

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for December, 2019
Board Meeting
Received for Information: Jan 9, 2020

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X CCSD
If Commercial Carrier or Other, please state type: vans
3. Trip(s) Overnight: Yes V No _____ Trip(s) Out-of-State: Yes _____ No V
4. Dates of Field Trip*: Dec. 26-28 Destination*: Orlando, FL
5. Group Taking Trip: Girls basket ball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: An opportunity to play competitively, team build and build close relationships amongst the players.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 10 Number of Chaperones*: 3
10. Cost Per Student: \$150 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8am Returning Time*: 10pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Michael A. Hayward
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

Date

11-12-19

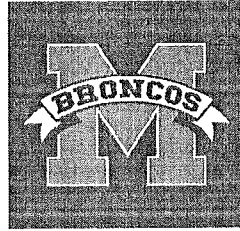
Date

12/12/19

Date

12/2/19

Date



November 13, 2019

To Whom It May Concern:

Please accept my sincerest apologies for being remiss in my timely request for approval of participation in a Christmas tournament for my girls' basketball team. The tournament dates are December 26-28th. We have participated in this tournament for the past 3 years in Orlando, however, this late submission is an oversight on my part. I apologize for any inconvenience my late submission causes and humbly ask your consideration for approval.

Respectfully,

Mike Hayward
Head Coach
MHS Girls Basketball

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for December, 2019
Board Meeting
Received for Information: Jan 9, 2020

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 12/19-20/19 Destination*: Walt Disney World
5. Group Taking Trip: marching band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: marching in magic Kingdom parade
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 48 Number of Chaperones*: 8
10. Cost Per Student: \$290.00 Budget Code or Source to be charged: IA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 am 12/19/19 Returning Time*: 6 pm 12/20/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

n/a

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

11/19/19

Date

11-19-19

Date

11/20/19

Date

12/2/19

Date

(Handwritten signature/initials in a circle)

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for December, 2019
Board Meeting
Received for Information: Jan 9, 2020

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) W Commercial Carrier _____ Other ✓
If Commercial Carrier or Other, please state type: Student will arrive/drive w/chaperone
3. Trip(s) Overnight: Yes ✓ No _____ Trip(s) Out-of-State: Yes _____ No ✓
4. Dates of Field Trip*: 1/8/20 - 1/11/20 Destination*: All State Chorus (Tampa, FL)
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Student is responsible for travel to and from
7. Educational Value of Field Trip: Student will perform in All-State Chorus with students from the State of Florida. He will be conducted by a well-known Choral conductor. we were just notified this student was accepted, hence the late request for approval.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: \$63 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5 AM Returning Time*: 10 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

11/19/19
Date

11-19-19
Date

11/20/19
Date

12/2/19
Date

Out of
City - Over
night

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for December, 2019
Board Meeting
Received for Information: Jan 9, 2020

1. School Requesting: Oakleaf Hig
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 12/6 - 12/7 Destination*: Tampa Fairgrounds
5. Group Taking Trip: Oakleaf Cheerleading
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents will be taking their student.
7. Educational Value of Field Trip: The cheerleading team will be competing at UCA Regionals in two separate divisions which will qualify the team to attend UCA Nationals and will count towards two of our required four competitions for FHSAA States.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 28 Number of Chaperones*: 3
10. Cost Per Student: 45.39 Budget Code or Source to be charged: 1200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 PM on 12/6/19 Returning Time*: 11:00 PM on 12/7/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Daniel Richardson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

Date 7/7/19
Date 11/13/19
Date 12/2/19
Date _____

[Signature]



Remit Payment to:

Universal Cheerleaders Association

6745 Lenox Center Court, Suite 300

Memphis, TN 38115

888.CHEERUCA

<https://www.varsity.com/uca/>

Invoice

Inv #	REG-0010574421
Date	11/06/2019
Cust #	27790009
Contact	Daniel Richardson

Billed To: Oakleaf High School
4035 Plantation Oaks Blvd
Orange Park, FL 32065

Event Info: Central Florida Regional
4800 US Hwy. 301 North
Tampa, FL 33610
12/07/2019 - 12/07/2019

Team Name	Division	Participants	Crossovers	Alternates	Total	Amount
Oakleaf	Super Varsity	23	0	0	23	\$851.00
Oakleaf	Game Day Varsity	28	0	0	28	\$420.00

Previous Payments

Date	Type	Check # / CC #	Status	Amount	Confirmation #
10/08/2019	Check	12492	Approved	\$1,271.00	01026222

	Rate	Count	Cost
Game Day - 2nd			
Routine Price:	\$15.00	28	\$420.00
Participant Price:	\$37.00	23	\$851.00

Cancellation Fees: \$0.00
Coach/Instructor Fees: \$0.00
Additional Fees: \$0.00
Total Discounted: \$0.00
Total Due: \$1,271.00
Total Paid: \$1,271.00
Balance Due: \$0.00

