| γ   |  |                          | Dag 180007 1017  |  |  |  |  |  |  |  |
|---|--|--------------------------|--|--|--|--|--|--|--|--|
| AGREEMENT   | CONT                                       | ΓRAC                     | REVIEW FORM  REVIEW FORM  THE BOT OF THE PROPERTY OF THE PROPE |  |  |  |  |  |  |  |
| Date Submitted:   | 4-17                                       |                          | THE PROPERTY OF COMPLETED  |  |  |  |  |  |  |  |
| Contact Name (Person Overseein  | g the Contract                             | 1:Sc1                    | rofuld Baker Telephone Number: 529-4850  |  |  |  |  |  |  |  |
| School/Department Submitting C  | ontract:                                   | ST                       | Em Military Family Support   |  |  |  |  |  |  |  |
| Vendor Name:  |  | Sa-                      | Fe & CIVIL Schools   |  |  |  |  |  |  |  |
| Contract Title:   |  | For                      | 10d ations   |  |  |  |  |  |  |  |
| Contract Type: New □ Renev  | wal 🗆 Amen                                 | dment 🗆                  | Extension  |  |  |  |  |  |  |  |
| 1   | Original Conf                              |                          | 1010   |  |  |  |  |  |  |  |
| Contract Term: Sent   | mhec                                       | (p+)                     |  |  |  |  |  |  |  |  |
| Contract Term: September (J+7+ March 26-2) Repnewal Option(s): \$12,000  Contract Cost: \$1,000 Payment Schedule (Are the payments made monthly, when task is finished, etc): |  |                          |  |  |  |  |  |  |  |  |
| Funding Source:   | EA G                                       | man                      | ts   |  |  |  |  |  |  |  |
| Strategic Plan Tie-in Explanation:  | Found                                      | latio                    | os supports the development  |  |  |  |  |  |  |  |
|   | 1/SUDI                                     | ファナ                      | The Considerment of Social   |  |  |  |  |  |  |  |
|   | Embe                                       | 7000                     | Supports.  |  |  |  |  |  |  |  |
| Background/Discussion/Research  | /Alternatives:                             |                          | , - v  |  |  |  |  |  |  |  |
|   | This i                                     | 5 110                    | on-aning and Sustania  |  |  |  |  |  |  |  |
|   | 1000                                       | 1 (4 !)                  | atation to & hours impacted  |  |  |  |  |  |  |  |
| k   | LI DODI                                    | PAF                      | Unding:  |  |  |  |  |  |  |  |
|   | /  |                          | 0  |  |  |  |  |  |  |  |
|   |  |                          |  |  |  |  |  |  |  |  |
| CONTRACT REVIEW REQUIRED  X Completed Contract Review X Original Contract and all Terr  | Form                                       |                          |  |  |  |  |  |  |  |  |
| SIGNED SBCC Addendum A *  |  | , titut app              | ,  |  |  |  |  |  |  |  |
|   |  |                          | conditions included in Addendum A shall be incorporate into this agreement. If there Addendum A, then the language provided in Addendum A shall prevail.)  |  |  |  |  |  |  |  |
| Certificate of Insurance (COI)  | for General Lia                            | bility & W               | orkers' Compensation that meet these requirements:   |  |  |  |  |  |  |  |
| COI must list the School Board of Clay<br>General Liability = \$1,000,000 Each Oc   |  |                          | as Certificate Holder. Insurer must be rated as A- or better.  |  |  |  |  |  |  |  |
|   | 1.2  |                          | · ·  |  |  |  |  |  |  |  |
| they are not exempt; they must provide  | inimum (if exempt )r<br>e Workers' Compens | om Workers<br>ation COI, | r Buses). Compensation Insurance they must sign a SBCC Release and Hold Harmless Form V 05 2017  |  |  |  |  |  |  |  |
| Approvals   |  |                          | <u>Comments</u> PURCHASING   |  |  |  |  |  |  |  |
| Superintendent:   | Approved                                   | Denied                   |  |  |  |  |  |  |  |  |
| Review Date:  |  |                          |  |  |  |  |  |  |  |  |
| District Attorney:  | Approved                                   | Denied                   |  |  |  |  |  |  |  |  |
| Review Date: 4/24/17  | 1//  |                          |  |  |  |  |  |  |  |  |
| Information & Technology:   | Approved                                   | Denied                   |  |  |  |  |  |  |  |  |
| Review Date: 14   | CH   |                          |  |  |  |  |  |  |  |  |
| Finance:  | Approved                                   | Denied                   |  |  |  |  |  |  |  |  |
| Review Date:  | BIEN                                       |                          |  |  |  |  |  |  |  |  |
| Insurance Certificate:  | Approved                                   | Denied                   | Dept. make Sure Current COI is always  |  |  |  |  |  |  |  |
| Review Date: 4/14/17  | arn  |                          | on File (3/2018 training will Need New COI   |  |  |  |  |  |  |  |
| Purchasing:   | Approved                                   | Denied                   | The state of the s |  |  |  |  |  |  |  |

