

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 7, 2021

- School Requesting: Clay HS NJROTC
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Rental
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 22-23 JAN Destination*: ANNISTON AL Camp Range
- Group Taking Trip: NJROTC
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. LT Rodabaugh
- Educational Value of Field Trip: STATE championship for Air rifle with a chance to qualify for Nationals.
- Supporting Florida Standards Benchmark(s) with Narrative(s): support mission of NJROTC
- Number of Students*: 5 Number of Chaperones*: 1
- Cost Per Student: \$ 20.⁰⁰/₂₂ Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 0815 (P2) Returning Time*: ~~2000~~ - ~~2100~~

*For School Buses, if more than one bus is requested, reference bus request form.

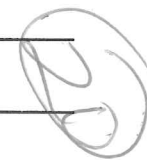
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
W. Cary Wells
Principal

12/2/2020
Date
12/2/20
Date

Assistant Superintendent
[Signature]
Superintendent

Date
12/3/20
Date 



Clay High School NJROTC Unit

2025 Highway 16 West
Green Cove Springs FL 32043
904-336-7299



NJROTC UNIT ACHIEVEMENT AWARD 2000, 2001, 2005, 2007, 2015, 2016, 2018
CNET DISTINGUISHED UNIT 2002, 2003, 2009 (H), 2010 (H), 2011, 2012 (H), 2013 (H), 2014 (H) **2019 (H)**

Dear Board,

1. We are going to take a rental vehicle to **Anniston AL 22-23 Jan 2021** the cadets will have to wear masks. This is an indoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools. Also there will be 2 empty shooting lanes between each shooter and our school will be grouped together so as not to mix with other schools. I am taking 4-5 cadets; overnight trip. All mask requirements will be followed IAW safe distance guidance from the county. All cadets will have signed COVID waivers from their guardians to go on this trip. All physicals are current and safety pledges are signed to compete.

Very Respectfully,

A handwritten signature in black ink, appearing to read "Berley Rodabaugh".

LT Berley Rodabaugh

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 7, 2021

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: Clay High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____

4. Dates of Field Trip*: 1/29/2020 - 1/30/2020 Destination*: HARD LABOR CREEK STATE PARK

5. Group Taking Trip: NITROTIC UNIT ORIENTEERING TEAM GA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: TO COMPETE IN AREA-12 REGIONAL ORIENTEERING CHAMPIONSHIPS

SEE ATTACHED FOR COVID PRECAUTIONS. MASKS WILL BE WORN AS NECESSARY

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 30 Number of Chaperones*: 2

10. Cost Per Student: 10.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 7am 1/29/2020 Returning Time*: 10pm 1/30/2020

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

2 DEC 2020
Date

[Signature]
Principal

12-2-20
Date

Assistant Superintendent
[Signature]

Date 12/3/20

Superintendent

Date _____



Masks are Mandatory and a signed COVID-19 Waiver will be required by all Vendors, Visitors, Volunteers, Non-Employees, ETC. conducting business on our property.

COVID-19 WAIVER

**SCHOOL BOARD OF CLAY COUNTY, FLORIDA
RELEASE OF LIABILITY AND ASSUMPTION OF RISK RE: COVID 19 INFECTION**

In consideration of being allowed to participate in any way in any activity which takes place on Clay County School District ("CCSD") property (facilities or grounds) I, the undersigned vendor, volunteer, parent, or legal guardian, acknowledge, understand, and agree that by participating in events and activities at Clay County School District facilities/property: (1) there are certain risks to me and my child(ren) arising from or related to possible exposure to communicable diseases including, but not limited to, COVID-19, the virus "severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2)", which is responsible for the Coronavirus Disease (also known as COVID-19) and/or any mutation or variation thereof (collectively referred to as "Communicable Diseases"); (2) I am fully aware of the hazards associated with such Communicable Diseases and; (3) I knowingly and voluntarily assume full responsibility for any and all risk of personal injury or other loss that I may sustain in connection with such Communicable Diseases, and; (4) I, for myself or for my minor child(ren) or ward(s), and on behalf of my/our heirs, assigns, beneficiaries, executors, administrators, personal representatives, and next of kin, HEREBY EXPRESSLY RELEASE, HOLD HARMLESS, AND FOREVER DISCHARGE CLAY COUNTY SCHOOL BOARD ("The District") and its officers, officials, agents, representatives, employees, other participants, sponsors, advertisers, and, if applicable, owners and lessors of premises upon which CCSD related events and activities take place (the "Released Parties"), from any and all claims, demands, suits, causes of action, losses, and liability of any kind whatsoever, whether in law or equity, arising out of or related to any ILLNESS, INJURY, DISABILITY, DEATH, OR OTHER DAMAGES incurred due to or in connection with any Communicable Diseases, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASED PARTIES OR OTHERWISE, to the fullest extent permitted by law.

