

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Jan. 6, 2022

SCHOOL DISTRICT
FIELD TRIP REQ

1. School Requesting: CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 01/12/22 - 01/15/22 Destination*: Tampa, FL
5. Group Taking Trip: Chorus
6. If using private vehicles, list approved driver(s): Parent provided
7. Educational Value of Field Trip: Student auditioned and was accepted into the All-State Chorus. She will perform and learn from some of the best conductors in the country.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MU.9/12.C.1.4 - Compare and perform a variety of vocal styles and ensembles
9. Number of Students*: 1 Number of Chaperones*: 4
10. Cost Per Student: \$63.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30 a.m. Returning Time*: 10:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☐ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Students will travel with a parent.

Hotel Accomodations (room assignments/supervision etc):

Student will stay in hotel room with parent.

Mask Compliance:

FMEA Conference mask policy is as follows:

. Mask Wearing is Strongly Encouraged (but not required): Because Hillsborough County is still considered a Substantial-Transmission area, masks are highly recommended for everyone's safety and all attendees are strongly encouraged to wear a mask at all times while indoors, regardless of vaccination status.

Social Distancing:

Social distancing of 6 feet will be enforced whenever possible.

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Jan. 6, 2022

SCHOOL DISTRICT
FIELD TRIP REQ

1. School Requesting: CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 04/29-04/30/22 Destination*: Tampa, FL

5. Group Taking Trip: Chorus
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Students will compete in a choral competition and in the process evaluate the performances of, and learn from, other chorus groups from the region.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.C.2.2-Evaluate performance quality in recorded and/or live performances.
MU.912.C.1.4-Compare and perform a variety of vocal styles and ensembles.
9. Number of Students*: 90 Number of Chaperones*: 10
10. Cost Per Student: \$200.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 a.m. (04/29/22) Returning Time*: 10:00 p.m. (04/30/22)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Byrd Bd
Teacher, Team Leader, Department Head, Etc.

[Signature] (M.T.T.)
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

11/09/22
Date

11/16/21
Date

12/2/21
Date

12/6/21
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☐ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Students will travel on Charter Bus or with a parent.

Hotel Accommodations (room assignments/supervision etc):

Students and chaperones will be staying in a hotel. 4 students of the same biological gender will be assigned rooms together. Chaperones will be placed in separate rooms evenly throughout the same floors the students are on. Students will be given a lockdown curfew and tape will be placed on door edges to confirm if lockdown protocols have been broken past curfew. Chaperones will take shifts checking for issues throughout the night.

Mask Compliance:

Music in the Parks Festival, Tampa has the following COVID19 Guidelines:

Music In The Parks COVID 19 Event Policy

As we are a national company, we will follow CDC guidelines, as well as any additional guidelines set by the local authorities where our events take place. In addition, our event staff and judges will always be required to wear masks. The only exception will be when judges are recording your ensemble's comments during the performance. All participants and chaperones will be required to wear masks while in the performance venue. The only exception will be for participants during their performance.

Social Distancing:

Social distancing of 6 feet will be enforced whenever possible. There will be no audience permitted in the performance venue.

SCHOOL DISTRICT C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Jan. 6, 2022

1. School Requesting: FLEMING ISLAND
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X (MINI VANS)
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 21-22 JAN 2022 Destination*: ANNISTON, AL
5. Group Taking Trip: NJROTC AIR RIFLE TEAM
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: SUPPORTS NJROTC TEAM SPORTS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): SAME AS ABOVE
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0500 21 JAN Returning Time*: 2300 22 JAN

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

11/17/2021
Date

11/18/21
Date

12/2/21
Date

12/6/21
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Mini-vans. SNSI and parent (mom) will be driving

Hotel Accommodations (room assignments/supervision etc):

Two cadets per room and female chaperon will accompany the team

Mask Compliance:

Students are required to wear masks except when performing while in the convention center facility.

Social Distancing:

When appropriate.

