

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 3, 2021

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: July 12-14 Destination*: Home camp @ MHS
5. Group Taking Trip: JV & Varsity cheer
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: _____

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 50 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Ronan Wright
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

4-27-21
Date
4-27-21
Date
4/30/21
Date
4/30/21
Date



Middleburg High School
JV & Varsity Cheerleading
Rhiannon Weiskopf

Due to the pandemic we were unable to travel to camp last year and we are thankful to have the opportunity to attend camp. As a team we have decided to forgo the normal camp experience, which includes an overnight stay at a university. We will be doing a home camp here at Middleburg High, and we would love the opportunity to still bond as a team and spend the night at the school. Our plans are as follows...

- July 12-14, 2021
- Overnight stay on night of July 13th
- We will stay in the Media Center- the kids will be spaced out and sleep in their own sleeping bags
- We will eat meals in the Cafeteria
- JV & Varsity coaches will chaperone and stay with the girls
- Approximately 50 athletes
- Doors and gates will remain locked the entire night
- No one will be permitted to enter or exit
- No additional guests will be allowed

JV & Varsity Cheerleading
Middleburg High School
Coach, Rhiannon Weiskopf
Overnight Stay for UCA Camp at MHS

Covid 19 Plan:

1. Athletes' temperatures will be checked and monitored for health before they arrive at the school. Coaches will verbally screen athletes as well by asking the required COVID-19 questions.
2. Student athletes and coaches will wear masks anytime socially distancing is not possible.
3. Students will use hand sanitizer several times throughout the day/night
4. Must comply with FHSAA and UCA guidelines.

Thank you,
Rhiannon Weiskopf
MHS Competition Cheer

Summer 2021

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 3, 2021

- School Requesting: Oakleaf HS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: Enterprise (1 van) 2 School/County Vans
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: June 11, 12, 13 Destination*: Florida State University - Tallahassee Florida
- Group Taking Trip: Varsity Boys Basketball (Oakleaf)
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Value of trip is to play great competition, to allow players to experience a college campus and basketball program, to grow and develop our players and our team
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 15 Number of Chaperones*: 3
- Cost Per Student: \$150 one time Summer fee - includes this camp Budget Code or Source to be charged: #1100 - Boys Basketball account @HS
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: June 11 7:30 am Returning Time*: June 13 8:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

4/27/21
Date

4/27/21
Date

4/28/21
Date

5/1/21
Date

(Handwritten initials)



Woolwine, Laurie <laurie.woolwine@myoneclay.net>

FSU Team Camp packet/info June 11,12,13

1 message

Price, Jason <jason.price@myoneclay.net>
To: "Woolwine, Laurie" <laurie.woolwine@myoneclay.net>

Tue, Apr 27, 2021 at 10:36 AM

T-Mobile LTE

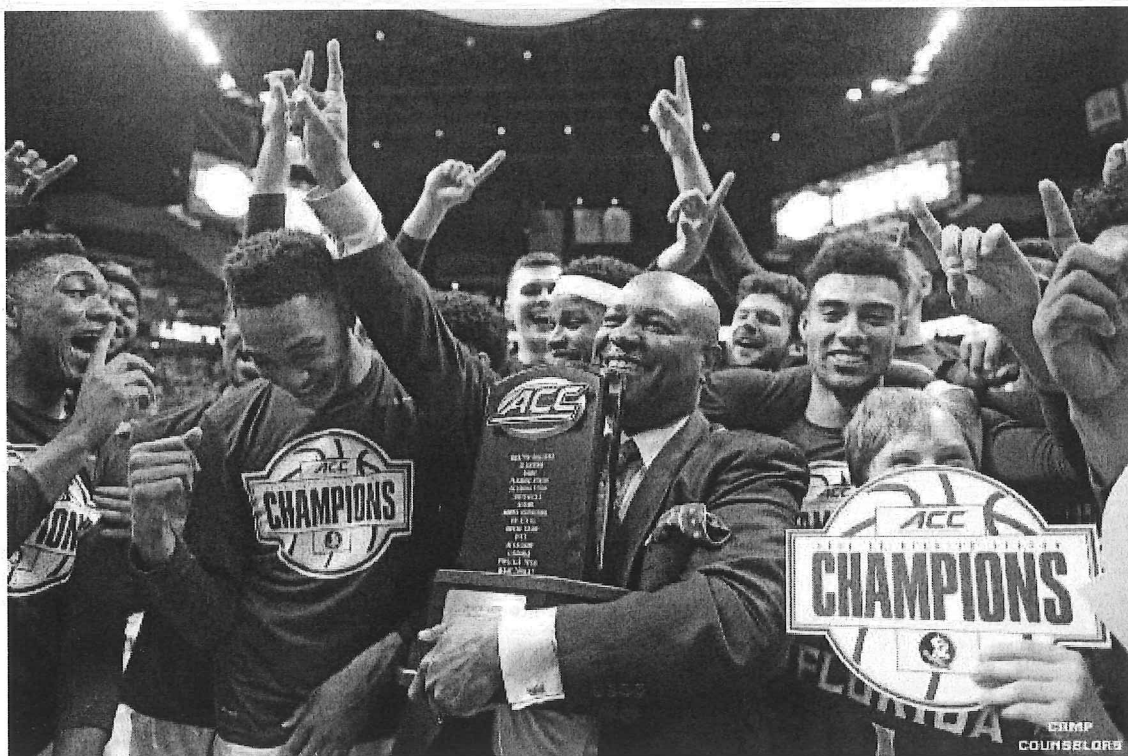
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LEONARD HAMILTON TEAM CAMP



