TENTATIVE AGENDA

Friday, January 26, 2018:

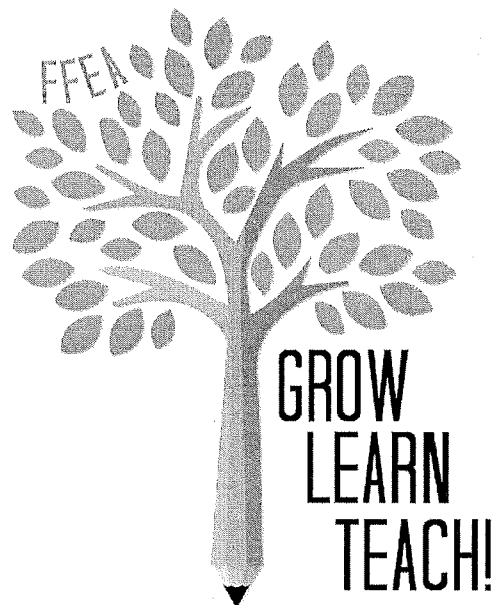
- | | |
|--------------------|---|
| 3:00 PM – 5:30 PM | Conference Registration and Set-Up Chapter Displays |
| 5:30 PM – 9:00 PM | Welcome Session |
| | Pizza and Pasta Buffet |
| | FFEA State Officer Introductions |
| | State Officer Campaign Speeches |
| | Chapter Introductions and Welcome Activity |
| | Keynote Speaker |
| 9:00 PM – Midnight | On Your Own Time |

Saturday, January 27, 2018:

- | | |
|---------------------|---|
| 8:00 AM – 9:00 AM | Conference Registration |
| 8:00 AM – 9:00 AM | Continental Breakfast Buffet |
| 9:00 AM – 10:00 AM | General Session with Teacher Spotlights |
| 10:15 AM – 11:15 AM | Concurrent Session A |
| 10:15 AM – 12:30 PM | Speech Competition |
| 11:30 AM – 12:30 PM | Concurrent Session B |
| 12:30 PM – 1:45PM | All American Lunch Buffet |
| | General Caucus, Vote for State Officers |
| 2:00 PM – 3:00 PM | Concurrent Session C |
| 3:15 PM – 4:15 PM | Concurrent Session D |
| 4:30 PM – 6:00 PM | College Night (High School Members) |
| 6:00 PM – Midnight | On Your Own Time |

Sunday, January 28, 2018:

- | | |
|--------------------|--------------------------------------|
| 8:00 AM – 9:00 AM | Breakfast Buffet |
| 9:00 AM – 11:00 AM | Closing Session with Keynote Speaker |
| | Presentation of Awards |



SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 1, 2018

1. School Requesting: Onitane High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter bus
3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes _____ No ☒
4. Dates of Field Trip*: 4/6/18 - 4/8/18 Destination*: TAMPA
* For School Buses...if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Winterwood / Endor Drumline
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: FFCC State Championships
8. Supporting SSS Benchmark(s) with Narrative(s): MU.912.H.1; MU.912.H.2;
MU.912.H.3
9. Number of Students*: 45 Number of Chaperones*: 8
10. Cost Per Student: Cost included in FEES Budget Code or Source to be charged: 3407
(example: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 9:30 A Returning Time*: 9:30 A

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

February 1, 2018

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) ☒ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/14/18 - 3/18/18 Destination*: Tampa, FL Spring Break
5. Group Taking Trip: Drama Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Some students will be taking District pieces and competing at State Level. Students will be watching shows performed by high schools throughout the state in professional performance spaces every evening. Students will be attending workshops by professionals in specialized areas (performance, technical, & business) that are unable to be taught in class. IB students are able to use state workshops and experience for IB assessments.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
TH.912.C.1.2, TH.912.C.1.3, TH.912.C.1.7, TH.912.C.1.8, TH.912.C.2.7, TH.912.C.3.1, TH.912.C.3.3, TH.912.F.1.3, TH.912.F.2.2, TH.912.H.1.5, TH.912.H.3.1, TH.912.3.2, TH.912.O.2.8, TH.912.S.1.6, TH.912.S.2.6, TH.912.S.2.8 - please see attached with narratives noted.
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$ 338.00 Budget Code or Source to be charged: Drama Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: Parents/Students
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 9:00 a.m. Returning Time*: 2:00/3:00 p.m.
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

35417

Lindsay McDade
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

11/29/17

Date

12-4-17

Date

12-5-17

Date

12/12/17

Date

(Signature)

TH.912.C.1.2 - Create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.

TH.912.C.1.3 - Justify a response to a theatrical experience through oral or written analysis, using correct theatre terminology.

TH.912.C.1.7 - Justify personal perceptions of a director's vision and/or playwright's intent.