Review Date: Purchasing:

Review Date: 4

Approved

Denied



### AGREEMENT TO PROVIDE SERVICES

Agreement between:

Teaching Strategies, Inc.

dba: Safe & Civil Schools ("Company")

PO Box 50550

(541) 345-1442

Eugene OR 97405

FAX (541) 345-6431

Tax I.D. Number:

93-0905279

Contact person:

Kimberly Irving, Professional Services Coordinator

Contracting Agency:

The School Board of Clay County ("District")

900 Walnut St

Green Cove Springs, FL 32043

Contact person:

Tina Baker, Military Student Support Specialist

Job #:

2512

Title of Session:

Foundations Schoolwide Behavior Management Training

Presenter:

Susan Isaacs

Dates:

September 6-7, 2017

March 26-27, 2018

Fees:

\$12,000.00 (4 days @ \$3000 each) plus travel expenses\*

\*Travel expenses in accordance with the School

Board of Clay County policy.

## The Company and the District, for the consideration set forth below, agree as follows:

- 1. The District agrees to pay the Company \$12,000 in fees for the presentations listed above. In addition, the District will reimburse all travel expenses incurred by Susan Isaacs for the presentations. An invoice with receipts will be provided at the conclusion of each presentation.
- 2. Videotaping of sessions is not allowed without prior written permission.
- 3. It is the responsibility of the District to reproduce handouts.
- 4. Airfare, lodging, car rentals, etc., will not be booked until contract is signed by District. Delay in signing contract may increase costs of these items, therefore, please sign and return promptly.
- 5. Any non-refundable expenses due to circumstances outside of Safe & Civil Schools' control, including, but not limited to, inclement weather or airline delays will be billed to the District.
- 6. Materials are offered at a discount from **Pacific Northwest Publishing**, in conjunction with consultations only. Please phone our office for details.

#### ADDENDUM A

Notwithstanding any contrary contractual language, nothing in any agreement shall be construed or interpreted to Increase the scope or dollar limit of the School's or School Board's liability beyond that which is set forth in 768,28 Fla. Stat., or to otherwise walve School's or School Board's sovereign immunity, or to require School or School Board to indemnify the vendor or any other person, corporation or legal entity of any kind or nature whatsoever for injury or loss resulting from any acts other than the negligent acts of School or School Board or its agents or employees. Vendor shall, in addition to any other statutory or common law obligation to indemnify the School Board of Clay County, Florida, Indemnify, defend and hold harmless the School Board of Clay County, Florida, Its agents, officers, elected officials and employees against all claims, actions, liabilities, damages, losses, costs, fines punitive damages and expenses of any kind or nature whatsoever, including but not limited to attorney's fees and legal costs, brought against the School Board of Clay County, Florida, and/or its agents, officers, elected officials, employees and assigns, by any individual, corporation, consortium or any other legal person or entity, arising out of or caused by acts or omissions, negligence, recklessness, intentional wrongful misconduct, violations of laws, statutes, ordinances, government administration orders, rules or regulations of the contractor, contractor's employees, officers, agents, subcontractors, sub-subcontractors, material man or agents of any tier or their respective employees. This indemnification clause shall not be construed to require any indemnitor to indemnify the School Board of Clay County, Florida, for any negligence on the part of the School Board of Clay County, Florida, its agents or employees.

