

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 5, 2020

- School Requesting: Clay High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 05/09/20 - 05/10/20 Destination*: Disney Springs and Resort
- Group Taking Trip: Clay Chorus
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Students will perform and/or observe performances of various types to compare/contrast and analyze different styles of performance and consider how the newly gained knowledge can be applied to their own performances.
- Supporting Florida Standards Benchmark(s) with Narrative(s): MU.912.Ci.1 - Apply listening strategies to promote appreciation and understanding of musical works.
MU.912.Ci.1 - Compare and perform a variety of vocal styles and ensembles
MU.912.Ci.2.2 - Evaluate performance quality in recorded and/or live performances
- Number of Students*: 80 Number of Chaperones*: 20
- Cost Per Student: \$180.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 9:00 a.m. Returning Time*: 9:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

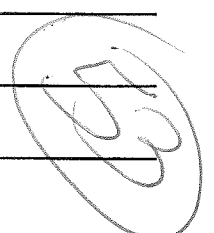
SEC-1-2723; E. 2/13/2019

01/31/20
Date

1/31/20
Date

2/4/20
Date

2/11/20
Date



FIELD TRIP REQUEST

- School Requesting: Fleming Island Hg
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 2/14 - 2/15 Destination*: USF - St. Petersburg
- Group Taking Trip: National Ocean Science Bowl Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Sarah Pedersen and TBD
- Educational Value of Field Trip: Students will demonstrate their mastery of marine and oceanic science in a quiz bowl type competition against other Florida high schools. Students will study and learn about the chemistry, geology, geography, biology and physics of the ocean along with conservation and ecology of the Earth's oceans.
- Supporting Florida Standards Benchmark(s) with Narrative(s): SC.912.L.17.2 Explain the general distribution of life in aquatic ecosystems as a function of chemistry, geography, light, depth, salinity & temp. SC.912.L.17.10 Diagram and explain the biogeochemical cycles of an ecosystem including, water, carbon & nitrogen. Many others as well...
- Number of Students*: 5 Number of Chaperones*: 2
- Cost Per Student: \$50.00 Budget Code or Source to be charged: 3419
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 7:30 am on 2/14/20 Returning Time*: 8 pm (approximate) on 2/15/20

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Sarah J. Pedersen
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

1/13/20
Date

1/13/20
Date

1/21/20
Date

1/27/20
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
March 5, 2020

- School Requesting: FIHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: 3-18 to 3-21, 2020 Destination*: Tampa
- Group Taking Trip: FIHS Thespian Troupe 6687
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. student transportation by parent
- Educational Value of Field Trip: Educational workshops in music, dance, acting, theatre, career development and communication skills
- Supporting Florida Standards Benchmark(s) with Narrative(s):
TH. 912.C.2.8 assess & improve a performance by feedback, constructive criticism
TH. 912.S.3.3 develop acting skills in the rehearsal process
TH. 912.H.1.2. Study, rehearse, & discuss a broad range of theatre works
- Number of Students*: _____ Number of Chaperones*: _____
- Cost Per Student: \$145 registration Budget Code or Source to be charged: 3505
+ \$120/night hotel = \$265.00 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: March 18, 2020 Returning Time*: March 21, 2020

*For School Buses, if more than one bus is requested, reference bus request form. n/a

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

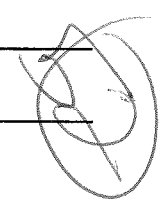
Kimberly UG
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent
 SEC-1-2723; 2/13/2019

11/27/2020
 Date
1/27/2020
 Date
1/30/20
 Date
2/4/20
 Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(es) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: motorcoach = bus
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip: 4/2/19 - 4/5/19 Destination: Rosen Shingle Creek Resort
Orlando, Florida
5. Group Taking Trip: KHHS Key Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: Students have an opportunity for leadership training and working collaboratively with students from the state of Florida to create community service projects.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See Attached
9. Number of Students*: 25 Number of Chaperones*: 3
10. Cost Per Student: \$150.00 Budget Code or Source to be charged: Key Club
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time: 9:30 a.m. Returning Time: 3:00 p.m.

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Michelle D. Wacha
Teacher, Team Leader, Department Head, Etc.
Ben J. Ingham
Principal
Michelle Wacha
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; B. 2/13/2019

Date 12/19/20
Date 1/22/2020
Date 1/27/20
Date _____

(5)

School District of Clay County – Field Trip Request Form – Attachment

8. Supporting Florida Standards Benchmarks with Narratives:

- **SS.912.S.7.8 – Design and carry out school and community-based projects to address a local aspect of a social problem.**
- **GE.GEN.68.GENRL.02 – Demonstrate leadership skills**
- **GE.GEN.68.GENRL.11 – Apply leadership and communication skills.**
- **GE.GEN.68.GENRL.14 – Demonstrate team player skills.**

Students will attend numerous workshops in which they will receive leadership training, specifically as it relates to becoming servant leaders at school and in their communities. Students will work together to create new opportunities for service on the local, state, and national levels.

