

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for May, 2022
Board Meeting
Received for Information: June 2, 2022

1. School Requesting: Clay High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____

4. Dates of Field Trip*: 6-7 May 2022 Destination*: Patriots Point Charleston S.C.

5. Group Taking Trip: Clay High School ROTC Unit

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: End of Year Trip. Visiting 2 museums regarding Naval History.
w/ charter bus / date change late notice due to issues

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
Halter addressed w/ instructor

9. Number of Students*: 35 Number of Chaperones*: 1

10. Cost Per Student: 20.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 9am 6 May Returning Time*: 10pm 7 May

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

13 April 2022
Date
4/13/22
Date
4/22/22
Date

Date





Clay County NJROTC Event & Field Trip Precautions



1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022**

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Academy Bus Company 54 Passenger
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: July 25-28, 2022 Destination*: University of Central Florida, Orlando, FL
5. Group Taking Trip: Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form, _____
7. Educational Value of Field Trip:
We will learn new material for our upcoming season, along with new safety rules & regulations, as well as it has been so beneficial for the teams to bond before our school year begins.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 45-50 Number of Chaperones*: 5
10. Cost Per Student: 424.00 Budget Code or Source to be charged: Internal Accounts 1200 & 1300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10:00 am Returning Time*: Camp is over @ 1:00pm, parents will be picking up students at UCF.
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Kimberly L. Bassler
Teacher, Team Leader, Department Head, Etc.

4-20-22
Date

Principal

Date

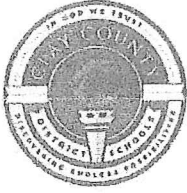
[Signature]
Assistant Superintendent

5/19/22
Date

[Signature]
Superintendent

5/23/22
Date





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Will sit spaced out as needed and required by the bus company.

Hotel Accommodations (room assignments/supervision etc):

Students will be staying in the dorm rooms at the University of Central Florida, there will be 2 athletes per room, social distancing as possible and as required by UCF.

Mask Compliance:

We will wear masks as facility requires.

Social Distancing:

Will social distance as required by the facility.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022

SCHOOL DISTRICT OF CLAY CC
FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Academy Bus Company 54 Passenger
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: February 8-12, 2023 Destination*: Disney World Wide World of Sports, Orlando, FL
5. Group Taking Trip: Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
National High School Cheerleading Competition, this will be our 11th season attending this Competition, it is the culmination and highlight of our season. The experiences learned by participating in this event are numerous, from time management, leadership skills, representing our school and community on a National level and exposure to colleges for our sport.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 45-50 Number of Chaperones*: 8
10. Cost Per Student: appx. 1000.00 Budget Code or Source to be charged: Internal Accounts 1200 & 1300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30pm Returning Time*: Parents will pick up student at 9:00am in Orlando.
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Kimberly L. Baskin
Teacher, Team Leader, Department Head, Etc.
Allyson
Principal
D. Baskin
Assistant Superintendent
D. Baskin
Superintendent

4-20-22
Date
5/16/22
Date
5/19/22
Date
5/23/22
Date

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Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Will sit spaced out as needed and required by the bus company.

Hotel Accommodations (room assignments/supervision etc):

Students will be staying at the Disney World resort in hotel rooms, there will be 4-5 athletes per room. Social Distancing will be followed per Resort guidelines.

Mask Compliance:

We will wear masks as Disney World requires.

Social Distancing:

Will social distance as required by Disney World.

SCHOOL DISTRICT OF

FIELD TRIP REQUEST

1. School Requesting: Middleburg High Sch.

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Enterprise

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: 5/25-27 Destination*: Clermont, FL

5. Group Taking Trip: MHS Softball

6. If using private vehicles, list approved driver(s): _____

7. Educational Value of Field Trip: FHSAA State Playoffs

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 6

10. Cost Per Student: 0 Budget Code or Source to be charged: 1146
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 1:00 pm Returning Time*: 12:00 am

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

5/23/2022
Date

[Signature]
Principal

5/23/22
Date

[Signature]
Assistant Superintendent

5/23/22
Date

[Signature]
Superintendent

5/23/22
Date

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Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via the Athletic Clearance process)

Middleburg High School Softball Team

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving, etc):

We will be using rental vehicles with Coaches Driving

Hotel Accommodations (room assignments/supervision etc):

Players will be assigned to rooms with other teammates following the appropriate protocol. The players will be instructed and checked for keeping hygiene and social distancing. We will follow the current covid protocol.

Mask Compliance:

We will be following the assigned protocol for wearing masks and we will maintain social distance where appropriate based on FHSA guidelines for Softball. Players will be required to answer the screening questions and will be documented on the Covid screening form if required.

Social Distancing:

We will maintain social distance where appropriate based on FHSA guidelines for Softball.

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 4/26-4/29 Destination*: Altamonte Springs, FL
5. Group Taking Trip: Girls Tennis
6. If using private vehicles, list approved driver(s): Gregory Martin
7. Educational Value of Field Trip: n/a
FHSAA State Finals qualified
8. Supporting Florida Standards Benchmark(s) with Narrative(s): n/a
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: n/a Budget Code or Source to be charged: Internal 1132
(Example: Internal Accounts, 5100.0331, Athletic Departments) ^{0661,}
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 4/20/22

Date 4/20/23

Date 4/21/22

Date

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Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

G. Martin's Car
↳ approved by county

Hotel Accommodations (room assignments/supervision etc):

Residence Inn by Marriott
270 Douglas Ave.
Altamonte Springs, FL 32714

Mask Compliance:

optional, per CCDS Guidelines

Social Distancing:

When possible, per CCDS guidelines

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

*Summary for
Out of State
COVID-19
Attached,*

- School Requesting: OHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- Dates of Field Trip*: 20220604-20220614 Destination*: Bridgeport, TX
- Group Taking Trip: NJROTC
- If using private vehicles, list approved driver(s): _____
- Educational Value of Field Trip: Team Building B/C OHS was
just awarded the full
NJROTC status, they qualified
for this trip.
- Supporting Florida Standards Benchmark(s) with Narrative(s): Funding from military
- Number of Students*: 8 Number of Chaperones*: 1
- Cost Per Student: 250.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 0600 Returning Time*: 0800

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

_____ Teacher, Team Leader, Department Head, Etc.	_____ Date <u>5/23/22</u>
_____ Principal <u>[Signature]</u>	_____ Date <u>5/24/22</u>
_____ Assistant Superintendent	_____ Date <u>5/25/22</u>
_____ Superintendent <u>David S. Brashie</u>	_____ Date

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Texas Junior Orienteering Camp (TJOC)

Runner Application

TJOC is an orienteering camp designed to train & field competitive junior orienteers who can compete and win at local and national meets! Texas provides a unique terrain and training experience that will significantly improve orienteering skills. Join us for an unmatched TEXAS sized orienteering camp.

