

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

February 2, 2023

- School Requesting: Lake Ashbury JH
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Full size charter bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Feb 22-26, 2023 Destination*: Orlando
- Group Taking Trip: Technology Student Association (TSA) Students ^{Advisor} Chaperones
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Students participate in the engineering process, applied math, physics, collaboration, problem solving + real world applications
- Supporting Florida Standards Benchmark(s) with Narrative(s): MAFS.K12.MP.1 Make sense of problems + persevere in solving them MAFS.K12.MP.2.1 Reason abstractly + quantitatively MAFS.K12.MP.3.1 Construct viable arguments and critique the reasoning of others
- Number of Students*: 10 Number of Chaperones*: 7
- Cost Per Student: \$250.00 Budget Code or Source to be charged: 3179 TSA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 10:30 AM 2/22/23 Returning Time*: 12:00 pm 2/26/23

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

January 11, 23
Date

1/11
Date

1/12/23
Date

1/12/23
Date

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SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023

1. School Requesting: Lake Asbury Junior
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/9/23-2/13/23 Destination*: Orlando
5. Group Taking Trip: Cheerleaders
6. If using private vehicles, list approved driver(s): Haley Moore, Shannon Ledford
7. Educational Value of Field Trip: Cheer Nationals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: \$850 Budget Code or Source to be charged: 1300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:30am Returning Time*: 6pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Haley Moore
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

1/5/23
Date
1/6
Date
1/9/23
Date
1/10/23
Date

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/3/2023 - 3/4/2023 Destination*: Cook County High School
Cook County, GA
5. Group Taking Trip: VARSITY BASEBALL
6. If using private vehicles, list approved driver(s): JOSH PERSINGER, TRAVIS MCQUAIN
7. Educational Value of Field Trip: to play talent from other areas to prepare
for playoffs.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 18 Number of Chaperones*: 4
10. Cost Per Student: \$ 25.00 Budget Code or Source to be charged: Baseball 1141
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00pm Returning Time*: After Saturday game on
3/4/23

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.
[Signature]

Principal
[Signature]

Assistant Superintendent
[Signature]

Superintendent
[Signature]

12/5/22
Date

12/5/22
Date

12/13/22
Date

12/13/22
Date

Date

22

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023

SCHOOL DISTRICT 0
FIELD TRIP REQU

1. School Requesting: MIDDLEBURG HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: CHARTER BUS
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip: MAR 3-4, 2023 Destination*: DOUGLAS, GA
5. Group Taking Trip: NSROTC DRILL TEAM
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: DRILL COMPETITION FOR STATE CHAMPIONSHIP
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 30 Number of Chaperones*: 2
10. Cost Per Student: N/A Budget Code or Source to be charged: ROTC 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: MAR. 3, 2023 / 0800 Returning Time*: MAR. 4, 2023 / 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

ARON LEE NSROTC
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

11/29/22
Date

11/11/22
Date

12/14/22
Date

Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- School Requesting: MIDDLEBURG HIGH SCHOOL
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: MINI-VAN RENTAL
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: APR 7-8, 2023 Destination*: STOCKBRIDGE, GA
- Group Taking Trip: NSR6TC BRAIN BRAWL TEAM
- If using private vehicles, list approved driver(s): CDR CLARK, PETTY OFFICER LEE
- Educational Value of Field Trip: ATTENDING AREA 12 STATE BRAIN BRAWL CHAMPIONSHIP
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 10 Number of Chaperones*: 2
- Cost Per Student: _____ Budget Code or Source to be charged: ROTC 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: APR 7, 2023 8:00 Returning Time*: APR 8, 2023 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

AARON LEE NSR6TC
Teacher/Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

12/6/22
Date

12/6/22
Date

12/14/22
Date

Date

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/11/23 - 1/14/23 Destination*: FNEA All-State Tampa, FL
5. Group Taking Trip: Chorus
6. If using private vehicles, list approved driver(s): Student is riding with parent
7. Educational Value of Field Trip: perform at All-State with guest
Clinicians and students throughout the state.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00pm Returning Time*: 5:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

12/5/22
Date
12/5/22
Date
12/14/22
Date
Date

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023**

SCHOOL DISTRICT (_____)
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
 If Commercial Carrier or Other, please state type: van
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 3/1 - 3/4 Destination*: Silver Spur Arena (Kissimmee)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson, Richie Dusinkeme
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 4-8 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3/1 12pm Returning Time*: 3/4 9pm

