

SCHOOL DISTRICT OF CLAY ( )  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

1. School Requesting: LATH  
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X

4. Dates of Field Trip\*: 2/8/19 - 2/11/19 Destination\*: Orlando

5. Group Taking Trip: Cheerleaders

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Compete at Nationals

8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 23 Number of Chaperones\*: 3 (including coach)

10. Cost Per Student: \$603 Budget Code or Source to be charged: Cheer 1350  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 7 am Returning Time\*: 7 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Halley Moore  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/19/2019

12/10/18  
Date  
12/10/18  
Date  
12/14/18  
Date  
12/17/18  
Date



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

1. School Requesting: Clay HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 15-16 March 18 Destination\*: Powder Springs GA
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: State championship for NJROTC Academics
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 10 Number of Chaperones\*: 2
10. Cost Per Student: \$20.00 Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 0700 Returning Time\*: 2200

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. \_\_\_\_\_

Principal \_\_\_\_\_

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

SEC-1-2723; E. 2/13/2019

12114118  
Date

12/14/18  
Date

12/18/18  
Date

12/18/19  
Date

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
Received too late for Jan 8, 2019  
Board Meeting

Received for Information: February 7, 2019

1. School Requesting: Clay HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other  \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: 18-19 JAN 2019 Destination\*: Anniston AL (camp)
5. Group Taking Trip: NSROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: State championship for NSROTC AIR Rifle team.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 8 Number of Chaperones\*: 1
10. Cost Per Student: \$20.00 Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 0910 Returning Time\*: 2000

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

\_\_\_\_\_  
Superintendent

SEC-1-2723; E. 2/13/2019

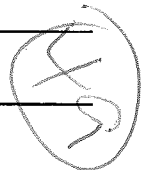
14 Dec 2018  
Date

12/14/18  
Date

12/18/18  
Date

12/19/18  
Date

\_\_\_\_\_  
Date



SCHOOL DISTRICT OF CLAY (
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 7, 2019

- 1. School Requesting: clay HS
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other X
3. Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes X No
4. Dates of Field Trip\*: 1-2 March 2019 Destination\*: Douglas GA
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: state championship for NJROTC DRUM TEAM
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
9. Number of Students\*: 30 Number of Chaperones\*: 2
10. Cost Per Student: \$25.00 Budget Code or Source to be charged: 3167
11. Departure Time\*: 0910 Returning Time\*: 2000

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Principal
Assistant Superintendent
Superintendent
SEC-1-2723; E. 2/13/2019

12/14/18
Date
12/14/18
Date
12/18/18
Date
12/19/18
Date

SCHOOL DISTRICT OF CLAY COUNTY  
**FIELD TRIP REQUEST**

ADMINISTRATIVELY APPROVED  
Received too late for Jan 8, 2019  
Board Meeting  
Received for Information: February 7, 2019

1. School Requesting: Fleming Island ~~Dance Team~~
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 1/20/19 - 1/21/19 Destination\*: UDA Florida Dance Championship  
Orlando - Disney Wide World of Sports
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents transport their own child
7. Educational Value of Field Trip: Dance Team State Championship  
N/A
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
N/A
9. Number of Students\*: 25 Number of Chaperones\*: 3
10. Cost Per Student: \$150.00 Budget Code or Source to be charged: Dance team - 2160  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 1/20/19 - 7:00 am Returning Time\*: 1/21/19 - 11:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Christy Napier  
Teacher, Team Leader, Department Head, Etc  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E 2/13/2019

12/4/18  
Date  
12/4/18  
Date  
12/2/18  
Date  
2/13/19  
Date



SCHOOL DISTRICT OF CL  
FIELD TRIP REQ

1. School Requesting: Fleming Island High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Academy Charter Bus
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/21/19 - 2/24/19 Destination\*: NDA High School Nationals  
- Hard Rock - Universal Orlando
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Dance Team National Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
N/A
9. Number of Students\*: 25 Number of Chaperones\*: 3
10. Cost Per Student: \$650<sup>00</sup> Budget Code or Source to be charged: Dance Team - 2160  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 1:00pm 2/21/19 Returning Time\*: 11:00pm 2/24/19

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Christy Marie  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

12/4/18  
Date  
12/4/18  
Date  
12/7/18  
Date  
12/13/18  
Date



FIELD TRIP REQUEST

1. School Requesting: Fleming Island Hig

2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X \_\_\_\_\_  
If Commercial Carrier or Other, please state type: RENTAL Vehicle

3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_

4. Dates of Field Trip\*: 11 JAN - 12 JAN 2019 Destination\*: McDonough, GA

5. Group Taking Trip: ROTC - DRONE Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: ROTC - Learning Flying Skills, Aeronautical Competition

8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 4 Number of Chaperones\*: 1

10. Cost Per Student: \$93.25 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 3:00 pm 11 JAN 2019 Returning Time\*: 9:00 pm 12 JAN 2019

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

12/12/18  
Date  
12/17/18  
Date

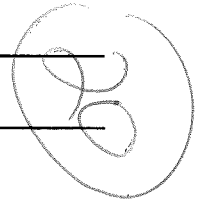
[Signature]  
Principal

1/4/19  
Date

[Signature]  
Assistant Superintendent

1/7/19  
Date

[Signature]  
Superintendent



SCHOOL DISTRICT OF CLAY CC  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s)  Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 3/29-31/19 Destination\*: Daytona Fl Ocean Center
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Winter guard Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 20 Number of Chaperones\*: 2
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: tba Returning Time\*: tba

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

21337

CR  
\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

\_\_\_\_\_  
Superintendent

SEC-1-2723; E. 2/13/2019

12/6/18  
Date

12/7/18  
Date

12/12/18  
Date

12/07/18  
Date





SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: County van
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 4/8/19 - 4/10/19 Destination\*: TLC Gaines City FL
5. Group Taking Trip: State Officer Candidate for FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Student will gain and exhibit knowledge of FFA/Ag throughout high school career. Student will participate in interviews | screenings | presentations throughout the 2 days.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 identify | describe | leadership characteristics
9. Number of Students\*: 1 Number of Chaperones\*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3206  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 10:00 pm Returning Time\*: 6:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Missi Hendricks  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