ADMINISTRATIVELY APPROVED
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Jan. 6, 2022

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School Van
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Jan 12-15, 2022 Destination*: PMFA Conference - Tampa
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Music Performance, Conferences and Learning opportunities for teachers and students.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$300.00 Budget Code or Source to be charged: Chorus - 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1/12/22 @ 2pm Returning Time*: 1/15/22 @ 2pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

Overnight Trip Covid Plan

FMEA Conference

Tampa, Florida

January 12-15, 2022

My students, chaperone and I will abide by the Clay County School Board's covid policy and procedures. We will also adhere to the conference guidelines as listed below.

For overnight at the hotel, my students will stay in a room with their chaperone/parent (legal guardian). The capacity for each room will be limited to two persons.

Last Update: September 23, 2021

We are watching the COVID-19 Delta Variant situation closely. FMEA is committed to the health and safety of our attendees and will make every effort to develop plans and policies to instill confidence in your ability to attend safely.

At a minimum, we plan to follow CDC Guidelines that are in place at the time of the conference.

As we get closer to the conference, this page will be updated to keep our membership, all-state students, chaperones, and other conference attendees informed about what to expect during your time at the conference.

Tampa Convention Center (TCC) "Ready Together" plan

- TCC holds a Global Biorisk Advisory Council (GBAC) Star Facility accreditation
- Frequent sanitation and disinfectant of all restrooms
- Continuous cleaning of all touchpoints
- Overnight electrostatic cleaning of all areas used
- COVID-19 branded signage in all common areas and pre-function spaces
- Maintain 6-feet physical distancing in pre-function and common areas

Mitigation Requirements

Florida law prohibits us from requiring attendees to be vaccinated against COVID-19, but we ask all attendees to be courteous to our attendees who are not yet eligible to receive the vaccine. If you are unvaccinated, we recommend you follow CDC Advice and talk to your doctor about how to protect yourself and others around you from contracting and spreading the virus while attending the conference, and how to reduce the chance of severe illness in the event you do become infected.

In the event that Florida or Hillsborough County is still considered a *High-Transmission* or *Substantial-Transmission* area at the time of our conference, please be prepared, and make sure your students and chaperones are prepared, for the following possibilities:

- Everyone **may** be required to wear masks indoors.
- Certain all-state ensembles **may** be smaller than usual to allow for distancing
- Singers, percussionists, and strings **may** be required to rehearse and perform in masks, and bell covers **may** be required for wind instruments.

Disclaimer

By attending, you acknowledge and fully understand the nature and extent of the risk related to the COVID-19 virus and other contagious diseases and agree to attend this event at your own risk. You expressly acknowledge that COVID-19 is highly contagious and infection can result in death, the risk of infection and transmission are higher in indoor facilities, there are no safety precautions that totally eliminate the risk of contracting COVID-19, and individuals with various underlying medical conditions may experience worse outcomes.

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Jan. 6, 2022

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) ☒ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: July 18-20 Destination*: Webber International
5. Group Taking Trip: Football
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Football Padded Team Camp
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 50 Number of Chaperones*: 10
10. Cost Per Student: \$250.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: July 18 8:00 am Returning Time*: July 20 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): See attached

Ryan Wolfe
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

11/19/21
Date
11/29/21
Date
12/2/21
Date
12/6/21
Date

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Middleburg Football Travel Social Distancing Protocol

Departing School and Traveling

1. Students will be monitored for health before travel. Under the weather students will be kept home. Advisors will verbally screen students as well.
2. Students will work to maintain 6 feet for social distancing.

Overnight Stay in Dorm

1. Students will be assigned to rooms with other students following say protocol.
2. Students will be instructed and checked for keeping hygiene and social distancing.

Food

1. Students will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. Gloves will be worn by server.
3. We will continue to employ single use, throw away utensils and paper products.

Card sent

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Jan. 6, 2022

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: Oakleaf High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other County Vans
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No ☐ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1-21-22, 2022 Destination*: Gainesville, FL (U of F)
5. Group Taking Trip: Model United Nations
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Club will attend a 3 day conference attended by dozens of schools from all over the South and this will allow us to participate in discussion & debate over international issues that face our nation.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): This is a club, so there are no direct benchmarks that we have.
9. Number of Students*: 24 Number of Chaperones*: 6
10. Cost Per Student: \$170⁰⁰ Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1/21/2022 @ 1:30 pm Returning Time*: 1/23/2022 @ 4:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

11/12/2021
Date

11/15/21
Date

11/17/21
Date

Date

57



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Students will be required to wear a mask when social distancing is not possible.