REGISTRATION PACKET

REGISTRATION PACKET

JUNE 11-13

REGISTRATION FORM

PLEASE FILL OUT ONE FORM PER TEAM. IF YOU HAVE MORE THAN ONE TEAM,



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2 of 6

JUNE 11-13

REGISTRATION FORM

PLEASE FILL OUT ONE FORM PER TEAM. IF YOU HAVE MORE THAN ONE TEAM,
PLEASE FILL OUT ADDITIONAL FORMS FOR EACH TEAM.

Send form to:

Leonard Hamilton Team Camp

520 West Madison Street, Suite 311

Tallahassee, FL 32301

Email: jblazarus@fsu.edu

Cell: (850)-320-1505

Fax: (850) 644-6622

School/Team Name: _____

School/Team Address: _____

School/Team Phone Number: _____

Head Coach's Name: _____

Cell Phone Number: _____

Email Address: _____

****Please include your team fee to ensure your team's space in camp. Please make checks payable to: Leonard Hamilton Team Camp**

- June 11th-13th
- Early Bird Special Ends May 31th at 11:59 PM
 - Early Bird: \$550
- Starting June 1st at Midnight
 - Regular Rate: \$650

TEAM ROSTER

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5 of 6

PLAYER INFORMATION



7-20-2021 June 11

Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

2 school vans
1 rental van
school board employees driving vehicles

Hotel Accommodations (room assignments/supervision etc):

Players will be assigned rooms and only those players will be allowed in the room
Rooms for players will be between coaches rooms

Mask Compliance:

Masks will be worn in vans during all travel, on the bench, and in any location where social distancing is not possible

Social Distancing:

Taking 3 vans to give players & coaches more space, room assignments to optimize space, utilize space to spread out on bench.

Summer Ball

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

June 3, 2021

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

- School Requesting: Oakleaf HS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other
If Commercial Carrier or Other, please state type: Enterprise (Van) 2 school / County Vans
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: June 18, 19 Destination*: FABC Live Period Camp IMG Academy - Bradenton, Florida
- Group Taking Trip: Varsity Boys Basketball (Oakleaf)
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Value of trip is to play great competition to allow players to experience a college campus and basketball program, to grow and develop our players and our team, to play in front of college coaches during the NCAA Live Period
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 15 Number of Chaperones*: 3
- Cost Per Student: \$150 one time summer fee - includes this camp Budget Code or Source to be charged: # 1106 - OHS
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: June 18 7:00 am Returning Time*: June 19 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____
Principal _____
Assistant Superintendent _____
Superintendent _____

Date 4/27/21
Date 4/27/21
Date 4/29/21
Date 5/1/21



TEAM REGISTRATION

FABC Camps will feature some of the top teams in the state.

Our staff matches teams against teams of the same strength.

Games are full stop clock games (with a few modifications to keep games moving)

Great facilities, using venues with multiple courts under one roof for maximum exposure for the players. Each team is guaranteed a minimum of two games in the featured venues.

National and local scouting and media service coverage Div II and III college coaches and NAII & JUCO in attendance

Coaches, please fill out the form below with your team information. Indicate which option of game packages you are registering. After you submit the form, please fill out your player roster for our media and college coaches' packet.

FABC membership is required for all bench personnel. FABC membership is from June 1 through May 31 annually. Please also register your coaches for the 2021-22 year. Good from June 1, 2021 through May 31, 2022.