TH.912.C.1.8 - Apply the components of aesthetics and criticism to a theatrical performance or design.

TH.912.C.2.7 - Accept feedback from others, analyze it for validity, and apply suggestions appropriately to future performances or designs.

TH.912.C.3.1 - Explore commonalities between works of theatre and other performance media.

TH.912.C.3.3 - Critique, based on exemplary models and established criteria, the production values and effectiveness of school, community, and live or recorded professional productions.

TH.912.F.1.3 - Stimulate imagination, quick thinking, and creative risk-taking through improvisation to create written scenes or plays.

TH.912.F.2.2 - Assess the skills needed for theatre-related jobs in the community to support career selection.

TH.912.H.1.5 - Respect the rights of performers and audience members to perform or view controversial work with sensitivity to school and community standards.

TH. 912.H.3.1 - Apply critical-thinking and problem-solving skills used in theatre collaboration to develop and creative solutions to real-life issues

TH.912.H.3.2 - Compare the application of various art forms used in theatre production.

TH.912.O.2.8 - Create a scene or improvisation to manipulate and challenge the conventions of the performer/audience relationship.

TH.912.S.1.6 - Respond appropriately to directorial choices for improvised and scripted scenes.

TH.912.S.2.6 - Transfer acting and technical skills and techniques from one piece of dramatic text to another.

TH.912.S.2.8 - Strengthen acting skills by engaging in theatre games and improvisations.

09
SCHOOL DISTRICT OF CLAY COUNTY
REQUISITION FOR SCHOOL BUS TRIP

NOTICE: MAKE OUT SEPARATE REQUEST FOR EACH BUS REQUIRED.

35417

Please Print - USE BALL POINT PEN OR TYPE

THIS SECTION TO BE COMPLETED BY SCHOOL

School Name and Cost Center: RHS Departure Date of Trip: 3/14/18
Budget Code: 0431 ~~0431~~ Return Date of Trip: 3/18/18
Sponsoring Cst Ctr Fund Proj. Int.Acct. Departure Time from School: 9:00 a.m.
I certify that the above Budget Coding is correct: Return Time to School: 2:00/3:00 p.m.
Bookkeeper Signature: [Signature] Destination: Tampa, FL
Date: 11-30-17 Number of Students: 40 Sponsors: 2
Requesting Sponsor/Teacher: Lindsay McDade
Who pays for motel? School X Driver _____ Who reserves motel? School X Driver _____
Please circle the purpose of this trip: Ath. Band Rec. Edgc Voc Ed ROTC E.S.E. Plu Front of CAFE
Type of Activity: Florida State Special Instructions: Shuttling throughout the day from Tampa
Thespian Festival Theatre, Straz Center & Conference Center and hotel
[Signature] 12-4-17 _____
Signature of Principal Date District Office Signature Date

THIS SECTION TO BE COMPLETED BY BUS DRIVER AND SIGNED BY TEACHER/SPONSOR

Speedometer Reading for _____ Date: _____
Mileage at Departure for Field Trip _____ Departure Time _____
Mileage upon arrival at School _____ Return Time _____
Mileage upon arrival at Destination _____ Breakdown Time _____
Mileage upon arrival back at School _____
Mileage upon arrival at Compound _____
Bus Number _____

FOR OFFICE USE ONLY

Per Diem/Meals: \$ _____

Teacher/Sponsor Signature

Date

Bus Driver Signature

Date

Social Security #: XXX-XX-

THIS SECTION TO BE COMPLETED ONLY IF ROTC

I certify that the items or services listed hereon have been received, performed, inspected, accepted and the vendor has been paid. (Naval Science Only) UIC# _____

Principal Signature/Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for January, 2018
Board Meeting

Received for Information: February 1, 2018

1. School Requesting: Ridgeway High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Rental Car
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 01/12 - 01/14, 2018 Destination*: Orlando, FL
5. Group Taking Trip: Beta Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
- Academic competitions
- Art competitions
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
• Competitions on Junior and Senior level which includes Quiz Bowl, all major subjects level test, onsite art competitions.
• All competitions are state level and provide students with valuable academic skills.
9. Number of Students*: 7 Number of Chaperones*: 1
10. Cost Per Student: 163.19 Budget Code or Source to be charged: Internal Account 3401
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: Parents and Internal Account
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 01/12/18 at 9:00 AM Returning Time*: 01/14/18 at 2:00 PM
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Eniko Resiga (ENIKO RESIGA)

Teacher, Team Leader, Department Head, Etc.

Deborah Beggs

Principal

Ty Jones

Assistant Superintendent

[Signature]

Superintendent

12/11/17

Date

12/11/17

Date

12/15/17

Date

1/4/18

Date

[Signature]