TJOC is a joint effort between North Texas Orienteering Association (NTOA) and Boy Scouts of America (BSA) Longhorn Council. It has enhanced the skills of the best junior orienteers across the country for nearly 20 years.

~~Camp Location: Sid Richardson Scout Ranch (SR²) (Lakeview Lodge) near Bridgeport, Texas. See http://www.longhorncouncil.org/wp-content/uploads/2014/10/sid_large2004.gif.~~

Dates: Start - Sunday, 31 May 2020 @ 1:00 pm. (Eat lunch prior to check-in – Dinner will be 1st camp meal)
End - Friday, 5 June 2020 at 3:30 pm.

TJOC is for any experienced junior orienteers (ages 13-19 years) in excellent health and physical condition, who has completed at least one orange course (or above) on their own; see prerequisites for each level of training. Any club, school, or JROTC team, or other individual orienteers are welcome and encouraged to attend. TJOC is one of the longest running and premier orienteering camps in the U.S. Explore new terrain and significantly improve your skills with the some of the best trainers in the country.

~~Camp cost: \$250. The camp fee includes lodging, meals, TJOC t-shirt, training materials and maps, orienteering training, and other adventure training activities. Scholarships may be available to those with identified needs. Speak to your coach or local club about scholarship opportunities.~~

You (and/or your coach) must provide:

Transportation to and from TJOC

Individual orienteering equipment and supplies (see equipment list)

Personal clothing and equipment

Schools/teams sending 4 or more participants, should provide a vehicle and driver, coach, or chaperone that can remain with you during camp. Consult camp director with concerns if needed.

Junior orienteers: You are expected to participate in all training and assist with cleaning, setup and other duties. This is a high-paced and intense camp. You will work your tail off, significantly improve your orienteering skills, and have a **TEXAS-SIZED** adventure you'll always remember!

Coaches: Please prepare your orienteers to be successful at TJOC and arrange necessary transportation, vehicles on site, chaperones, supply orienteering equipment, or help as needed ensure the maximum training benefit.

Questions or need more info: contact TJOC Camp Director – LCDR Ron Hojnowski

Email: hojnowski.ronald.snsi@navyjrotc.us

Phone: (770)514-5098 (office) (985)788-8567 (cell)

Camp Training/Groups: Based on experience and coach recommendations, runners will be grouped as either Intermediate or Advanced. Runners may be moved up or down, based on performance during the week.

Prerequisites, Individual Equipment and Skills

Prerequisite: Positive attitude & no couch potatoes! Participants must be physically active, motivated, and ready to learn the skills of orienteering as demonstrated by running a 5K in 30 min (male) and 34 min (female).

Clothing & Equipment: All participants must bring at least 4 complete changes of clothes and an extra pair of closed-toe shoes. Extra undergarments and socks; you can't have enough. T-shirts, shorts and running shoes are appropriate for most non-orienteering activities. CONSERVATIVE swimsuit (Boys: no speedos; Girls: one-piece suit) and beach towel. Wet weather gear (poncho, ball cap, etc.) Flip-flops (shower shoes), wraps, pajamas, and other casual clothing are permitted for most after-hours activities. **All clothing must be school-appropriate**

General Equipment: Insect repellent, sun block, glasses and/or sunglasses, *duct tape*, toiletries, aspirin or ibuprofen (check with your coach before bringing), small first aid kit, soap, shampoo, laundry detergent, mesh laundry bag, sleeping bag/pillow or sheets/blanket, washcloth, at least 2 bath towels, flashlight or headlamp, extra batteries. Notebook and writing utensils.

Orienteering Equipment:

Hands-free water carrier – camelbak or similar device (required on all courses)

Watch, whistle, compass (bring an extra) - (required on all courses)

E-stick (one can be provided if you don't have one), manual punch card holder, and clue card holder

Running/Trail/O-shoes; 2 pairs

Flashlight or headlamp for Night Orienteering

Eye protection (as desired)

Gaiters, Orienteering Socks, Orienteering Pants (Shorts ARE NOT recommended for orienteering)

Long-sleeve t-shirts and other protective clothing

Other Equipment: Cell phones, charging cords, cameras, etc. Check with your coach before bringing. (Note: There is typically limited 4G LTE signal strength and no WiFi for juniors).

** You must bring your own bedding (sheet/blanket/pillow/sleeping bag/etc)*

Intermediate Level:

Prerequisite: Competed at Orange level in at least one event during the past year

Advanced Level:

Prerequisites: Competed at Brown level in at least one event during the past year

Sample Skills:

Understand O-terms/vocabulary
Read clue cards and map IOF symbols
Taking a bearing
Proper map folding/thumbing
Pace count (walk/run/uphill, etc.)
Applying "a system"

Sample Skills:

Route choice strategies
Navigation techniques
Able to stay in contact w/map
Be able to Mentor/Teach

** Successful completion of TJOC will require each runner to pass an academic test (minimum score of 80%), covering orienteering related terms, tactics, and techniques. A portion of this test grade will also include a practical whereby runners will demonstrate various orienteering techniques to an onsite instructor/trainer.*

Application Checklist and Timeline

Application Deadline: Pages 4-9 of this application must be completed, signed, witnessed, and SCANNED AND EMAILED no later than 08 May 2020.