12/12/18  
Date  
12/13/18  
Date  
1/3/19  
Date  
1/7/19  
Date

Alice Pauer 12-20-18



SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 7, 2019

- School Requesting: MHS
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: County Van
- Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
- Dates of Field Trip\*: 3/15/19-3/16/19 Destination\*: TLC Haines City - State Leadership Summit
- Group Taking Trip: FFA Members
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Students will gain knowledge of leadership opportunities in the Ag/FFA field Advocate for FFA and do volunteer time for local organizations
- Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 identify/describe leadership characteristic 9.02 identify opportunities to apply required leadership skills 9.03 work cooperatively 9.04 FFA leadership opportunities
- Number of Students\*: 4 Number of Chaperones\*: 1
- Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 2:00 pm Returning Time\*: 6:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

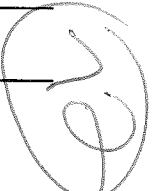
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Miss Hendricks  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

Date 12/17/18  
Date 1/3/19  
Date 1/7/19  
Date \_\_\_\_\_

Alice Pauker 12-20-18



SCHOOL DISTRICT OF CL  
FIELD TRIP REQL

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 7, 2019

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: County vans
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 2/20/19 - 2/21/19 Destination\*: TLC Haines City FL
5. Group Taking Trip: FFA Horticulture / Nursery & Landscape Teams
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: State contest to allow students the opportunity to apply knowledge gained in horticulture class and after school practice. Behind the Seeds Tour @ Epect
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 5.01 Identify & describe the specializations within the plant science industry 5.09 Explore careers in plant science.
9. Number of Students\*: 12 Number of Chaperones\*: 2
10. Cost Per Student: 100.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7:00AM Returning Time\*: 6:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Missi Hendricks  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

12/12/18  
Date  
12/13/18  
Date  
1/3/19  
Date  
1/7/19  
Date

(10)

Alice Pauk 12-20-18

SCHOOL DISTRICT OF CL  
FIELD TRIP REQL

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

1. School Requesting: MHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other   
If Commercial Carrier or Other, please state type: County vans / rental
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 6-15-19 / 6-19-19 Destination\*: Orlando FL
5. Group Taking Trip: FFA Qualifying members & officers
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will attend leadership workshops & conferences which allows them to be trained & help our chapter have a successful year. They will also gain knowledge from other chapters from across the state.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 identify & describe leadership characteristics 9.02 identify opportunities to apply acquired leadership skills 9.07 FFA leadership opportunities
9. Number of Students\*: 30 Number of Chaperones\*: 4
10. Cost Per Student: 125.00 Budget Code or Source to be charged: 3206  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 9:00 AM Returning Time\*: 6:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Miss Hendricks  
Teacher, Team Leader, Department Head, Etc.

12/12/18  
Date

Principal [Signature]

12/13/18  
Date

Assistant Superintendent [Signature]

1/3/19  
Date

Superintendent [Signature]

1/7/19  
Date

SEC-1-2723; E. 2/13/2019

Alice Parker 12/20/18

(24)

SCHOOL DISTRICT OF C  
FIELD TRIP REC

ADMINISTRATIVELY APPROVED  
Received too late for Jan 8, 2019  
Board Meeting

Received for Information: February 7, 2019

- School Requesting: MBN
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other  County vans  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: 1/25/18 - 1/27/18 Destination\*: LTC in Haines City
- Group Taking Trip: FFA members / officers \$210 & 310 Leadership  
State officer workshop WORKSHOP
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Students will gain knowledge of leadership opportunities in the Agriculture / FFA fields Advocate for FFA and do volunteer time for local organizations.
- Supporting Florida Standards Benchmark(s) with Narrative(s): 9.01 identify / describe leadership characteristics 9.02 identify opportunities to apply leadership skills 9.05 work cooperatively 9.07 FFA leadership opportunities
- Number of Students\*: 10 Number of Chaperones\*: 1
- Cost Per Student: 0 Budget Code or Source to be charged: 3206  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 7:00 AM Returning Time\*: 6:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.	<u>Miss Hendricks</u>	Date	<u>12/12/18</u>
Principal	<u>[Signature]</u>	Date	<u>12/13/18</u>
Assistant Superintendent	<u>[Signature]</u>	Date	<u>1/3/19</u>
Superintendent	<u>[Signature]</u>	Date	<u>1/7/19</u>

Alice Paulk 12.20.18



SCHOOL DISTRICT OF CL  
**FIELD TRIP REQ**

**ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019**

1. School Requesting: Middleburg High Sr
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other  \_\_\_\_\_  
If Commercial Carrier or Other, please state type: School Van
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 3/19-3/23 Destination\*: Tampa, Florida
5. Group Taking Trip: Theatre Clubs
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Students will learn from Theatre workshops + will be able to participate in competition. They will also be able to see several performances from throughout the state.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Theatre Standards - to assist students in learning various acting/dancing/music techniques to incorporate into school performances
9. Number of Students\*: 10 Number of Chaperones\*: 2
10. Cost Per Student: \$350.00 Budget Code or Source to be charged: Theatre Clubs  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 3/19 @ 1pm Returning Time\*: 3/23 @ 1pm

\*For School Buses, if more than one bus is requested, reference bus request form.

**All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.**

Bus Requisition Number(s): \_\_\_\_\_

Melissa J. [Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019

1-9-2019  
Date  
1-20-19  
Date  
1/11/19  
Date  
1/14/19  
Date

[Signature]

FIELD TRIP REQUEST FORM

IS THIS AN OVERNIGHT TRIP YES X NO \_\_\_\_\_

All overnight trips must be school board approved.....Need 2 months in advance...plan ahead

CLUB, CLASS OR DEPARTMENT Theatre Club Sponsor requesting Leisure/Seech

Date of trip 3/19-3/23 (Spring Break) What account is being charged for this trip? Theatre

Where are you going? Tampa Florida

Purpose To compete + to take workshop classes + see theatre productions

What is YOUR cost of this trip (entrance and bus costs, separately) \$140 per student for workshop

How many students must attend to cover your cost? to attending \$710 per student for competition

Amount you are charging per student \$350.00

What does this cost include? Workshops + competition / Hotel

If cost is zero, how is the bus or other costs being paid for? \_\_\_\_\_

Date that money will be collected from student (3 weeks in advance if accepting checks)

140 by 1/15  
710 by 2/18

Principal signature for approval [Signature]

Submit this approved form to the bookkeeper and follow up with the rest of the checklist.