**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Date

Principal

Date

Assistant Superintendent

Date

Superintendent

Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023

SCHOOL DISTRICT
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Van
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 2/24-25 Destination*: Chiles HS (Tallahassee)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Coll Robertson, Richie Dusinger
7. Educational Value of Field Trip: Sports
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10-14 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2/24 7am Returning Time*: 2/25 9pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Coll R. Robertson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

12/20/22
Date
1/4/23
Date
1/9/23
Date
1/10/23
Date

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**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023**

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: Nov 24-25, 2023 Destination*: McDonough, GA.
5. Group Taking Trip: NSRDC Stone Team
6. If using private vehicles, list approved driver(s): CSR Clark
7. Educational Value of Field Trip: Area 12 Stone Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): STEM
9. Number of Students*: 5-6 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 2000

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

<p>Teacher, Team Leader, Department Head, Etc. _____</p> <p>Principal _____</p> <p>Assistant Superintendent _____</p> <p>Superintendent _____</p>	<p>_____</p> <p>_____ <u>12/7/22</u></p> <p>Date _____ <u>11/15/22</u></p> <p>_____</p> <p>Date _____ <u>11/19/22</u> <u>1/8/23</u></p> <p>_____</p> <p>Date _____ <u>1/10/23</u></p> <p>_____</p> <p>Date _____</p>
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- Teams from host school can compete in their competition but cannot qualify for Area 12 Championship

- Only indoor competitions are authorized

- It is highly recommended that additional batteries be purchased. Experience indicates that batteries may last only five-to-eight minutes each, but can take an hour to re-charge. Teams are strongly encouraged to bring at least two batteries for each event as rapid re-charging may not be practical.

- The host unit reserves the right to modify the ROE as needed to accommodate facilities, introduction of new events, or necessary adjustments to scheduled events.

- Drone specification IAW Naval Message "Drone Reimbursement Authorization" 5761 Ser 20-21/CD21 17 June 2021.

Awards.

QUALIFYING MEET: There will be 1st, 2nd, and 3rd place team trophies and medals for the top three overall teams and medals for each participating cadet of the 1st-place team for each individual event. 28, 25, 22 inch overall trophies, four posts, two tiered.

CHAMPIONSHIP: Championship Medals for all cadets attending the Championship.

Trophies/medals: 40, 36, 33, 30, 25 inch four posts, three tiered 1st -5th overall trophies and medals for each participating cadet of 1st - 3rd overall team.

Trophies/Medals: Medals for each participating cadet of the 1st place team for each individual event.

Area 12 Championship

The top 2 teams from each Drone Competition will qualify for the Area 12 Championship. If any teams whom have previously qualified finishes in the top 2, then the next highest finishers in the competition not to exceed 2 qualifies. Scheduled for 25 Mar 2023 and hosted by McDonough H.S.



SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Jan, 2022
Board Meeting

Received for information: Feb 2, 2023

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Ag Van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/18/23 - 1/19/23 Destination*: FL FFA Leadership Training Center
State Environmental Science CD12
5. Group Taking Trip: FFA - Environmental Sci Team
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Students will compete in state finals
for Enviro Sci + complete practicums in water quality,
waste management, GPS, wildlife, + soils
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 1.01 the origin + history
of ag + its relationship to the environment. Describe
how climate influences agriculture 4.01
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 4031
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12/18 9AM Returning Time*: 12/19 9AM

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Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

12/16/22
Date

[Signature]
Principal

12/12/22
Date

[Signature]
Assistant Superintendent

12/14/22
Date

[Signature]
Superintendent

12/14/22
Date

CTE Previously approved.

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CAREER DEVELOPMENT EVENT PLANNING DOCUMENT

2023 State Environmental Science CDE

EVENT INFORMATION

TIMES & LOCATION

Tuesday, January 19, 2023

Check – In: 8:30 – 8:45 AM *instructions will begin promptly at 8:45 AM*

Event Begins: 9:00 AM

Florida FFA Leadership Training Center
5000 Firetower Rd
Haines City, FL 33844

If you need lodging/meals for the event you can book those directly with the LTC.

Lunch will be provided on the day of the event.