I agree that this Agreement is intended to be as broad and inclusive as is permitted by the laws of the State of Florida, and if any portion hereof is held invalid, it is agreed that the remainder shall continue in full legal force and effect.

I certify that I am the legal parent/guardian of the MINOR CHILDREN listed below, and that I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE and affirm that I, on behalf of myself and my minor child(ren), do consent and agree to the complete, total and unequivocal release of all the Released Parties as provided above.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Participant/Vendor/Volunteer/Parent Signature

Date

Printed Name

Name of each minor child for whom this Release applies, **if applicable**:

FORCE MAJEURE, if applicable to an existing written Agreement: Neither party to this Agreement shall be liable for delays or failures in performance under this Agreement (other than obligations relating to payment, confidentiality, and protection of ownership and intellectual property rights) resulting from acts or events beyond the reasonable control of such party (a "Force Majeure Event"), including acts of war, terrorism, acts of God, earthquake, flood, embargo, riot, sabotage, labor dispute, wide spread outbreak of disease or pandemic, governmental act, failure of the internet, power failure, or energy, utility, or telecommunications interruptions, provided that the delayed party: (i) gives the other party prompt notice of such cause; and (ii) uses its reasonable commercial efforts to promptly correct such failure or delay in performance. In the event that a Force Majeure Event lasts for more than 90 days, and the party experiencing the initial delay cannot correct its failure or delay in performance during that period of time, despite using its reasonable commercial efforts to do so, the other party may terminate the affected portions of this Agreement.

2020/2021 NJROTC Orienteering Meet COVID-19 Guidelines (Revised 23Oct2020)

NJROTC will implement special rules for event participants to maintain the health and safety of all participants and volunteers and to comply with state and local laws and park regulations. By entering and attending a NJROTC event, coaches, cadets, and parents are agreeing to abide by these rules.

Registration, Payment, and Waivers

- Preregistration online is required. There will be NO on-site registration.
- Payments (Registration Fee) is required IAW LOI deadlines. Any final payments are desired in advance but may also be paid on-site (day of event). Coordinate with meet director.
- Start times (blocks) may be requested by competing schools when registering and will be assigned by meet director, along with start times, prior to the competition.
- Indemnity waiver forms must be completed and submitted online PRIOR to the event. Please add each completed form to the [Online Annual Waiver Spreadsheet](#) and then scan and email indemnity forms to [LCDR Ronald Hojnowski](#). You keep the original. Only one form required for all events this year. Indemnity forms will NOT be accepted on-site.
- Safety briefs are to be completed with each cadet initialing and instructor signature. This is required to get runner bibs/event envelopes at check-in: NO EXCEPTIONS!

Beginner Instruction/Courses

- No WHITE (beginner) courses will be offered at NJROTC events this year. Please ensure all new runners are properly trained and have successfully completed at least one YELLOW course prior to entering them in a NJROTC competition.

Equipment

- A camelback (or equivalent) water carrying device is REQUIRED for all events. There will be no water on the courses as in years past. Carrying a separate individual water bottle is NOT acceptable.
- E-stick rentals will be available for NJROTC competitions.
- All runners MUST provide their own compass and whistle.
- All equipment will be sanitized prior to and after use.
- There will be NO SHARED EQUIPMENT of used at the events.

Masks and safety

- Anyone attending the event (Cadets, coaches, and parents) MUST wear masks when they are within 25m of the start/finish area. This includes entering the staging area; masks will be removed after entering the last stage prior to starting.
- Outside of 25m from the start/finish area, masks and social distancing are recommended when in the vicinity of others.

- While orienteering is primarily an outdoor activity, there are instances when competitors will be indoors, such as using restrooms. Any time anyone is inside an enclosed building or structure, they are REQUIRED to have a facemask; this includes adults.
- Social distancing should be adhered to during all phases of the competition.
- **Participants MUST carry their own water while on the course.** Camelbak type carrying devices are recommend; NO water will be provided on any course. **No water = runner disqualification!**
- Participants are encouraged to bring personal hand sanitizer.
- Participants MUST finish within 3 hours of starting their course or IAW meet LOI.
- Participants MUST report to the finish and download.
- Participant should bring their own food and drinks.
- There will be no concessions sold at the event.
- All common areas/surfaces/enclosed structures will be cleaned and sanitized throughout the day.
- Any screen-outs or positive test results for any competitor will be immediately reported to local school and county personnel IAW local directives for host school and affected school.