The indemnification obligations hereunder shall not be limited to any limitation on the amount, type of damages, compensation or benefits payable by or for the contractor or any subcontractor under workers' compensation acts, disability benefit acts, other employee benefits acts or any statutory bar.

This indemnification/hold harmless provision shall survive the termination of any contract with the School Board of Clay County, Florida.

The venue for litigation of disputes shall only be in the State of Florida and venue shall be in state courts located in Clay County, Florida.

Employees of Vendor shall, at their own expense, submit to and pass a fingerprint based background check as required by F.S. 1012.465 prior to having any direct contact with students in furtherance of this agreement or entering upon school grounds when students are present. In the alternative, School may, in accordance with F.S.1012.468, exempt Vendors employees from this requirement only if Vendors employees are, at all times, under the direct line of sight supervision of a School employee who has submitted to and passed a level 2 background check. Vendor may satisfy the requirement for a background check by supplying School proof that Vendor employees have passed such a screening for another school district and that said background check is still valid.

Charter Bus Companies shall only provide drivers who have completed the above process. Charter Bus Companies shall provide drivers names to school at least two (2) working days prior to scheduled date of service for verification that the driver has passed a fingerprint background check and is on the School Board's approved listing.

Vendor must provide a Certificate of Insurance. Certificate of Insurance must have an A- or better rating and carry General Liability and Workers' Compensation. Certificate of Insurance must make the School Board of Clay County an additionally insured as well as the Certificate Holder.

In the event sufficient budgeted funds are not available for a new fiscal period, the purchasing department shall notify the vendor of such an occurrence and any resulting contract shall terminate on the last day of the current fiscal period without penalty or expense to the School Board.

Authorized Signature Vendor Name

Date

Safe & Civil Schools Rescheduling – Cancellation Policy for dates scheduled between September 1st and July 14th: The District hereby agrees to the following rescheduling and cancellation terms. This policy applies to all training dates outlined by the contract.

- If training is rescheduled or cancelled by the District more than three months (91 calendar days) from the start date of training, no charges will be incurred by the District.
- If training is rescheduled by the District between three months and one month (90 to 31 calendar days) from the start date of the training, any non-refundable travel expenses and change fees would be the responsibility of the District.
- If training is cancelled by the District between three months and one month (90 to 31 calendar days) from the start date of the training, 50% of the training fee plus any non-refundable travel expenses and change fees would be the responsibility of the District.
- If the training is rescheduled or cancelled by the District with less than one month (30 calendar days) from the start date of the training, 100% of the training fee plus any non-refundable travel expenses and change fees would be the responsibility of the District.

Safe & Civil Schools Rescheduling – Cancellation Policy for dates scheduled between July 15<sup>th</sup> and August 31st: The District hereby agrees to the following rescheduling and cancellation terms. This policy applies to all training dates outlined by the contract.

- If training is rescheduled by the District before April 15th then any non-refundable travel expenses and/or change fees would be the responsibility of the District.
- If training is cancelled by the District before April 15<sup>th</sup> then 50% of the training fee plus any non-refundable travel expenses and/or change fees would be the responsibility of the District.
- If training is rescheduled or cancelled by the District after April 15th then 100% of the training fee plus any non-refundable travel expenses and/or change fees would be the responsibility of the District.
- District will only be charged non-refundable or incurred travel expenses if the training is canceled due to weather or travel related delays.

| Thank you. Please sign and ema fax to (541) 345-6431 | il to kimberly@safeandcivilschools.com or |
|--|---|
| District Signature                                   | Date                                      |
| Safe & Civil Schools                                 | Date                                      |



