

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for February, 2018

Board Meeting

Received for Information: March 1, 2018

1. School Requesting: CLAY High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
 If Commercial Carrier or Other, please state type: Vans from Enterprise or riding with parents
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 2.1-2.2 Destination*: Armed High School
5. Group Taking Trip: GIRLS Weightlifting (FHSAA STATE Championships)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: FHSAA STATE Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: Twenty 8 Number of Chaperones*: 0
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2.1 @ 11 am Returning Time*: 2.2 @ 8 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rodney Kellner
 Teacher, Team Leader, Department Head, Etc.

W. Cam Beck
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

SEC-1-2723, B. 2/13/2019

Date

Date

Date

Date

1/22/18

1/24/18

1/31/18

[Signature]

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for January, 2018

Board Meeting

Received for Information: March 1, 2018

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL VAN
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 1/19/18 to 1/20/18 Destination*: CROSS CREEK H.S. GA.
5. Group Taking Trip: MTROTC ACADEMIC TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO COMPETE IN A SANCTIONED AREA-12 ACADEMIC COMPETITION
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: \$10.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 AM 1/19/18 Returning Time*: 10:00 PM 1/20/18

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUEST

Received for Information: March 1, 2018

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: RENTAL VAN
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 1/26/18 - 1/27/18 Destination*: ANNISTON ALABAMA
5. Group Taking Trip: NIJOTC RIFLE TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO COMPETE IN THE AREA-12 RIFLE CHAMPIONSHIPS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 1
10. Cost Per Student: 10.00 Budget Code or Source to be charged: 3160
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8 AM Returning Time*: 10 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY C

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

Received too late for February, 2018

Board Meeting

Received for Information: March 1, 2018

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒ RENTAL VAN
If Commercial Carrier or Other, please state type: RENTAL VAN
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 2/2/18 - 2/4/18 Destination*: CHATTAHOOCHE BEN STATE PARK GA
5. Group Taking Trip: NTROT ORIENTEERING TEAM
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: TO COMPETE IN THE AREA-12 ORIENTEERING CHAMPIONSHIPS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12 Number of Chaperones*: 1
10. Cost Per Student: 10.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8am Returning Time*: 10pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date _____

Date _____

Date _____

Date _____

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for February, 2018
Board Meeting
Received for Information: March 1, 2018

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: Enterprise Vans Rental
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 2/23/18- 2/24/18 Destination*: Lowndes, Georgia
5. Group Taking Trip: Varsity Baseball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: The battle of the borders annual baseball tournament is one of the premiere southeast tournaments. We travel here every year to see the best teams in FL, GA and AL to help prepare us for the state playoffs series.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 20 Number of Chaperones*: 5
10. Cost Per Student: \$15 Budget Code or Source to be charged: Baseball Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; B 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for January, 2018
Board Meeting
Received for Information: March 1, 2018

1. School Requesting: CLAY
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: School Van
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1/19/18-1/20/18 Destination*: Osceola-Kissimmee
5. Group Taking Trip: Wrestling Trip
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Participate in State Championship Duals
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 19 Number of Chaperones*: 3
10. Cost Per Student: \$10 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1/19/18 9:30 Returning Time*: 1/20/18 - 9:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

James P. Reed Head Coach
Teacher, Team Leader, Department Head, Etc.

Mr. Gary Mills
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

Date 1/18/18

Date 1/23/18

Date 1/24/18

Date _____

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 1, 2018

1. School Requesting: CLAY HS.
2. Transportation (Check One):
School Bus(s) 1/AV Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 3/1-3/4/18 Destination*: Kissimmee Silver Spurs Arena
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Compete in FHSAA State Series Event
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12-16 Number of Chaperones*: 3
10. Cost Per Student: \$0. Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 PM 3/1/18 Returning Time*: 10:00 AM 3/4/18

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature], Vice Principal
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

1-34-18
Date

1-25-18
Date

1-30-18
Date

2/5/18
Date

[Signature]
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 1, 2018

1. School Requesting: 0341 CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/16 - 3/17 Destination*: Wakulla
5. Group Taking Trip: Varsity Softball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parent driving their own kids
7. Educational Value of Field Trip: Varsity level competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Athletics
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: -0- Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 am Returning Time*: 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 1, 2018