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

January 9, 2020

SCHOOL DISTRICT OF CLAY C

FIELD TRIP REQUEST

1. School Requesting: Oakleaf Hig
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
 If Commercial Carrier or Other, please state type: charter bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/6/20-2/10/20 Destination*: Orlando, FL
5. Group Taking Trip: Oakleaf Cheerleading
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: The cheerleading team will be competing at VCA Nationals in two separate divisions after earning a bid on 12/7/19. The team will represent Oakleaf High School as well as Clay County.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 28 Number of Chaperones*: 3
10. Cost Per Student: 729.54 Budget Code or Source to be charged: 1200
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM on 2/6/20 Returning Time*: 1:00 PM on 2/10/20

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Daniel Richardson
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent
 SEC-1-2723; E. 2/13/2019

Date 11/7/19
 Date 11/13/19
 Date 12/2/19
 Date _____



Remit Payment to:

Universal Cheerleaders Association

6745 Lenox Center Court, Suite 300
 Memphis, TN 38115
 888.CHEERUCA
<https://www.varsity.com/uca/>

Invoice

Inv #	REG-0010578759
Date	11/06/2019
Cust #	27790009
Contact	Daniel Richardson

Billed To: Oakleaf High School - Varsity Cheer
 4035 Plantation Oaks Blvd
 Orange Park, FL 32065

Event Info: National High School Cheerleading
 Championship
 1000 Buena Vista Dr

Advisors: 3	Family & Guests: 0	Participants: 28	Canceled: 0
Advisor (ADV)	Family & Guest (FAM)	Participant (PAR)	Canceled (CAN)

The room # listed is Varsity Spirit's internal numbering system, it does not reflect the room number you will have at the event.

Room ID#	Role	Name	Check-In	Check-Out	Package	Qty	Amt Due	Amt Paid	Balance Due
143	ADV	Daniel Richardson	02/06/2020	02/10/2020			\$1,121.00	\$0.00	\$1,121.00
					4 Night Single Price	1	\$1,121.00		
144	ADV	Avielle Chambers	02/06/2020	02/10/2020			\$836.00	\$0.00	\$836.00
					4 Night Double Price	1	\$836.00		
144	ADV	Tremery Chambers	02/06/2020	02/10/2020			\$836.00	\$0.00	\$836.00
					4 Night Double Price	1	\$836.00		
145	PAR	Ally Estrada	02/06/2020	02/10/2020			\$671.00	\$0.00	\$671.00
					4 Night Quad Price	1	\$671.00		
145	PAR	Emily Trimble	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
145	PAR	Ivy Gunn	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
145	PAR	Jaclyn Planas	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
146	PAR	Anelise Rivera	02/06/2020	02/10/2020			\$671.00	\$0.00	\$671.00
					4 Night Quad Price	1	\$671.00		
146	PAR	Chelsea Auguste	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		



Remit Payment To:

Universal Cheerleaders Association

6745 Lenox Center Court, Suite 300
Memphis, TN 38115
888.CHEERUCA
<https://www.varsity.com/uca/>

Invoice

Inv #	REG-0010578759
Date	11/06/2019
Cust #	27790009
Contact	Daniel Richardson

Billed To: Oakleaf High School - Varsity Cheer
4035 Plantation Oaks Blvd
Orange Park, FL 32065

Event Info: National High School Cheerleading
Championship
1000 Buena Vista Dr

Room ID#	Role	Name	Check-In	Check-Out	Package	Qty	Amt Due	Amt Paid	Balance Due
					Athlete	1	\$45.00		
148	PAR	Zariah Bonner	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
149	PAR	Alyssa Renick	02/06/2020	02/10/2020			\$671.00	\$0.00	\$671.00
					4 Night Quad Price	1	\$671.00		
149	PAR	Asia Barnett	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
149	PAR	Emily Burns	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
149	PAR	Savannah Sims	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
161	PAR	Bailey Phillips	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
161	PAR	Ra'shonda Daniels	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
161	PAR	Taliya Pryor	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		
					2nd Performance - Athlete	1	\$45.00		
161	PAR	Taylor Miller	02/06/2020	02/10/2020			\$716.00	\$0.00	\$716.00
					4 Night Quad Price	1	\$671.00		

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 9, 2020

1. School Requesting: RHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 1 Feb 2020 Destination*: Camden County High School
5. Group Taking Trip: NT ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To compete in Drill Meet
PEB. 2.4.4,
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT. 2.1.4.2, ATC. 1.4.2
PEB. 2.4.4, AT 2.1.4.2, PEA. 3.4.1, PEA 3.4.2 PEA 3.4.4
PEA 3.4.6 HEB 1.4.2, HEB 4.3, HE 1.4.3, HEB 3.4.5
HEC 2.4.4, HEB 3.4.7 ATC 1.4.2 LA:B. 2.4.2 AT 9.1.4.2
9. Number of Students*: 40 Number of Chaperones*: 4
10. Cost Per Student: \$20.00 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 6:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