12/11 - emailed to LW @ OHS

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/8 - 2/11/2019 Destination\*: Orlando, FL
5. Group Taking Trip: Competitive Cheer Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: National High School Cheerleading Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 23 Number of Chaperones\*: 3
10. Cost Per Student: 600 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7:30 AM Returning Time\*: 5:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Daniel Richardson DeR  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

11/27/18  
Date

11/27/18  
Date

12/4/18  
Date

12/5/18  
Date

(5)





Remit Payment To:  
**Universal Cheerleaders Association**  
 6745 Lenox Center Court, Suite 300  
 Memphis, TN 38115  
 888.CHEERUCA  
 http://uca.varsity.com

# Invoice

Inv #	REG-0010456682
Date	10/25/2018
Cust #	27790009
Contact	Daniel Richardson

**Billed To:** Oakleaf High School - Varsity Cheer  
 4035 Plantation Oaks Blvd  
 Orange Park, FL 32065

**Event Info:** National High School Cheerleading  
 Championship  
 ESPN Wide World of Sports Complex  
 700 S. Victory Way  
 Orlando, FL 34747

Advisors: 3 Advisor (ADV)	Family & Guests: 0 Family & Guest (FAM)	Participants: 23 Participant (PAR)	Canceled: 0 Canceled (CAN)
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Room ID#	Role	Name	Check-In	Check-Out	Package	Qty	Amt Due	Amt Paid	Balance Due
9702	ADV	Daniel Richardson	02/08/2019	02/11/2019			\$939.00	\$0.00	\$939.00
					3 Night Single Price	1	\$939.00		
9703	ADV	Avielle Chambers	02/08/2019	02/11/2019			\$717.00	\$0.00	\$717.00
					3 Night Double Price	1	\$717.00		
9703	ADV	Tremery Chambers	02/08/2019	02/11/2019			\$717.00	\$0.00	\$717.00
					3 Night Double Price	1	\$717.00		
9704	PAR	Au'Nisti Rogers	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9704	PAR	India Watts	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9704	PAR	Jakyah Gribble	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9704	PAR	Melina George	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9705	PAR	Asia Barnett	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9705	PAR	Emily Burns	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9705	PAR	Niyah Pollock	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9705	PAR	R'Riana Moore	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		
9706	PAR	Devin DiGiacomo	02/08/2019	02/11/2019			\$603.00	\$0.00	\$603.00
					3 Night Quad Price	1	\$603.00		





Remit Payment to:

# Universal Cheerleaders Association

6745 Lenox Center Court, Suite 300  
Memphis, TN 38115  
888.CHEERUCA  
<http://uca.varsity.com>

## Invoice

<b>Inv #</b>	REG-0010456682
<b>Date</b>	10/25/2018
<b>Cust #</b>	27790009
<b>Contact</b>	Daniel Richardson

**Billed To:** Oakleaf High School - Varsity Cheer  
4035 Plantation Oaks Blvd  
Orange Park, FL 32065

**Event Info:** National High School Cheerleading  
Championship  
ESPN Wide World of Sports Complex  
700 S. Victory Way  
Orlando, FL 34747

10/25/2018	Purchase Order	OHS19130	Approved	\$16,359.00	00770504
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**Total Registration Amount:** \$16,359.00

**Amount Paid:** \$0.00

**Balance Due:** \$16,359.00

SCHOOL DISTRICT OF CLAY CC  
**FIELD TRIP REQUEST**

1. School Requesting: Oakleaf High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: 1/9/19 Destination\*: Tampa, FL
5. Group Taking Trip: OHS Chorus All-State
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: FMEA All-State Music Conference  
\_\_\_\_\_  
\_\_\_\_\_
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 1 Number of Chaperones\*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:00 pm Returning Time\*: 6:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

**All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.**

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent  
SEC-1-2723; E. 2/13/2019


11/30/18  
Date  
12/3/18  
Date  
12/7/18  
Date  
12/13/18  
Date

50  
50

[← Back \(EventSummary.aspx?EventID=4234\)](#)

### All-State Composite Scores

This report does not include students who were marked DNA for the vocal quality audition. See the score report on the previous page to see their test scores.

Audition Code	Ensemble	First Name	Last Name	Accepted	Musicianship	SightSinging	VQ Avg.	Composite	Score Details	Judges	Participant	VQ Recording
										Said Yes	Contract	
96763	Senior High TTBB Chorus	Jared	McGregor	Yes	38	24	61.6667	70.779167	By Category (AllStateScoreDetails.aspx?ID=96763&group=category) By Judge (AllStateScoreDetails.aspx?ID=96763&group=judge)	3	Received	 (../AudioFiles/2018-2019/AllStateAuditions/96763.

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 Cookie Information (<http://cfaefl.org/cookies>)

## All-State Rehearsals

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### **ALL-STATE CONCERT: All-State Concert Chorus**

Concert: Saturday, January 12, 2019 5:00 pm Straz Performing Arts Center Morsani Hall

All-State Rehearsal	Thursday	8:00 am- 8:30 am	Marriott Waterside Grand Ballroom
All-State Rehearsal	Thursday	8:30 am-11:30 am	Marriott Waterside Grand Ballroom
All-State Rehearsal	Thursday	1:30 pm- 4:30 pm	Marriott Waterside Grand Ballroom
All-State Rehearsal	Thursday	6:30 pm- 9:00 pm	Marriott Waterside Grand Ballroom
All-State Rehearsal	Friday	8:30 am-11:30 am	Marriott Waterside Grand Ballroom
All-State Rehearsal	Friday	1:30 pm- 4:30 pm	Marriott Waterside Grand Ballroom

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### **ALL-STATE CONCERT: All-State Middle School Mixed Chorus**

Concert: Saturday, January 12, 2019 10:00 am Straz Performing Arts Center Morsani Hall

All-State Rehearsal	Thursday	12:30 pm- 1:00 pm	Hilton Tampa Downtown Bayshore Ballroom 1-3
All-State Rehearsal	Thursday	1:00 pm- 4:30 pm	Hilton Tampa Downtown Bayshore Ballroom 1-3
All-State Rehearsal	Thursday	6:30 pm- 9:00 pm	Hilton Tampa Downtown Bayshore Ballroom 1-3
All-State Rehearsal	Friday	8:45 am-11:30 pm	Hilton Tampa Downtown Bayshore Ballroom 1-3
All-State Rehearsal	Friday	1:30 pm- 4:30 pm	Hilton Tampa Downtown Bayshore Ballroom 1-3

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### **ALL-STATE CONCERT: All-State Middle School Treble Chorus**

Concert: Saturday, January 12, 2019 10:00 am Straz Performing Arts Center Morsani Hall

