

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 5, 2023

SCHOOL DISTRICT OF CL/
FIELD TRIP REQ

1. School Requesting: Oakleaf Junior H
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Feb 10-11 Destination*: Tampa, FL State Fair
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Senna, Student Parents
7. Educational Value of Field Trip: Purpose of horse evaluation is to promote the study of and interest in equine science, selection, care and well being.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 6.03 Illustrate correct terms for animal species and conditions. 6.06 Explore career opportunities in animal science.
9. Number of Students*: 6 Number of Chaperones*: 6
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00pm Returning Time*: 5:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

R. Senna CTE Agriculture

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Dec 2, 2022

Date

12/2/22

Date

12/6/22

Date

12/8/22

Date

22

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: OH5
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Charter
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 20221209 - 20221210 Destination*: Chattahoochee Bend State Park, Newnan GA.
5. Group Taking Trip: Nature
6. If using private vehicles, list approved driver(s): Team work to
7. Educational Value of Field Trip: Team work
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: \$17.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 20221209 / 0900 Returning Time*: 20221210 1900

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

83



Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager Area TWELVE

P.O. Box 152

NAS Jacksonville, FL 32212



01 October 2022

From: NJROTC Area Manager, Area TWELVE
Hillgrove HS NJROTC (Host School A-12 Orienteering Championship)
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIP LETTER OF INSTRUCTION (LOI)**

Encl: (1) Annual Orienteering Indemnity Form
(2) Orienteering USA Interscholastic Scoring Guidelines
(3) Meet Start Sequence
(4) Operational Risk Management (ORM) Analysis

1. GENERAL. This LOI sets forth the rules and regulations governing qualification and procedures for the 2022/2023 Area TWELVE Orienteering Championship. It establishes guidelines for entry, operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with members of the Forest & Wildlife Management Service (FWMS). The host school may participate, as FWMS members create, set, and score all courses. **This year's event will be held on Saturday, December 10, 2022 at Chattahoochee Bend State Park in Newnan, GA.** In the event of cancellation due to severe weather, the alternate date will be Sunday, December 11, 2022. Qualified units must complete the online registration requirements outlined below. Scoring will be adjusted to actual team scores using individual scores IAW enclosure (2). **Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course. ONLY JV (ORANGE) AND VARSITY (BROWN/GREEN) WILL COUNT TOWARDS THE OVERALL CHAMPIONSHIP. ANY RUNNER MAY RUN THE YELLOW COURSE!**

2. ELIGIBILITY. Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry may be limited to 30 teams or 340 cadets if needed, based on park size. Individual courses will also be limited to a maximum of 100 runners with all start times occurring in a 4-hour start window. Only qualified teams may enter this championship event. **Registration IS NOT complete until the registration spreadsheet is completed and the \$165 entry fee has been received by the host unit.** Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

- a. **REGISTRATION AND COMPETITION.** Initial team registration will be completed no later than Wednesday, 30 November 2022.

Hillgrove HS NJROTC

Attn: LCDR Ron Hojnowski
4165 Luther Ward Rd.
Powder Springs, GA 30127

* Please mail all payments to this address.

\$165 Registration Team Fee is due 30 Nov 2022.

- (1) **TEAM REGISTRATION LINK.** Please complete team registration by 30 Nov 2022.
(2) **INDIVIDUAL RUNNER INFORMATION PAGE.** Please complete by 05 Dec 2022.

3. RESPONSIBILITIES. The host NJROTC unit has responsibility for the successful conduct of the championship. Responsibilities include promulgation of event LOI, event information, start/finish areas, results area, setup crews, first aid station, refreshment stops, results runners, and trophies/awards.

4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Teams will qualify based on results at local area "qualifying meets." The top 10 Area-12 finishers in each meet will qualify for the Championship.

a. This year's qualification meets are:

- (1) Hillgrove's "Mountain Madness" (Sep. 24th, 2022 – McIntosh Reserve County Park, GA)
- (2) McDonough's "Jolly Roger" (Oct. 23, 2022 – Mistletoe State Park, GA)
- (3) Brunswick's "Pirate Classic" (Oct. 29, 2022 – Blythe Island Regional Park, GA)
- (4) Lassiter's "Veteran's Day" Meet (Nov. 13, 2022 – Dauset Trail Nature Center, GA)
- (5) Ridgeview's Gold Head Branch Meet (Nov. 19, 2022 – Gold Head Branch State Park, FL)

Note 1: A-12 Championship qualification is top 10 finishers ONLY from each event. Previously qualified teams finishing in the top 10, will often result in less than 10 "new" qualifiers from each meet.