Social Distancing

- Participants should NOT attend if they feel sick, have a fever, display any COVID-19 symptoms, have recently been exposed to COVID-19, or are in quarantine for any reason.
 - Covid-19 Symptoms (that are not attributed to any other cause) include:
 - Fever
 - Cough
 - Headache
 - Fatigue
 - Muscle or body ache
 - Diarrhea
 - Congestion or runny nose
 - Nausea or vomiting
 - Sore throat
 - Shortness of breath
 - Recent loss of taste or smell
 - Close contact or cared for someone with Covid-19
 - Have been diagnosed with Covid19
 - Temperature (100.4 or greater)
- **All participants will be screened for the above listed Covid-19 symptoms prior to competing. See enclosure (2).**
- Covid-19 Signage will be displayed throughout the event area identifying symptoms and guidelines.
- Participants should NOT approach within 2m of any other person not a member of their household.
- Participants should avoid touching common surfaces.

- Participants should avoid touching the control box with anything but the fingerstick.
- Participants should immediately move away from the control after punching to allow others safe access.

Start

- Start times/sequence will follow the outline provided below; school will arrive at the park in accordance with their designated team start times. Start times and windows may be adjusted based on current CDC, State, and/or school district guidelines currently in-place at date of each individual event. Contact meet director for most updated info.
- Participants should approach the start area approximately 15 minutes prior to their scheduled start time.
- Participants MUST wear a mask until they reach the final stage of the start sequence.
- Participants MUST maintain a social distancing (min 2m) from other runners and volunteers.

Finish

- Participants MUST wear a mask once they have finished and downloaded.
- Participants MUST download at the finish.
- Participants MUST maintain a safe social distance of at least 2m from others. More if they are breathing heavily.
- Participants MUST clear the finish area as soon as they have downloaded and received their splits printout.
- Cadets and coaches awaiting runners return should NOT congregate in the finish area, nor should they gather in large groups, even among themselves.

Results

- There will be NO results monitor at the event.
- Results MAY be available by WiFi at the event or online accessible by phone/computer.
- Results will be posted online and emailed to instructors by host unit as soon as possible following completion of the event.

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Dec, 2020
Board Meeting
Received for Information: January 7, 2021

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12-11, 12-12 Destination*: Kissimmee, FL
5. Group Taking Trip: Wrestling Team
6. If using private vehicles, list approved driver(s): PJ Cochran, Meredith Smith, Greg Smith
Mich Chop, Kristi Chop, Larra Maxwell, Matt Forte
7. Educational Value of Field Trip: Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 10
10. Cost Per Student: - Budget Code or Source to be charged: -
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 pm Returning Time*: 7:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

12-1-20
Date

[Signature]
Principal

12-1-20
Date

[Signature]
Assistant Superintendent

12/3/20
Date

[Signature]
Superintendent

Date



To whom it may concern,

As a wrestling program, we will adhere to all current county Covid procedures.

Below is our travel outline for wrestling competition that will take place in Kissimmee on Dec 11/12, and in St. Cloud on Jan. 15/16.

Athletes will ride in their own vehicles, or pre-approved vehicles with the completion of use of private vehicles authorization form.

Athletes will stay 2 per room max, while most will be staying in a room with their parents. While at the hotel, social distancing guidelines will be followed and adhered to. With it being a close contact sport, any distancing that can be done will when off of the mat. Use of hand sanitizer and wipes will be done.

Students will wear masks while traveling. The only time they will not have mask mandatory is when eating, practicing, performing or sleeping.

Students will wear masks to the school and weigh-in/warm up areas. They will take masks off during warm ups and then put them back on to travel down hallways to the competition area.

Parents will transport their own children back to Fleming Island.

Thank you,

PJ Cobbert



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents driving to and from events

Hotel Accommodations (room assignments/supervision etc):

Wrestlers will stay two to a room and practice all socially distancing/ mask/ covid protocols.

Mask Compliance:

Wrestlers will wear a mask when going in and out of events, stops, etc. Wrestlers will wear a mask when they can not socially distance off the mat.

Social Distancing:

Wrestlers will socially distance whenever possible, leaving left in between themselves and others. When socially distancing isn't possible, wrestlers will wear a mask when off the mat.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 7, 2021

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High Sch
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Jan 15/Jan 16, 2021 Destination*: St. Cloud HS,
5. Group Taking Trip: Wrestling Team
6. If using private vehicles, list approved driver(s): PJ Cobbert, Meredith Smith, Greg Smith, Mike / Kristi Chop, Laura Mustland, Matt Foster.
7. Educational Value of Field Trip: Wrestling Tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 10
10. Cost Per Student: - Budget Code or Source to be charged: -
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11:30 am Returning Time*: 7:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

J.A. [Signature]
Teacher, Team Leader, Department Head, Etc.

12-1-20
Date

[Signature]
Principal

12-1-20
Date

[Signature]
Assistant Superintendent

Date

[Signature]
Superintendent

12/3/20
Date



To whom it may concern,

As a wrestling program, we will adhere to all current county Covid procedures.

Below is our travel outline for wrestling competition that will take place in Kissimmee on Dec 11/12, and in St. Cloud on Jan. 15/16.

Athletes will ride in their own vehicles, or pre-approved vehicles with the completion of use of private vehicles authorization form.