All-State Rehearsal	Thursday	12:00 pm-12:30 pm	Hilton Tampa Downtown Bayshore Ballroom 5-7
All-State Rehearsal	Thursday	12:30 pm- 4:15 pm	Hilton Tampa Downtown Bayshore Ballroom 5-7
All-State Rehearsal	Thursday	6:15 pm- 8:45 pm	Hilton Tampa Downtown Bayshore Ballroom 5-7
All-State Rehearsal	Friday	8:30 am-11:15 am	Hilton Tampa Downtown Bayshore Ballroom 5-7
All-State Rehearsal	Friday	1:15 pm- 4:15 pm	Hilton Tampa Downtown Bayshore Ballroom 5-7

---

### **ALL-STATE CONCERT: All-State SSAA Chorus.**

Concert: Saturday, January 12, 2019 2:00 pm Straz Performing Arts Center Morsani Hall

All-State Rehearsal	Thursday	8:00 am- 8:30 am	Westin Tampa Waterside Oasis Ballroom
All-State Rehearsal	Thursday	8:30 am-11:30 am	Westin Tampa Waterside Oasis Ballroom
All-State Rehearsal	Thursday	1:30 pm- 4:30 pm	Westin Tampa Waterside Oasis Ballroom
All-State Rehearsal	Thursday	6:30 pm- 9:00 pm	Westin Tampa Waterside Oasis Ballroom
All-State Rehearsal	Friday	8:30 am-11:30 am	Westin Tampa Waterside Oasis Ballroom
All-State Rehearsal	Friday	1:30 pm- 4:30 pm	Westin Tampa Waterside Oasis Ballroom

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### **ALL-STATE CONCERT: All-State TTBB Chorus**

Concert: Saturday, January 12, 2019 2:00 pm Straz Performing Arts Center Morsani Hall

All-State Rehearsal	Thursday	8:00 am- 8:30 am	Embassy Suites Downtown Bayside Ballroom
All-State Rehearsal	Thursday	8:30 am-11:30 am	Embassy Suites Downtown Bayside Ballroom
All-State Rehearsal	Thursday	1:30 pm- 4:30 pm	Embassy Suites Downtown Bayside Ballroom
All-State Rehearsal	Thursday	6:30 pm- 9:00 pm	Embassy Suites Downtown Bayside Ballroom
All-State Rehearsal	Friday	8:30 am-11:30 am	Embassy Suites Downtown Bayside Ballroom
All-State Rehearsal	Friday	1:30 pm- 4:30 pm	Embassy Suites Downtown Bayside Ballroom

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### **ALL-STATE CONCERT: All-State Guitar Ensemble**

Concert: Thursday, January 10, 2019 12:30 pm Tampa Convention Center 20

All-State Rehearsal	Wednesday	7:00 pm- 9:00 pm	Marriott Waterside Meeting Room 8
All-State Rehearsal	Thursday	8:30 am- 5:00 pm	Marriott Waterside Meeting Room 8
All-State Rehearsal	Friday	8:00 am-10:00 am	Marriott Waterside Florida Ballroom, Salons 1-3

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### **ALL-STATE CONCERT: All-State Concert Band**

Concert: Saturday, January 12, 2019 5:30 pm Tampa Convention Center Ballroom A

All-State Reseating Auditions	Thursday	9:00 am-11:00 am	Sheraton Riverwalk Riverwalk Ballroom
All-State Rehearsal	Thursday	1:00 pm- 5:00 pm	Sheraton Riverwalk Riverwalk Ballroom
All-State Rehearsal	Thursday	7:00 pm- 9:30 pm	Sheraton Riverwalk Riverwalk Ballroom
All-State Rehearsal	Friday	8:30 am-11:30 am	Sheraton Riverwalk Riverwalk Ballroom
All-State Rehearsal	Friday	1:00 pm- 5:00 pm	Sheraton Riverwalk Riverwalk Ballroom
All-State Rehearsal	Saturday	9:00 am-12:00 pm	Sheraton Riverwalk Riverwalk Ballroom

Out of  
C/O Overnight

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUEST

- School Requesting: Oakleaf High School
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Grans Bar
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: 4/26/19 - 4/27/19 Destination\*: Orlando / Disney
- Group Taking Trip: Oakleaf High School Band
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Students will get the chance to perform in an evening parade and to take part in a music workshop. The workshop includes working/rehearsing with prominent musicians and learning about and taking part in the music studio recording process.
- Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.5 The arts are experiential and actively engage learners in the process of creating interpreting and responding to art. MU.912.F, creating, interpreting, and responding in the arts stimulate the imagination and encourage innovation and creative risk taking.
- Number of Students\*: 75 Number of Chaperones\*: 10
- Cost Per Student: \$360 Budget Code or Source to be charged: 2100 - Band  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 5 AM, 4/26/19 Returning Time\*: 11 PM 4/27/19

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Chin  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

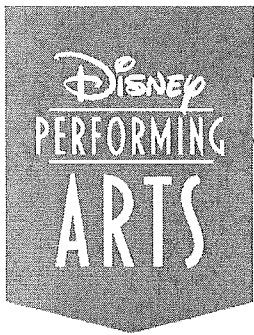
11/29/18  
Date

12/3/18  
Date

12/7/18  
Date

12/13/18  
Date

57



Version Date - Oct 30, 2018 at 12:49 pm

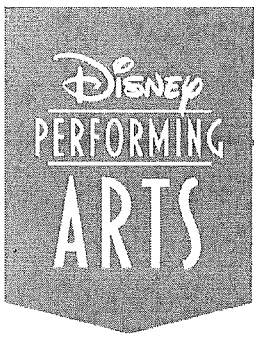
**Oakleaf High School Marching Band from Orange Park, Florida, under the direction of Chad Robbins and Chris Gugel**

Oakleaf High School  
4036 Plantation Oaks Blvd  
Orange Park, FL 32065  
Phone: (904) 336-8375

**We have accepted this group with a total of 75 participants.  
Contact us if the total number of participants in this group changes.**

**Create a lasting memory of your Disney Performing Arts experience with a  
Disney Fine Art Photography group photo session.  
Click here for a PDF with the details.**

**Mears Transportation is our official transportation partner  
and the transportation experts for you performance or workshops.  
Call a Mears booking agent at 407-828-8900 to get started.**



Version Date - Oct 30, 2018 at 12:49 pm

**Oakleaf High School Marching Band from Orange Park, Florida, under the direction of Chad Robbins and Chris Gugel**

**Friday, April 26, 2019**

**A marching performance at a time to be scheduled**

In a to-be-determined Walt Disney World location

**All event venues have participant capacity limitations.  
We currently have a total of 75 participants for this event.  
Contact us if the number of participants in this event changes.**

**Event Arrival**

- Event times and locations will be emailed in an update to this schedule approximately 4 months prior to your arrival.
- **Professionally driven, contracted group transportation is required for Disney Performing Arts event participation.**
- Event participants must arrive together.
- Friends and family of event participants are not permitted in Walt Disney World service areas or Disney Performing Arts facilities.