Note 2: Dual qualification is possible but must occur at the same meet. In other words, if a unit has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one of the two qualifying teams must have a Varsity (Green/Brown) team entered in the event. A maximum of two teams per NJROTC unit may qualify.

b. Units do not need to field a team on all three courses; however, each team MUST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course in order to attend and compete. A max of 5 cadets may be entered on any one course.

c. **Chattahoochee Bend State Park is QUARANTINED as of October 1, 2022.** In the spirit of fair competition, cadets, parents, and any others associated with each unit/team shall avoid Chattahoochee Bend State Park from 01 Oct 2022 until the completion of the championship. Anyone violating park quarantine dates may result in individual runner or team disqualification.

5. EVENT COSTS. All costs will be tabulated on the promulgated championship registration page.

- a. Team Registration: \$165.00 per team
- b. Each Runner: \$8.00 per runner
- c. E-Stick Rental (if needed): \$1.00 per stick
- d. Lunch: \$7.00 per cadet/adult
- e. Additional standby runners beyond 15 will be \$20 total, including lunch.
- f. Championship T-shirts: Price TBD, ordered through Area Managers Officer.

6. COURSES.

All competitors must have the requisite skills to compete their assigned course. This is a championship event; prepare your runners! Under no circumstance should cadets run a course above their experience level (or with no experience whatsoever), with hopes they will finish. This is a SAFETY issue!

Cadets may run only one course and will earn points toward individual course and overall team awards. Individual runner times will be converted to an individual runner score based on the formula used by Orienteering USA's Average Winning Time (AWT) model. Scoring is described in item 7 and enclosure (1) below.

a. **YELLOW (Experienced Beginner). Open to all cadets, 9-12th grade.** Course length is typically 2-4 KM with expected winning time of 40 minutes or less (**Time limit is 120 min**). The Yellow course requires basic orienteering skills with successful experience on at least two courses of similar difficulty. Some off-trail navigation may be required, and good compass skills are important. Runners will be separated into male and female classes. **The YELLOW course DOES NOT count toward overall championship team results.**

b. **ORANGE: (Junior Varsity – Intermediate). Open to all cadets, 9-12th grade.** Course length is typically 3-5 KM with an expected winning time of 50 minutes or less (**Time limit is 180 min**). Intermediate level course requires open forest navigation with collecting and catching features for most controls. Participants should have successfully completed a minimum of two orange courses or above during the season. Male and female runners will compete in separate classes both earning points toward overall orange team results.

c. **GREEN/BROWN (Varsity – Advanced). Open to all cadets, 9-12th grade.** Course length is 4-7 KM with an expected winning time of 55 minutes or less (**Time limit is 180 min**). Controls are well spaced and may not have clearly defined attack points. Participants should have successfully completed 2 or more varsity courses during the season. Male and female runners will compete in separate classes (Male – Green and Female – Brown) with both earning points toward overall varsity team results.

Units DO NOT need to field a team on all three courses, however, in order to field a Yellow (Intermediate) team, you must FIRST field at least a full team (3-5 runners) on the Green/Brown (Varsity) or Orange (Junior Varsity) course. A max of 5 cadets may be entered on any one course.

7. SCORING.

a. Scoring will be in accordance with the rules established by Orienteering USA for Interscholastic Competition, specifically, section A.36 Interscholastic Special Rules and modeled after the Navy National Orienteering Championship format whereby Championship points are based on the order of finish outline in Section 7.c below. Additional scoring information is included in enclosure (1) below.

b. Competitive courses for the championship will consist of Varsity (Green(M)/Brown (F)), Junior Varsity (Orange M/F), and Intermediate (Yellow M/F). The top three cadets on each team will earn points toward their respective team score. The Average Winning Time (AWT) scoring method will be used to calculate individual and team scores. Championship points will then be assigned to each team (Varsity and Junior Varsity) based on 1st -10th places on each course IAW with the chart listed in Section 7.c below. **Total team combined points from the Varsity and Junior Varsity courses ONLY will determine the Overall Area TWELVE Championship results.** Advanced Beginner results will be used to determine standings and team trophies only.

c. The Area TWELVE Orienteering Championship will be presented to the Area TWELVE NJROTC unit achieving the most points for the competition on the Varsity (GREEN/BROWN) and Junior Varsity (ORANGE) courses based on the table below.