Athletes will stay 2 per room max, while most will be staying in a room with their parents. While at the hotel, social distancing guidelines will be followed and adhered to. With it being a close contact sport, any distancing that can be done will when off of the mat. Use of hand sanitizer and wipes will be done.

Students will wear masks while traveling. The only time they will not have mask mandatory is when eating, practicing, performing or sleeping.

Students will wear masks to the school and weigh-in/warm up areas. They will take masks off during warm ups and then put them back on to travel down hallways to the competition area.

Parents will transport their own children back to Fleming Island.

Thank you,

PJ Cobbert



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents driving to and from events

Hotel Accommodations (room assignments/supervision etc):

Wrestlers will stay two to a room and practice all socially distancing/mask/covid protocols.

Mask Compliance:

Wrestlers will wear a mask when going in and out of events, stops, etc. Wrestlers will wear a mask when they can not socially distance off the mat.

Social Distancing:

Wrestlers will socially distance whenever possible, leaving left in between themselves and others. When socially distancing isn't possible, wrestlers will wear a mask when off the mat.

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 7, 2021

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: TWO MINIVANS (RENTAL)
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 22-23 JAN Destination*: CMP COMPETITION CENTER
ANNISTON, AL
5. Group Taking Trip: NJROTC AIR RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NJROTC TEAM EVENT
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SUPPORTS NJROTC SPORTS / curriculum
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 10:00 P.M

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

DAVID KELLER SNSE
Teacher, Team Leader, Department Head, Etc.

11/18/2020
Date

Thomas E. Peltm
Principal

11/20/2020
Date

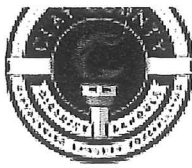
Omni Bhuni
Assistant Superintendent

12/3/20
Date

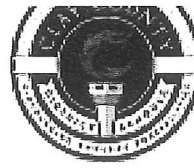
Superintendent
SEC-1-2723; E. 2/13/2019

Date

(15)



**Clay County Field Trip COVID
Guidelines
Overnight or Out of State
Field Trips**



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Two rental minivans (4 Cadets in each)

Hotel Accomodations (room assignments/supervision etc):

Additional rooms will be required to allow two cadets per room.

Mask Compliance:

Mask will be worn when social distancing is not possible

Social Distancing:

Will be enforced when practical.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 7, 2021

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: TWO MINI VANS (RENTAL)
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 19-20 MAR Destination*: UNION GROVE H.S. McDONOUGH, GA
5. Group Taking Trip: NITROZ DRONE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NITROZ SPORTS TEAM
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SUPPORTS NITROZ CURRICULUM / STEM
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 AM Returning Time*: 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

DAVID KALLER SNSZ
Teacher, Team Leader, Department Head, Etc.

11/18/2020
Date

Principal

11/18/2020
Date

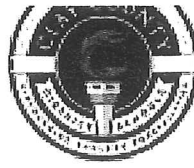
Assistant Superintendent
David Belmer
Superintendent

12/3/20
Date





**Clay County Field Trip COVID
Guidelines
Overnight or Out of State
Field Trips**



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Two rental minivans (4 Cadets in each)

Hotel Accomodations (room assignments/supervision etc):

Additional rooms will be required to allow two cadets per room.

Mask Compliance:

Mask will be worn when social distancing is not possible

Social Distancing:

Will be enforced when practical.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 7, 2021

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High Sc
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Feb 2 - 4, 2021 Destination*: Orlando, FL - wide world of sports
5. Group Taking Trip: competition cheer
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Nationals competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
Covid plan attached
9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 7:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rhannon Westcott
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

11-16-20
Date
11-16-20
Date
11/18/20
Date
11/20/20
Date



Middleburg Competitive Cheer Travel Plan

The Competition Cheer team will travel to Wide World of Sports in Orlando, FL on February 4th through February 7th 2021.

Departure: Thursday 2-4-2021 at 7:00AM

Arrival: Thursday 2-4-2021 by 11AM

Return: Sunday February 7th by 3PM

Departing School and Traveling

1. Athletes' temperatures will be checked and monitored for health before travel. Coaches will verbally screen athletes as well by asking the required COVID-19 questions.
2. Student athletes, coaches, and chaperones will wear masks upon leaving school and while on route on a bus or van.
3. The athletes, chaperones, and coaches will be required to wear a mask at all times while inside or not socially distanced.

Overnight Stay in Hotel

1. Athletes will stay in the assigned housing by Varsity, Disney All Star Resort.
2. Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols.
3. We will have regular check ups at lights out and after wake up.

Food and Drinks

1. Athletes will get food pickup from Disney Dining or bring their own individual pre packaged food.
2. We will continue to employ single use, throw away forks, spoons, and paper products.
3. No shared food.