Additionally, students will participate in the election of the state board of Florida Key Club and will attend caucusing sessions. During caucusing, nominees will give speeches and students will engage in a series of questions and answers to determine which candidate they will select.

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

March 5, 2020

1. School Requesting: Keystone Heights
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 4/2/20-4/4/20 Destination*: Kissimmee
5. Group Taking Trip: Varsity Softball Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Extracurricular sports activity
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 13 Number of Chaperones*: 2
10. Cost Per Student: \$0.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

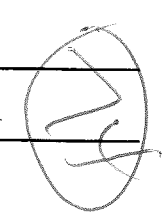
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Jessica Morequest
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

1/23/20
Date
1/24/20
Date
1/28/20
Date
2/4/20
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Rental Vans
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip: Mar 6-7 2020 Destination*: Douglas, GA
5. Group Taking Trip: NJROTC Drill Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: MHS NJROTC Drill Team qualified to compete in Area 12 Championship on 11 Jan 20
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 30 Number of Chaperones*: 5
10. Cost Per Student: _____ Budget Code or Source to be charged: NJROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8 am Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

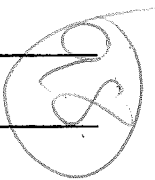
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent
SEC-1-2723; E. 2/13/2019

15 Jan 20
Date
1-15-20
Date
1/24/20
Date
1/27/20
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: Rental
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 6-13 Jan 20 Destination*: Gainesville GA
5. Group Taking Trip: NSROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NSROTC Leadership Academy
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 6 Number of Chaperones*: 2
10. Cost Per Student: \$160 Budget Code or Source to be charged: NSROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0800 Returning Time*: 1800

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 1-29-20

Date 1/31/20

Date 2/2/20

Date

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Middleburg High Sch
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: July 11-13 Destination*: UCF; orlando, FL
5. Group Taking Trip: JV & varsity cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: cheer camp
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 50 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM Returning Time*: 5:00 PM

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Richard Weigert
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

1-28-20
Date

1-27-20
Date

1/31/20
Date

2/4/20
Date

10

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

1. School Requesting: Middleburg High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 2-14-20-2-15-20 Destination*: Panama City Beach
5. Group Taking Trip: Girls Weightlifting
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: PIHSAA STATE
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 2 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 PM Returning Time*: 7:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Chase Wright
Teacher, Team Leader, Department Head, Etc. ...
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

2-3-20
Date
2-6-20
Date
2/6/20
Date
2/6/20
Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ___ No Trip(s) Out-of-State: Yes No ___
4. Dates of Field Trip*: 20200123-20200201 Destination* South Effingham High School Guyton, GA
5. Group Taking Trip: NJROTC Cadet Notified About Qualification on 20200123
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: NJROTC Sanctioned Ad Drill meet Leadership, Team work
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 51 Number of Chaperones*: 5
10. Cost Per Student: 0 Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0400 Returning Time*: 1900

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature] NJROTC
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

20200123
Date
2/23/20
Date
1/24/20
Date
1/27/20
Date



**NAVAL JUNIOR RESERVE OFFICERS TRAINING CORPS UNIT
SOUTH EFFINGHAM HIGH SCHOOL
1220 NOEL C CONAWAY ROAD, GUYTON, GA 31312**

From: Senior Naval Science Instructor, South Effingham High School
To: Area 12 Competitors

Subj: SOUTH EFFINGHAM AREA-12 WILD CARD DRILL MEET, 1 FEB 20

Ref: (a) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Matrix/Schedule of Events (attached to email separately)
(2) Agreement of Indemnity
(3) Directions to South Effingham
(4) Inclement Weather Plan (will be available via separate correspondence)
(5) Pre-mishap plan
(6) ORM Matrix
(7) Roster forms (Academic, PU/CU)
(8) PI Roster

1. The Area 12 Wild card Drill Meet scheduled for 1 February 2020 will be hosted by the South Effingham High School NJROTC Unit. Events will be graded by US Marine Corps and US Navy active duty personnel, NROTC Midshipmen and AROTC Cadets (Former NJROTC).
2. The cost for this Area 12 Sanctioned Drill Meet has been set by the Area Manager at \$400.00. This includes meals for 30 cadets. Additional cadets attending will be \$6.00 per cadet and a check for that amount should be turned in to a South Effingham instructor on the day of the meet.
3. There will be no instructor meeting. All units should know the rules/procedures as set forth reference (a). Remember, all participating cadets will stand Personnel Inspection. No more than 40 cadets shall participate in this meet. **ALL CADETS** must have a completed Sports Physical, Standard Release Form, and Agreement of Indemnity (enclosure (2)) to compete in this Area-12 Sanctioned Meet. Each SNSI will verify completion of ALL requirements before allowing a cadet to compete. Rosters for the academic test, push-ups, and curl-ups (encl.8) shall be given your to your liaison prior to your first scheduled event. A cadet liaison and assistant liaison will be assigned to each school. Any issues with the liaison should be brought to the attention of the SNSI for resolution.