EVENT REQUIREMENTS

MATERIALS NEEDED AT THE EVENT

Participants should come prepared with the following items:

- Clipboard
- Pencils
- GPS Units (one per student)

OFFICIAL DRESS REQUIREMENTS

This event is classified as an OUTDOOR event; therefor students should abide by the following Official Dress Guidelines:

- An official FFA jacket zipped to the top
- Black jeans/slacks
- White collared blouse or white collared shirt
- Official FFA tie or Official FFA scarf
- Closed heel and toe shoes in a solid black or brown color. Shoes should always be appropriate and safe for agricultural activities.

**Refer to the Florida FFA CDE Handbook for complete Official Dress Scoring Information.*

EVENT FORMAT

For more information regarding the event's rules and references, please refer to the Florida FFA CDE Handbook available on FloridaFFA.org.

The following practicums will be part of the event:

- Event Practicums
 - Team Activity
 - Identification
 - Water Analysis
 - Waste Management
 - GPS Locations



Woolwine, Laurie <laurie.woolwine@myoneclay.net>

OHS Environmental Science team - overnight trip

13 messages

Tue, Dec 6, 2022 at 9:42 AM

Mosley, Kelly <kelly.mosley@myoneclay.net>

To: "Dailey, Roger" <roger.dailey@myoneclay.net>, "Pickett, Treasure" <treasure.pickett@myoneclay.net>

Cc: "Woolwine, Laurie" <laurie.woolwine@myoneclay.net>, "White, Mary" <mary.white@myoneclay.net>

Oakleaf High School's Environmental Science team has just been notified they qualified for the State FFA Finals on January 18th in Haines City. They need to stay overnight.

Back in June we had all Career and Technical Student Organizations (FBLA, FFA, TSA, HOSA, FCCLA, etc) State and National Competitions approved at the school board meeting and we also included in the recommendation verbiage to approve any overnight/out-of-state event on the official CTSO calendars. <http://agenda.oneclay.net/publishing/june-30-2022-regular-school-board-meeting/agenda.html> We did not have copies of the state CTSO calendars at the time because they weren't available yet, but this trip is on the calendar that has since been made available.

The FFA Advisor is submitting the field trip form to Mr. Boyack this morning to be signed and sent to the county office for signatures. Do we also need to try to get it on the January school board agenda or is June sufficient?

Gap Analysis

Career and Technical Student Organizations (CTSO) are co-curricular organizations for CTE students such as FFA, TSA, FBLA, HOSA, SkillsUSA, FCCLA. CTSO's extend teaching and learning through innovative programs, business and community partnerships and leadership experiences at the school, state and national levels. CTSO's are a powerful avenue for helping our nation address key challenges such as workforce development, student achievement, economic vitality and global competitiveness. CTSO's are authorized by the U.S. Congress in the Carl D. Perkins Career and Technical Education Improvement Act.

Previous Outcomes

All out of state and overnight trips are selected, planned, evaluated, and approved or rejected in conformity with written district policy.

Expected Outcomes

It is important to recognize that CTSO's provide students leadership development skills as well as hands on learning through project based activities: CTSO events expose students to new experiences which increases their engagement within their educational experience.

Strategic Plan Goal

Strategy 1.3: Prepare all students to be full option graduates who are prepared for college, eligible to enlist in military services, or able to compete in the workforce.

Recommendation

The CTE Department recommends the school board approves out-of-state or overnight travel for any events on the official CTSO state calendars.

Contact

Roger Dailey, Chief Academic Officer, roger.dailey@myoneclay.net; (904) 336-6904

Financial Impact

None

Review Comments

Attachments

📎 CTE Out-of-State and Overnight Field Trips (1).pdf

Kelly Mosley

CTE Supervisor

Career and Technical Education

Clay County District Schools

| phone 904-336-4500 | ext 64503

| web oneclay.net | email kelly.mosley@myoneclay.net

2022-2023 EVENTS CALENDAR (8.23.22)

FLORIDA FFA ASSOCIATION



Event registration opens approximately 30 days prior to the event. Registration deadlines and final due dates are listed in the "Register/Receive By" column (this date includes any grace period applicable). Any team or individual that does not register prior to this deadline will not be eligible for participation. Teams that qualify at a preliminary event do not need to register for state finals events.

*** Please note that this symbol represents those activities that are not official activities of the Florida FFA Association. These activities are included for informational purposes only.