** Coaches please email Camp Director with intent to participate and approx. number of participants/adults as soon as possible for planning purposes.*

1. Scan completed packages and email to Camp Director: hojnowski.ronald.snsi@navyjrotc.us

2. If unable to scan and email, please mail packages to:

*PLEASE DO NOT MAIL
PAYMENTS TO THIS ADDRESS
* See below for payment address **

**Hillgrove High School
Attn: LCDR Ron Hojnowski
4165 Luther Ward Rd.
Powder Springs, GA 30101**

3. Important Dates: **April 10, 2020** \$100.00 Non-refundable deposit mailed to Mary Lynn Genovesi
 May 8, 2020 Completed packages scanned/emailed to Camp Director
 May 8, 2020 Final Payments mailed to Mary Lynn Genovesi

MAIL ALL PAYMENTS TO THIS ADDRESS ONLY:

All payments should be in the form of a check or money and made payable to "TJOC"

**TJOC Payments
c/o Mary Lynn Genovesi
883 St James Dr
Fairview, TX 75069**

Pages 4-9 include (please submit all forms in one file if possible)
Participant Application - Texas Junior Orienteering Camp (2 pages)
Parent/Guardian Agreement/Release/Permission
Covenant Not to Sue
Consent to Medical Treatment Form
Individual Health and Medical Record

Check your application package before sending:

If you are under 18 years old, a parent or guardian must sign the appropriate forms!

There is **no requirement for a Notary Public**. The witness can be any adult.

You must have a coach/instructor/adult group leader certify you meet the prerequisites for attending.

Please complete all forms in their entirety, neatly and legible.

TJOC is open to all junior orienteers (age 13-19) from any club, school, or JROTC unit across the country. Spread the word and bring your friends for a high-energy and fun week or learning and camaraderie. TJOC is orienteering training at its finest.

PLEASE READ: Pocket knives, weapons or any kind, tobacco or any kind (including e-cigarettes and vaping) or anything else not school appropriate is not permitted at camp; Do not bring these items with you. Those who do risk being sent home early from camp at parent's expense.

TJOC RUNNER APPLICATION

Full Name (Last, First, MI): _____

“Go-By” Name (What do you like to be called): _____

Address: _____

City: _____ State: _____ Zip Code: _____

Cell Phone Number: _____

E-mail address: _____

Name of School/Club/Organization and Location: _____

Gender: M F Year born: _____

T-shirt Size: S M L XL XXL XXXL E-punch number: _____

Are you a swimmer? non-swimmer weak medium strong certified lifeguard

** Swimming will be a planned camp activity but is not required for those uncomfortable with the water.*

Parent Info: Name: _____ Cell Phone: _____

E-mail: _____

Coach Info: Name: _____ Cell Phone: _____

E-mail: _____

Coach or adult leader, please certify this applicant meets the physical prerequisites for TJOC:

I certify that the applicant meets or exceeds the physical prerequisites for TJOC

5 km run time: _____ (min) _____ (sec)

Signature of Coach: _____ Date: _____

Please indicate your orienteering experience over the past 12 months:

TJOC Orienteering Camp Experience (copy this page if needed)		
How many years have you been orienteering?		
What is the highest course level you have completed? Yellow Orange Brown Green Red		
Event/Meet Name	Event Host Club	Course (Yellow/Orange/Green/etc)
From one of the events above, list one or more things you learned about yourself or are most proud of regarding orienteering.		

Texas Junior Orienteering Camp (TJOC)

Parent/Guardian Agreement/Release/Permission

I give my permission for my son/daughter _____ to participate in the Texas Junior Orienteering Camp. I understand activities will include orienteering training (70% of the camp), physical fitness activities, rappelling, aquatics, and other physically demanding activities. I understand that if my participant is unable or unwilling to meet the physical requirements of camp that I may be notified to pick up my participant.

I understand that a Zero Tolerance policy on participant conduct and behavior (conduct, drugs, tobacco, public displays of affection, etc.), will exist. All school district and BSA policies will be in effect at all times during TJOC and will remain in effect from time of arrival and until the participants depart camp. If a participant should violate the rules, the parent/guardian may be notified to come and get their participant at no expense to the camp.

I understand that I may be charged for any damage to the camp facilities and I accept full responsibility for my participant's actions during this camp.

I understand all participants will share in common camp tasks such as cleaning of common areas including training rooms, dorms, restrooms, dining hall and surrounding grounds. The Camp Director and staff will make these assignments and all participants are expected to do their share.

To the best of my knowledge, my son/daughter is in good physical condition. Participation in TJOC, in my opinion, will not have an adverse effect on his/her health and well-being. I will immediately inform the Camp Director of any changes.

Medical support on site will be first aid provided by Camp Staff which includes a registered nurse or EMT. Any participant requiring medical care beyond first aid will be sent to local hospitals and clinics. Participants will be financially responsible for any medical requirements beyond that provided by camp staff.

All medications that the participant is taking should be given to the camp medical officer for appropriate dispensation according to the instructions from the parents and/or doctor.

I understand that my child will be unable to attend the camp without this signed agreement/ release form and signatures below agreeing to the provisions outlined above.

Signature of participant: _____

Signature of parent: _____

COVENANT NOT TO SUE

OFF-CAMPUS TRAINING AND PRACTICAL FIELD/HIGH RISK TRAINING

TEXAS JUNIOR ORIENTERING CAMP (TJOC)

(1) **PRINCIPAL PURPOSE:** To release the host institutions and the state in which said institutions are located from liability for injury, death, or damages for participants in Texas Junior Orienteering Camp participating in voluntary off-campus training programs, practical field, and high-risk training.

(2) **ROUTINE USES:** Normal personnel actions. Disclosures of information may be provided to proper authorities in actions regarding law enforcement, legal actions as a result of injury or death, and investigations of accidents resulting from such voluntary off-campus training programs, practical field, and high-risk training.