COURSE	POINTS
YELLOW COURSE: (Advanced Beginner)	Yellow does NOT count towards overall championship. Trophies awarded as a stand-alone event.
ORANGE COURSE: (Junior Varsity)	1st place = 200 points, 2 nd (180), 3 rd (160), 4 th (140), 5 th (120), 6 th (100), 7 th (80), 8 th (60), 9 th (40), and 10 th (20)
GREEN/BROWN COURSE: (Varsity)	1st place = 300 points, 2 nd (270), 3 rd (240), 4 th (210), 5 th (180), 6 th (150), 7 th (120), 8 th (90), 9 th (60), and 10 th (30)

- d. **TIEBREAKER.** In the event of a tie, ties will be broken as follows:
- (1) **INDIVIDUAL COURSE TROPHIES/PLACE.** Ties will be broken based on the team with the fastest (lowest score based on OUSA AWT Scoring) male/female runner on that course.
 - (2) **OVERALL TROPHIES/PLACE.** Team with the highest overall finish on the varsity (Brown/Green) Course. If a tie remains, the team with the highest finishing JV team (Orange).

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 5, 2023

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

- School Requesting: Dakleef High
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: 1/11/25 - 1/14/23 Destination*: FMEA Convention
Tampa, FL
- Group Taking Trip: All State-Student (Chorus)
- If using private vehicles, list approved driver(s): Student riding with Dad
- Educational Value of Field Trip: Student will be attending rehearsals and Music Education Clinics with professionals in the field
- Supporting Florida Standards Benchmark(s) with Narrative(s): Quality Musicianship
Self-Discipline, Commitment & Responsibility,
Student Effort - MUS 912
- Number of Students*: 1 Number of Chaperones*: 1
- Cost Per Student: See Attached Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7 am (no bus) Returning Time*: 2:50 pm (no bus)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Dankin
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

* 1/18/22
Date

12/1/22
Date

12/5/22
Date


12/9/22
Date

84

[← Back \(EventSummary.aspx?EventID=5733\)](#)

All-State Results and Scores

This report does not include students who were marked DNA for the vocal quality audition. See the score report on the previous page to see their test scores.

Audition Code	Ensemble	First Name	Last Name	Accepted	Musicianship	SightSinging	VQ Avg.	Composite	Score Details	Judges Said Yes	Participant Contract	VQ Reco
131088	Senior High SSAA Chorus	Cassandra	Simmons	Yes	43	29	74.3333	78.560965	By Category (AllStateScoreDetails.aspx?ID=131088&group=category) By judge (AllStateScoreDetails.aspx?ID=131088&group=judge)	0	Received	 (...)/A 2023/All!



Home » Conferences

2023 FMEA Professional Development Conference & All-State Concerts







Review Charges:


The following items have been added to your account:

Qty	Description	Amount
1	Director/Member Conference Registration	\$155.00
1	All State Students	\$75.00
1	Free Chaperones	\$0.00

TOTAL DUE: \$230

Pay Now with Credit Card 

Print Invoice to Mail With A Check 

 Go Back And Make Changes

*Note: check must be postmarked by December 6 in order to receive the pre-registration prices.

Deadline Notice:

If paying by check, it must be postmarked by December 6 in order to receive the Pre-Registration prices. Checks received after the pre-registration deadline will be returned, and you will need to register on-site.

January 12-15, 2028

© 2022 Florida Music Education Association • 402 Office Plz Tallahassee FL 32301
1-800-301-FMEA(3632) • Fax: (850) 942-1793

Exhibitor Information

Hotel List

Administrator Support Letter

3K Run Walk

All-State Concert Recordings

All-State Ticket Policy

Archives
Call for Research Posters
College Night
Collegiate Ensemble
Director Ensemble
Exhibitors
Exhibitor Information
Health Information
Hotels
Hotel SCAM Notices
Maps
Mobile App
Parking & Downtown Tampa Info
Performing Students
Policies
Presenters
Presenter Information
Proposals
Session Coordinators
Student Experiences
Student Leadership Workshop
In-MI Experience

Future Conference Dates:

January 10-13, 2024

January 8-11, 2025

July 15, 2022

Deadline for Product Showcase Applications

September 17, 2022

Pre-Registration Opens

Nominations are open for Student Conference Experience and Tri-M Experience

September 24, 2022

Hotels begin taking reservations at 9:00 a.m.

October 1, 2022

Presenter deadline for editing session details and requesting A/V equipment

November 12, 2022

Hotel Room Cancellation Deadline 5:00 p.m.

November 14, 2022

Hotels will charge your credit card a non-refundable deposit for the first night of each room

December 8, 2022

Pre-Registration closes at midnight. Payment must be postmarked on or before December 4 if you are paying by check. Pre-registration is by credit card only after December 5.

December 9, 2022

You can begin the on-site registration process online to generate an invoice with the on-site prices, but you must bring your payment to the conference.