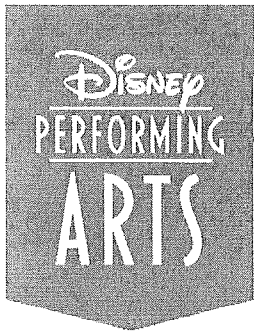
**Dress Code**

- **If you wish to change the performance attire we've approved, you *must* submit images of the proposed attire to us for approval.**
- You will be emailed specific dress code for band staff in an update to this itinerary approximately 4 months prior to this event.
- Due to copyright restrictions, we don't allow mascots, portrayals of movie, television, and animated characters, or of people whose images have been copyrighted.

**March Guidelines**

- The only rifles that are permitted as part of your performance are the standard white, spinning, prop rifles. Rifles that are more realistic in their look, and may be perceived as an authentic firearm, will not be permitted. All props and equipment are subject to inspection by the Disney Performing Arts team and Walt Disney World Security to approve their use at a performance.
- Plan to step-off playing. Your audience will be able to hear and see the band as soon as they make their entrance. The band should play the entire route, but brief cadences are OK.



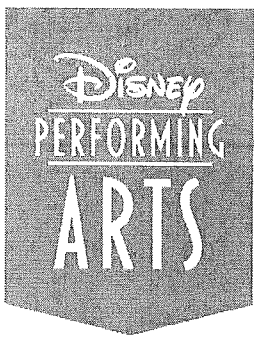


Version Date - Oct 30, 2018 at 12:49 pm

**Oakleaf High School Marching Band from Orange Park, Florida, under the direction of Chad Robbins and Chris Gugel**

**March Guidelines**

- ◊ Instrumentalists are to march no more than 6 across in ranks.
- ◊ Flags, batons, poms and rifles must adhere to our *Performance Safety Regulations*.  
[Click to open a PDF with our Performance Safety Regulations.](#)
- ◊ The band must maintain a continuous "forward march" on the route with no half-time marching, side stepping or pauses.



Version Date - Oct 30, 2018 at 12:49 pm

**Oakleaf High School Marching Band from Orange Park, Florida, under the direction of Chad Robbins and Chris Gugel**

**Saturday, April 27, 2019**

**A "You're Instrumental" workshop at a time to be scheduled**

In a to-be-determined Walt Disney World location

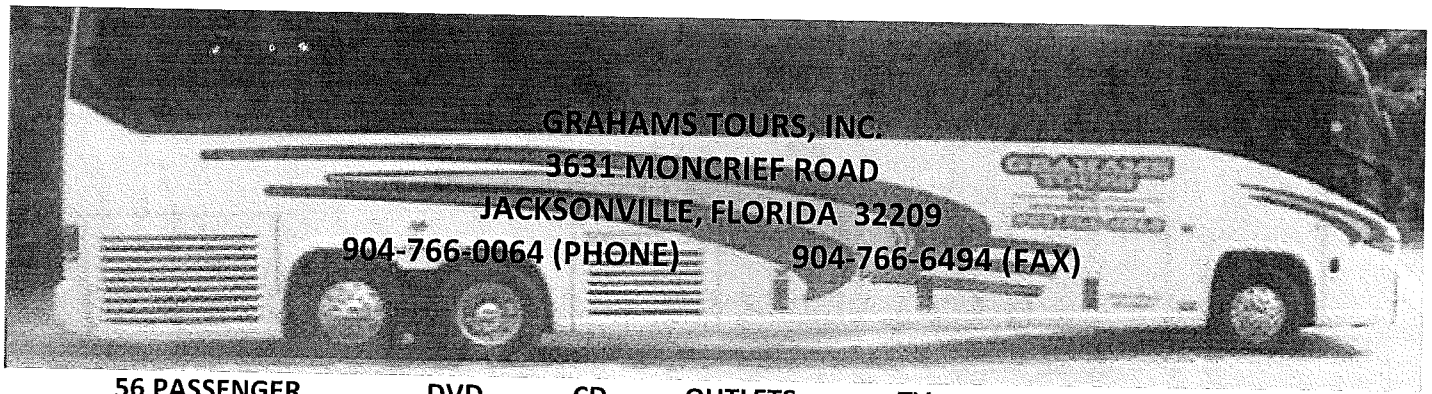
**All event venues have participant capacity limitations.  
We currently have a total of 75 participants for this event.  
Contact us if the number of participants in this event changes.**

**Event Arrival**

- Event times and locations will be emailed in an update to this schedule approximately 4 months prior to your arrival.
- **Professionally driven, contracted group transportation is required for Disney Performing Arts event participation.**
- Event participants must arrive together.
- We'll meet you ½ hour prior to the workshop start time.

**Workshop Information**

- Because this is a teaching workshop, have other activities planned for friends and family of your students while it's in session.
- The content of this workshop is designed for intermediate and advanced students, 11 years and older.
- The workshop lasts for 2½ hours.
- We'll provide all percussion instruments for this workshop. However, percussionists are to provide their own concert sticks and mallets.
- **Workshops must be cancelled at least 72 hours prior to the start time to be eligible for a refund.**



**GRAHAMS TOURS, INC.**  
**3631 MONCRIEF ROAD**  
**JACKSONVILLE, FLORIDA 32209**

**904-766-0064 (PHONE) 904-766-6494 (FAX)**

**56 PASSENGER DVD CD OUTLETS TV BATHROOM**

**CLIENT: Oakleigh High School**  
**CONTACT: Chad Robbins**  
**DATE OF TRIP: April 26, 2019**  
**PICK-UP LOCATION: Orlando, Florida**

**PICK UP TIME: TBD**  
**DESTINATION: Orlando, Florida**  
**SPECIAL INSTRUCTIONS:**  
**RETURN DATE: April 28, 2019**  
**COST: \$1,300.00 per bus(\$2,600.00 times 3 days)=\$7,800.00**

CLIENT IS RESPONSIBLE FOR DRIVER GRATUITY, DRIVER HOTEL ROOM, PARKING AND TOLLS.  
DRIVER'S HOTEL ROOM MUST BE PRIVATE WITH TV, PHONE AND BATHROOM.