(3) **MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL NOT PROVIDING INFORMATION:** Voluntary. Failure to complete form will disqualify applicants from participating at TJOC.

I _____, residing at _____
(Parent full name) (Street)

(City, State, Zip Code)

do hereby agree that in consideration for being allowed to participate in Texas Junior Orienteering Camp, conducted by the Texas Junior Orienteering Camp association (consisting of the North Texas Orienteering Association and the Boy Scouts of America Longhorn Council and assigned staff persons) supervised activity, and whereas I am doing so entirely on my own initiative, risk, and responsibility; and being fully aware of the risk adhering to this type of training, I hereby RELEASE AND DISCHARGE FOREVER, the State of Texas and the Texas Junior Orienteering Camp association and all of its officers, agents, and employees, acting officially or otherwise from any and all claims, demands, actions or causes of action, on account of myself OR on account of any injury to me which may occur from any cause during said activity or continuances thereof, and I do further covenant and agree to hold the State of Texas and the Texas Junior Orienteering Camp association and all of its officers, agents, and employees, acting officially or otherwise, blameless for any and all damages which I may cause either intentionally or through my negligence.

Printed Name of Parent/Guardian (If participant is a minor) Signature of Parent/Guardian (If participant is a minor) Date

Relationship to Participant

Printed Name of Participant (if 18 or older) Signature of Participant (if 18 or older) Date

WITNESSED BY: Period Covered: 31 May – 05 Jun 2020

Signature of Witness Printed Name of Witness

CONSENT TO MEDICAL TREATMENT

STATEMENT REQUIRED BY PRIVACY ACT OF 1974

(1) PRINCIPAL PURPOSES: A statement authorizing medical care in civilian or government medical facilities while attending Texas Junior Orienteering Camp (TJOC).

(2) ROUTINE USES: Normal personnel actions: Disclosure of information may be provided to proper authorities in actions regarding medical treatment, legal actions as a result of injury or death, and investigation of accident resulting from Texas Junior Orienteering Camp.

(3) MANDATORY OR VOLUNTARY DISCLOSURE AND EFFECT ON INDIVIDUAL NOT PROVIDING INFORMATION: Voluntary. Failure to complete form will disqualify applicants from participating in Texas Junior Orienteering Camp.

I _____, consent to be treated in any government or civilian medical facility, near or enroute to the Texas Junior Orienteering Camp near Bridgeport, Texas during the period 31 May – 05 Jun 2020. This consent encompasses all procedures and treatments as are found to be necessary or desirable, in the judgment of the professional staff of any of the above-named medical facilities. I understand that this consent is of a general nature and accordingly list the following exceptions to this consent (if no exceptions, please write "No Exceptions")

I (am) (am not) on medication. (List type, if on medication)

I (am) (am not) allergic to medication. (List type, if allergic)

It is understood that this consent can be withdrawn in writing or orally at any time.

Signature of Witness

Signature of Participant

Print Name of Witness

Print Name of Participant

PARENT OR GUARDIAN: (When participant is a minor or unable to give consent),

I _____, parent/guardian of _____ have read and understood the above consent to treatment and hereby expressly consent to the above-described treatment.

Signature of Witness

Signature of Parent

Print Name of Witness

Print Name of Parent

Individual Health and Medical Record: TJOC			
Please PRINT all information LEGIBLY. Use back of form if necessary.			
IDENTIFICATION		Date:	
Full Name and Birthdate			
Name of Emergency Contact			
Work Address and Phone #			
Home Address and Phone #			
ALTERNATE EMERGENCY CONTACTS			
1	Relationship:		Phone:
2	Relationship:		Phone:
Name of Family Doctor:			Phone:
Name of Dentist:			Phone:
PERSONAL INSURANCE CARRIER			
Name of Insurer:		<i>Provide copy of Front & Back of Insurance Card</i>	
Address:			
Phone:		Policy #:	
Name of Insured:			
MEDICAL HISTORY			
Circle all items that apply, past or present, to your health history. This will NOT effect your TJOC eligibility.			
ALLERGIES:	Plants	Insects	Medicines
			Food
ADHD	Back Pain/Injury		Digestive Problems
Asthma/Wheezing	Chest Pain		Dizziness/Fainting
Bleeding Disorder/Nosebleeds	Convulsions/Seizures		Headaches/Migraines
Bone Fracture/Joint Injury	Diabetes		High Blood Pressure
Skin Problems	Other		
Explain any circled items:			
MEDICATIONS			
Please list ALL medications taken in the 30 days prior to arriving at TJOC:			
List any medications, dosage and schedule to be taken at camp:			
List any physical or behavioral conditions that may affect or limit full participation in swimming, running, hiking long distances, or playing strenuous physical games:			
List equipment needed such as supports, braces, glasses, contact lenses, etc			
IMMUNIZATIONS		(Give date of last inoculation.)	
Diphtheria, Pertussis, Tetanus (DPT)		Tetanus Booster	
Measles, Mumps, Rubella (MMR)		Hepatitis B Vaccine	
Polio		Other (Specify)	



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

All Cadets will wear mask while in vehicle

Hotel Accommodations (room assignments/supervision etc):

Cadets will adhere to county Guide line

Mask Compliance:

Will adhere to the county policy on the wear of mask

Social Distancing:

Will follow social distance guidelines when appropriate

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: OR HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 6/10 - 6/12 Destination*: Orlando - UCF
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list approved driver(s): Derck Kurnitsky John Conley
7. Educational Value of Field Trip: Taking the team to UCF B-ball camp showing the kids a college campus. Introducing the team to the world of college and the importance of a college education.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 14 Number of Chaperones*: 4
10. Cost Per Student: N/A Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 4/26/22

Date 4/28/22

Date 5/3/22

Date 5/11/22

Date _____

OR

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022

SCHOOL DISTRICT OF ()
FIELD TRIP REQUEST

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip: 6/19-25/2022 Destination*: Georgia Military College
Milledgeville, Ga.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list approved driver(s): LT Williams
7. Educational Value of Field Trip: Week Long Leadership Training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: 200.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0900 Returning Time*: Parents will be bringing
them home time unknown