## **CERTIFICATE OF LIABILITY INSURANCE**

SSY R045

DATE (MM/DD/YYYY) 4/4/2017

THIS CERTIFICATEIS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

RODUCER

CONTACT

CONTACT

| certificate does not comer rights to the certificate holder in fied of such | i endorsement(s).   |   |
|---|---|---|
| PRODUCER  | CONTACT<br>NAME:  |   |
| BROWN & BROWN NORTHWEST/PHS   | PHONE (A/C, No, Ext): (866) 467-8730 FAX (A/C, No): (888) | 443-6112                                |
| 706925 P:(866) 467-8730 F:(888) 443-6112                                    | E-MAIL<br>ADDRESS:  |   |
| PO BOX 33015  | INSURER(S) AFFORDING COVERAGE                             | IAIC#                                   |
| SAN ANTONIO TX 78265  | INSURERA: Hartford Casualty Ins Co                        | 29424                                   |
| INSURED   | INSURER B:  |   |
| TEACHING STRATEGIES INC DBA: SAFE &   | INSURER C:  |   |
| CIVIL SCHOOLS   | INSURER D:  |   |
| PO BOX 50550  | INSURER E:  | , |
| EUGENE OR 97405   | INSURER F:  |   |
|   |   |   |

COVERAGES CERTIFICATE NUMBER:

REVISION NUMBER

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR<br>LTR   | TYPE OF INSURANCE   | ADDL<br>INSR  | SUBR<br>WYD | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY)              | LIMIT  | rs            |
|---|---|---------------|-------------|---------------|----------------------------|---|--|---------------|
|   | COMMERCIAL GENERAL LIABILITY  |               |             |               |                            | 100000000000000000000000000000000000000 | EACH OCCURRENCE                              | \$1,000,000   |
|   | CLAIMS-MADE X OCCUR   |               |             |               |                            |   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$500,000     |
| A   | X General Liab  | Х             | ./          | 52 SBN II0210 | 09/15/2016                 | 09/15/2017                              | MED EXP (Any one person)                     | \$10,000      |
|   |   |               |             |               | -                          | PERSONAL & ADV INJURY                   | \$1,000,000                                  |               |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:                                      |               |             |               |                            |   | GENERAL AGGREGATE                            | \$2,000,000   |
|   | POLICY PRO-<br>JECT X LOC   |               |             |               |                            |   | PRODUCTS - COMP/OP AGG                       | \$2,000,000   |
|   | OTHER:  |               |             |               |                            |   |  | ş             |
|   | AUTOMOBILE LIABILITY  |               |             |               |                            |   | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$1,000,000   |
|   | ANY AUTO  |               |             |               |                            |   | BODILY INJURY (Per person)                   | \$            |
| A   | OWNED AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY AUTOS ONLY |               |             | 52 SBN II0210 | 09/15/2016                 | 09/15/2017                              | BODILY INJURY (Per accident)                 | \$            |
|   |   |               |             |               |                            | PROPERTY DAMAGE<br>(Per accident)       | ş  |               |
|   |   |               |             |               |                            |   |  | ş             |
|   | X UMBRELLA LIAB X OCCUR   |               |             |               |                            |   | EACH OCCURRENCE                              | \$5,000,000   |
| A   | EXCESS LIAB CLAIMS-MADE   |               |             | 52 SBN II0210 | 09/15/2016                 | 09/15/2017                              | AGGREGATE                                    | \$5,000,000   |
|   | DED X RETENTION \$ 10,000   |               |             |               |                            |   |  | \$            |
|   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                           |               |             |               |                            |   | PER OTH-<br>STATUTE ER                       | V/\_/\        |
| ANY PROPRIETOR/PARTNER/EXECUTIVE Y/N OFFICER/MEMBER EXCLUDED? (Mandatory in NH) |   | l [           |             |               |                            |   | E.L. EACH ACCIDENT                           | M 121 \ 1     |
|   |   | NA            |             |               | Jud D                      | a 9X - 1                                | E.L. DISEASE- EA EMPLOYEE                    | 5 V ( ) V     |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS below               |               |             |               | D. b                       | U U                                     | E.L. DISEASE - POLICY LIMIT                  | \$ <b>/ /</b> |
|   |   | <del>  </del> |             |               |                            |   |  |               |
|   |   |               |             |               |                            |   |  |               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 161, Additional Remarks Schedule, may be attached if more space is required)