December 16, 2022

All school lodging checks are due, payable to the hotel where reservations were made for you and/or your students.

December 16, 2022

The final deadline for discounted hotel blocks. Unsold rooms in the FMEA blocks are released back to hotels.



The FMEA Professional Development Conference and All-State Ensembles are sponsored in part by the State of Florida, Department of State, Division of Arts and Culture, and the Florida Council on Arts and Culture.

January 11-14, 2023, Tampa Convention Center

The FMEA Professional Development Conference is one of the largest music education professional development events in the United States. In addition to approximately 250 clinic sessions and concerts, it is host to 23 All-State Ensembles featuring Florida's top Band, Orchestra, Chorus, Guitar, Orff, and Popular Music students conducted by world-class conductors and teachers. It is attended by more than 10,000 people, including secondary music directors, elementary music teachers, music supervisors, college students, college music teachers, school administrators, K-12 students performing in the All-State ensembles, students and professional musicians performing with invited performing ensembles, exhibitors, and parents and family members of performing students.

Hotels

Hotels began taking reservations at 9:00 a.m. on Saturday, September 24. Hotels usually fill up fast, but then open back up as other attendees cancel rooms they no longer need after all-state results are released in November. See our [Hotel Information Page](#) for more information about how to book your rooms.

Exhibitor Information

Please see the [Exhibitor Information](#) page for information about exhibiting at the 2023 FMEA Conference.

Mass Ensembles

You are invited to bring your instrument and participate in one of our mass ensembles participating in the General Sessions. College students are invited to join the [Collegiate Ensemble](#) and perform for the Thursday General Session, and all current and former music teachers are invited to join the [Directors Ensemble](#) which will perform for the Friday General Session. **Register Today!**

3K Run-Walk

Join us Saturday Morning at 6:00 a.m. for the FMEA 3K, an informal run/walk starting at the Tampa Convention Center and traveling down Bayshore Boulevard and back. [Registration is required](#) and only open to the first 100 people who register.

Important Dates (subject to change)

May 16, 2022

Deadline for [Session Proposals and Performance Applications](#)

SCHOOL DISTRICT C
FIELD TRIP REQU

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
January 5, 2023

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: See Attached Schedule Destination*: See Attached Schedule Chiles
2/24-25 + 3/2-4, 2023 Tallahassee, FL
5. Group Taking Trip: Wrestling
6. If using private vehicles, list approved driver(s): Justin Daniels, Tyler Deltort
7. Educational Value of Field Trip: Athletics See Attached Schedule. Kissimmee, FL

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 25 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Varied Returning Time*: Varied

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____
 Principal [Signature] _____
 Assistant Superintendent [Signature] _____
 Superintendent _____

Date 11/14/22
 Date 11/28/22
 Date _____
 Date _____

49

Orange Park High School
Wrestling 2022-2023

Date	Weigh In Time	Wrestling Time	Event	Host/Location
Saturday November 19	8am	9:30am	Preseason Classic	Terry Parker High School
Wednesday December 7	12pm	1:30pm	Raider Duals Tournament#1	Orange Park High School
Friday December 9	12:00pm	2:00pm	Friday Knight Lights Duals	Oakleaf High School
Thursday December 22	7:30am	9:00am	Hammer Invitational IBT	Oakleaf High School
Wednesday January 4	11am	12:30pm	District Duals	Middleburg High School
Friday January 6- Saturday January 7	12:00pm; 7:30am	1:30pm; 9:00am	Joe Bees Memorial IBT Varsity IBT/ JV RR	Yulee High School
Wednesday January 11	12pm	1:30pm	Raider Duals Tournament #2	Orange Park High School
Wednesday January 18	5pm	6pm	Baker County Tri-Mee	Baker County High School
Wednesday January 25	12pm	1:30pm	Raider Duals Tournament #3	Orange Park High School
Wednesday February 1	5pm	6pm	Ridgeview Dual	Ridgeview High School
Wednesday February 8	12pm	1:30pm	Raider Duals Tournament #4	Orange Park High School
Wednesday February 8	11am	12pm	Girls Districts IBT	Westside High School
Wednesday February 15	10:00am	11:30am	District IBT	Westside High School
Friday-Saturday 24-25	TBD	TBD	Regional IBT	Chiles High School
March 2-4	TBD	TBD	State IBT	Silver Spurs Arena Kissimee

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 5, 2023

1. School Requesting: Ridgeview High sch
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 1/7-1/9 Destination*: Orlando, FL
Sat - Monday
5. Group Taking Trip: FCCLA District Adviser + State officer
6. If using private vehicles, list approved driver(s): Amy LaPierre
7. Educational Value of Field Trip: The state officer will work with the other FCCLA state officers to plan the FCCLA State Leadership conference
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 3.0 Demonstrate Workplace Communication skills, 3.01 Identify and exhibit employability skills (punctuality, dependability, appropriate appearance)
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: NIA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 PM Returning Time*: 3:30 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Amy LaPierre
Teacher, Team Leader, Department Head, Etc.