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Dean Mitchell
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

5/22/22
Date
5/23/22
Date
5/24/22
Date
5/25/22
Date



DEPARTMENT OF THE NAVY
NAVAL JUNIOR RESERVE OFFICER TRAINING
CORPS (NJROTC) AREA TWELVE MANAGER
BOX 152, NAVAL AIR STATION
JACKSONVILLE, FL 32212-0125

1000
Ser AM12/032
11 Apr 22

From: Area Twelve Manager, Navy Junior Reserve Officer Training Corp
To: Area Twelve Senior Naval Science Instructors

Subj: AREA TWELVE LEADERSHIP ACADEMY 2022

Encl: (1) Cadet Data/Checklist with Cadet Statement of Agreement
(1a) Cadre Data/Checklist with Cadre Statement of Agreement
(2) Health Risk Screening Factor Sheet
(3) NJROTC Standard Release
(4) Agreement of Indemnity
(5) Cadet and Cadre Recommended & Required Equipment
(6) AM's Letter to Parents/Guardians

1. Enclosures (1) through (6) are forwarded as information regarding the forthcoming NJROTC Area TWELVE Leadership Academy in June 2022. Please be sure to only use the current, provided, enclosures. Bars in the margin indicate major changes to this LOI. Any further updates will be posted to the instructor only Area 12 shared drive. Instructors are encouraged to view the site frequently.

2. Leadership Academy will be held at Georgia Military College, Milledgeville, Georgia from 19-25 June 2022. This academy's goal is to expand on the leadership skills learned at the unit. Cadets will receive a week long lesson in advanced leadership and will return to the unit ready to be a platoon commander or higher. They should arrive with a mindset of learning, not showing what they already know. They will be challenged with new ideas and scenarios. At times they will lead other cadets; but mostly they will follow other cadets. They need to be aware and accepting of that fact. This year, we will have 8 platoons with one of them being a CO/XO platoon (A4). CO/XO platoon is designated for cadets who have a legitimate medical concern that prohibits them from physical training although they are top notch, leadership potential cadets. See more detailed information below. There are 20 Cadre billets, with four designated as Admin Cadre. Cadets should be specifically nominated for Admin Cadre billets. All packets including cadre, LA candidates, and alternates will be accepted via the Google Classroom, MULTI PAGE PDF FILES ONLY. Do not send packages via email, and do not upload 15-20 jpeg files in the Google Classroom. These will be immediately rejected. Do not send packets via snail mail. Finally, **do not send enclosures (4), (5) or (6) with the package.** These are for your use in preparing your cadets.

3. Hairstyles: Cadets will arrive with hairstyles that are Personnel Inspection (PI) ready, regardless of arriving in PT gear. If the hairstyle is not acceptable the cadet will get back in the vehicle and go home with no refund. This is a caution to males and females! High and tight cuts for males and low profile natural color for the females. No excessive extensions, faddish buzz cuts, or asymmetrical styles allowed for females. Females are reminded that *"Will not exceed three inches from the scalp or extend beyond the width of the back of the head."*

Note: Ponytails are not authorized at LA.

4. Physical Fitness: The PT test will be held on Monday morning. All failures will go home that afternoon. Units which have failures will not get additional seats the following year; only the allocated spots based on enrollment.

a. PRT standards in pushups and sit ups are the SATISFACTORY level for their

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: June 27 - July 1, 2022 Destination*: Camp Blending
5. Group Taking Trip: NITOC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Basic Leadership Training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: 100.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5:00 pm Returning Time*: 11:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent

5/23/22
Date
5/23/22
Date
5/24/22
Date
5/24/22
Date

[Signature]



Camp Blanding BLT

5629 FL-16, Starke, FL 32091

772-643-3290

Peterson.Bob.snsi@NavyJROTC.us

March 8, 2022

Subj: CAMP BLANDING NJROTC BASIC LEADERSHIP TRAINING (BLT) CAMP

- Encl: (1) Letter of Instruction
(2) Medical Release and Cadet Data Form
(3) Camp Blanding Waiver Form (**Also required for all adult instructors attending.**)
(4) Counter Drug OPS Waiver (For Obstacle Course)
(5) Health Risk Screening Form
(6) School Athletic Physical Form (Any other form is OK.)
(7) Required and Optional Packing Checklist
(8) Directions to Camp Blanding
(9) Cadet Staff Application (if applying for a cadre position)

1. Ridgeview High School and Cairo High School will host a Basic Leadership Training Course at Camp Blanding from Monday, 27 June to Friday 1 July. Training and activities will include Naval Science Studies, Drill, Uniform Prep and Inspection, the Leadership Reaction Course, an Obstacle Course, a Marksmanship Familiarization Fire, Canoeing, a tour of the Camp Blanding Museum, and Orienteering. The staff will consist of Naval Science Instructors, volunteers and a cadre of senior NJROTC Cadets who will lead, conduct training, and mentor participants. You may send up to 2 cadets with no chaperone. For 3 or more cadets an instructor or experienced chaperone must also attend to help provide supervision of all activities. Lodging and food is provided at no cost to instructors, adult volunteers, and chaperones. Instructors in the local area can also commute if they so desire.

2. The cost for camp is \$180 per cadet trainee. **All paperwork and a non-refundable deposit of \$50 are required by April 30th. Full payment is due NLT 31 May.** Please do not use blue ink when filling out the forms, as it will not scan very clearly. Enclosures 2 through 7 should be turned in to the unit's instructor who will mail or scan all forms into **ONE** pdf and email. The instructor will also consolidate all of the fees and mail one school check to Ridgeview High School NJROTC, 466 Madison Ave., Orange Park, FL 32065. If the unit is sending only one or two cadets, then the parent can send in these form and a certified/cashier's check directly to Ridgeview High School NJROTC. We cannot accept any personal checks. All checks should be made out to "Ridgeview H.S. NJROTC." The BLT fee includes food, lodging, 2 BLT T-Shirts, PT Shorts, water bottle, and ball cap.