1. School Requesting: 0341 CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/9 to 3/10 Destination*: Orlando
5. Group Taking Trip: Varsity Softball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parents Driving their own kids.
7. Educational Value of Field Trip: Varsity level competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Athletics
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: -0- Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 am Returning Time*: 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

March 1, 2018

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUI

1. School Requesting: CHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
 If Commercial Carrier or Other, please state type: ACADEMY
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: April 6-8 Destination*: Orlando
5. Group Taking Trip: show choir
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: MUA.1.3.1
1.3.2
1.3.3
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
show choir auditioned + made it to
perform at Disney Springs
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: 125⁰⁰ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8⁰⁰ AM 4/6 Returning Time*: 4/8 10⁰⁰ pm
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date 1/23/18Date 1/24/18Date 1/29/18Date 2/5/18

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for January, 2018
Board Meeting

Received for Information: March 1, 2018

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1/25-1/28/18 Destination*: Panama City, FL
5. Group Taking Trip: KHHS Wrestling Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. RICHARD Marshall
7. Educational Value of Field Trip:
Participate in FHSSAA Sanctioned Wrestling tournament.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 12 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 1/25/18 @ 1430 Returning Time*: 1/28/18 @ 1500
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

RS Cahall
Teacher, Team Leader, Department Head, Etc.

Brian G. [Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

1/9/18
Date

1/9/18
Date

[Signature]
Date

1/17/18
Date

[Signature]
Date

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED

PENDING BOARD APPROVAL

March 1, 2018

1. School Requesting: Keystone Heights
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X

4. Dates of Field Trip*: 4/5/18-4/7/18 Destination*: Kissimmee Klassic Softball Tournament

5. Group Taking Trip: Softball Team

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:

Extracurricular sports activity

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 13 Number of Chaperones*: 3

10. Cost Per Student: \$0.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

Cost provided by: Softball account

(Example: Parents, Extracurricular, School, and/or District)

11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established.

This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Jessica Margaret
Teacher/Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

12/12/17
Date

1/05/18
Date

1/9/18
Date

4/18/18
Date

[Signature]
Date

[Signature]

March 1, 2018

FIELD TRIP REQ

1. School Requesting: Middlebury High
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
 If Commercial Carrier or Other, please state type: School vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 3/12 - 3/18 Destination*: Tampa, Florida
5. Group Taking Trip: MHS Theatre Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will be able to take a variety of classes in the performing arts - music, theater, dance, voice etc... from professionals in the industry. They will also perform some of their work in the competition portion.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.S1-The arts are inherently experiential and actively engage learners in the processes of creating, interpreting, and responding.
9. Number of Students*: 8 Number of Chaperones*: 2
10. Cost Per Student: 350.00 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1pm Returning Time*: 1pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Melissa Josue
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent
 SEC-1-2723; B. 2/13/2019

11/14/2018

Date

1-18-18

Date

1-24-18

Date

1/31/18

Date

29

March 1, 2018

FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 4/5/18 - 4/7 Destination*: Kissimmee ~~Kissimmee~~ FL
5. Group Taking Trip: Softball Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Coach Thompson, Thompson, Brown,
7. Educational Value of Field Trip: Prestigious ~~Kissimmee~~ Kissimmee Classic
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 5
10. Cost Per Student: N/A Budget Code or Source to be charged: Softball 1144
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10 AM Returning Time*: 7 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date _____

Date _____

Date _____

Date _____

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUI

ADMINISTRATIVELY APPROVED

Received too late for February, 2018

Board Meeting

Received for Information: March 1, 2018

1. School Requesting: OPHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Annette Bus Line
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 2/7/18 - 2/9/18 Destination*: Parris Island SC
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
yearly visit to Marine Corps training facility to
promote leadership, team building + confidence
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 50 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9 AM Returning Time*: 5 PM
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date

Date

Date

Date

MCRD Parris Island Group Visit Request Form

ALL REQUESTS MUST BE SUBMITTED 40 DAYS PRIOR TO VISIT

Print a copy of this form for your records. Submit through email via the "Submit" button below.

If email is unavailable, submit via fax to: (843) 228-3024.

NO VISITS WILL START OR END ON A WEEKEND OR HOLIDAY.

ALL VISITORS MUST CONFIRM RECEIPT OF THEIR REQUEST WITHIN 24 HOURS OF SUBMISSION.

Call (843) 228-2034 Mon - Fri 8:30 a.m. to 4:00 p.m. to confirm your visit.

Failure to do so could create a delay in support for the visit.