Competition

1. Athletes must comply with FHSAA and UCA protocol on wearing a mask in the warm up area as well as when not actively performing the sport. Athletes will be able to remove their masks while they compete.

Over
Night / Out-of-state

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 7, 2021

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

- School Requesting: Oakleaf High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Jan 22, 2020 - Jan 23, 2021 Destination*: Kissimmee, FL
- Group Taking Trip: Knightsmoves Dance Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents responsible for transportation
- Educational Value of Field Trip: KMDT will use a variety of thinking skills to analyze and evaluate dance. They will compare choreographers intent and the audience members interpretation of meaning. They will interpret dance from a different region on culture and evaluate personal actions and discipline.
- Supporting Florida Standards Benchmark(s) with Narrative(s): DA.2.C.3. The process of critiquing works of art lead to the development of critical thinking skills transferable to other contents. DAKS.2. Development of skills, techniques and processes in the arts strengthen the ability to remember, focus on, and process information.
- Number of Students*: 11 Number of Chaperones*: 2
- Cost Per Student: \$40.36 Budget Code or Source to be charged: 4036
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 11:00 am Returning Time*: 8:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

11-19-2020
Date

12/2/2020
Date

12/3/20
Date

[Signature]
Date



BrandEvent

NCA NCA & NDA Sunshine Classic (Dance Saturday Cheer Sunday) - Option
 NDA B

City State Start Date End Date
 Kissimmee FL 01/23/2021 01/24/2021

- Close Event Details

Event Information

Team Type: School, All Star
Event Type: Cheer, Dance
Recreation: Offered

Location:

Silver Spurs Arena
 1875 Silver Spur Ln
 Kissimmee, FL 34744

Brand Contact

National Dance Alliance
 877.NDA.2WIN
Brand Website
National Cheerleaders Association
 800.NCA.2WIN
Brand Website

ESD (School Dance):
 emjohnston@varsity.com

ESD (Prep & Novice):
 sgatti@varsity.com

ESD (All Star Dance):
 sgatti@varsity.com

ESD (Rec Cheer):
 emjohnston@varsity.com

ESD (All Star Cheer):
 sgatti@varsity.com

All Star Cheer Pricing

Type	Price	Per	Deadline	Division Group
1st Performance - Athlete	\$69.00	Per Person	11/22/20	USASF - All Star Elite INTERNATIONAL
Additional Performance - Crossover	\$54.00	Per Person	11/22/20	USASF - All Star Elite INTERNATIONAL
1st Performance - Alternate	\$69.00	Per Person	11/22/20	USASF - All Star Elite INTERNATIONAL
1st Performance - Athlete	\$74.00	Per Person	7/31/21	USASF - All Star Elite INTERNATIONAL

Type	Price	Per	Deadline	Division Group
Additional Performance - Crossover	\$59.00	Per Person	7/31/21	USASF - All Star Elite INTERNATIONAL
1st Performance - Alternate	\$74.00	Per Person	7/31/21	USASF - All Star Elite INTERNATIONAL
1st Performance - Athlete	\$69.00	Per Person	11/22/20	USASF - All Star Elite
Additional Performance - Crossover	\$54.00	Per Person	11/22/20	USASF - All Star Elite
1st Performance - Alternate	\$69.00	Per Person	11/22/20	USASF - All Star Elite
1st Performance - Athlete	\$74.00	Per Person	7/31/21	USASF - All Star Elite
Additional Performance - Crossover	\$59.00	Per Person	7/31/21	USASF - All Star Elite
1st Performance - Alternate	\$74.00	Per Person	7/31/21	USASF - All Star Elite
1st Performance - Athlete	\$54.00	Per Person	11/22/20	USASF - All Star Cheer Exhibition
1st Performance - Athlete	\$59.00	Per Person	7/31/21	USASF - All Star Cheer Exhibition

All Star Dance Pricing

Type	Price	Per	Deadline	Division Group
1st Performance - Athlete	\$69.00	Per Person	11/22/20	USASF - All Star Dance Divisions (NR)
2nd Performance - Athlete	\$0.00	Per Person	11/22/20	USASF - All Star Dance Divisions (NR)
3rd Performance - Athlete	\$30.00	Per Person	11/22/20	USASF - All Star Dance Divisions (NR)
1st Performance - Athlete	\$74.00	Per Person	7/31/21	USASF - All Star Dance Divisions (NR)
2nd Performance - Athlete	\$0.00	Per Person	7/31/21	USASF - All Star Dance Divisions (NR)
3rd Performance - Athlete	\$30.00	Per Person	7/31/21	USASF - All Star Dance Divisions (NR)

School Dance Pricing

Type	Price	Per	Deadline	Division Group
1st Performance Participant Price	\$69.00	Per Person	11/22/20	NDA - School Dance Divisions



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents are responsible for each dancers' transportation. Transportation will be provided by parents.