3. All cadet trainees report to camp on Monday evening, 27 June (Day ONE), between 1800 and 1900 (6 pm to 7 pm). Please do not arrive early, unless it has been pre-approved. Be sure cadets eat supper before they arrive because there will be no food served until the next morning. **All parents, family, and friends are invited to attend the Graduation Pass in Review and Awards Ceremony at 10:00 am on Friday 1 JUL (Day FIVE).** All cadets depart right after the ceremony NLT 1100 (11:00 am) unless special arrangements have been arranged for late parent pickup.

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for April & May, 2022
Board Meeting
Received for Information: June 2, 2022

- 1. School Requesting: Ridgerview High Schools
- 2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: Enterprise Rental van
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 4/21/22 - 4/22/22 Destination*: Port St. Joe, FL
- 5. Group Taking Trip: Boys Weightlifting State Meet - FHSAA
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: FHSAA Boys Weightlifting State Meet
had to qualify (SR)
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 2 Number of Chaperones*: 1
- 10. Cost Per Student: ~~6.45~~ \$645.66 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 4-21-22 12:00pm Returning Time*: 4-22-22 10:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

 Date 4.21.22

 Date 4/25/22

 Date 4/25/22

 Date _____



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Enterprise Rental van (1)

Hotel Accommodations (room assignments/supervision etc):

Water Street Hotel + Marina (2)

Mask Compliance:

Masks recommended when social distancing cannot be maintained.

Social Distancing:

Social Distancing recommended and encouraged.



2A meet:
Friday, April 22nd

Schedule:

ALL TIMES ARE EASTERN TIME

Thursday night: April 21st

- 6:00pm - 8:00 pm: 2A official weigh-ins and packet pick-up
- Teams may weigh in the night before. The Head Coach must be present with all team members at weigh-in. There will be no scale checks. If an athlete steps on the scale it will be considered an official weigh-in. Individual lifters will not be permitted to weigh-in.

Friday, April 22nd

- 6:30am: parking lot opens and 2A packet pick-up
- 7:00 am – 8:00 am: Class 2A weigh-ins and packet pick-up (only for those teams that did not weigh in the night before)
- 8:00am: Class 2A Judges Meeting / warm up room open for lifters
- 8:30am: Gates Open for Spectators
- Class 2A Competition: **ALL TIMES ARE APPROXIMATE**
 - 9:00 AM: SESSION 1 (119 lb., 129 lb, 139 lb., 154 lb., 169 lb. weight classes.)
 - **Times below are approximate:**
 - 9:00 AM: Snatch
 - 10:15 AM: Traditional Meet Begins (Bench / Clean and Jerk)
 - Individual Awards - approximately 1:15
 - CLEAR AND CLEAN THE GYM BETWEEN SESSIONS
 - 2:30 PM: SESSION 2 (183 lb., 199 lb., 219 lb., 238 lb., unlimited weight classes.)
 - **Times below are approximate**
 - 2:30 PM: Snatch
 - 3:45 PM: Traditional Meet Begins (Bench / Clean and Jerk)
 - Individual and Team Awards - approximately 6:45

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
June 2, 2022

- School Requesting: RHS
- Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 27 June - 1 July Destination*: Camp Blandins
- Group Taking Trip: NJR ROTC Cadets
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: To Learn Base NJ ROTC Leadership Skills
- Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A - Summer Camp
- Number of Students*: 25 Number of Chaperones*: 4
- Cost Per Student: \$150.00 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7:00 am Returning Time*: 4:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

35457

Teacher, Team Leader, Department Head, Etc. [Signature] Date 4/14/2022
 Principal [Signature] Date 4.14.22
 Assistant Superintendent [Signature] Date 4/21/22
 Superintendent [Signature] Date _____





Camp Blanding BLT

5629 FL-16, Starke, FL 32091

772-643-3290

Peterson.Bob.snsi@NavyJROTC.us

March 8, 2022

Subj: CAMP BLANDING NJROTC BASIC LEADERSHIP TRAINING (BLT) CAMP-CORRECTED
COPY

- Encl: (1) Letter of Instruction
(2) Medical Release and Cadet Data Form
(3) Camp Blanding Waiver Form (**Also required for all adult instructors attending**)
(4) Counter Drug OPS Waiver (For Obstacle Course)
(5) Health Risk Screening Form
(6) School Athletic Physical Form (Any other form is OK.)
(7) Required and Optional Packing Checklist
(8) Directions to Camp Blanding
(9) Cadet Staff Application (if applying for a cadre position)

1. Ridgeview High School and Cairo High School will host a Basic Leadership Training Course at Camp Blanding from Monday, 27 June to Friday 1 July. Training and activities will include Naval Science Studies, Drill, Uniform Prep and Inspection, the Leadership Reaction Course, an Obstacle Course, a Marksmanship Familiarization Fire, Canoeing, a tour of the Camp Blanding Museum, and Orienteering. The staff will consist of Naval Science Instructors, volunteers and a cadre of senior NJROTC Cadets who will lead, conduct training, and mentor participants. You may send up to 2 cadets with no chaperone. For 3 or more cadets an instructor or experienced chaperone must also attend to help provide supervision of all activities. Lodging and food is provided at no cost to instructors, adult volunteers, and chaperones. Instructors in the local area can also commute if they so desire.

2. The cost for camp is \$180 per cadet trainee. **All paperwork and a non-refundable deposit of \$50 are required by April 30th. Full payment is due NLT 31 May.** All school checks or cashier's checks should be made out to "Ridgeview H.S. NJROTC" We cannot accept and any personal checks. Enclosures 2 through 7 should be mailed, with the check, to Ridgeview High School NJROTC, 466 Madison Ave., Orange Park, FL 32065. The BLT fee includes food, lodging, 2 BLT T-Shirts, PT Shorts, water bottle, and ball cap.