Type of Organization:

Contact Name:

Name of Organization:

Date Submitted:

Address:

City:

State:

Zip:

Phone:

Cell Phone:

Work:

Email:

Size of visiting party: Male:

Female:

Chaperones:

Full Name and Rank of General/Foreign Officers or VIP's Visiting:

Purpose of Visit (be as specific as possible as to what your group wants to do on Parris Island):

Receiving and Pool tour and briefing. Run confidence crse at LNS and obstacle crse at 4th Bn. Tour gas chamber and BWT. Tour male and female bn and squadbay. Tour of ranges and ISMT. Shoot string of fire at ISMT. PX call. Museum. Graduation

Arrival Date:

Departure Date:

Expected Arrival Time:

Expected Departure Time:

Billeting Requested: Yes ☒ No ☐

Please note: Billeting is available ONLY for ROTC, JROTC, Young Marines and Military Liaison visits.

Attending Colors: Yes ☒ No ☐
(Friday Only)

Attending Graduation: Yes ☒ No ☐
(Friday Only)

Please list any special considerations for visit: e.g., handicap accessibility

Print

Reset

Submit

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 1, 2018

1. School Requesting: Orange Park High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: 56 Pax Bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: March 2nd & 3rd, 2018 Destination*: Coffee County High Douglas, Ga.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
This is an AREA 12 Drill Championship to be held 7:30am Saturday morning.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A

9. Number of Students*: 52 Number of Chaperones*: 4
10. Cost Per Student: \$0.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00am (Friday 2nd) Returning Time*: 9:00pm (Saturday 3rd)
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Dean [Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

1/8/18
Date

1/10/18
Date

1/12/18
Date

1/17/18
Date



SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for February, 2018
Board Meeting

Received for Information: March 1, 2018

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: February 2-3, 2018 NO MISSED SCHOOL DAYS
5. Destination*: Chattahoochee Bend State Park, 425 Bobwhite Way, Newnan, GA 30263
6. Group Taking Trip: Navy Junior ROTC Cadets
7. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
8. Educational Value of Field Trip: To compete at Area 12 Orienteering Championship Meet
9. Supporting Florida Standards Benchmark(s) with Narrative(s):
- | | | | |
|------------|------------|------------|------------|
| AT.2.1.4.2 | AT.6.1.4.2 | PE.B.2.4.4 | AT.2.1.4.2 |
| PE.A.3.4.1 | PE.A.3.4.2 | PE.A.3.4.4 | PE.A.3.4.6 |
| HE.B.1.4.2 | HE.1.4.3 | HE.B.3.4.5 | HE.C.2.4.4 |
| HE.B.3.4.7 | AT.6.1.4.2 | LA.B.2.4.2 | AT.9.1.4.2 |
10. Number of Students*: 9 Number of Chaperones*: 2
Cost Per \$30 _____ Budget Code or Source to be Charges: 3167

(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 2 pm Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date

Date

Date

Date

(Signature)



12 Peterson, Bob <peterson.bob.snsi@navyjrotc.us>

[area12_group] South Effingham Sgt Jasper meet results

1 message

12 Stautberg, Terry <stautberg.terry.snsi@navyjrotc.us>

Reply-To: stautberg.terry.snsi@navyjrotc.us

To: area12_group@navyjrotc.us, William Murtagh <murtagh.william.snsi@navyjrotc.us>, "Pheiffer, Matthew" <pheiffer.matthew.snsi@navyjrotc.us>

For all the teams that travelled this weekend, thank you! Your Cadets were great. The results are attached. Overall finish was:


1. South Effingham
2. Henry County 1
3. Henry County 2
4. Ridgeview
5. Chapel Hill
6. Lee County 1
7. Lee County 2
8. Jefferson County
9. Baldwin

Congrats to Ridgeview for qualifying for Area-12 Championship.

Terry

LtCol Terry Stautberg USMC(Ret.)
Senior Naval Science Instructor
South Effingham High School
(912) 728-7527
stautberg.terry.snsi@navyjrotc.us

You received this message because you are subscribed to the Google Groups "Area12 Group" group.
To post to this group, send email to area12_group@navyjrotc.us.