Hotel Accommodations (room assignments/supervision etc):

Hotel accommodations will be 4 students per room. Supervision will be handled by the coaches.

Mask Compliance:

All students are required to wear a mask when it is not possible to distant 6 feet apart.

Social Distancing:

Social Distancing will be strictly enforced at all times. Parents have agreed to Covid test all students before each competition. Covid test must be negative to participate.

summit
out of city

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 7, 2021

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

- School Requesting: Oakleaf High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: March 5-7, 2021 Destination*: Orlando, Florida
- Group Taking Trip: Knightmoves Dance Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents responsible for transportation
- Educational Value of Field Trip: KMDT will use a variety of thinking skills to analyze and evaluate dance. They will compare choreographers intent and the audience members interpretation of meaning. They will interpret dance from a different region on culture and evaluate personal actions and disipline.
- Supporting Florida Standards Benchmark(s) with Narrative(s): D.A.K.C.:3 The process of critiquing works of art lead to development of critical thinking skills transferable to other contents. D.A.K.S.2 Development of skills, techniques, and processes in the acts strengthen the ability to remember, focus on, process and sequence information.
- Number of Students*: 11 Number of Chaperones*: 2
- Cost Per Student: \$240.30 69⁰⁰ Budget Code or Source to be charged: 4036
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 11:00 am Returning Time*: 8:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

Superintendent

11-19-2020
Date

12/2/2020
Date

12/3/20
Date

Date

[Signature]

NDA NATIONAL CHAMPIONSHIP

Caribe Royale Orlando | Orlando, Florida | March 5-7, 2021

INFORMATION YOU NEED TO KNOW

CONTACT NUMBERS

For questions regarding event schedules, legalities or Championship registration:

NDA

P.O. Box 660359

Dallas, TX 75266-0359

Phone 877.NDA.2WIN (632.2946), Fax 972.840.4054 or view the Rules online at nda.varsity.com.

NOW YOU'RE READY TO REGISTER

Complete email registration forms to Leslie Dyer at ldyer@varsity.com. If sending a check for the deposit then send to:

NDA National Championship Registration

P.O. Box 660359

Dallas, TX 75266-0359

Or via UPS or Federal Express overnight:

NDA National Championship Registration

640 Shiloh Road

Building 2, Suite 200

Plano, Texas 75074

INFORMATION YOU NEED TO KNOW REGARDING DEPOSITS AND PAYMENTS

CHECKS/MONEY ORDERS/CASHIER'S CHECKS

(SEE NEXT PAGE FOR CREDIT CARD PAYMENT OPTION)

When mailing in payment(s) please include:

- Name of school
- Customer Number (with final balance)
- Contact phone number

Note: Teams must submit one check, money order or cashier's check with their registration. Credit card payments need to be made through the coaches' registration portal or by calling the NDA office. If one payment is to be applied to more than one team, please indicate the amount to be credited to each team.

- Checks should be made payable to NDA. You may pay by school check, money order, or cashier's check. Do not send cash. Do not send individual checks. No personal checks will be accepted.
- Incomplete registrations will not be processed and may result in teams and spectators not being housed in the same hotel, or lack of hotel accommodations. Please be sure to complete all required forms prior to sending in your registration.
- Please confirm your division at nda.varsity.com.

Within two weeks of receipt of your completed form(s) and deposit(s), you will receive an invoice and general information regarding the Championship. Final payment is due in the NDA office on or before each due date noted in the event information. Payments not received by these dates will result in the Team/Spectator being automatically removed from the event, which will result in a complete forfeiture of all monies paid according to the cancellation deadlines for that specific event.

Note: A \$50 "returned check" fee will be charged for each insufficient funds check. Any payments received after the final payment date must be in the form of an official school check, cashier's check, money order, or credit card. Personal or organization checks will not be accepted after the final payment date and will be returned.

NDA NATIONAL CHAMPIONSHIP

Caribe Royale Orlando | Orlando, Florida | March 5-7, 2021



A separate registration form must be completed for each squad/team participating. This registration will not be processed unless all information below is accurate, completed in full and returned with a \$30 per person non-refundable deposit. Make one check payable to NDA. Please do not staple payments to this form. Please print all information clearly in black/blue ink.