3. All cadet trainees report to camp on Monday evening, 27 June (Day ONE), between 1800 and 1900 (6 pm to 7 pm). Please do not arrive early, unless it has been pre-approved. Be sure cadets eat supper before they arrive because there will be no food served until the next morning. **All parents, family, and friends are invited to attend the Graduation Pass in Review and Awards Ceremony at 10:00 am on Friday 1 JUL (Day FIVE).** All cadets depart right after the ceremony NLT 1100 (11:00 am) unless special arrangements have been arranged for late parent pickup.

4. Enclosure (1) is the Letter of Instruction (LOI) which contains additional information including selection criteria, course completion requirements, tentative schedule of events, etc. Be sure to review the rest of this cover letter and LOI before submitting paperwork.

5. Enclosure (2) is a comprehensive Standard Release Form. Ensure the medical and dental accident insurance data is complete. Accident insurance is required, dental is not. The insurance company name, address, policy ID number, and telephone number are required. Enclosure (3) is the Camp Blanding Liability Waiver and must be completed by everyone, **including all adults**, attending the BLT. **The names of all non-military drivers dropping off cadets or coming the Pass in Review Ceremony must be provided at the bottom of Enclosure (3) or they cannot be admitted through the front gate.** Enclosure (4) is the Counter Drug OPS Waiver (for Obstacle Course), Enclosure (5) is the standard NJROTC Health Risk Screening Form which must be completed within the last 60 days prior to arrival, Enclosure (6) is the standard Florida high school athletic physical form. Any other similar physical form is acceptable. Recommend you keep the original and send in a copy. The physical exam must have been completed within the last year.

6. Enclosure (7) is a Packing Checklist. An inspection of all items will be held on the first day and cadets missing important required items may be sent home. **All cadet trainees should arrive wearing their Unit PT Gear. COVID MASKS WILL BE WORN AT ALL TIMES EXECPT WHEN EATING, SLEEPING OR DURING ATHLETICS.**

7. We are looking for 40 outstanding rising NS 3 and NS 4 cadets to serve on the BLT cadre staff. We are particularly looking for cadets who are Leadership Academy grads and/or BLT grads with solid leadership experience (or potential) in their units. The \$180 cost for cadet cadre is the same as cadet trainees. Cadre training will begin at 1300 on Monday 27 June (Day ONE). See Enclosure (8) for a cadet staff application. **The deadline for cadre applications is 20 April.**

10. BLT is physically, emotionally, and mentally demanding. Cadets must come prepared for physical activity from the outset. A well-conditioned cadet will have an easier time at BLT. All cadets who come prepared and with a positive attitude will have fun and enjoy a very worthwhile learning experience. Participation in BLT is voluntary and on a first come, first served basis. Space is limited so get your paperwork in early. This is an opportunity to get ahead in the NJROTC program and for everyone to have some fun.

Best regards,



LCDR Robert Peterson, USN (Ret.)
Senior Naval Science Instructor
Navy Junior ROTC Unit
Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
772-643-3290 (cell)
Email: Peterson.Bob.SNSI@NavyJROTC.US

SCHEDULE OF EVENTS:

Day ONE, Monday

1800-1900 (6:00 pm – 7:00 pm) Cadet Trainees Arrive -- Check-in -- NO EARLY ARRIVALS

IMPORTANT NOTE: Be sure cadets eat supper before they arrive. There will be no food served until breakfast the next morning. **Cadets must wear their Unit PT gear upon arrival.**

- 1900 Move gear into barracks and set up
- 2000 Colors/Camp Formation - Welcome and Safety Brief
- 2100 Quiet Time, Post the Watch
- 2130 Taps

Day TWO, Tuesday

- 0500 Reveille, Muster, Physical Training (PT), & Showers
- 0630 Breakfast
- 0715 Battalion Formation/Colors
- 0730 Activity Period 1
- 0930 Activity Period 2
- 1130 Lunch
- 1230 Activity Period 3
- 1430 Activity Period 4
- 1630 Platoon Time
- 1700 Dinner
- 1745 Muster/Practice Pass in Review
- 1900 Orienteering Instruction
- 2000 Colors/Awards
- 2015 Showers
- 2100 Snack
- 2130 Quiet Time, Post the Watch
- 2200 Taps

Day THREE, Wednesday

- 0500 Reveille, Muster, Physical Training (PT), & Showers
- 0630 Breakfast
- 0715 Battalion Formation/Colors
- 0730 Activity Period 1
- 0930 Activity Period 2
- 1130 Lunch
- 1230 Activity Period 3
- 1430 Activity Period 4
- 1630 Platoon Time
- 1700 Dinner
- 1745 Muster/Practice Pass in Review
- 1900 Leadership Instruction
- 2000 Colors/Awards
- 2015 Showers
- 2100 Snack
- 2130 Quiet Time, Post the Watch

2200 Taps

Day FOUR Thursday

0500 Reveille, Muster, Physical Training (PT), & Showers
0630 Breakfast
0715 Battalion Formation/Colors
0730 Uniform Inspection or Drill
0930 Uniform Inspection or Drill
1130 Beach Picnic
1430 Showers/Platoon Time (Plan Skits)
1700 Dinner
1745 Muster/Practice Pass in Review
1900 Skits
2000 Colors/Awards
2015 Slide Show
2100 Snack
2130 Quiet Time, Post the Watch
2200 Taps

Day FIVE, Friday

0500 Reveille
0515 Cadets pack all but essential items and load vehicles or stage gear.
0630 Breakfast
0730 Field Day dining hall, barracks, and heads
0900 Change into uniforms and prepare for Pass in Review
1000 Awards Ceremony and Pass in Review
1030 Cadets Depart



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

We will be using a school bus. Most of the cadets will be seated by themselves.

Hotel Accommodations (room assignments/supervision etc):

The cadets will be sleeping in open bay barracks with approximately three feet between each bunk. We will have at least one chaperone per 10 cadets.

Mask Compliance:

Cadets will wear masks at all times except when eating, sleeping and participating in outside athletic events.