4. UNIFORM REQUIREMENTS:

a. The uniform of the day for cadets will be the Navy Service Uniform. The uniform for Naval Science Instructors will be either the prescribed uniform for the season or NJROTC unit attire.

b. Academic Testing: In accordance with references (a) and (b), we will administer a 50 question test. The tests will be given in designated spaces using SCANTRON forms. Cadets may wear either their Navy Service Uniform or athletic attire, but all cadets in the unit taking the exam must dress the same. Gear must look sharp and be worn in the same fashion as their uniform. No instructors or outside personnel will be allowed in the testing area once the briefings begin. Not abiding by this rule will result in disqualification.

c. Athletic Events: Entrants must wear appropriate athletic attire left to the discretion of the unit; however, no bare midriffs are allowed. All athletic gear will be worn in the same fashion as the uniform. **Shoes must be worn at all times during an event.** Shoe regulations have been clarified from previous years. Any running/athletic shoes of any kind, to include toe shoes, are authorized for all running/athletic events. METAL SPIKES of any kind are prohibited. Ensure your cadets are wearing appropriate running shoes to prevent disqualification.

d. Teams are allowed to remove name tags and ribbons from their uniforms during Armed Exhibition, Armed Basic, and Color Guard events.

5. Locker rooms: A parent volunteer or instructor will accompany any cadets to and from the changing room area. Changing rooms must be kept clean. Due to the possibility of limited space, instructors must ensure that all of their property is removed so the next school may use changing areas.

6. Running Event: The two relays from prior years has been replaced by a single 16x200 relay with 8 males and 8 females per team. Failure to meet the 8M/8F requirement will result in a team penalty.

7. **PUSH-UPS & CURL-UPS**

a. **Push-Ups:** All 16 cadets will execute push-ups at the same time. South Effingham will provide judges who will count all correct repetitions. Remember, your cadet will be given one warning if they deviate from the correct push-up form. The next infraction will result in the cadet being stopped.

b. **Curl-Ups:** All 16 cadets will execute curl-ups at the same time. South Effingham will provide judges who will count all correct repetitions. The competing school will provide holders for their cadets' feet. Remember, your cadet will be given one warning if they deviate from the correct curl-up form. The next infraction will result in the cadet being stopped.

8. **PI VERBALS:** Verbal's will be chosen from Chain of Command, Navy/Marine Rates/Ranks, Orders to a Sentry, or Cadet Field Manual questions (excluding orienteering or survival) approved by the Area Manager.

9. Bus parking: Cadets will direct you to parking on the bus ramp. Spectators may be directed to park anywhere in the school's parking areas.

10. Ensure that all participating cadets have completed Enclosure (2). This form must be completed and turned to the liaison upon arrival. Cadets will not be allowed to participate in any event if this form is not filled out in its entirety.

11. There will be no scheduled lunch hour. Units should use breaks in the schedule to feed cadets lunch and snacks. South Effingham NJROTC volunteers will cook the entire day. The menu will include hamburgers, hotdogs, chips, pizza, beverages, water, candy, etc. A hospitality area for visiting instructors and bus drivers will be inside the NJROTC classroom.

12. **INCLEMENT WEATHER PLAN (IWP):** In the event of inclement weather, an IWP (enclosure (4)) will be promulgated via separate correspondence noting the designated indoor areas for the Personnel Inspection, Unarmed Drill, and Color Guard events. **NOTE: Sneakers may be required for these events to protect the floors or surfaces.** The athletic events will take place in designated areas per the IWP and will consist of the curl-ups and push-ups. Running events will be canceled.

13. For any further information concerning this drill meet, use the latest version of the Nationals LOI. Any questions not covered by the Nationals LOI, contact LtCol Terry Stautberg at (912) 660-7882 or via email at stautberg.terry.snsi@navyjrotc.us

T. P. STAUTBERG
LtCol USMC(Ret.)
South Effingham NJROTC SNSI

SCHOOL DISTRICT OF CLAY (
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 5, 2020