Online Registration

School *

Address *

City *

Zip *



FAISL - 11/10/2020 - 10:17

Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

2 school vans
1 rental van
school board employees driving vehicles

Hotel Accommodations (room assignments/supervision etc):

Players will be assigned rooms and only those players will be allowed in the room
Rooms for players will be between coaches rooms

Mask Compliance:

Masks will be worn in vans during all travel, on the bench, and in any location where social distancing is not possible

Social Distancing:

Taking 3 vans to give players & coaches more space, room assignments to optimize space, utilize space to spread out on bench.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 3, 2021

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

- 1. School Requesting: Oakley High School
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: parents will provide transportation
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 6-23/6-26/2021 Destination*: Orlando, FL Summer
- 5. Group Taking Trip: Dance Team (Knight Moves - KMDT)
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Each parent is responsible for transportation
- 7. Educational Value of Field Trip: KMDT will use a variety of skills to analyze and evaluate dance. They will compare choreographers intent and the audience members interpretation of meaning. They will evaluate personal actions and discipline, development of skills, techniques & process in the arts.
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): D.A 912.52 - Students will develop technique and skills that will help the process in the arts and academically. Students will enhance their Memory Capacity and use the technique and tools in the classroom!
- 9. Number of Students*: 8 Number of Chaperones*: 2
- 10. Cost Per Student: \$359.00 Budget Code or Source to be charged: 4036
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 6⁰⁰ am Returning Time*: 6⁰⁰ pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 5/31/21

Date 5/6/21

Date 5/21/21

Date 5/11/21





FASHION

CAMP

COMPETITION

RESOURCES (/S/RESOURCES)

CONTACT US (/S/CONTACT-US)



FASHION

CAMP

COMPETITION

RESOURCES (/S/RESOURCES)

CONTACT US (/S/CONTACT-US)

Manage Event



Registration Details

**Brand**

UDA

Event

Doubletree Orlando at SeaWorld

City

Orlando

State

FL

Start Date

06/23/2021

End Date

06/26/2021

- Close Event Details

Event Information

Team Type: High School/Jr High**Camp Type:** Hotel Camp**Activity:** Dance**Program:** Standard / Traditional

Pricing Information

Overnight Athlete:

4 per room: \$359.00

3 per room: \$381.00

2 per room: \$426.00

1 per room: \$559.00

Instruction Only:**Athlete:** \$282.00 **Coach:** \$225.00

Additional Information

New location for 2021

Overnight price includes 3 breakfasts, 2 lunches, and 3 dinners.



REGISTRATION APPROVED!

Thank you for choosing Universal Dance Association. Your registration has been approved. Upon receipt of your deposit, your space will be confirmed.

A summary of your registration is below:

Registration Number: 0010677218

Dates: 6/23/2021 - 6/26/2021

Your Team: Oakleaf High School - Varsity Dance

Attendees

Participants: 0

Mascots: 0

Coaches: 0

Others: 0

Total: 0

Deposit Due Date: April 24, 2021

Balance Due Date May 9, 2021

Cancellation/Enrollment Change Fees

Unless otherwise noted for a specific location, fees assessed for enrollment changes (reductions) and/or cancellations received prior to the camp start date are indicated below

	60-31 Days	30-0 Days
Overnight Camps	\$100 per person	Full Tuition
	30-15 Days	14-0 Days
Day Camps	\$50 per person	Full Tuition

myVarsity

Manage your account online by clicking here or visiting www.myVarsity.com/MyCampRegistrations.

It is your responsibility to view and accept the full terms & conditions.

If you do not have a username and password, contact Universal Dance Association Customer Service for assistance setting up your account.



**Clay County Field Trip COVID Guidelines
Overnight or Out of State Field Trips**



Oakleaf High School KnightMoves Dance Team
(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents Driving

Hotel Accommodations (room assignments/supervision etc):

4 students per room
Chaperones in separate room on same floor

Mask Compliance:

Students are required to wear mask at all times with the exception of eating.

Social Distancing:

Students will practicing social distancing at all times in accordance to CDC Guidelines.

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High
2. Transportation (Check One): We are hosting this training
 School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 17-19 Sept Friday -> Sunday Destination*: Camp Blenkins
5. Group Taking Trip: NJROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To complete the zero to orange orienteering training course
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT 2.1.4.2, AT 6.4.4.2
PE 2.4.4, PE 2.4.2, PE 3.4.1, PE 3.4.2
PE 3.4.4, PE 3.4.4
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: \$50. Budget Code or Source to be charged: 3167
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 PM Returning Time*: 3:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): 35439

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

 Date 4/27/2021

 Date 4/27/21

 Date 5/3/21

 Date _____

1-18
 sec
 (1)



Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 336-8975 front office
(772) 643-3290 cellphone



May 2021

From: Senior Naval Science Instructor, Ridgeview High School
To: Area 12 Units

Subj: CAMP BLANDING ORIENTEERING TRAINING LETTER OF INSTRUCTION (LOI)

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding from 17 - 19 SEP. This is an outstanding course for any cadet who would like to learn how to orienteer. The lead instructor is COL Charles Ferguson, U.S. Air Force (Ret). He is the former president of the USA Orienteering Federation and coaches the U.S. Military Orienteering Team that competes internationally. The other instructors are from the Florida and Georgia Orienteering Clubs.

2. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday and Saturday evenings. On Saturday, an easy yellow course will be run in the morning and a very challenging yellow course in the afternoon. An orange course competition will be held on Sunday morning.. Medals will be awarded to all cadets who successfully complete the orange course. First, second, and third place trophies will be awarded to the top three runners. An Orienteering USA serialized Zero to Orange Course diploma will be awarded to all cadets who pass the course.

3. This course is designed to provide cadets the experience needed to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending.

4. Billeting will be in open bay barracks. Meals will be the dining hall that we will rent and where classes will also be held. Check-in will be between 1630 and 1730 on Friday at Barracks Building #2026 on Starke Rd. Be sure to eat before you arrive or bring something with you to eat. **Supper will not be served on Friday. Training will begin at 1800 sharp** in Building 3410, the old Consolidated Dining Facility on St Augustine St., behind our barracks. Training will end NLT 1400 on Sunday.

5. The cost will be \$95 per cadet which will cover meals, lodging and orienteering instructor fees. Make school check out to **Ridgeview High School or RHS**. School checks and paperwork **MUST ARRIVE NLT 10 SEP. Personal checks cannot be accepted. All instructors and adults must also complete a Camp Blanding Joint Training Center Release, Enclosure 2, by this date to ensure everyone is cleared by security.**

6. The cost of the course will not cover the textbook, which is "Discovering Orienteering," by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$44. (Order early because Amazon sometimes runs out.) Recommend you purchase a few copies and have your cadets share. Cadets and instructors must read chapters 3-6 before arrival.

7. An instructor (or trusted chaperone) must accompany their cadets to help with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one cadre who has successfully completed at least two green courses. Cadre will help with timing, handing out maps, debriefing, etc. They will also work on a one-to-one basis with the trainees. Cost for cadre is \$60. Instructors and chaperones are free.

8. **Email me NLT 1 SEP with the number of trainees you would like to bring.** To ensure the high quality of the training, the colonel has asked to limit class size to 70. If the total number of quota requests exceeds 70 we will have to ration.

Very Respectfully,



LCDR Bob Peterson, USN (Ret.)
772-643-3290 cell

**SCHOOL DISTRICT OF CLAY COUNTY
REQUISITION FOR SCHOOL BUS TRIP**

35439

NOTICE: MAKE OUT SEPARATE REQUEST FOR EACH BUS REQUIRED.

Please Print - USE BALL POINT PEN OR TYPE

THIS SECTION TO BE COMPLETED BY SCHOOL

School Name and Cost Center: 0431 Departure Date of Trip: 17 Sept
 Budget Code: _____ Return Date of Trip: 19 Sept
 Sponsoring Cst Ctr Fund Proj. Int.Acct Departure Time from School: 1:30 pm
 I certify that the above Budget Coding is correct: Return Time to School: 3:00 pm
 Bookkeeper Signature: _____ Destination: Camp Blending
 Date: _____ Number of Students: 15 Sponsors: 2
 Requesting Sponsor/Teacher: CCDR Peterson
 Who pays for motel? School Driver _____ Who reserves motel? School Driver _____
 Please circle the purpose of this trip: Ath. Band Rec. Educ. Voc Ed ROTC E.S.E.
 Type of Activity: Orienteering Special Instructions: Pick up in Bus Loop
Train weekend
July 4/27/21
 Signature of Principal _____ Date _____ District Office Signature _____ Date _____

THIS SECTION TO BE COMPLETED BY BUS DRIVER AND SIGNED BY TEACHER/SPONSOR

Speedometer Reading for _____ Date: _____
 Mileage at Departure for Field Trip _____ Departure Time _____
 Mileage upon arrival at School _____ Return Time _____
 Mileage upon arrival at Destination _____ Breakdown Time _____
 Mileage upon arrival back at School _____
 Mileage upon arrival at Compound _____
 Bus Number _____
[Signature] 4/27/2021
 Teacher/Sponsor Signature _____ Date _____
 Bus Driver Signature _____ Date _____
 Social Security #: XXX-XX-

FOR OFFICE USE ONLY
 Per Diem/Meals: \$ _____

THIS SECTION TO BE COMPLETED ONLY IF ROTC

I certify that the items or services listed hereon have been received, performed, inspected, accepted and the vendor has been paid. (Naval Science Only) UIC# _____

Principal Signature/Date