 **Sgt Jasper 2018 Score Sheet FOR AWARDS.xls**
251K



Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager
Area TWELVE
P.O. Box 152
NAS Jacksonville, FL 32212



021 August 2017

From: NJROTC Area Manager, Area TWELVE
Henry County HS NJROTC
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIPS LETTER OF INSTRUCTION (LOI)**

Encl: (1) Agreement of Indemnity
(2) Orienteering USA Interscholastic Scoring Guidelines

1. GENERAL. Procedures for the 2017 Area TWELVE Orienteering Championships are hereby promulgated. This LOI sets forth the rules and regulations governing the conduct of participating schools, officials, and cadets. It also establishes guidelines for entry, general operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with the Georgia Orienteering Club (GAOC). The host school may participate, as GAOC will be creating and setting the courses. This year's event will be held on Saturday, 03 Feb 2018 at Chattahoochee Bend State Park, Newnan, Georgia. In the event of cancellation due to severe weather, the alternate date will be Sunday, 04 February 2017. Units wishing to enter the Area 12 Orienteering Championships must meet eligibility requirements outlined below and complete the online registration form as soon as practicable but no later than 24 January 2018. Scoring will be adjusted to actual team scores vice individuals. Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course.

2. ELIGIBILITY. Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry will be limited to 28 teams or 340 cadets, whichever comes first. Individual courses will also be limited to a maximum of 100 runners so that all start times can occur in a 5-hour start window. As this is a championship event, schools may register only qualified teams; space will not allow standby teams. Registration IS NOT complete until registration spreadsheet is complete and (\$135 Entry Fee) has been received by the 24 Jan 2018 deadline. Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

- a. Team Registration Link is HERE.
https://docs.google.com/spreadsheets/d/1ofiJ4N692RyjDE_6ec0ICAIqhyBWO1WYP44pAqFwSQg/edit?usp=sharing Please complete team registration by 24 Jan 2018.
- b. Individual Runner Information Page is HERE.
https://docs.google.com/spreadsheets/d/1MYIWsXR7eZjHlmoHbZXTosPDSkG_8jZGJYsOW_0HAKc/edit?usp=sharing Please complete individual runner information by 29 Jan 2018.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 1, 2018

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Coach and Carriage Charter Bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 2 to 3 March 2018 Destination*: Coffee High School - Douglas, GA
5. Group Taking Trip: Navy Junior ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
We will depart after school is over on Friday. This is the NJROTC Area 12 Drill Meet Championships that we just qualified for.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
- | | | | |
|------------|------------|------------|------------|
| AT.2.1.4.2 | AT.6.1.4.2 | PE.B.2.4.4 | AT.2.1.4.2 |
| PE.A.3.4.1 | PE.A.3.4.2 | PE.A.3.4.4 | PE.A.3.4.6 |
| HE.B.1.4.2 | HE.1.4.3 | HE.B.3.4.5 | HE.C.2.4.4 |
| HE.B.3.4.7 | AT.6.1.4.2 | LA.B.2.4.2 | AT.9.1.4.2 |
9. Number of Students*: 45 Number of Chaperones*: 5
Cost Per Student: \$30 Budget Code or Source to be Charges: 3167

(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 2:30 pm Returning Time*: 10:00pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

LCDR Robert Peterson
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

1/24/18
Date

1/24/18
Date

1/29/18
Date

2/5/18
Date

(5)



DEPARTMENT OF THE NAVY
NAVAL JUNIOR RESERVE OFFICER TRAINING
CORPS (NJROTC) AREA TWELVE MANAGER
BOX 152, NAVAL AIR STATION
JACKSONVILLE, FL 32212-0125

1000
Ser AM12/026
17 Aug 17

From: Area Twelve Manager, Navy Junior Reserve Officer Training Corp
To: All Area Twelve NJROTC Units

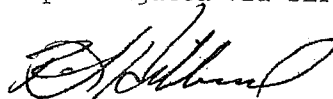
Subj: AREA TWELVE SANCTIONED DRILL MEET STANDARD OPERATING PROCEDURES (SOP)

Encl: 1. 2017-18 Master Drill Scoring Sheet

1. This letter, along with the NJROTC National Academic, Athletic & Drill Championships Standard Operating Procedures (referred to as Nationals SOP throughout this letter) will be the procedures used for all Area 12 Sanctioned Drill Events. The Nationals SOP can be downloaded at www.thenationals.net. Please submit any recommended changes in April of the current calendar year. All Area 12 Sanctioned Drill Events will use the Nationals SOP, Sections 4 through 11. All participating and hosting units need to be familiar with the Nationals SOP and this letter. Any reference to dates/times, places, events held, and required submission of paperwork will be provided by the hosting unit's LOI.