GRAHAM TOURS REQUIRE A DEPOSIT IN THE AMOUNT OF 100.00 AT THE TIME OF BOOKING TO HOLD DATE. **THIS 100.00 IS NON-REFUNDABLE. TRIP IS NOT SECURED UNTIL DEPOSIT IS RECEIVED.** REMAINING BALANCE IS DUE 10 DAYS PRIOR TO YOUR TRIP. TRIPS ARE 14 HOUR DAYS. IF YOUR TRIP EXCEEDS 14 HOURS THE COST IS \$100.00 PER HOUR OVER. AS A COURTESY, WE WILL START CHARGING AT THE 15<sup>TH</sup> HOUR. THE TIME BEGINS WHEN WE ARRIVE AND ENDS WHEN WE RETURN. EFFECTIVE 10/26/16, A CREDIT CARD NUMBER WILL BE KEPT ON FILE IN CASE YOUR TRIP EXCEEDS THE 14 HOURS PLUS THE 1 COURTESY HOUR, AND YOU WILL BE CHARGED ACCORDINGLY.

CLIENT IS RESPONSIBLE FOR TAKING ALL TRASH OFF BUS ON RETURN. TRASH BAGS WILL BE PROVIDED BY GRAHAMS TOURS.

NO ALCOHOL ALLOWED ON BUS. NO SMOKING ALLOWED ON BUS. THANK YOU FOR HELPING US MAKE YOUR TRIP A SUCCESS.



DEPOSIT \_\_\_\_\_ DATE \_\_\_\_\_

CONTACT \_\_\_\_\_

BOOKING AGENT-Tracy Wilkinson

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other School VAN  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No
4. Dates of Field Trip: Jan 25 - Jan 27th Destination: Orlando, FL FFEA STATE Conference
5. Group Taking Trip: Florida Future Educators of America and Knighthood Team Leaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Annie B. Fields (already on file)
7. Educational Value of Field Trip: FFEA Student leaders will be afforded the opportunity to learn from and meet with fellow students, administrators and experienced teachers, and state leaders. They will hear from outstanding teacher leaders and others working in the field of education as they present a shared vision of excellence in future classrooms. Furthermore, they have the opportunity to enhance their skills by effectively in a range of collaborative discussions.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): LAES.112. Skill: Initiate and participate in collaborative discussions effectively in a range of collaborative discussions
9. Number of Students\*: 10 Number of Chaperones\*: 4
10. Cost Per Student: \$240.00 Budget Code or Source to be charged: KH/FFEA  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Fri. 1/25 @ 11:00am Returning Time\*: Sun 1/27 @ 7:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. Annie B. Fields  
Principal Michael Wenger  
Assistant Superintendent \_\_\_\_\_  
Superintendent \_\_\_\_\_

Date 12/14/18  
Date 12/17/18  
Date 12/18/18  
Date 12/19/18



SCHOOL DISTRICT OF CLAY (C)  
FIELD TRIP REQUE:

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

- School Requesting: OPH
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
- Dates of Field Trip\*: 3/6/19 - 3/8/19 Destination\*: Parris Island, S.C.  
4/17-19
- Group Taking Trip: WTrotc
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: yearly trip to Marine Corps Boot Camp training facility to tour museum, observe training and standards of leadership, teamwork & organization.
- Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
- Number of Students\*: 50 Number of Chaperones\*: 4
- Cost Per Student: 0.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 9 AM Returning Time\*: 6 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

K. Price  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

1/8/19  
Date

1/8/19  
Date

1/11/19  
Date

1/14/19  
Date



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
February 7, 2019

- School Requesting: Orange Park High
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
- Dates of Field Trip\*: March 1+2, 2019 Destination\*: Coffee County High Douglas Co., Ga.
- Group Taking Trip: N/A
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: This is the Area 12 Drill Championship to be held 0730 Saturday
- Supporting Florida Standards Benchmark(s) with Narrative(s):  
N/A
- Number of Students\*: 50 Number of Chaperones\*: 4
- Cost Per Student: 0.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 9:00 AM (Friday 1st) Returning Time\*: 9:00 PM (Sat. 2nd)

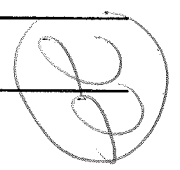
\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.  
\_\_\_\_\_  
Principal  
\_\_\_\_\_  
Assistant Superintendent  
\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date 1/8/19  
\_\_\_\_\_  
Date 1/8/19  
\_\_\_\_\_  
Date 2/11/19  
\_\_\_\_\_  
Date 1/14/19



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
Received too late for Jan 8, 2019  
Board Meeting  
Received for Information: February 7, 2019

- School Requesting: OPH
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: charter Bus
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
- Dates of Field Trip\*: 1/23/19 - 1/25/19 Destination\*: Fort Benning, GA
- Group Taking Trip: NJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Tour military + historic museum. Observe training of military units demonstrating organization, team work + leadership.
- Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
- Number of Students\*: 50 Number of Chaperones\*: 4
- Cost Per Student: 0.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 9 AM Returning Time\*: 6 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date 1/8/19

\_\_\_\_\_  
Date 1/11/19

\_\_\_\_\_  
Date 1/14/19

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
Received too late for Jan 8, 2019  
Board Meeting

Received for Information: February 7, 2019

- School Requesting: Bridgeview High School
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Coach and baggage
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No \_\_\_\_\_
- Dates of Field Trip\*: Friday Jan 25, 2019 Destination\*: FAMU, Tallahassee  
+ to Jan 26
- Group Taking Trip: NAVY JUNIOR ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. NA
- Educational Value of Field Trip: On Friday the cadets will receive a Navy ROTC Scholarship Briefing from the commanding officer and they visit the Museum of Florida History. on Saturday the cadet will compete at the FAMU Drill Meet. (See it, very for details)
- Supporting Florida Standards Benchmark(s) with Narrative(s): AT.2.1.4.2 AT.6.1.4.2  
PE.B.2.4.4 AT.2.1.4.2 PE.A.3.4.1 PE.A.3.4.2 PE.A.3.4.4 PE.A.3.4.6  
HE.B.1.4.2 HE.1.4.3 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4 HE.B.3.4.7  
AT.6.1.4.2 LA.B.2.4.2 AT.9.1.4.2
- Number of Students\*: 40 Number of Chaperones\*: 4
- Cost Per Student: \$30. Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 0600 AM Returning Time\*: 8:00 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Robert Petersen  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