Those usual to the Insured's Operations. Certificate holder is an additional insured per the Business Liability Coverage Form SS0008 attached to this policy.

| CERTIF | ICATE | HOLD | ER |
|--------|-------|------|----|
|        |       |      |    |
|        |       |      |    |

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED

Clay County School Board 900 WALNUT ST

GREEN COVE SPRINGS, FL 32043

BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

yar Taillan

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# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 04/04/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

| ce                         | rtificate holder in lieu of such endo  | rsem   | ent(s                     | )  |   |   |                                |                                     |   |          |   |  |
|----------------------------|--|--|---------------------------|--|---|---|--------------------------------|-------------------------------------|---|----------|---|--|
| PROD                       | UCER   |  |                           |  | CONTA<br>NAME:                                    | ACT LeeAnn                              |                                |                                     | *************************************** |          |   |  |
| Antl                       | ony Core Insurance Agency Inc  | PHONE (A/C, No, Ext): 541-687-0884 FAX (A/C, No): 541-349-0324 |                           |  |   |   | 349-0324                       |                                     |   |          |   |  |
| 2101 Bailey Hill Rd Ste G1 |  |  |                           |  | E-MAIL<br>ADDRESS: leeann.acore@farmersagency.com |   |                                |                                     |   |          |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          | NAIC#                                   |  |
| Eugene OR 97405-1195       |  |  |                           |  |   | INSURER A: TRUCK INSURANCE EXCHANGE     |                                |                                     |   | 21709    |   |  |
| INSU                       | ED   | INSURER B: FARMERS INSURANCE EXCHANGE                          |                           |  |   | 21652                                   |                                |                                     |   |          |   |  |
|                            | TEACHING STRATEGIES  | T V  |                           |  |   |   |                                | 21687                               |   |          |   |  |
|                            | SAFE & CIVIL SCHOOLS   |  |                           |  |   |   |                                | 21007                               |   |          |   |  |
|                            | PO BOX 50550   |  |                           |  | INSURER D:  |   |                                |                                     |   |          |   |  |
| EUGENE OR 97405            |  |  |                           |  |   | INSURER E :                             |                                |                                     |   |          |   |  |
| COV                        |  | TIEL   |                           |  | INSURER F:  |   |                                |                                     |   |          |   |  |
|                            | S IS TO CERTIFY THAT THE POLICIE   |  |                           | E NUMBER:  | VE DEC  | N ICCUED TO                             | THE INCHES                     | REVISION NUI                        | MBER:                                   | 15. 501  | IOV DEDICE                              |  |
| CE<br>EX                   | ICATED. NOTWITHSTANDING ANY R<br>RTIFICATE MAY BE ISSUED OR MAY<br>CLUSIONS AND CONDITIONS OF SUCH | EQUIF<br>PERT<br>POLI  | REME<br>FAIN,<br>CIES.    | NT, TERM OR CONDITION<br>THE INSURANCE AFFORD<br>LIMITS SHOWN MAY HAVE | OF AN'  | Y CONTRACT<br>THE POLICIE<br>REDUCED BY | OR OTHER DESCRIBED PAID CLAIMS | DOCUMENT WITH                       | RESPEC                                  | T TO V   | VHICH THIS                              |  |
| INSR<br>LTR                | TYPE OF INSURANCE  | ADDL   | SUBF                      | POLICY NUMBER  |   | POLICY EFF<br>(MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY)     |                                     | LIMIT                                   | 'S       |   |  |
|                            | GENERAL LIABILITY  |  |                           |  |   |   |                                | EACH OCCURREN                       |   | \$       |   |  |
|                            | COMMERCIAL GENERAL LIABILITY   |  |                           |  |   |   |                                | DAMAGE TO RENT<br>PREMISES (Ea occi | ED                                      | \$       |   |  |
| Ī                          | CLAIMS-MADE OCCUR  |  |                           |  |   |   |                                | MED EXP (Any one                    |   | \$       |   |  |
| Ī                          |  |  |                           |  |   |   |                                | PERSONAL & ADV                      |   | \$       |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