The Florida FFA Association is a resource and support organization that does not select, control, supervise or approve local chapter or individual member activities except as expressly provided for in the Florida FFA Calendar, Constitution and Bylaws.

DATE	EVENT/APPLICATION	REGISTER/RECEIVE BY	LOCATION
AUGUST			
August 22	Quarterly Board Meeting		Florida FFA HQ
SEPTEMBER			
September 8-9	L Chapter President's Conference New FFA Advisor Workshop (1-3 year advisors only)	August 25	Kissimmee
September 12-16	American Agriculture Experience (State FFA Officers)		Iowa
September 19	L Chapter Officer Leadership Training – Area 1	September 10	Blountstown
September 20	L Chapter Officer Leadership Training – Area 2	September 10	Camp Kulaqua (High Springs)
September 26	L Chapter Officer Leadership Training – Areas 3-6	September 10	LTC
September 27	L Chapter Officer Leadership Training – Areas 3-6	September 10	LTC
September 28	L Chapter Officer Leadership Training – Areas 3-6	September 10	LTC
September 29	L Chapter Officer Leadership Training – Areas 3-6	September 10	LTC
OCTOBER			
October 11 & 13	C District Forestry CDE Preliminary (MS/HS)	September 27	Specific Districts TBA
October 21st	C Fall Preliminary Testing Day 1 (Online) Food Science CDE (MS/HS), Environmental Science CDE (HS), Agricultural Education CDE (HS), Tool Identification CDE (MS), Citrus CDE (MS/HS), Vegetable CDE (MS/HS)	October 6	School Hosts
Oct 25 - 29	L National FFA Convention	Contact National FFA	Indianapolis, IN
NOVEMBER			
November 1	C Agricultural Education CDE Lesson Plans Due Sub-District Officer Application (Print & Mail Due November 8)	November 1	Online Submission
November 10	C State Forestry CDE (MS/HS)	Qualified Teams	Perry
November 14	Quarterly Board Meeting		Florida FFA HQ
TBA	A Alumni Membership Roster Due	November 30	Florida FFA Alumni
November 28	C Prepared Public Speaking Manuscripts Due (Sub-District)	November 28	Online Submission
DECEMBER			
December 1	C Fall Preliminary Testing Day 2 (Online) Dairy Evaluation CDE (MS/HS), Horse Evaluation CDE (MS/HS), Livestock Evaluation CDE (MS/HS), Poultry Evaluation CDE (HS/MS)	November 17	School Hosts
December 3	C State Agribusiness Management CDE	November 17	FFA HQ Gainesville
December 3	C Agricultural Education CDE Finals	November 17	UF, Gainesville
December 7	C State Vegetable CDE Finals (MS/HS)	Qualified Teams	LTC
December 8	C State Citrus CDE Finals (MS/HS) State Tool ID CDE Finals (MS)	Qualified Teams	LTC
December 9-10	L Middle School Leadership Conference (MS)	November 18	LTC
December 10-11	L National FFA High School Leadership Conference	November 18	LTC
TBA	E FFA Horse Judging School***	Contact UF Animal Sciences	UF Horse Unit (Gainesville)

Sub-District CDE/LDE Preliminaries

Creed Speaking LDE (MS/HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Safe Tractor Operations CDE (HS)

December 13

C

November 18

Sub-District Hosts

December 19-
January 2

Florida FFA Headquarters Closed (Holiday Break)

JANUARY

January 5-8	E	FAAE Mid-Winter Conference***	Contact FAAE	LTC
January 10	C	Prepared Public Speaking Manuscripts Due (Districts)	January 10	Online Submission
January 17		Quarterly Board Meeting		FFA HQ
January 19	C	State Environmental Science CDE (HS)	Qualified Teams	LTC
January 27-28	E	FFA Meats & Livestock Judging Clinic***	Contact UF Animal Sciences	UF (Gainesville)
January 31	C	District CDE/LDE Preliminaries Creed Speaking LDE (MS/HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS), Safe Tractor Operations CDE (HS)	Qualified Teams	District Hosts
January TBA	L	State Officer Candidate Workshop (HS Seniors Only)		Virtual