Hotel Accommodations (room assignments/supervision etc):

Hotel has Covid-19 protocols in place for cleaning as well as each room will be given hand sanitizer. Masks will be required while in halls or lobby of hotel.

Mask Compliance:

when social distancing is not possible

Social Distancing:

will follow all county, hotel, & Univ. of Fl. requirements for social distancing.

MENU

GATORMUN XIX

[HOME](#) [ABOUT](#) [REGISTER](#) [COMMITTEES](#) [DELEGATE RESOURCES](#) [CONFERENCE](#) [CONTACT](#) [ADVISOR RESOURCES](#)

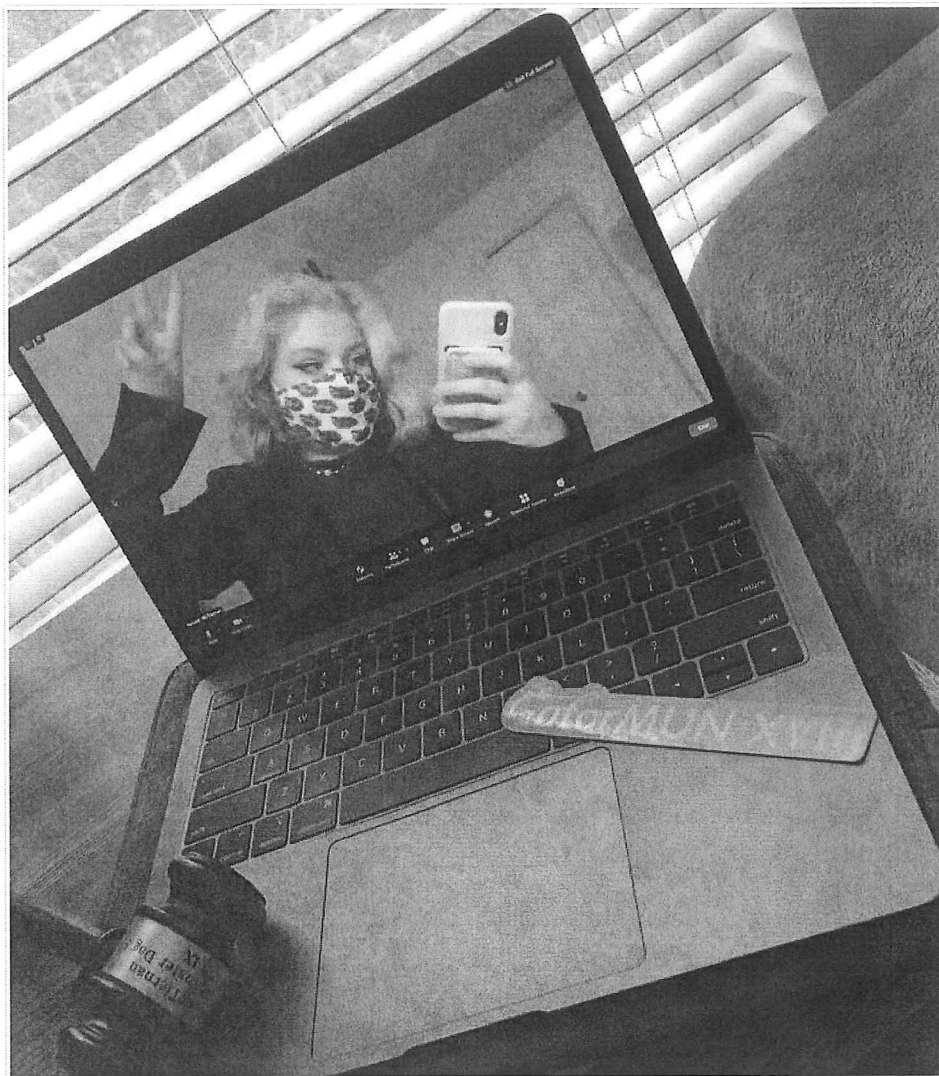
JANUARY 21ST-23RD 2021

The University of Florida
Gainesville

[CONTACT](#)

GatorMUN XIX will offer online committees!