Oakleaf High School Knight Moves Dance Team
Name of Team as it should appear on Performance Order

4035 Plantation Oaks Blvd Orange Park, FL 32075
Street Address (no P.O. Box Accepted) City State Zip

904 336-8377 x 68347
Work Number Fax Number

Dolphine J. Tillman
Coach - All correspondence will be forwarded to the address of the Coach

dolphine.tillman@myoneclay.net
Contact Email Address

4035 Plantation Oaks Blvd Orange Park FL 32065
Street Address (no P.O. Box Accepted) City State Zip

904-386-0839
Home Number Cell Number Fax Number

RESIDENT PACKAGE HOTEL CHOICE

- Caribe Royale Resort Caribe Royale Villas Buena Vista Suites

PAYMENT INFORMATION

Number of Participants	Resident <u>11</u>	Commuter _____	x \$30	Deposit = \$ <u>330.00</u>
Number of Coaches	Resident <u>2</u>	Commuter _____	x \$30	Deposit = \$ <u>60.00</u>
Number of Spectators	Resident _____	Commuter _____	x \$30	Deposit = \$ _____
Additional Category(s) for NDA Nationals (per person)	_____	_____	x _____	= \$ _____
				Total = \$ <u>390.00</u>

Coaches receive 2 FREE Commuter Packages for their first two registered teams, then 1 FREE Commuter Package for every additional team. See pricing page for Resident discounts.

Select form of payment: Check/Money Order Visa MasterCard Amount: \$ 390.00

IF PAYING BY CHECK OR MONEY ORDER, MAIL CHECK TO:

NDA National Championship Registration
640 Shiloh Road, Building 2, Suite 200
Plano, Texas 75074

NOTE: Please include name of event attending on your check.

IF PAYING BY CREDIT CARD, PLEASE CALL 877-NDA-2WIN (632-2946) ONCE YOU RECEIVE YOUR REGISTRATION CONFIRMATION EMAIL.

NDA NATIONAL CHAMPIONSHIP

Caribe Royale Orlando | Orlando, Florida | March 5-7, 2021

2020 - 2021 NDA SCHOOL DIVISIONS

Please check Division and indicate number of Participants in each Category.

The following Divisions will follow NDA Safety Rules.

DIVISIONS	AGE REQUIREMENTS	NUMBER COMPETING AND CATEGORIES OFFERED							MEMBERS
<input type="checkbox"/> Jr. High/Middle School	• 9 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> GMD*				5 - 40 Members
<input type="checkbox"/> Junior Varsity	• 12 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> Kick	<input type="checkbox"/> GMD*			5 - 40 Members
<input type="checkbox"/> Small Varsity	• 12 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> Kick	<input type="checkbox"/> TP	<input type="checkbox"/> GMD*		5 - 10 Members
<input type="checkbox"/> Medium Varsity	• 12 th Grade & Below	<input type="checkbox"/> Jazz	<input checked="" type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> Kick	<input type="checkbox"/> TP	<input type="checkbox"/> GMD*		11 - 14 Members
<input type="checkbox"/> Large Varsity	• 12 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> Kick	<input type="checkbox"/> TP	<input type="checkbox"/> GMD*		15 - 40 Members

VIRTUAL DIVISIONS**

<input type="checkbox"/> Jr. High/Middle School **	• 9 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> GMD				5 - 40 Members
<input type="checkbox"/> Junior Varsity **	12 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> Kick	<input type="checkbox"/> GMD			5 - 40 Members
<input type="checkbox"/> Varsity **	12 th Grade & Below	<input type="checkbox"/> Jazz	<input type="checkbox"/> Pom	<input type="checkbox"/> Hip Hop	<input type="checkbox"/> Kick	<input type="checkbox"/> TP	<input type="checkbox"/> GMD		5 - 40 Members

*Game Day divisions may be split into small and large based on enrollment.

** Virtual Divisions - In order to compete in a virtual division you must send a note from your school administration stating that your team cannot travel due to COVID.

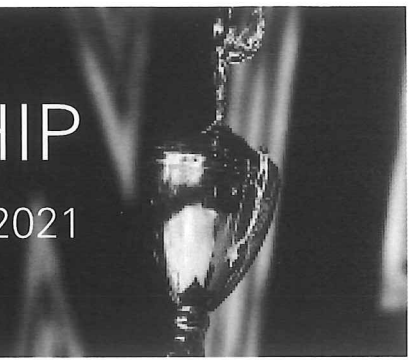
TP = Team Performance

GMD = Game Day

At the discretion of NDA, divisions may be split based on the number of dancers per team in each division.

NDA NATIONAL CHAMPIONSHIP

Caribe Royale Orlando | Orlando, Florida | March 5-7, 2021



DEADLINES

- After **January 18** an additional \$10 will be added to the package rate

CATEGORIES AND DIVISIONS

Registration includes two performances per performer (not mandatory). Individuals may enter additional categories for \$70 per person. Please see page 8 of this packet for Categories and Divisions offered.

DIVISION CHANGE DEADLINES

Teams making division/category changes between February 2nd & February 23rd will be charged \$500. No division changes will be accepted after February 23rd.

DEPOSIT

A \$30 per person deposit is required at the time of registration.

BALANCE

All remaining balances are due on January 25, 2021. All payments made after January 25, 2021 must be in the form of a cashier's check, credit card or money order.