| ľ                          | GEN'L AGGREGATE LIMIT APPLIES PER:   |  |                           |  |   |   |                                | GENERAL AGGREC                      |   | \$       |   |  |
|                            | POLICY PRO- LOC  |  | İ                         |  |   |   |                                | PRODUCTS - COM                      | 70P AGG                                 | \$       |   |  |
|                            | AUTOMOBILE LIABILITY   |  |                           |  |   |   |                                | COMBINED SINGLE                     | LIMIT                                   | *        |   |  |
| ŀ                          | ANY AUTO   |  |                           |  |   |   |                                | (Ea accident) BODILY INJURY (Pe     |   | \$<br>\$ |   |  |
| ŀ                          | ALL OWNED SCHEDULED  | l  |                           |  |   |   |                                |                                     |   |          |   |  |
| H                          | AUTOS AUTOS NON-OWNED  |  | ĺ                         |  |   |   |                                | BODILY INJURY (PE                   |   | \$       |   |  |
| F                          | HIRED AUTOS AUTOS  |  |                           |  |   |   |                                | (Per accident)                      |   | \$       |   |  |
| -                          | UMBDELLA MAR   | <u> </u>   |                           |  |   |   |                                |                                     |   | \$       |   |  |
| F                          | UMBRELLA LIAB OCCUR  |  |                           |  |   |   |                                | EACH OCCURRENCE                     | E                                       | \$       |   |  |
| -                          | EXCESS LIAB CLAIMS-MADE  |  |                           |  |   |   |                                | AGGREGATE                           |   | \$       |   |  |
|                            | DED RETENTION\$  | <u> </u>   |                           |  |   |   |                                |                                     |   | \$       |   |  |
| P                          | ORKERS COMPENSATION ND EMPLOYERS' LIABILITY Y / N  |  |                           |  |   |   |                                | WC STATU-<br>TORY LIMITS            | OTH-<br>ER                              |          |   |  |
| В                          | NY PROPRIETOR/PARTNER/EXECUTIVE FFICER/MEMBER EXCLUDED?  | N/A  |                           | B03073331  |   | 04/01/2017                              | 04/01/2018                     | E.L. EACH ACCIDEN                   | ŧΤ                                      | \$       | 2,000,000                               |  |
| - 10                       | fandatory in NH) ves, describe under   |  |                           | 200010001  |   |   |                                | TE,L, DISEASE - EA E                | MPLOYEE                                 | \$       | 2,000,000                               |  |
|                            | ESCRIPTION OF OPERATIONS below   |  |                           |  |   |   |                                | E.L. DISEASE - POL                  | ICY LIMIT                               | \$       | 2,000,000                               |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
| l                          |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          | -                                       |  |
| DESCR                      | PTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (A   | ttach                     | ACORD 101, Additional Remarks S  | Schedule,   | if more space is                        | required)                      |                                     |   |          | *************************************** |  |
|                            |  | •  |                           |  |   |   | 1                              |                                     |   |          |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          | İ                                       |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          | ļ                                       |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
|                            |  |  |                           |  |   |   |                                |                                     |   |          |   |  |
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|                            | Attn: Tami Smith   |  |                           |  |   |   |                                | ESCRIBED POLICE                     |   |          |   |  |
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| COF                        | D 25 (2010/05)   |  |                           |  |   | © 19                                    | 88-2010 ACC                    | ORD CORPORA                         | TION 4                                  | \II rinh | te received                             |  |