There will be two specialized committees available online--our in-person conference--for delegates unable to come to the

[REGISTER FOR OUR NEWSLETTER](#)

IMPORTANT CONFERENCE POLICIES

DELEGATION AWARD CATEGORIES

With our continued wish to encourage everybody to attend, there will be three categories for delegation awards: Small, Medium, and Large. This will allow all teams to remain competitive regardless of their delegation size.

Delegation category sizes are based on the number of differently-sized teams attending the conference. Based on previous years' numbers, the projected break down of the categories is as follows:

- Small Delegation - 12 and fewer
- Medium Delegation - 13 to 24 delegates
- Large Delegation - 25 and larger

These numbers are subject to change and will be solidified once registration closes. At that time, we will announce the category sizes to all advisors and you may add delegates to remain in your desired category!

SPLIT DELEGATIONS

To ensure that the conference remains fair for every delegation attending, delegations are allowed to split into two teams (varsity and novice) under the following conditions:

1. Your delegation falls into the Large Delegation Category before AND after the split. In other words, your total delegate number must be at least 50.
 1. If you have between 50 and 74 delegates, you will be allowed to do a 1:1 split for your delegation. So, a delegation of 50 will have a varsity team of 25 and a novice team of 25.
 2. If you have greater than 75 delegates, you will be allowed to do a 1:2 split for your delegation. So, a delegation of 75 will have a varsity team of 25 and a novice team of 50.

2. You email us well in advance of the conference to notify us of your decision to split your team into two smaller delegations, preferably at the time of registration.

Your overall delegation will be registered as if it was one team, but positions will be sent separately for each of the two split teams. No additional delegation fee will be required for the second team.

We hope that these changes will allow delegations that are vastly larger than the rest to have a fighting chance at placing as well as keep the conference's integrity for the future delegations.

More Questions? Check out our Frequently Asked Questions, or read more at our Financial Policy page!

[FREQUENTLY ASKED QUESTIONS](#)
[FINANCIAL POLICY](#)
[PAST CONFERENCES](#)

Read up on past conferences to get a glimpse of what GatorMUN is like! Find old Awards Packets and Gator Tribune by former Press Corps here.



WANT TO RECEIVE ALL THE LATEST GATORMUN NEWS?

SUBSCRIBE TO OUR NEWSLETTER AND NEVER MISS:

IMPORTANT UPDATE AGAIN!

E-Mail:

Name

(Optional):

"IT WILL BE ON OUR CALENDAR FOR YEARS TO COME"

School Advisor, GatorMUN XV

[ABOUT](#)

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[MENU](#)

GATORMUN XIX

REGISTER

REGISTRATION NOW OPEN

PRIORITY REGISTRATION

School Registration	
School Participation Fee	\$55
Delegate Fee	\$55 per delegate
Individual Delegate Registration	
Delegate Fee	\$55
Full Payment Deadline	November 23, 2021

REGULAR REGISTRATION

School Registration	
School Participation Fee	\$65
Delegate Fee	\$65 per delegate
Individual Delegate Registration	
Delegate Fee	\$65
Registration Deadline	January 14, 2021
50% of Payment Deadline*	January 14, 2021
Full Payment Deadline	January 21, 2021 (one hour before the conference)

DISCOUNTS

New School (first time attending GatorMUN)	\$100 off total
Title I School	\$10 off per delegate (delegate fee)

GATORMUN ACCEPTS CHECKS, BUT SCHOOLS CAN ALSO UTILIZE A DIGITAL INVOICE AND PAYMENT SYSTEM USING THE SQUARE PLATFORM. A PROCESS FEE OF 3.5% + \$0.15 WILL APPLY PER TRANSACTION, AND WILL BE ADDED TO YOUR TOTAL INVOICE.

*To reserve your spot at GatorMUN, you must pay 50% of your Regular Registration invoice balance by January 14. If you have not paid at this point, we will open up our v and the remaining spots will be first come, first served, upon receipt of 50% payment.

