

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 8, 2019

1. School Requesting: L A J H
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) N/A Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1/10 - 1/12/19 Destination*: Tampa Convention Center
5. Group Taking Trip: Sammy Roberts - All State Honor Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Sammy will join top musicians from throughout the state of Florida for a glorious three days of rehearsing and performing top quality literature under the direction of a top music educator
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.68.C.2.1, MU.68.C.2.2, MU.68.O.2.2, MU.68.O.3.2, MU.68.S.2.2, MU.68.S.3.1, MU.68.S.3.2, MU.68.S.3.3
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1/10/19 A.M Returning Time*: 1/12/19 P.M

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Amanda Po
Teacher, Team Leader, Department Head, Etc.
Billy Munn
Principal
Middlemough
Assistant Superintendent
[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

11/13/18
Date
11/16/18
Date
11/20/18
Date
11/29/18
Date

(2)

SCHOOL DISTRICT OF CLAY (C)
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

January 8, 2019

1. School Requesting: Clay High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: charter bus
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 2/8-2/11/2019 Destination*: Orlando, FL
5. Group Taking Trip: Competitive Cheer Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: National High School Cheerleading Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A Athletics
9. Number of Students*: 24 Number of Chaperones*: 4
10. Cost Per Student: 600 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30 am Returning Time*: 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 8, 2019

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 8-9 DEC 18 Destination*: CARTERSVILLE GA.
5. Group Taking Trip: NITROTIC CADETS
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO COMPETE IN NITROTIC A-12 ORIENTEERING CHAMPIONSHIP
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12/8 @ 3pm Returning Time*: 12/9 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 8, 2019

1. School Requesting: FLEMING ISLAND HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: RENTAL VANS FROM ENTREPRISIS
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 18-20 JAN 2019 Destination*: ANNISTON, AL
5. Group Taking Trip: NJROTC AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TEAM WILL BE COMPETING IN THE AREA-12 AIR RIFLE CHAMPIONSHIP. TEAM WILL ALSO VISIT MILITARY MUSEUM ON RETURN TRIP.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
NJROTC MARKSMANSHIP
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: 0551/3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

David Kaurer SNSI
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723, E. 2/13/2019

10/31/18
Date
10/31/18
Date
11/5/18
Date
11/14/18
Date

(5)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 8, 2019

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Feb 8-10 Destination*: Disney world, Orlando FL
5. Group Taking Trip: Varsity cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: National Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 18 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7 AM Returning Time*: 10 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Priscilla W. [Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

11-5-18
Date
11-5-18
Date
11/14/18
Date
11/20/18
Date

(5)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 8, 2019

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: Oakleaf High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Parent provide transportation
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: March 1-3, 2018 Destination*: Contest of Champions, Orlando
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Dancers will gain additional knowledge and application of movement elements, replicate, recall and retain movement sequences, understand compositional knowledge.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Demonstrate a broad range of movements with respect to energy. Identify and demonstrate the elements of space, time and energy. Move with purpose.
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: 425.00 Budget Code or Source to be charged: Dance Team
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: 6:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date _____

Date _____

Date _____

Date _____

11/8/18
11/14/18
11/20/18

(Signature)

1:30 - 4:00 minutes



Room = \$3648.00
 \$ 600.00
 4248.00
 \$425.00 per dancer
 @ Contest change

OAKLEAF HIGH SCHOOL KNIGHTMOVES DANCE TEAM

Contest Package Proposal – September 26, 2018

2019 Contest of Champions "Compete & Stay" Package Includes...

- 1- or 2-Nights Lodging at Disney All-Star Resorts
- 1-Day / 1-Park Admission to the Walt Disney World Resort (NON-Park Hopper) with entry into the Magic Kingdom, Epcot, Animal Kingdom OR Disney's Hollywood Studios
- Contest Participation including Admission to ESPN Wide World of Sports Complex for Competition and Awards Presentation
- 1 Free Travel Package for each 15 **Paid** Packages
- Competition & Awards Transfers Included
- Commemorative Gift for Directors/Coaches & Performers
- Adjudication Sheets with Verbal Comments
- Complete Recap Sheets for All Events
- Tour Escort Staff with 24 Hour Emergency Service
- Hotel Security
- \$2,000,000 Liability Insurance Coverage
- All Attraction Ticket & Hotel Taxes