Debra W.
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

11/28/22
Date

11/28/22
Date

12/12/22
Date

12/14/22
Date

12/8/22 - apanek

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

January 5, 2023

- School Requesting: Ridgeview High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: 3/15/23 - 3/18/23 Destination*: Tampa, FL (Florida State Thespian Festival)
- Group Taking Trip: Drama Club
- If using private vehicles, list approved driver(s): Lindsay McDade, Chloe Wilson, Jack Wilson & Danny Higginbotham
- Educational Value of Field Trip: Some students will be taking District pieces and competing at State

Level. Students will be watching shows performed by high schools throughout the state in professional performance spaces every night. Students will be attending workshops by professionals in specialized areas (performance & technical) that are not able to be taught in class. IB students are able to use State workshops and experience for IB assessments.

- Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2, TH.912.C.1.3, TH.912.C.1.7, TH.912.C.3.1, TH.912.C.3.3, TH.912.F.1.3, TH.912.F.2.2, TH.912.H.1.5, TH.912.H.3.1, TH.912.H.3.2, TH.912.O.2.8, TH.912.S.1.6, TH.912.S.2.6, TH.912.S.2.8
* Please see attached with narratives noted
- Number of Students*: 30 Number of Chaperones*: 3

- Cost Per Student: 390.00 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7:00 AM Returning Time*: 8:00/9:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 11/28/22

Date 11-28-22

Date 12/5/22

Date 12/8/22

Date

41

TH.912.C.1.2 - Create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.

TH.912.C.1.3 - Justify a response to a theatrical experience through oral or written analysis, using correct theatre terminology.

TH.912.C.1.7 - Justify personal perceptions of a director's vision and/or playwright's intent.

TH.912.C.1.8 - Apply the components of aesthetics and criticism to a theatrical performance or design.

TH.912.C.2.7 - Accept feedback from others, analyze it for validity, and apply suggestions appropriately to future performances or designs.

TH.912.C.3.1 - Explore commonalities between works of theatre and other performance media.

TH.912.C.3.3 - Critique, based on exemplary models and established criteria, the production values and effectiveness of school, community, and live or recorded professional productions.

TH.912.F.1.3 - Stimulate imagination, quick thinking, and creative risk-taking through improvisation to create written scenes or plays.

TH.912.F.2.2 - Assess the skills needed for theatre-related jobs in the community to support career selection.

TH.912.H.1.5 - Respect the rights of performers and audience members to perform or view controversial work with sensitivity to school and community standards.

TH.912.H.3.1 - Apply critical-thinking and problem-solving skills used in theatre collaboration to develop and creative solutions to real-life issues

TH.912.H.3.2 - Compare the application of various art forms used in theatre production.

TH.912.O.2.8 - Create a scene or improvisation to manipulate and challenge the conventions of the performer/audience relationship.

TH.912.S.1.6 - Respond appropriately to directorial choices for improvised and scripted scenes.

TH.912.S.2.6 - Transfer acting and technical skills and techniques from one piece of dramatic text to another.

TH.912.S.2.8 - Strengthen acting skills by engaging in theatre games and improvisations.

Edit for date correction

SCHOOL DISTRICT (FIELD TRIP REQ

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL

December 8, 2022

- School Requesting: Keystone Heights H
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Van
If Commercial Carrier or Other, please state type: Van (County or Rental)
- Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip: 2/16 - 2/19/23 Destination*: Daytona International Speedway, Patrick Space Force Base, Daytona Flea Market
- Group Taking Trip: JHHS Army JROTC
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Leadership, Precision, Attention to detail, Following directions, Public Affairs, Decision Making, Goal Setting, Teamwork, Respect, Patriotism, Dedication
- Supporting Florida Standards Benchmark(s) with Narrative(s): ELA

- Number of Students*: 7 Number of Chaperones*: 3 JROTC
- Cost Per Student: \$150.00 Budget Code or Source to be charged: # 0317
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 2:00 PM Returning Time*: 2:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Rubén J. Hall
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

APPROVED 12/8/22

Nov 16, 2022
Date

11/17/22
Date

11/18/22
Date

53