Once 50% of the balance due is paid, the Undersecretary for Advisor Relations will assign the position(s) to the delegate(s) and send out the assignment. Please note that t payment is made, the more likely it is for the delegate(s) to receive their position preference.

If you have any questions or concerns, please email the Secretariat at gatormun@gmail.com

You can read more about the payment process here:

[FINANCIAL POLICY](#)[SCHOOL REGISTRATION FORM](#)

INDIVIDUAL DELEGATE REGISTRATION

If you are interested in attending GatorMUN and either your school's MUN program is not planning on attending GatorMUN XIX or your school does not have a MUN program still able to come and experience the conference as an individual delegate.

Those planning to attend GatorMUN as a part of a school delegation should not fill the registration form below and instead fill out the form above.

[INDIVIDUAL DELEGATE REGISTRATION FORM](#)

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MENU

GATORMUN XIX

TENTATIVE SCHEDULE

This schedule is tentative, meaning there may be changes in the future as we finalize conference details.

Friday, January 21st

2:45pm-5:45pm: Registration
5:00pm-6:30pm: Opening Ceremony
7:00pm-10:00pm: Committee Session 1
8:00pm: Advisor Meeting

Saturday, January 22nd

8:30am-11:30pm: Committee Session 2
11:30am-1:15pm: Lunch Break
1:15pm-3:45pm: Committee Session 3
4:00pm- 4:30pm: Break
4:30pm-7:30pm: Committee Session 4
7:30pm-9:00pm: Dinner Break
9:00pm-11:00pm: Delegate Social

Sunday, January 23rd

9:00am-11:30am: Committee Session 5
11:30pm-1:30pm Lunch
1:30pm-3:00pm Closing Ceremonies

SCHOOL DISTRICT C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Dec, 2021
Board Meeting
Received for Information: Jan. 6, 2022

1. School Requesting: OH3
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 2021 12 04 Destination*: 6016 Blythe Island Hwy
Brunswick, GA 31523
5. Group Taking Trip: NSROTC
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: Team Building
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: \$ 8.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0730 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159
mjatindranath@glynn.k12.ga.us



19 June 2021

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET -
LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Registration Form
(3) Pre-mishap plan
(4) Operational Risk Management Analysis
(5) Directions
(6) COVID Guidelines
(7) COVID Indemnity Form
(8) COVID Symptom Monitoring Form

1. GENERAL. Procedures for the 2021 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Forest & Wildlife Management Service (FWMS). The host school will participate, as FWMS will be setting the courses. This year's event will be held on Saturday, 4 December, 2021 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>.

2. ELIGIBILITY. This meet primarily serves NJROTC Area Twelve. Other JROTC teams may enter if space allows. There are no orienteering prerequisites for eligibility to participate in this meet. Schools may initially register one team, as well as a standby team, if desired. If space for additional runners/teams remains after the registration deadline of 29 November 2021, alternate runners/teams on the standby list will be added to round out the meet.

3. RESPONSIBILITIES.

A. HOST UNIT: The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start line, finish line, results area setup crews, water stops, results runners, judges/scorers, and awards. Orienteering trophies and medals will be provided by Brunswick HS NJROTC and will be presented to NJROTC competitors at the conclusion of the meet.

B. PARTICIPATING UNITS: Participating units are responsible to have each competitor complete and return an Indemnity Form (Encl 7) to their respective Instructor. Team /NSI will scan and email completed Indemnity Forms to LCDR Hojnowski IAW Area-12 Championship Standing LOI.

4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. QUALIFICATION. The top 10 Area-12 finishers in the Brunswick Pirate Classic Orienteering Meet will automatically qualify for the Area-12 Championship.

B. DUAL QUALIFICATION. An individual school may dual qualify for the A-12 Championship, but this must occur at the same meet. In other words, if a school has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one of the two qualifying teams must have a Varsity (Green/Brown) team entered in the event for dual qualification to occur.