FEBRUARY

February 4	C	State Food Science CDE (MS/HS)	Qualified Teams	UF (Gainesville)
February 10	C	State Livestock Evaluation CDE Preliminary (HS) State Livestock Evaluation CDE Finals (MS) State Tractor Operations CDE Finals (HS)	Qualified Participants	Florida State Fair
February 11	C	State Meats Preliminary (HS/MS)	January 27	Florida State Fair
February 11	C	State Horse Evaluation CDE Preliminary (HS) State Horse Evaluation CDE Finals (MS)	Qualified Teams	Florida State Fair
February 17	C	State Poultry Evaluation Finals (MS/HS)	Qualified Teams	Florida State Fair
February 18	C	State Dairy Evaluation (MS/HS)	Qualified Teams	Florida State Fair
February 18-25	L	National FFA Week		Nationwide
February 23	C	Spring Preliminary Testing Day 1 (Online) Aquaculture CDE (MS/HS), Vet Science CDE (HS), Floriculture CDE (MS/HS), Nursery Landscape CDE (MS/HS)	February 7	School Hosts

MARCH

March TBA	C	State Land Evaluation CDE (MS/HS)		TBA
March TBA	L	FFA Capitol Day		Tallahassee
March 1	A	Membership Roster Update	March 1	MyFFA
March 1	A	State Officer Application	March 1	Florida FFA HQ
March 1	A	American FFA Degree Application, State FFA Degree Application, Star Award Applications	March 8	Florida FFA HQ
March 9	C	Spring Preliminary Testing Day 2 (Online) Agricultural Communications CDE (HS), Agricultural Mechanics CDE (HS)	February 23	School Hosts
March 10	C	Ag. Communications CDE Portfolio	March 10	Online Submission
March 13-31	C	District OH Demonstration CDEs (MS/HS)	February 27	District Hosts
March 15	A	Award Applications Due: National Chapter Award Applications, Proficiency Award Applications, Chapter Advocacy Award, Outstanding District Officer, FFA Advisor of the Year Applications	March 22	Florida FFA HQ
March 15	C	LDE Materials Due: Employment Skills LDE	March 15	Online Submission
March 21	C	State Floriculture CDE (MS/HS)	Qualified Teams	LTC
March 22	C	State Nursery and Landscape CDE (MS/HS)	Qualified Teams	LTC
March 23-24	L	State Leadership Summit	March 2	LTC
March 25	C	State Veterinary Science CDE (HS)	Qualified Teams	HCC (Plant City)

APRIL

April 1	C	State Horse Evaluation CDE (HS)	Qualified Teams	UF Horse Unit (Gainesville)
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April 3	A	Award Applications Due: Agriscience Fair Application, Alumni Awards, Gary Lee Alumni Scholarship, Alumni Essay, Feeder Steer & Feeder Swine Proficiency Applications	April 10	Florida FFA HQ
April 3		LDE Materials Due: Prepared Public Speaking Manuscripts, Agricultural Issues Portfolios	April 3	Florida FFA HQ
April 2-3	A	Award Application Judging	By Invitation	FFA HQ
April 10-14	A	Florida FFA Star Tour	Finalist Only	Statewide
April 14	C	State Aquaculture CDE (MS/HS)	Qualified Teams	UF Trop. Aqua. Lab (Ruskin)
April 15	C	State Livestock Evaluation CDE (HS)	Qualified Teams	UF Horse Unit
April 17	A	Applications Due: State Convention Talent, State Convention Courtesy Corps	April 15	Online Submission
April 21		Quarterly Board Meeting		FFA HQ
April 22	C	State Meats CDE (MS/HS)	Qualified Teams	UF Meats Lab
April 22	C	State Agricultural Mechanics CDE (HS)	Qualified Teams	Big Bend Tech. (Perry)
April 20	C	Spring Preliminary Testing Day 3 (Online) Conduct of Chapter Meetings LDE Preliminary	April 6	School Hosts
April 28	C	State Agricultural Sales and Service CDE (HS), State Agricultural Communications CDE (HS), State OH Demonstration CDE (MS/HS)	April 8	UF, Gainesville
MAY				
May 1	A	Quality Chapter Report (Submit Online), District Officer Application	May 8	Florida FFA HQ
May 2-3	L	State Officer Candidate Screening	April 15	LTC
May 6-13		State Convention Planning Retreat		
JUNE				
June 19-23	L	95th Florida FFA State Convention & Expo Agricultural Issues LDE (HS), Agriscience Fair (MS/HS), Conduct of Chapter Meetings (HS) LDE, Creed Speaking LDE (MS/HS), Employment Skills LDE (HS), Extemporaneous Public Speaking LDE (MS/HS), Opening and Closing Ceremonies LDE (MS), Parliamentary Procedure LDE (MS/HS), Prepared Public Speaking LDE (MS/HS)	May 15	Caribe Royale Orlando
June 20	E	FFA Hall of Fame Induction Banquet***	Contact FFA Foundation	Caribe Royale Orlando
JULY				
July 9-14	E	High School Forestry Camp	May	O'Leno State Park
July 16-21	E	Middle School Forestry Camp	May	O'Leno State Park