EXTRA NIGHT

Caribe Royale Resort: \$270
Buena Vista Suites: \$261
Caribe Royal Villas: \$504

CANCELLATION FEE PER PERSON

On or before Dec. 12 \$30 per person
Dec. 13 - Jan. 20 \$100 per person
On or after Jan. 21 All fees are non-refundable

EARLY REGISTRATION

Early Registration Pricing for registrations received by **January 18th**.

COMMUTER PACKAGE

Performer - \$259 | Coach - \$164

VIRTUAL PACKAGE

Performer - \$150 | Coach - \$50

PART. = PARTICIPANT

C/S = COACH/SPECTATOR

***For 5 & 6 person occupancy at the Caribe Royale Resort and Buena Vista Suites (adjacent to Caribe) room includes two beds and a pull-out couch.**

*****Note: for the first two registered teams, you will receive 2 FREE Commuter Coaches per team. For every additional registered team, you will receive 1 FREE Commuter Coach. For hotel package coaches, the commuter rate will be subtracted from your package price while following the same criteria above. Dance registration includes two routines. Additional routines are \$70 per person.**

******Caribe Royale Villas have two bedrooms (one king, two double queen beds) along with a queen size pull out sofa.**

2 NIGHT PACKAGE

ARRIVAL/DEPARTURE OPTIONS: March 5 - 7 or March 6 - 8

	PART.	C/S	----	----	PART.	C/S		
	Caribe Royale Resort*		Caribe Royale Villas		Buena Vista			
8 per room	----	----	\$409	\$319	----	----		
7 per room	----	----	\$469	\$379	----	----		
6 per room	\$359*	\$269	\$529	\$439	\$349	\$259		
5 per room	\$376*	\$285	\$579	\$489	\$366	\$275		
4 per room	\$399	\$308	\$629	\$539	\$389	\$298		
3 per room	\$437	\$346	----	----	\$427	\$336		
2 per room	\$515*	\$424	----	----	\$505	\$414		
1 per room	----	\$664	----	----	----	\$654		

3 NIGHT PACKAGE

ARRIVAL/DEPARTURE OPTIONS: March 4 - 7 or March 5 - 8

	PART.	C/S		PART.	C/S		PART.	C/S
	Caribe Royale Resort*			Caribe Royale Villas			Buena Vista	
8 per room	----	----	\$479	\$389	----	----		
7 per room	----	----	\$544	\$454	----	----		
6 per room	\$401	\$311	\$614	\$524	\$391	\$301		
5 per room	\$426	\$335	\$679	\$589	\$416	\$325		
4 per room	\$462	\$371	\$759	\$669	\$452	\$361		
3 per room	\$521	\$430	----	----	\$511	\$420		
2 per room	\$640	\$549	----	----	\$630	\$539		
1 per room	----	\$864	----	----	----	\$854		

\$5,064

4 NIGHT PACKAGE

ARRIVAL/DEPARTURE OPTIONS: March 3 - 7, March 4 - 8 or March 5 - 9

	PART.	C/S		PART.	C/S		PART.	C/S
	Caribe Royale Resort*			Caribe Royale Villas			Buena Vista Suites*	
8 per room	----	----	\$509	\$419	----	----		
7 per room	----	----	\$614	\$524	----	----		
6 per room	\$443	\$353	\$699	\$609	\$433	\$343		
5 per room	\$476	\$385	\$779	\$689	\$466	\$375		
4 per room	\$525	\$434	\$879	\$789	\$515	\$424		
3 per room	\$605	\$514	----	----	\$595	\$504		
2 per room	\$765	\$674	----	----	\$755	\$664		
1 per room	----	\$1114	----	----	----	\$1104		

5 NIGHT PACKAGE

ARRIVAL/DEPARTURE OPTIONS - March 2 - 7, March 3 - 8 or March 4 - March 9

	PART.	C/S		PART.	C/S		PART.	C/S
	Caribe Royale Resort*			Caribe Royale Villas			Buena Vista Suites*	
8 per room	----	----	\$599	\$509	----	----		
7 per room	----	----	\$689	\$599	----	----		
6 per room	\$485	\$395	\$779	\$689	\$475	\$385		
5 per room	\$526	\$435	\$879	\$789	\$516	\$425		
4 per room	\$588	\$497	\$1005	\$915	\$578	\$487		
3 per room	\$689	\$598	----	----	\$679	\$588		
2 per room	\$890	\$799	----	----	\$880	\$789		
1 per room	----	\$1364	----	----	----	\$1354		



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents are responsible for each dancers' transportation. Transportation will be provided by parents.

Hotel Accommodations (room assignments/supervision etc):

Hotel accommodations will be 4 students per room. Supervision will be handled by the coaches.

Mask Compliance:

All students are required to wear a mask when it is not possible to distant 6 feet apart.

Social Distancing:

Social Distancing will be strictly enforced at all times. Parents have agreed to Covid test all students before each competition. Covid test must be negative to participate.