

4/25/17
Sent to
M. Connor
TC

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 1, 2017

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

- 1. School Requesting: OAKLEAF JR. HIGH
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: CHARTER BUS COMP. ON APPROVED LIST
- 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
- 4. Dates of Field Trip*: MAY 24, 2018 - 27, 2018 Destination*: NASHVILLE, TN.
- 5. Group Taking Trip: JAZZ BAND
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. - NA -

*NEXT SCHOOL YEAR → MEMORIAL DAY WEEKEND ←

7. Educational Value of Field Trip: OUR AWARD WINNING JAZZ BAND HAS BEEN INVITED TO PERFORM IN 'MUSIC CITY' = NASHVILLE & PERFORMANCE AT THE FAMOUS B.B. KINGS AND FAMOUS COUNTRY MUSIC HALL OF FAME. WHILE THERE, WE WILL ALSO BE EDUCATED AT: NASHVILLE HISTORICAL SITES, NISSAN STADIUM, SYMPHONY CENTER, BELLE MEADE PLANTATION, ODORY AREA, AND THE HERMITAGE.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): NGSSS MUSIC: MU.8.C.2.1 - CRITIQUE PERFORMANCE, MU.8.C.3 - PROCESS OF CREATING WORKS OF ART THAT LEAD TO DEVELOPMENT OF CRITICAL THINKING SKILLS, MU.8.H - HISTORICAL & GLOBAL CONNECTIONS, MU.8.F.2 - CAREERS IN AND RELATED TO THE ARTS, MU.8.S.3.1 - PERFORMS APPROPRIATE REPERTOIRE, MU.8.S.3.2 - DEMONSTRATE PROPER INSTRUMENT TECHNIQUE, MU.8.S.3.6 - DEVELOP + DEMONSTRATE EFFICIENT REHEARSAL STRATEGIES TO APPLY SKILLS + TECHNIQUES.

9. Number of Students*: 26 Number of Chaperones*: 8

10. Cost Per Student: 680 (INCLUDED IN BAND FEES) Budget Code or Source to be charged: BAND 2100
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 8AM? ON MAY 24, 2018 Returning Time*: 10PM? ON MAY 27, 2018

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): - NA -

M. Summers, DIRECTOR OF BANDS
Teacher, Team Leader, Department Head, Etc.

4/25/17
Date

[Signature]
Principal

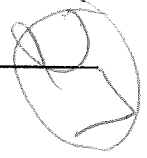
4/25/17
Date

[Signature]
Assistant Superintendent

5-2-17
Date

[Signature]
Superintendent

5/2/17
Date



Mr Cox

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 1, 2017

1. School Requesting: KHHS

2. Transportation (Check One):

School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: 10-16 June 2017 Destination*: Camp Shands, Hawthorn, FL

5. Group Taking Trip: KHHS JROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip:

Teach leadership and teamwork skills. High adventure experience meant to challenge the attendee in order to expand comfort zones + build leadership. See attached

8. Supporting Florida Standards/Benchmark(s) with Narrative(s):

Develop social and emotional skills in order - See attached

9. Number of Students*: 11 Number of Chaperones*: 2

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)

11. Departure Time*: 0800 hrs Returning Time*: 1400 hrs

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

D. R. Carter JROTC
Teacher, Team Leader, Department Head, Etc.

Date 4/17/17

[Signature]
Principal

Date 4/18/17

[Signature]
Assistant Superintendent

Date 4/20/17

[Signature]
Superintendent

Date _____

101

Required Doctor's Certification for JCLC

To the doctor of _____
Name of Cadet

This document is to describe for you the rigor that this student will undergo while attending the JROTC Summer camp at Camp Shands. The student will train, subsist and live in extremely primitive conditions. Sleeping will be in tents, bathroom facilities are minimal, and feeding is in a large dining facility with approximately 30 minutes to consume each meal.

Day time temperatures typically run over 90 degrees with the heat index sometimes above 100 degrees. There is no air conditioning. In the past there has been little rain but when it does come it is in heavy downpours. It is extremely dusty with many varieties of insects and other wildlife. There is an overabundance of challenging vegetation including poison ivy and poison oak. The camp directors say there is usually an elevated pollen count. We have been warned the environment is not friendly to those who suffer from asthma, severe allergies, diabetes or other similiar medical challenges.