CONVENTION DATES AT A GLANCE

June 19-23, 2023	L	95th Florida FFA State Convention & Expo	May 15	Caribe Royale Orlando
June 10-14, 2024	L	96th Florida FFA State Convention & Expo	May 15	Caribe Royale Orlando
June 16-20, 2025	L	97th Florida FFA State Convention & Expo	May 15	Caribe Royale Orlando

SCHOOL DISTRICT
FIELD TRIP REC

1. School Requesting: OHS
2. Transportation (Check One):
 School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip* ~~2-21-22~~ Jan 28, 2023 Destination*: Ft. Amy Tallahassee
5. Group Taking Trip: NISRAL
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team Education Value
Qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 412 Number of Chaperones*: 4
10. Cost Per Student: \$17.00 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0900 20230127 Returning Time*: 1600 20230128

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Date 12/20/22

Principal

Date 1/3/23

Assistant Superintendent

Date 1/10/23

Superintendent

Date

99

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Jan, 2022
Board Meeting
Received for information: Feb 2, 2023

1. School Requesting: Bidgeview High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/23/23 + 1/24/23 Destination*: UCF Rosen College
(1/23-1/24, 2023)
5. Group Taking Trip: Culinary *won a competition*
6. If using private vehicles, list approved driver(s): Amy LaPierre
7. Educational Value of Field Trip: Students entered the universal Handheld Competition and have advanced to the second round. They will compete against other schools from around Florida.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 11.0 Present food and beverage items to meet creative and quality standards
9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3180/Culinary
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

12/19/22
Date
12/19/22
Date
12/15/22
Date
12/15/22
Date

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

February 2, 2023

1. School Requesting: ORHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: March 22-25 2023 Destination*: Washington DC
5. Group Taking Trip: NJROTC Cadets
6. If using private vehicles, list approved driver(s): N/A
7. Educational Value of Field Trip: Annual Education Field Trip, see attached Itinerary - All cadets must have teachers permission and at least one "C" or higher
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT2.1.4.2 AT6.1.4.2
PEB7.4.4 AT2.1.4.2 PE.A3.4.1
AT9.1.4.2 CAB7.4.2 AT6.1.4.2
9. Number of Students*: 45 Number of Chaperones*: 6
10. Cost Per Student: \$250.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 4:30pm Wed 22 MAR Returning Time*: 7am Sunday 26 March

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

<u>[Signature]</u>	<u>12/12/2022</u>
Teacher, Team Leader, Department Head, Etc.	Date
<u>[Signature]</u>	<u>12/10/22</u>
Principal	Date
<u>[Signature]</u>	<u>12/14/22</u>
Assistant Superintendent	Date
<u>[Signature]</u>	
Superintendent	Date

Ridgeview High School Navy Junior ROTC Washington DC Field Trip Itinerary

Wednesday, March 22nd

- 0430 Depart Ridgeview High School (eat breakfast & lunch on the road—Cadets pay)
- 1600 Tour National Marine Corps Museum, 1775 Semper Fidelis Way, Triangle, VA
- 1800 Sub sandwiches for supper at last rest stop before DC (Unit pays)
- 1900 Tour Jefferson Memorial, MLK & FDR Memorials
- 2100 Arrive Comfort Inn, 6363 Oxon Hill Rd., Oxon Hill, MD

Thursday, March 23rd

- 0730 Depart Hotel
- 0800 Arrive U.S. Capitol for tour, walk to Supreme Court, Walk to Union station for lunch (Cadets pay)
- 1315 Depart for Arlington Cemetery on Bus
- 1400 Tour Arlington Cemetery
- 1700 Depart for supper at KFC in Arlington on Bus (Unit pays)
- 1800 Get pictures in front of White House, Lincoln Memorial, and Vietnam & Korean Memorials
- 2000 Return to Hotel