5. OPERATIONS:

A. STANDARDS OF CONDUCT. The conduct of participants should be in keeping with the highest standards of the NJROTC program. Inappropriate cadet behavior could nullify courses or meet results, affecting rankings and causing unnecessary expenses for competitors. Cadets ARE NOT permitted to participate in the meet without the presence of an instructor from his/her unit, without prior approval of the Brunswick HS NJROTC. Advisors, parents and friends are welcome as observers but must not interfere in any way with the conduct of the meet. Instructors are responsible for the adequate supervision of their cadets and parents, both on and off the course. Instructors are asked to ensure that the immediate vicinity around their bus or other vehicles is cleaned prior to departing the park.

B. EVENT FEES. Entry fees per team are \$90.00. Additional fees for the event include: \$8/runner (GAOC), \$1/e-stick (if needed). Schools desiring to run more than the maximum of 15 runners must pay an additional \$6.00 per cadet entry fee.

C. REGISTRATION. Select the link below for team registration and to enter runner info.

https://docs.google.com/spreadsheets/d/1tUTMhfqj8J_x9cNV_Ny-YSNDRNeh5FUq61w9M93exYA/edit#gid=0.

Mail Event Fees and Encl (2) To: Brunswick H.S. NJROTC
3885 Altama Ave
Brunswick, GA 30120

Make check payable to "Brunswick HS NJROTC"

D. TEAM COMPOSITION. Teams will consist of a maximum of 15 runners, with no more than 5 runners on each course (Yellow, Orange, and Brown/Green). Teams desiring to field multiple teams should clearly identify their teams/members.

E. COURSES: Courses will include WHITE (Beginner only), YELLOW (Advanced Beginner), ORANGE (Intermediate), and BROWN (Advance Female)/GREEN (Advanced Male). Course specifics are as follows. Cadets may only run one course at the meet.

***** (1) WHITE (Beginner only).** This course replaced the NC and requires basic orienteering skills. Cadets competing in this course are not part of the competitive team (Yellow, Orange, and Green). This course competes for medals only. Top 5 males and top 3 females. Trophies are not awarded and this doesn't count for the overall scoring. Absolute time limit is 90 minutes. ***

(2) YELLOW (Advanced Beginner). Course length is typically 2-4 KM with expected winning time of 40 minutes or less. The Yellow course requires basic orienteering skills with successful experience on at least two beginner level (White) orienteering courses. Some off-trail navigation may be required and good compass skills are important. Absolute time limit is 120 minutes.

(3) ORANGE (Intermediate). Course length is typically 4-6 KM with an expected winning time of 50 minutes or less. Orange level courses require open forest navigation skills with knowledge of collecting and catching features for most controls. Orange runners should have successfully completed a minimum of two Yellow courses in either practice or competition. Absolute time limit is 120 minutes.

(4) BROWN/GREEN (Advanced). Course length is typically 4-7 KM with an expected winning time of 55 minutes or less. Green level courses require open forest navigation with collecting and catching features for all controls. Controls are well-spaced and good compass skills and map knowledge is required. Participants should have successfully navigated a minimum of two Orange level courses and be in top physical condition before attempting. Absolute time limit is 150 minutes.

* Instructors must ensure that all competitors have the skills necessary to complete their respective course. A cadet should not run a course above their experience level (or with no experience whatsoever), with "hopes" that they will finish. This only result in discouraged cadets who are unable to finish the course and often lead to search parties to find lost cadets.

**** All participants are *REQUIRED* to check in at the finish to download, even if they are overtime or have not completed their course.**

F. AWARDS. Medals will be presented to the top five male individual runners and top three female runners on each course. 1st – 5th place team trophies will be awarded for each competitive course (yellow, orange, green) and 1st – 5th place trophies will be awarded for overall team results. Competing units should carefully consider the number of entrants on each course, maximum number of points achievable and cadet skill level.



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

CHARTER BUS (MASK WILL BE WORN AT ALL
TIMES UPON THE CHARTER BUS)

Hotel Accomodations (room assignments/supervision etc):

N/A

Mask Compliance:

STUDENTS HAVE VOLUNTEERED TO WEAR MASK AND
UNDERSTAND THAT IT IS NOT MANDATORY, BUT
HIGHLY RECOMMENDED.

Social Distancing:

CADETS WILL MAINTAIN SOCIAL DISTANCING WHEN
SPACE ALLOWS.