A typical student training day begins at 5:00 AM and often runs until 9:00 PM. While we do all we can to insure the students are in bed for at least eight hours they often sleep very little due to overall excitement and conditions. Their training is highly physical demanding, it includes but not limited to: climbing and repelling from a 40 foot tower, a high ropes course (20 feet above the ground) requiring exceptional upper body strength, a low ropes course and several other training venues.

The health clinic is operated by Camp Shands and has limited medical capability. Medication that requires refrigeration is not able to be kept with the student. There is concern that heat-sensitive medications such as antibiotics, anti-depressants, acne and other skin conditions, and others may pose additional risk to the participant.

This is not the "typical week away from home" camp. It is a high adventure experience meant to challenge each attendee in order to expand comfort zones and build leadership. It is a serious week of work with little down time. Prior to you clearing this student, we wanted to insure that you understood the rigor of the experience. If in your professional opinion that this student will be overly challenged by this experience we ask that you tell us so.

I certify (Cadet Name) _____ (Circle one) CAN CANNOT
withstand the rigors of the JCLC summer camp as described without adverse medical consequences.
Disqualification or limitations are discussed below or attached.

Doctor's Signature: _____ Date: _____

Doctor's Name (Printed): _____

Doctor's Phone Number: _____

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

June 1, 2017

1. School Requesting: Middleburg High School

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other School Vans
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: June 19-21 Destination*: Orlando

5. Group Taking Trip: Journalism / Yearbook

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:

Instruction in programs used to produce the yearbook; journalistic practices and elements; critique for previous yearbook; C/E input on thoughts and implementation of 2018 yearbook; photography seminars; current trends in journalism.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 16 Number of Chaperones*: 2 Begin Laroux

10. Cost Per Student: \$350 Budget Code or Source to be charged: Internal Act - Journalism
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 8:00 am - June 19 Returning Time*: 10:00 pm - June 21
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Margaret E. Bequin
Teacher, Team Leader, Department Head, Etc.

4-24-17
Date

[Signature]
Principal

4/25/17
Date

[Signature]
Assistant Superintendent

4/28/17
Date

[Signature]
Superintendent

5/2/17
Date

(6)

for more information go to :
www.floridayearbookseminar.org
or call 727-546-3552

save the date
June 19-21, 2017
balfour

florida yearbook seminar
10707 66th street n
Suite 9
Pinellas park, fl 33782



balfour's 2017

florida yearbook seminar

inform > inspire > innovate

june 19-21, 2017 > register at www.floridayearbookseminar.org

location:

Embassy Suites - Lake Buena Vista South

guest speaker:

Sarah Tricano, CJE
Holy Trinity Episcopal School

Choose the focus group for each seminar participant on the registration form on-line at WWW.floridayearbookseminar.org.

>> focus groups

> **Leadership:** This group is for the Editors-In-Chief or other extremely experienced staff members. Must have solid understanding of theme concept, design and writing. EICs will concentrate on management techniques, materials flow as well as the nuts and bolts of their individual books.

> **Section Editors:** This group is for the Section Editors or other staff members who have had one or more years in yearbook and have an understanding of theme concept, design and writing, but are not the Editor-In-Chief.

> **First Year Staffers:** This group is required for all new staff members. In a hands-on training setting, it will cover basic understanding of yearbook terms, basic design, theme and writing training staffers to have usable skills immediately.

> **Photographers:** This group is set up for beginning and advanced staff members who need basic to advanced instruction in taking and editing photographs. Participants must bring their own digital camera, flash drive and card reader.

> **New advisers:** Designed for new and one-year's experience advisers, here's Everything you want to know about yearbook taught in this two-day crash course.

> **Experienced Advisers:** It is suggested that these advisers attend the Leadership focus group in which deadlines and planning strategies will be emphasized with their Editor-In-Chief.

>> FAQ's

> How do I sign up?

You can register at www.floridayearbookseminar.org

> where is it:

Embassy Suites Orlando, Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746

> when does it start?

Registration is on Tuesday, June 20, 2017, from 8:30am-10:00am

> what do i bring?