11/30/18  
Date

11/30/18  
Date

12/7/18  
Date

12/13/18  
Date





## FAMU Itinerary:

### Friday, January 25<sup>th</sup>

- 0600 Depart Ridgeview High School
- 0930 Arrive Florida A & M University Navy ROTC Unit for ROTC Scholarship Briefing by the Commanding Officer, Perry-Paige Bldg., Tallahassee
- 1100 Depart NROTC
- 1130 Arrive FAMU Practice Field for Lunch and Drill Practice
- 1430 Depart FAMU
- 1500 Arrive at the Museum of Florida History, 500 S Bronough St, Tallahassee
- 1700 Depart Museum
- 1730 Arrive Fast Food Restaurant for Supper
- 1930 Arrive Hotel - Hampton Inn, 3388 Lonnbladh Rd, Tallahassee  
Practice Orders to the Sentry, Chain of Command, and ranks in preparation for Personnel Inspect at Drill Meet – Room Leaders check uniforms and shoes
- 2200 Taps

### Saturday, January 26<sup>th</sup>

- 0500 Reveille and load bus
- 0600 Breakfast
- 0700 Depart
- 0800 Arrive FAMU Stadium for Drill Meet
- 1800 Depart FAMU
- 1830 Supper at Fast Food Restaurant
- 2200 Arrive Ridgeview High School

CD

SCHOOL DISTRICT OF CLAY CO  
**FIELD TRIP REQUEST**

ADMINISTRATIVELY APPROVED  
Received too late for Jan 8, 2019  
Board Meeting  
Received for Information: February 7, 2019

- School Requesting: Ridgeview High
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other Rental  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No  *Friday only*
- Dates of Field Trip\*: Jan 18-20, 2019 Destination\*: Orlando, Florida
- Group Taking Trip: Ridgeview Beta Club
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
- Educational Value of Field Trip: Academic and Art Competitions
- Supporting Florida Standards Benchmark(s) with Narrative(s): Junior and Senior level art and academic competitions on all subject levels including Quiz bowl, onsite art, painting, speech and Leadership
- Number of Students\*: 7 Number of Chaperones\*: 1
- Cost Per Student: 140 - Budget Code or Source to be charged: Internal Account 3401  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 8:00 AM - Jan 18, 19 Returning Time\*: 5:00 PM - Jan 20, 19

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Assistant Superintendent

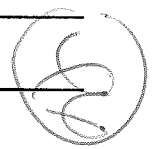
\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date 12-17-18

\_\_\_\_\_  
Date 12-17-18

\_\_\_\_\_  
Date 1/2/19

\_\_\_\_\_  
Date 1/7/19



# HOTEL INFORMATION

*Florida Sr. Convention | January 18-19, 2019*

## **Caribe Royale**

8101 World Center Dr, Orlando, FL 32821

**Rate: Room rate: Queen Suite: \$169.00**

**Two Bedroom Villa rate: \$269.00**

Phone Number: (407) 387-8625

**Hotel Deadline: December 18, 2018**

### **TO MAKE RESERVATIONS:**

<https://cariberoyale.reztrip.com/ext/promoRate?>

[property=1515&mode=b&pm=true&sr=359594&vr=3](https://cariberoyale.reztrip.com/ext/promoRate?property=1515&mode=b&pm=true&sr=359594&vr=3)



SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 7, 2019

- School Requesting: Ridgeview High School
- Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: rental van
- Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
- Dates of Field Trip\*: 2/28/19 - 3/2 Destination\*: ProStart Competition Orlando, FL
- Group Taking Trip: Culinary
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Laura Leach (Kestane Heights teacher)
- Educational Value of Field Trip: Students will compete with other Culinary students from Florida. They will prepare a gourmet meal, decorative centerpiece, and water relay.
- Supporting Florida Standards Benchmark(s) with Narrative(s): 16.0 Practice professional cooking and baking techniques. 16.01 Prepare and creatively present: Appenzas, salads, vegetables, fruit, pasta/rice/cereals, soups/stocks/sauces, gravies, meats: poultry, fish/shellfish, breakfast foods, sandwiches, edible centerpiece
- Number of Students\*: 8 Number of Chaperones\*: 2
- Cost Per Student: \$0 Budget Code or Source to be charged: 3519 Gourmet  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time\*: 2/28/19 5:00pm Returning Time\*: 3/2/19 3:00pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

A. Paul  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

1/22/19  
Date

1/22/19  
Date

1/25/19  
Date

1/29/19  
Date



A. Paul 1-23-19

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUE

1. School Requesting: OPJH
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Amtrak
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_
4. Dates of Field Trip\*: 2/13<sup>or 12</sup> - 2/17 Destination\*: Washington, DC + Philadelphia
5. Group Taking Trip: Accelerated Studies 8th Graders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: Hands-on history, government, science  
Students explore various subjects at Smithsonians, meet + greet  
Ted Yoho at the US Capitol, examine colonial technology in practice  
at Mt. Vernon, get up close with park rangers for detailed  
examination of Lincoln artifacts at Ford's Theater
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached

9. Number of Students\*: 50 Number of Chaperones\*: 20
10. Cost Per Student: 850<sup>00</sup> Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 5 PM Returning Time\*: 9 AM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

C. Cheatwood  
Teacher, Team Leader, Department Head, Etc.

1/31/19  
Date

Paul K...  
Principal

1/31/19  
Date

Assistant Superintendent

Date

Superintendent

1/31/19  
Date



**Washington, DC trip**

**History/Social Studies » Standards**

- RH.6-8.2. Determine the central ideas or information of a primary or secondary source; provide an accurate summary of the source distinct from prior knowledge or opinions.
- RH.6-8.7. Integrate visual information (e.g., in charts, graphs, photographs, videos, or maps) with other information in print and digital texts.

SS.8.A.1.6	Compare interpretations of key events and issues throughout American History.
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- RH.6-8.9. Analyze the relationship between a primary and secondary source on the same topic
- RH.6-8.8. Distinguish among fact, opinion, and reasoned judgment in a text.
- SS.C.1.4.2 Understand the ideas that led to the creation of limited government in the US (e.g., ideas of natural rights philosophy, and the concept of popular sovereignty).
- SS.A.1.4.2 Identify and understand themes in history that cross scientific, economic, and cultural boundaries.
- SS.A.1.4.3 Evaluate conflicting sources and materials in the interpretation of an historical event or episode.