<i>Disney's All-Star Resorts</i>	QUAD (4 Per Room)	TRIPLE (3 Per Room)	DOUBLE (2 Per Room)	SINGLE (1 Per Room)
1 Night Lodging	\$265.00	\$277.00	\$300.00	\$369.00
2 Nights Lodging	\$304.00	\$328.00	\$374.00	\$513.00

(All Package Rates Quoted Above are Per Person and based on U.S. Dollars)

ADD THE FOLLOWING TO YOUR PACKAGE

ADDITIONAL ROOM NIGHTS – Rates are Based on Availability and Subject to Change by Disney

Disney Breakfast Voucher - \$13.00 Per Person

Disney Meal Coupon - \$20.00 Per Person

Disney Dancin' Performing Arts Workshops: \$33.00 per participant (minimum 20 participants per workshop)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 8, 2019

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: Oakleaf High Sch.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Acis
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 1/11 - 1/13 Destination*: Johnson City, TN
5. Group Taking Trip: Wrestling team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: n/a
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM 1/11 Returning Time*: 6/13 5pm.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; H. 2/13/2019

Date

Date

Date

Date

19th Annual

Fandetti-Richardson Brawl

Saturday-January 12, 2019

37604

Science Hill High School

1509 John Exum Parkway

Johnson City, TN

2018-2019 Teams

- 1. Ashley Ridge High School (SC)**
- 2. Bradley Central High School**
- 3. Daniel Boone High School**
- 4. Fort Mill High School (SC)**
- 5. Grissom High School (AL)**
- 6. Halls High School**
- 7. Jefferson Co. High School**
- 8. Lee High School (VA)**
- 9. Morristown West High School**
- 10. North Henderson High School (NC)**
- 11. Oakleaf High School (FL)**
- 12. Pigeon Forge High School**
- 13. Point Pleasant High School (WV)**
- 14. Rabun Gap School (GA)**
- 15. Science Hill High School**
- 16. Soddy Daisy High School**
- 17. Sullivan East High School**
- 18. TC Roberson High School (NC)**

Varsity Tournament Schedule (Tentative): (All times Eastern Standard Time)

7:00-8:00 A.M. EST

Weight-Ins (Varsity Team Weight-Ins)

9:30-2:00

Rounds I-III (Round Robin Matches) 4 Mats

2:00-4:00

Round IV (Champ & Conso Semi-Finals) 4 Mats

5:00

Round V (Finals) 4 Mats

Tournament Information:

Entry Fee(s): All Team Checks payable to Hilltopper Wrestling

Friday: \$50.00 / Team (Limit 8 Teams) 2 Matches Each

Saturday: Varsity Only - \$175.00

JV Unlimited - \$8.00 / Wrestler

Girls - \$8.00 / Wrestler

Moffat Duals (Optional)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 8, 2019

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: Mabley High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Parents responsible for transportation of dancers
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Feb 22-24, 2019 Destination*: Orlando, FL - NDA National Championship
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Each parent responsible for transportation of their dancer
7. Educational Value of Field Trip: Dancers will gain additional knowledge and application of movement elements, replicate, recall and retain movement sequences. Understand compositional knowledge. Gain an application of dance principles and competition dance skills, promote school spirit
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Identify + demonstrate the elements of space time & energy. Move with purpose and intent on all levels. Demonstrate ability to phrase movement with musicality. Demonstrate broad range of movements with respect to energy
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: \$239.00 Budget Code or Source to be charged: Dance Team
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 pm, Feb 22, 2019 Returning Time*: 5:00 pm Feb 24, 2019