- A credit card must be presented at registration for incidentals
- 2017 yearbook or magazine
- Laptops
- Art supplies (scissors, markers, etc...)
- Magazines for layout ideas
- Snacks for late night working sessions
- Warm clothes for cold classrooms
- Camera or phone with camera for scavenger hunt
- Theme and cover rough ideas
- Spending money for Disney day
- A great attitude and excitement for your best week of the summer!

>> dress up days

> wednesday:

School Spirit

> thursday:

Superhero

> friday:

Disney

Will be offered during the breakout sessions on Wednesday. You will sign up for the appropriate session for your needs at registration .

>> software training

> **Studioworks:** There will be three different Studioworks sessions offered. Beginners, advanced and advisers only. Sign up sheets will be provided at registration. You must bring your own laptop computer for this session. Please make sure you have the administrative log-on and password for the computer you are bringing in case updates are needed. Also, please check with your Rep to make sure your Studioworks project has been activated before you come to Seminar. You must know your customer number for this session.

> **Balfour tools:** There will be two different Balfour Tools sessions offered. One will be for users with InDesign CS 5.5 or newer, and the other will be for InDesign CS 5 or older. Sign up sheets will be provided at registration. You must bring your own laptop computer for this session with InDesign and the appropriate version of Balfour Tools loaded. Please make sure you have the administrative log-on and password for the computer you are bringing in case updates are needed. You must know your customer number for this session.

>> cover artists

Each school will have a 45-minute session with one of our very talented cover artists. Sign up sheets will be provided at registration and times are first come, first served.

>> marketing ideas

When you do your on-line registration, please write a short description of the most successful idea you used for marketing and promotion for either book sales or advertising sales this past year.

CD

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

June 1, 2017

1. School Requesting: Ridgeview High School

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus

3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: 21 Aug 2017 Destination*: Capers Island, SC to view solar eclipse

5. Group Taking Trip: Physics/Astronomy

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:

- Observation of an extremely rare celestial event closely related to NGSS benchmarks
- Fosters learning of concepts related to the benchmarks

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

Attached

9. Number of Students*: 40 Number of Chaperones*: 4

10. Cost Per Student: \$90 per Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)

11. Departure Time*: 5:00 AM Returning Time*: 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____
Principal _____
Assistant Superintendent _____
Superintendent _____

21 April 2017
Date
26 April 2017
Date
5-1-17
Date
5/2/17
Date



Discussion of Field Trip

I am requesting permission to take forty physics honors and AP physics students to watch the total solar eclipse on Monday, 21 August 2017, from Capers Island, SC. Capers is an undeveloped, uninhabited pristine barrier island about 15 miles north of Charleston between, Dewees Island and the Cape Romain National Wildlife Refuge. The island lies about three miles from the mainland and is reachable only by boat.


The plan is to leave Ridgeview High School approximately 5 am via charter bus, arriving at the Isle of Palms Marina approximately 9:30 am. At the marina, we will board a 49 passenger boat chartered from Barrier Island Eco Tours (nature-tours.com) (fully licensed, insured, and certified by the US Coast Guard and the SC Department of Natural Resources) for our journey north along the Intracoastal Waterway to Capers Island. Along the way, students will learn about salt marsh environments and ecosystems.

At Capers, we will have a beachside cookout of hamburgers and hotdogs as we wait for the eclipse at a little after 1 pm. At about 4 pm we will re-board our vessel for the ride back to the marina where we will board the bus for the return trip to Ridgeview. My plan is to stop for dinner along the way home, arriving home approximately 10 pm.

The next viewable solar eclipse in the United States will be in 2024 west of the Mississippi. The next one viewable from the United States after that will actually be in Florida on 12 August 2045!

I think this will be a special opportunity for our students. Of course, safety will be paramount. I am estimating a student cost of approximately \$90 to include the charter bus, boat excursion and cookout. Dinner on the way home will be extra.

Thank you,



Devan Skapetis
Physics Instructor

Related Standards:

SC.912.N.1.7 Recognize the role of creativity in constructing scientific questions, methods and explanations.

SC.912.N.3.4 Recognize that theories do not become laws, nor do laws become theories theories are well supported explanations and laws are well supported descriptions.