2. There will be six sanctioned qualifying meets and a 7th meet which will be a "Wild Card". The northern (GA) meets will have 16 competing teams; the southern (FL) meets will have 12 competing teams. The Wild Card meet will be the final qualifying meet of the year. Due to the indoor facilities offered, the hosting site for the Area 12 Championship meet will be Coffee High School in Douglas, GA, using the middle school facilities. The "shotgun start" team matrix shall be utilized for every meet. It is planned that the top three teams at each 16-team meet and the top two teams at each 12-team meet will qualify for the A-12 Drill Championship. A minimum of at least two units will qualify for the A-12 Drill Championship from every meet, but in the event of dual qualifiers, only the next two teams will advance. Example: Teams 1-3 qualified at the Stockbridge Drill Meet and then place 1-3 at another meet. Only the 4th and 5th place teams from the second meet will advance. Bottom line, at each meet the top two non-qualified teams will automatically qualify for the A-12 Drill Championship, the next two non-qualified teams will qualify for the Wild Card Meet and must pay their entry fees to the Wild Card host unit within 30 days of qualifying or forfeit their opportunity/slot. In the event a team later qualifies for the A-12 Drill Championship at another meet, their entry fee for the wild card will be refunded and the next eligible team from the original qualification meet will be eligible to advance to the wild card. Units will know when they leave their meet if they qualified for the A-12 Championship/Wild Card or not. A minimum of two teams from the "Wild Card" meet will advance to the A-12 Championship, but it may be more. Extra slots lost to dual qualification will roll to the wild card meet as necessary to fill a 16 team competitor field. Only teams which did not qualify for the A-12 Drill Championship in a prior sanctioned meet may participate in the wild card meet (except as delineated below). All sanctioned meets will normally have 16 or 12 participants. Team meets and meet competition order will continue to be drawn at in-service. The top 3 teams from the 3 qualifying field meets in Georgia and the top 2 from the 3 qualifying meets in Florida will advance to the Championship, with no dual qualifications. If somehow 15 different teams qualify for the area championship, leaving only one wild card

there is any confusion to how the Sanctioned Drill Meets will proceed. The Area Manager will attend several meets throughout the year; however, any issues or conflicts that may arise during a meet should be addressed through the meet SNSI/NSI first, before any further protests are made to the Area Manager's Office. If there are issues, they should be presented by the host unit instructors, which may be accompanied by the affected unit SNSI/NSI. JUDGES Briefings/gouge sheets will be promulgated via SEPCOR.



R. L. HIBBARD

SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for February, 2018
Board Meeting
Received for Information: March 1, 2018

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/9/18 - 2/11/18 Destination*: Orlando, FL
5. Group Taking Trip: Varsity Cheerleading team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: UCA National High School Cheerleading Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
UCA National High School Cheerleading Championship
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$195.00 Budget Code or Source to be charged: 1200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: Parents
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 6:30 AM 2/9/18 Returning Time*: 1:00 PM 2/11/18
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established.
This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Daniel Richardson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

1/30/18
Date
1/31/18
Date
2/2/18
Date
2/6/18
Date

(5)

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 1, 2018

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

1. School Requesting: STEM Students with team work, UCF, FIH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: March 7-10, 2018 Destination*: Orlando, FL (UCF)
5. Group Taking Trip: ONECLAY A.R.M.O.R.Y FRC Team # 6322
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Colleen Marini, Debra Lanier, Glenn Haur, Ted John, Leslee Bryan
7. Educational Value of Field Trip: Teaches Engineering Design, applied math and physics, collaboration, and problem solving.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MAFS.K12.MP.1.1 Make sense of problems and persevere in solving them
MAFS.K12.MP.2.1 Reason abstractly and quantitatively
MAFS.K12.MP.3.1 Construct viable arguments and critique the reasoning of others.
9. Number of Students*: 10-15 Number of Chaperones*: 4
10. Cost Per Student: \$ 500. Budget Code or Source to be charged: 1833
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 pm Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Leslee Bryan
Teacher, Team Leader, Department Head, Etc.

1/22/18
Date

Principal
[Signature]
Assistant Superintendent

Date
1/24/18
Date

Superintendent
SEC-1-2723; E. 2/13/2019

Date
1/31/18