Friday, March 24th

- 0645 Depart Hotel
- 0715 Arrive Mint, Tour Holocaust Museum, African American Museum, Museum of Natural History and National Archives (walk to McDonald near the mall-cadets pay)
- 1800 Depart Mall on Bus
- 1830 Arrive Hotel (Pizza at the Hotel-Unit pays)

Saturday, 25th

- 0800 Depart Hotel
- 0930 Arrive World War II Memorial (Picture), Tour Museum of Air and Space (eat lunch-Cadets pay),
National Gallery of Art, American Indian, National Archives
- 1730 Depart for Ridgeview (eat supper on the road-cadets pay)

Sunday, 26th

- 0700 Arrive at school

SCHOOL DISTRICT OF CLAY COUNTY

Received 1-5-23

FIELD TRIP REQ

ADMINISTRATIVELY APPROVED

Received too late for Jan, 2022

Board Meeting

Received for information: Feb 2, 2023

- 1. School Requesting: RIDGEVIEW HIGH SCHOOL
- 2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Com _____
 If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 12/27/22 - 12/31/22 Destination*: Freeport, Walton County, FL
- 5. Group Taking Trip: GIRLS VARSITY BASKETBALL TEAM
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: _____
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 10 Number of Chaperones*: 3
- 10. Cost Per Student: _____ Budget Code or Source to be charged: Girls Basketball 1107
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

12-15-2022
Date

12.15.22
Date

1/9/23
Date

1/10/23
Date

48



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

PARENTS AND COACH WILL TRANSPORT PLAYERS
TO AND FROM EVENT SITES.

Hotel Accommodations (room assignments/supervision etc):

PLAYERS WILL STAY 3 TO A ROOM @ THE HOTEL.

Mask Compliance:

MASKS WILL BE WORN @ LOCATIONS WHERE REQUIRED.

Social Distancing:

ALL PLAYERS & ADULTS WILL KEEP SOCIAL DISTANCING
WHERE NECESSARY.

28th Annual Hilton Sandestin Beach Blowout Girls Blue

	<u>Fri. 12/30</u>	<u>Thurs. 12/29</u>	<u>Wed. 12/28</u>	<u>Thurs. 12/29</u>
			Enterprise, AL	
		Loser #4	Game # 4 6:30pm	Winner #4
			Winner Game "D"	
	Winner #6	#6 1:30pm	Ridgeview, FL	#8 4:30 pm
		Loser #3	Game #3 5:00pm	Winner #3
			Winner Game "C"	
Consolation Champion	#9 10:30am		White County, TN	
		Loser #2	Game # 2 3:30pm	Winner #2
			Winner Game "B"	
	Winner #5	#5 12:00pm	Hewitt-Trussville, AL	#7 3:00pm
		Loser #1	Game #1 x2:00pm	Winner #1
			Winner Game "A"	
			Top Team Wears White	
As of 011/14	Freeport High School	South Walton High School	South Walton High School	Freeport High School

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

February 2, 2023

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Students from Flem TSI, Oakleaf, & O.R
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: County Van
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 4/20-4/22 2023 Destination*: Orlando
5. Group Taking Trip: All County Academic Team
6. If using private vehicles, list approved driver(s): NA
7. Educational Value of Field Trip: Academic Competition for State Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Academic Questions from all subjects (ie Math, Sci, Soc. St, Eng, Soc. Lang, Arts + Hum)
9. Number of Students*: 8 Number of Chaperones*: 1
10. Cost Per Student: \$300 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 am 4/20 Returning Time*: 11:30 pm 4/22

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

12-21-22
Date

12/21/22
Date

1/10/23
Date

1/12/23
Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
February 2, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Oakleaf HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Rental Vans / Some Parents Driving their child
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: Feb. 23-25 Destination*: Valdosta, GA
5. Group Taking Trip: Baseball
6. If using private vehicles, list approved driver(s): Coaches / Parents
7. Educational Value of Field Trip: n/a
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 20 Number of Chaperones*: 3
10. Cost Per Student: \$ Budget Code or Source to be charged: \$
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8 am Returning Time*: 4 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

1/12/23
Date
1/12/23
Date
1/13/23
Date
1/13/23
Date