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

NDA NATIONAL CHAMPIONSHIP

The Hard Rock Live® | Orlando, Florida | February 22-24, 2019



INTERNATIONAL DIVISIONS

NDA is offering an International division in the Team Performance and Pom Categories. Teams from the United States that participate in the Small, Medium or Large Team Performance or Pom Categories may choose whether or not they want to be considered for qualification for this Division. Qualification will be based on Preliminary Day scores. At least one team from each of the Small, Medium and Large Team Performance or Pom Divisions will qualify to participate against international teams. The International Team Performance and Pom Divisions will take place on Sunday. The winning team will receive the NDA International Championship trophy. No additional registration fee is required for U.S. teams. More information will be included in the NDA Nationals Confirmation Packet.

ACCOMMODATIONS

The Portofino Bay Hotel, Hard Rock Hotel, the Royal Pacific Hotel, Sapphire Falls Resort and Universal's Cabana Bay Beach Resort are the official host hotels of the NDA National Championship. Additional room nights may be purchased at the "NDA rate" at the following hotels:

- Portofino Bay Hotel, Royal Pacific Resort and Hard Rock Hotel: \$354 per room, per night (tax included)
- Universal's Cabana Bay Beach Resort Standard Room: \$234 per room, per night (tax included)
- Universal's Cabana Bay Beach Resort Family Suite (accommodates up to six with a full size pull out couch): \$300 per room, per night (tax included).
- Sapphire Falls Resort: \$294 per room, per night (tax included)

Reservations must be made through NDA in order to receive these rates. Make note of any additional room nights on the event rooming list and/or the registration form. Your invoice will reflect these additional charges.

LIMITED SPACE IS AVAILABLE SO BE SURE TO REGISTER EARLY IN ORDER TO GET YOUR PREFERRED HOTEL.

TRANSPORTATION

A & I Travel is the official air transportation provider for NDA. Be sure and check out their discounted flight prices before securing other travel arrangements!

To receive a flight quote from A & I, please use one of the below methods:

- From the nda.varsity.com homepage, click on the A & I Travel link located at the bottom of the page
- Email your request to varsity@aitvl.com
- Call 866.719.0379

AIRPORT TRANSFERS

For airport transfers to any area hotel NDA recommends that you use Total Transportation Inc. For a quote, contact Melissa Stephenson at mstephenson@ttsorlando.com or 321.231.8124 and mention that you are with NDA.

NDA TEAM PLACEMENT PROGRAM

This program has been put in place for all traveling teams not using the NDA Championship Resident Package.

All Performers, Coaches and Spectators not purchasing the Resident Package, staying in the Orlando area, are required to utilize one of the NDA hotel blocks set up by Connections Housing.

NOTE: If you are utilizing the NDA resident package, you must complete required forms included in this information packet. For other hotel options, contact Connections Housing at 855.404.2433 for information and pricing. Please see information on page 3 of this packet.

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

January 8, 2019

1. School Requesting: Ridgerview High School
2. Transportation (Check One):
 School Bus(s) ☒ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/19/19 - 3/23/19 Destination*: Tampa, FL
5. Group Taking Trip: Drama Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Some students will be taking District pieces and competing at State level. Students will be watching shows performed by high schools throughout the state in professional performance spaces every evening. Students will be attending workshops by professionals in specialized areas (performance, technical & business) that are unable to be taught in class. IB students are able to use state workshops and experience for IB assessments.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2 TH.912.C.1.3 TH.912.C.1.7 TH.912.C.1.8 TH.912.C.2.7 TH.912.C.3.1 TH.912.C.3.3 TH.912.F.1.3 TH.912.F.2.2 TH.912.H.1.5 TH.912.H.3.1 TH.912.H.3.2 TH.912.O.2.8 TH.912.S.1.6 TH.912.S.2.6 TH.912.S.2.8 TH.912.S.2.8 - please see attached document with narratives noted.
9. Number of Students*: 30 Number of Chaperones*: 3
10. Cost Per Student: \$345.00 Budget Code or Source to be charged: Drama Internal Account
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:30 AM Returning Time*: 8:00 / 9:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

35478

Lindsay McEachern
 Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

11/14/18
 Date

11-14-18
 Date

11/26/18
 Date

11/30/18
 Date

[Signature]

TH.912.C.1.2 - Create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.