Social Distancing:

Social distancing will be maintained as much as possible.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for May, 2022
Board Meeting
Received for Information: June 2, 2022

- School Requesting: Ridgeview High Sch
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ~~_____~~ Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: ENTERPRISE RENTAL VANS / parents return (9)
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 5-12-2022 Destination*: Pensacola Gulf Breeze High School
- Group Taking Trip: Varsity Softball - Ridgeview
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: FHSAA playoffs
- Supporting Florida Standards Benchmark(s) with Narrative(s): NA / FHSAA
- Number of Students*: 15 Number of Chaperones*: 4
- Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 8:30 am 5/12/2022 Returning Time*: 2:00 pm 5/13/2022

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 5-11-22

Date 5-11-22

Date 5/16/22

Date



SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

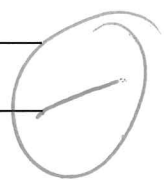
1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier x Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes x No _____ Trip(s) Out-of-State: Yes _____ No x
4. Dates of Field Trip*: April 2-4, 2023 Destination*: Disney World
5. Group Taking Trip: Chorus and Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students on this trip will have the opportunity to use knowledge gain throughout the year to perform rehearsed material. The Band students will march in Disney's Magic Kingdom. The Chorus students will participate in a Disney performance workshop.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MU.912.C.1.2, MU.912.C.2.2, MU.912.C.3.1, MU.912.S.2.1, MU.912.S.2.2, MU.912.O.2.1, MU.912.H.2.2, MU.912.F.3.1
9. Number of Students*: 100 Number of Chaperones*: 10-15
10. Cost Per Student: \$650 Budget Code or Source to be charged: N/A paid to Greenlight Tour Company
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 am April 2, 2023 Returning Time*: 6:00 pm April 4, 2023
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Heather Bue
Teacher, Team Leader, Department Head, Etc.
Debra
Principal
David S. Brasher
Assistant Superintendent
David S. Brasher
Superintendent

5/23/22
Date
5/23/22
Date
5/25/22
Date
Date





Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

All Charter charter buses will be school board approved and students will follow the CCSB & CDC guidelines in regards to wearing masks on transportation.

Hotel Accommodations (room assignments/supervision etc):

All students will be assigned to hotel rooms and there will be no visitation in other rooms. Adult supervision will be at least one adult per ten students.

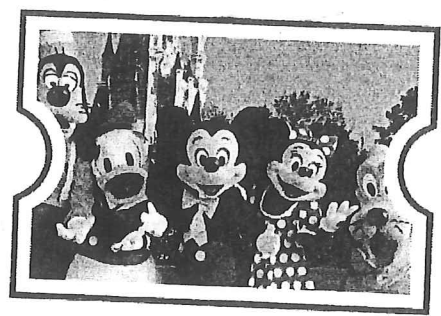
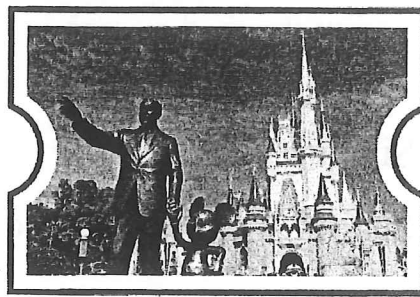
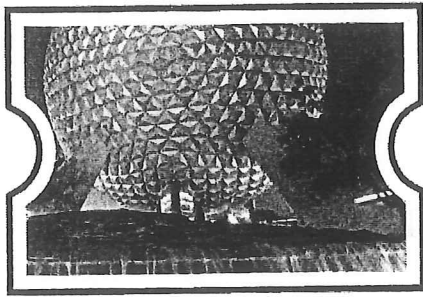
Mask Compliance:

Students and adults will adhere to the outlined CCSB policies in regard to mask compliance (if applicable).

Social Distancing:

Students and adults will adhere to the outlined CCSB policies in regard to social distance policies (if applicable).

Prepared by Heather Bice, Ridgeview High School Chorus and Arnald Colon, Ridgeview High School Band May 23, 2022 for the April 2-4, 2023 Disney Trip



WALT DISNEY WORLD RESORT® - FL

Ridgeview High School Band and Choir

Sunday, April 2nd:

- 6:30am Motorcoaches arrive at Ridgeview High School, 466 Madison Ave Orange Park, FL
- 7:00am Depart school in deluxe motor coach
- 10:00am Enjoy *Disney's Magic Kingdom®*
- Band participates in Disney's Performing Arts parade through the park
- Lunch within the park (dining card provided)
- Dinner within the park (dining card provided)
- See Disney Enchantment™ Firework Spectacular
- 10:00pm Check into the Fairfield Inn Marriott Village

Monday, April 3rd:

- Breakfast at the hotel
- Enjoy *Disney's Hollywood Studios®*
- Lunch within the park (dining card provided)
- Dinner within the park (dining card provided)
- See *Fantasmic™* light, fire and water show
- Enjoy *Star Wars: A Galactic Spectacular™*

Tuesday, April 4th:

- Breakfast at the hotel
- 8:00am Choir participates in a Disney performing Arts Workshop
- 10:00am Band enjoy's free time at Disney Springs
- 11:30am Lunch at Planet Hollywood in Disney Springs
- 1:30pm Depart for home
- 4:30pm Arrive back at the school

Ground Package Includes

- Motorcoach transfers day one and day three
- Access to Disney's complimentary transportation
- Two nights lodging on Disney property
- Two-day Disney Basic Park Pass
- Disney Performing Arts Workshop for the choir and a Disney Parade for the band
- Breakfast daily at the resort
- Four ©Disney dining cards
- Lunch at Planet Hollywood
- Two million dollar liability insurance policy
- Name badge with emergency phone numbers and mini itinerary
- Nighttime hotel security guard
- Basic traveler's insurance- purchased on behalf of the traveler
- Chaperone discount of 20% (one per five students)
- Online registration and billing

Minimum # Paying Travelers	60	70	80	90	100
Quad	\$754	\$720	\$694	\$674	\$658
Triple	\$776	\$742	\$716	\$696	\$680
Double	\$821	\$787	\$761	\$741	\$725
Single	\$955	\$921	\$895	\$875	\$859

Pending School Board Approval