N/A

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

11/14/2019

Date 11/14/2019

Date 11/21/19

Date 12/2/19

Date _____

(5)

CAMDEN COUNTY HIGH SCHOOL NJROTC
6300 Laurel Island Parkway
Kingsland GA, 31548

12 November 2019

From: Senior Naval Science Instructor, Camden County High School
To: Area 12 Wild Card Drill Meet Qualifiers

Subj: AREA 12 WILD CARD DRILL MEET, 1 February 2020

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Matrix / Schedule of Events (sent by Area Manager at later date)
(2) Agreement of Indemnity
(3) Team Rosters (attached to email separately)
(4) Directions to Camden County High School
(5) Inclement Weather Plan (will be available at the drill meet)
(6) Pre-mishap plan
(7) Hotel/Food Information (sent at latter date)
(8) ORM matrix
(9) Area diagrams (attached to email separately)

1. The Area 12 Wild Card Drill Meet scheduled for 1 February 2020 will be hosted by the Camden County High School NJROTC Unit. Events will be graded by activity duty Sailors & Marines.

2. The cost for this Area-12 Sanctioned Drill Meet has been set by Area Manager a \$400.00 which includes 30 meals. Additional meals may be purchased for \$5 each. Make checks payable to CCHS NJROTC. Mail to CCHS NJROTC, 6300 Laurel Island Parkway, Kingsland GA 31548. All payments for teams who have already qualified for this meet must be received no later than 25 January 2020.

3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets will stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed "Sports Physical", Standard Release Form, and "Agreement of Indemnity" to compete in this Area-12 Wild Card Meet. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete. A blank team roster is attached. Please complete it and email it to sbanta@camden.k12.ga.us NLT 29 Jan 2020 and be prepared to review it for correctness and return it to your liaison prior to your first scheduled event.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 9, 2020

1. School Requesting: RHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 1-2 March 2020 Destination*: Cassas High School
Douglas, GA
5. Group Taking Trip: NJROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To compete in Drill Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT 2.1.4.2 ATC 1.4.2
PEB 2.4.4, AT 2.1.4.2 PEA 3.4.1, PEA 3.4.2, PEA 3.4.4
PEA 3.4.6 HEB 1.4.2 HE 1.4.3, HE 1.4.3 HEB 3.4.5 HEC 2.4.4
HEB 3.4.2 ATC 1.4.2, LAB 2.4.2 AT 9.1.4.2
9. Number of Students*: 40 Number of Chaperones*: 4 2:00pm - 1 MARCH
10. Cost Per Student: \$30.00 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00pm 1 March Returning Time*: 9:00pm 2 March

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date



COFFEE HIGH SCHOOL NJROTC
159 TROJAN WAY
DOUGLAS, GA 31533
(912) 389-6610



12 Nov 2019

From: Senior Naval Science Instructor, Coffee High School
To: Area 12 Drill Championship Qualifiers

Subj: AREA 12 DRILL MEET CHAMPIONSHIP, 07 MAR 2020

Ref: (a) Navy Nationals SOP (www.thenationals.net)
(b) Area-12 Sanctioned Drill Meet SOP

Encl: (1) Agreement of Indemnity
(2) Directions to Coffee Middle School
(3) Pre-mishap plan
(4) Hotel/Food Information
(5) ORM matrix

1. The Area 12 Drill Championship scheduled for 02 March 2019 will be hosted by the Coffee High School NJROTC Unit. The meet will take place at Coffee Middle School. Events will be graded by US Marine Corps, US Navy, US Air Force and US National Guard active duty and reserve personnel.

2. The **entry fee** for the Area 12 Drill Championship has been set by the Area Manager at \$425.00. **\$200.00** of this fee must be submitted to the **Area 12 Manager** and **\$225.00** must be submitted to the **Coffee High School NJROTC, 159 Trojan Way, Douglas, GA 31533**. The fee submitted to Coffee High School will include the cost of meals for **25** cadets. Schools bringing more than 25 cadets to the meet must pay an additional \$5.00 per cadet for meals and must lock in this price at least two weeks prior to the meet. Entry fees are due no later than 28 Jan 2019. Teams qualifying at the Wild Card Meet will have two weeks to submit payment.

3. There will be no instructor meeting as all units should know Nationals rules/procedures. Remember, all participating cadets must stand the Personnel Inspection. No more than 40 cadets may participate in this meet. **ALL CADETS** must have a completed "Sports Physical", "Standard Release Form", and "Agreement of Indemnity" to compete in this Area-12 Drill Championship. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete.

4. **THIS EVENT WILL BE RUN IN STRICT COMPLIANCE WITH THE NEW NATIONALS LOI, WITH THE EXCEPTION OF THE 8 X 220 RELAY (we will use a staggered start). GRADING OF DRILL EVENTS WILL BE IAW REFERENCES (A) AND (B).**