SC.912.N.4.1 Explain how scientific knowledge and reasoning provide an empirically-based perspective to inform society's decision making.

SC.912.P.10.10 Compare the magnitude and range of the four fundamental forces (gravitational, electromagnetic, weak nuclear, strong nuclear).

SC.912.P.12.2 Analyze the motion of an object in terms of its position, velocity, and acceleration (with respect to a frame of reference) as functions of time.

SC.912.P.12.3 Interpret and apply Newton's three laws of motion.

SC.912.P.12.4 Describe how the gravitational force between two objects depends on their masses and the distance between them.

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for May 4, 2017
Board Meeting
Received for Information: June 1, 2017

- School Requesting: Ridgeview High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 5/7/17-5/9/17 Destination*: Tallahassee, FL; Tallahassee Community College
- Group Taking Trip: History Fair Participants
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Adam Schellhorn, Michele Vorosh, April Williamson,
- Educational Value of Field Trip:
Competition in state history fair.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
LAFS.910.W.3.7: Conduct research to answer questions; LAFS.910.W.3.8: Gather relevant info from multiple sources; analyze and integrate; LAFS.910.W.3.4: Draw evidence to support conclusion; LAFS.910.SL.24: Present findings clearly, concisely, logically

- Number of Students*: 3 Number of Chaperones*: 1 + Parents (3)
- Cost Per Student: \$ 40/food Budget Code or Source to be charged: NA
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: Parents
(Example: Parents, Extracurricular, School, and/or District)
- Departure Time*: 7:30 AM Returning Time*: 1:40 PM
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Adam Schellhorn
Teacher, Team Leader, Department Head, Etc.

Principal
[Signature]
Assistant Superintendent

Superintendent

4/3/17
Date
4/19/17
Date
4/26/17
Date
4/20/17
Date

69

Tallahassee, May 7th-9th

Florida History Day Plans

please complete and return to Mrs. Cheatwood

Student name _____

1. How is the student getting themselves and their project to state? (Teachers can help with transportation if needed.)

Anyone driving a student must complete an **Authorization for Use of Private Vehicles on Field Trips (w/in state of FL)** form, even for your own child, available through Mrs. Cheatwood or your school's secretary. Certain vehicles are not allowed to transport students due to insurance rules.

2. Who else is traveling with the Florida History Day student?

_____ (circle one adult or minor)

_____ (circle one adult or minor)

_____ (circle one adult or minor)

3. If the student is being driven by family members, will you travel, caravan style, with the group (we leave from the parking area of Sears at Orange Park Mall)? **or**, will you meet us in Tallahassee?

4. Students will be given a t-shirt indicating they are from Clay County. These will be worn to the awards ceremony on May 9th. If you wish to purchase one for a family member also on the trip, the cost would be \$15 in cash or money order and can be sent to Mrs. Cheatwood at Orange Park Junior High along with the size requested. Orders must be placed by April 7th.

Are you interested in the souvenir shirt(s)? _____

5. Several activities are planned for the group. It is expected that all students will participate as a group in these activities. Student attendance is noted as Monday and Tuesday are officially school days. History Day participants are considered "in

attendance" of a school-related event as they attend the various activities with our group. Chaperones are welcome to join us for all of these. Reservations are required so please indicate how many additional participants we should schedule for.

6. The students have rooms reserved. If you are planning to have your student stay with you in your hotel room, at your expense, please advise Mrs. Cheatwood of the location of the hotel. There are specific times that Florida History Day expects students to be in the right place at the right time. Any students not staying with the group will still be expected to meet these time requirements.

7. If your student has medical needs that should be brought to the attention of trip leaders, please indicate the nature of the concern in writing and be sure Mrs. Cheatwood gets that. If a student is not traveling with family and has medicine to take, that should be left with full directions with Mrs. Cheatwood before leaving Clay County.

8. Please note: If a student wins a cash prize (as in one of the special category prizes) they must present their social security number. Many don't know this number. Please write it down and remind students to keep it hidden until requested by staff.

9. ALL SPECIAL CATEGORY PAPERWORK MUST BE IN THE HANDS OF THE FOLKS AT THE FLORIDA HISTORY DAY OFFICES BY THIS FRIDAY (3/17). DON'T DELAY!