TH.912.C.1.3 - Justify a response to a theatrical experience through oral or written analysis, using correct theatre terminology.

TH.912.C.1.7 - Justify personal perceptions of a director's vision and/or playwright's intent.

TH.912.C.1.8 - Apply the components of aesthetics and criticism to a theatrical performance or design.

TH.912.C.2.7 - Accept feedback from others, analyze it for validity, and apply suggestions appropriately to future performances or designs.

TH.912.C.3.1 - Explore commonalities between works of theatre and other performance media.

TH.912.C.3.3 - Critique, based on exemplary models and established criteria, the production values and effectiveness of school, community, and live or recorded professional productions.

TH.912.F.1.3 - Stimulate imagination, quick thinking, and creative risk-taking through improvisation to create written scenes or plays.

TH.912.F.2.2 - Assess the skills needed for theatre-related jobs in the community to support career selection.

TH.912.H.1.5 - Respect the rights of performers and audience members to perform or view controversial work with sensitivity to school and community standards.

TH. 912.H.3.1 - Apply critical-thinking and problem-solving skills used in theatre collaboration to develop and creative solutions to real-life issues

TH.912.H.3.2 - Compare the application of various art forms used in theatre production.

TH.912.O.2.8 - Create a scene or improvisation to manipulate and challenge the conventions of the performer/audience relationship.

TH.912.S.1.6 - Respond appropriately to directorial choices for improvised and scripted scenes.

TH.912.S.2.6 - Transfer acting and technical skills and techniques from one piece of dramatic text to another.

TH.912.S.2.8 - Strengthen acting skills by engaging in theatre games and improvisations.

SCHOOL DISTRICT OF CLAY COUNTY
REQUISITION FOR SCHOOL BUS TRIP

NOTICE: MAKE OUT SEPARATE REQUEST FOR EACH BUS REQUIRED.

35478

Please Print - USE BALL POINT PEN OR TYPE

THIS SECTION TO BE COMPLETED BY SCHOOL

School Name and Cost Center: RHS 0431

Departure Date of Trip: 3/19/19

Budget Code: 1007800 160 0431

Return Date of Trip: 3/23/19

Sponsoring Cst Ctr Fund Proj. Int.Acct.

Departure Time from School: 11:30 AM

I certify that the above Budget Coding is correct:

Return Time to School: 8:00/9:00 PM

Bookkeeper Signature: Leresa Willes

Destination: Tampa, FL (TBD)

Date: 11/14/18

Number of Students: 30 Sponsors: 2

Requesting Sponsor/Teacher: Lindsay McDade

Who pays for motel? School X Driver

Who reserves motel? School X Driver

Please circle the purpose of this trip:

Ath. Band Rec. Educ. Voc Ed ROTC E.S.E.

Type of Activity: Florida State

Special Instructions: Driving to and from hotel to convention center 3/4 times throughout day - P/H Gym

Thespian Festival

Signature of Principal

11-14-18
Date

District Office Signature

Date

THIS SECTION TO BE COMPLETED BY BUS DRIVER AND SIGNED BY TEACHER/SPONSOR

Speedometer Reading for:

Date: _____

Mileage at Departure for Field Trip

Departure Time

Mileage upon arrival at School

Return Time

Mileage upon arrival at Destination

Breakdown Time

Mileage upon arrival back at School

Mileage upon arrival at Compound

Bus Number

FOR OFFICE USE ONLY

Per Diem/Meals: \$ _____

Teacher/Sponsor Signature

Date

Bus Driver Signature

Date

Social Security #: XXX-XX-

THIS SECTION TO BE COMPLETED ONLY IF ROTC

I certify that the items or services listed hereon have been received, performed, inspected, accepted and the vendor has been paid. (Naval Science Only) UIC# _____

Principal Signature/Date