SS.8.A.2.4	Identify the impact of key colonial figures on the economic, political, and social development of the colonies.
SS.8.A.2.7	Describe the contributions of key groups (Africans, Native Americans, women, and children) to the society and culture of colonial America.
SS.8.A.3.3	Recognize the contributions of the Founding Fathers (John Adams, Sam Adams, Benjamin Franklin, John Hancock, Alexander Hamilton, Thomas Jefferson, James Madison, George Mason, George Washington) during American Revolutionary efforts.
SS.8.A.3.4	Examine the contributions of influential groups to both the American and British war efforts during the American Revolutionary War and their effects on the outcome of the war.
SS.8.A.3.5	Describe the influence of individuals on social and political developments during the Revolutionary era.
SS.8.A.3.6	Examine the causes, course, and consequences of the American Revolution.
SS.8.A.3.8	Examine individuals and groups that affected political and social motivations during the American Revolution.
SS.8.A.3.12	Examine the influences of George Washington's presidency in the formation of the new nation.
SS.8.A.3.15	Examine this time period (1763-1815) from the perspective of historically under-represented groups (children, indentured servants, Native Americans, slaves, women, working class).
SS.8.A.4.10	Analyze the impact of technological advancements on the agricultural economy and slave labor.
SS.8.A.4.11	Examine the aspects of slave culture including plantation life, resistance efforts, and the role of the slaves' spiritual system

1. School Requesting: FIH

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_

If Commercial Carrier or Other, please state type: East Coast

3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X

4. Dates of Field Trip\*: 2/7 - 2/10 Destination\*: Orlando -

5. Group Taking Trip: JV & V Cheerleaders

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Cheer Nationals - Walt Disney World

8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 50 Number of Chaperones\*: 9

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 1200 2/7 Returning Time\*: 7pm 2/10

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. Thomas Altman

Principal Mike Wright

Assistant Superintendent \_\_\_\_\_

Superintendent \_\_\_\_\_

Date 1/23/19

Date 1/23/19

Date 1/30/19

Date \_\_\_\_\_

Date 1/30/19

FIH

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 7, 2019

1. School Requesting: Fleming Island High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 2/22/19 - 2/23/19 Destination\*: Fort Pierce, FL
5. Group Taking Trip: National Ocean Science Bowl Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Sarah Pederson and TBD...

7. Educational Value of Field Trip: Students will demonstrate their mastery of Marine and oceanic science in a quiz bowl type competition against other high school teams from around the State of Florida. Students will study and learn about the chemistry, geology, geography, biology and physics of the ocean.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): 3C.912.L.17.2 Explain the general distribution of life in aquatic systems as function of chemistry, geography, light, depth, salinity & temp. 3C.912.L.17.10 Diagram and explain the biogeochemical cycles of an ecosystem including, water, carbon & nitrogen. Many other standards are also covered...

9. Number of Students\*: 6-8 Number of Chaperones\*: 2

10. Cost Per Student: \$50.00 Budget Code or Source to be charged: 3419  
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time\*: 12:00 pm (2/22) Returning Time\*: 6:00 pm (2/23) (may be later if we do well in the competition)

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Sarah Pederson  
Teacher, Team Leader, Department Head, Etc.

Thomas Pittman  
Principal

Assistant Superintendent

Superintendent

SEC-1-2723; B. 2/13/2019

1/22/19  
Date

1/22/19  
Date

1/23/19  
Date

1/24/19  
Date

Date



ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 7, 2019

SCHOOL DISTRICT OF CLAY CC  
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s)  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: 4/4/19 - 4/6/19 Destination\*: Kissimmee Classic
5. Group Taking Trip: Softball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Christina Thompson, Rob Thompson, Jason Brown
7. Educational Value of Field Trip:  
Prestigious Kissimmee Classic Invitational. Oakleaf will be defending the Championship Title from 2018
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 20 Number of Chaperones\*: 4  
Internal Softball Account
10. Cost Per Student: N/A Budget Code or Source to be charged: 1146  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 11:00 AM 4/4/19 Returning Time\*: 8:00 pm 4/6/19  
\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Cay Head coach  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
Assistant Superintendent  
[Signature]  
Superintendent

8/22/18  
Date  
9/24/18  
Date  
1/17/19  
Date  
1/22/19  
Date

[Signature]

CD

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

February 7, 2019

- 1. School Requesting: Richview High School
- 2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: Cocch and Cab
- 3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes  No \_\_\_\_\_ Coffee High School
- 4. Dates of Field Trip\*: 3/18/2019 Destination\*: Douglas, GA
- 5. Group Taking Trip: Navy Junior ROTC cadets
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- 7. Educational Value of Field Trip: State Championships for Drill Team

8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT.2.1.4.2 AT.6.1.4.2  
PE.B.2.4.4 AT.2.1.4.2 PE.A.3.4.1 PE.A.3.4.2 PE.A.3.4.4 PE.A.3.4.6  
HE.B.1.4.2 HE.1.4.3 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4 HE.B.3.4.7  
AT.6.1.4.2 LA.B.2.4.2 AT.9.1.4.2

- 9. Number of Students\*: 40 Number of Chaperones\*: 4
- 10. Cost Per Student: Free Budget Code or Source to be charged: 3167  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time\*: 2:00 pm Returning Time\*: 10:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

N/A

\_\_\_\_\_  
 Robert Peterson  
 Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
 Principal

\_\_\_\_\_  
 Assistant Superintendent

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date 1/22/19

\_\_\_\_\_  
 Date 1-22-19

\_\_\_\_\_  
 Date 1/29/19

\_\_\_\_\_  
 Date 1/24/19

(5)

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUI

1. School Requesting: ONECLAY Robotics, Studen
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Enterprise
3. Trip(s) Overnight: Yes  No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No
4. Dates of Field Trip\*: March 13-16 2019 Destination\*: Orlando, Florida
5. Group Taking Trip: ONECLAY A.R.M.O.R.Y. (Robotics Team)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Leslee Bryan, Debra Lanier, Ted Jahn, Keely Deuschle
7. Educational Value of Field Trip:  
Teaches the Engineering Design Process, Applied Mathematics, and Physics,  
collaboration and problem solving.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
MAFS.K12.MP.1.1 Make sense of problems and persevere in solving them  
MAFS.K12.MP.2.1 Reason abstractly and quantitatively  
MAFS.K12.MP.3.1 Construct viable arguments and critique the reasoning of others
9. Number of Students\*: 10-15 Number of Chaperones\*: 4
10. Cost Per Student: ~ \$ 500<sup>00</sup> Budget Code or Source to be charged: 0510.9006.1833  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 2:30 PM Returning Time\*: 10:00 PM  
*\*For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Leslee Bryan: STEM Curriculum Specialist  
Teacher, Team Leader, Department Head, Etc.

1/22/2019  
Date

Principal [Signature]

Date 1/25/19

Assistant Superintendent [Signature]

Date 1/29/19

Superintendent [Signature]

Date

