

SCHOOL DISTRICT OF CLAY

Board Meeting

FIELD TRIP REQUEST

Received for Information: June 7, 2018

1. School Requesting: Lake Ashbury Junior High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 5/11 - 5/12 Destination*: IMG Academy Bradenton, FL
5. Group Taking Trip: Boys Track
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Mr. Pena, Mrs. Robinson, Mrs. Renfro
7. Educational Value of Field Trip: State Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 13 Number of Chaperones*: 4
10. Cost Per Student: \$15.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5pm Returning Time*: 9pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Haley Moore
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

4/18/18
Date
4/18/18
Date
4/23/18
Date
Date



FIELD TRIP REQUE

1. School Requesting: clay

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____If Commercial Carrier or Other, please state type: US Navy Bus3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____4. Dates of Field Trip*: 18-20 May 18 Destination*: Charleston SC5. Group Taking Trip: NJROTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:

College visit to the Citadel and tour the Hunley Museum, Patriots Point, and Fort Summner.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

This trip will support the Naval history section of our curriculum.9. Number of Students*: 35 Number of Chaperones*: 510. Cost Per Student: \$40 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)11. Departure Time*: 0700 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

16 APR 2018

Date

4-17-18

Date

4-17-18

Date

4/23/18

Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 7, 2018

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: Clay HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1 Aug 18 - 2 Aug 18 Destination*: CAMP BLANDING
5. Group Taking Trip: NSROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
This is the NSI Summer camp for NSROTC Orientation

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
supports Naval Science Course

9. Number of Students*: 25 Number of Chaperones*: 6
10. Cost Per Student: Free Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: N/A Returning Time*: N/A
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

24 Aug 18

Date

4/24/18

Date

4/30/18

Date

5/2/18

Date



SCHOOL DISTRICT OF CLAY C

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for May 3, 2018

Board Meeting

Received for Information: June 7, 2018

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
 If Commercial Carrier or Other, please state type: Airplane
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Friday May 25-28, 2018 Destination*: National Catholic Forensic League Nationals Washington DC
5. Group Taking Trip: Debate/Speech Group
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: This trip is the result of Inez Nieves placing first in the Congressional Debate tournament in the St Augustine Catholic Forensic League District championship. It will help Inez to improve her debate skills as she leads other congressional debaters next school year.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
LAFS.112.1.2 Determine central ideas or information of a primary or secondary source.
LAFS.112.Rh.3.8 Evaluate an author's premises, claims, and evidence by corroborating or challenging them with other information.
LAFS.112.SK.2.4 Present information, findings, and supporting evidence, conveying a clear and distinct perspective.
9. Number of Students*: _____ Number of Chaperones*: _____
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Friday 5/25/2018 5:00pm Returning Time*: Monday 5/28/2018 12:00noon

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Brent Saunders
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

SEC-1-2723; E. 2/13/2019

5/4/2018
 Date

5/7/18
 Date

5/11/18
 Date

5/15/18
 Date

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 7, 2018

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: July 28-31, 2018 Destination*: NDA Camp - World Golf Village
5. Group Taking Trip: Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents will transport their own child
7. Educational Value of Field Trip: team conditioning, choreography, competition, leadership training
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: 26 Number of Chaperones*: 3
10. Cost Per Student: \$450.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7/28 @ 9am Returning Time*: 7/31 @ 1:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Christy Napier
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

5/3/18
Date
5/3/18
Date
5/10/18
Date
5/17/18
Date

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 7, 2018

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Vans, School
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 9-15 June 2018 Destination*: Camp Shands
5. Group Taking Trip: JROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Learning Leadership Skills/ Challenge each student in order to
expand Comfort Zones & build leadership
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: _____ Returning Time*: _____
*For School Buses, if more than one bus is requested, reference bus request form.

~~All county policy and school directives have been reviewed and compliance has been established.~~
This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

J R Galt JROTC
Teacher, Team Leader, Department Head, Etc.
Bryan
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

4/18/18
Date
4/18/18
Date
4/24/18
Date
5/1/18
Date

(W)
S

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 7, 2018

1. School Requesting: Keystone Heights High
2. Transportation (Check One):
School Bus(es) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: Military Aircraft
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Aug 4-11, 2018 Destination*: Barbados
5. Group Taking Trip: Keystone Heights High School Army JROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. NA
7. Educational Value of Field Trip:
Cultural immersion, world history, geography, language arts, military bearing, military skills, physical fitness, reading comprehension, attention to detail, safety awareness, health and personal hygiene, political science, and confidence.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
Reading comprehension (English Language Arts)
9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: ± \$150 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: Parents
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: Aug 4, 2018 7:00 AM Returning Time*: Aug 11, 2018 7:00 PM
*For School Buses, if more than one bus is requested, reference bus request form.

~~All county policy and school directives have been reviewed and compliance has been established.~~
This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Richard O. Hall Richard O. Hall richard.hall@myoneclay.net 904-769-1826
Teacher, Team Leader, Department Head, Etc. May 1, 2018
Ann McNeill 05-08-18
Principal 5-8-18
Tony Carr 5/15/18
Assistant Superintendent 5/15/18
[Signature] 5/15/18
Superintendent

(5)

June 7, 2018

SCHOOL DISTRICT OF CL/

FIELD TRIP REQ

1. School Requesting: OPHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other ☐
 If Commercial Carrier or Other, please state type: Annett Charter Buses (2)
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 12/29/18-1/1/19 Destination*: New Orleans, LA
5. Group Taking Trip: Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To perform in the Sugar Bowl halftime show and parade; tour the WWII Museum; tour Preservation Hall; Mississippi River boat tour; French Quarter
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MA.912.H.1.1 - Investigate and discuss how a culture's traditions are reflected through its music; MA.912.H.2.1 - Evaluate the social impact of music on specific historical periods.
9. Number of Students*: ~ 95 Number of Chaperones*: 15
10. Cost Per Student: ~ \$ 725 Budget Code or Source to be charged: 2100 (Band)
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: ~ 6 AM Returning Time*: ~ 11 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): * Charter Buses (Annett)

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

Date 4/16/18

Date 4/23/18

Date [Signature]

Date [Signature]

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Secondary Science-District
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Air Flight
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 5/13 - 5/18 Destination*: ISEF, Pittsburgh, PA
5. Group Taking Trip: Chris Okamoto, RSEF Director
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Advancements in student experimental design and research. Scientific collaboration with students from across the globe.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
SC.912.N.1.1 Nature of Science and Experimental Design
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$1800.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7am Returning Time*: 1am
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Christopher Okamoto
Teacher, Team Leader, Department Head, Etc.

4/13/18
Date

[Signature]
Principal

4/12/18
Date

[Signature]
Assistant Superintendent

4/18/18
Date

[Signature]
Superintendent

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