- 1. School Requesting: Orange Park High
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier [checked] Other
If Commercial Carrier or Other, please state type: 56 PAX Charter Bus
3. Trip(s) Overnight: Yes [checked] No Trip(s) Out-of-State: Yes [checked] No
4. Dates of Field Trip*: 6 March 2020 Destination*: Douglas GA
5. Group Taking Trip: NJPOTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: This is the Area 12 Drill Championships to be held in Douglas GA @ 7:30 AM 7 March 2020
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 50 Number of Chaperones*: 4
10. Cost Per Student: 15.00 Budget Code or Source to be charged:
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 AM 6 March Returning Time*: 9:00 PM 7 March

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Principal
Assistant Superintendent
Superintendent
SEC-1-2723; E. 2/15/2019

1/21/2020
Date
1/22/20
Date
1/24/20
Date
1/27/20
Date



SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

Received for Information: March 5, 2020

1. School Requesting: RTS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other CAR Rental
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: Feb 2, 2020 to Feb 4, 2020 Destination*: Tallahassee
5. Group Taking Trip: FBIA state officers
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: FBIA Leadership opportunities, visiting the Senate Chamber, Government offices to see how Leaders make decisions regarding our State.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): CT50 -
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: 0 CAR Rental only Budget Code or Source to be charged: 5300.0330
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12pm on 2/2/2020 Returning Time*: 6pm 2/4/20

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Michelle Muey
Teacher, Team Leader, Department Head, Etc.
Debra
Principal
Michelle Muey
Assistant Superintendent
Michelle Muey
Superintendent

1/16/20
Date
1/16/2020
Date
1/24/20
Date
1/27/20
Date

FLORIDA FBLA-PBL IMPORTANT DATES

2019

- July 18-19 FBLA-PBL Advisers' Training, Wesley Chapel
- July 19-20 FBLA-PBL District Director Summit, Wesley Chapel
- July 20-21 FBLA-PBL Board of Directors Meeting, Wesley Chapel
- September 30 Receipt deadline for articles for the fall issue of Florida Communicator
- October 7 Receipt deadline for State Fall Conference Registration
- October 20 State and national initial dues deadline, to be eligible for Gold Seal Award
- November 8-10 State Fall Leadership Conference, Championsgate
- November 15 American Enterprise Day
- November 15 FBLA District Directors **must** have district test orders to State Adviser if Competition is in December
- November 30 Receipt deadline for articles for the winter issue of Florida Communicator
- December 4 FBLA District Directors **must** have district test orders to State Adviser if competition is in January or February
- December 15 FBLA state and national dues must be postmarked, first-class mail, to be eligible for district, state, and national competition

2020

- January 1 Deadline for receipt of intent letters/resumes to run for national office
- January 25-26 FBLA-PBL Board of Directors Meeting, TBA
- January 30 Receipt deadline for articles for the spring issue of Florida Communicator
- February 2-4 Tallahassee Trip for State FBLA and PBL Officers
- February 2-8 FBLA/PBL WEEK
- February 12 FBLA **received** date for State Conference registration/hotel reservations/pre-judged materials
- February 15 PBL State/National dues postmark deadline to be eligible for State Competition
- February 15 PBL **received** date for State Conference registration/hotel reservations/pre-judged materials
- March 12-15 FBLA State Leadership Conference, Hilton Orlando, Orlando
- March 26-29 PBL State Leadership Conference, Doubletree SeaWorld, Orlando
- April 25 and May 9 FBLA-PBL Pre-NLCs, TBA
- June 24-27 PBL National Leadership Conference, Salt Lake City, UT
- June 29-July 2 FBLA National Leadership Conference, Salt Lake City, UT

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

Ridgeview High School

1. School Requesting: _____

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier Other _____
If commercial or other, state type: _____

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no

4. Dates of Field Trip*: 1-4 APRIL Destination*: Key West Naval Station
*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NJ ROTC Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A

7. Educational Value of Field Trip: AT. 7.1.4.2, AT. 6.1.4.2, PE. B. 2.4.4, AT. 2.1.4.2, PE. A. 3.4.1, PE. A. 3.4.2, PE. A. 3.4.4, PE. A. 3.4.6, HE. B. 1.4.2, HE. 1.4.3, HE. 1.4.3, HE. 13.3.2.5, HE. C. 2.4.4, HE. B. 3.4.2, AT. 6.1.4.2, 2A. B. 2.4.2, AT. 9.1.4.2

8. Supporting SSS Benchmark(s): To visit Naval Air Station Key West
Town Hangers - F/A-18's - Search and Rescue Squadron, Flightline
Deck Tactical Crew Trainer, USS Ingham + Ft Zachary Taylor

9. Number of Students*: 30 Number of Chaperones*: 4

10. Cost Per Student \$150.00 Budget Code or Source to be charged: N/A
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 5:30 AM Returning Time*: 9:00 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.
Principal _____
District Office Approval _____

Key West Schedule

Wednesday, April 1st

0530: Depart for Key West
1200: Stop for lunch
1600: Arrive at Fort Zachary Taylor for Tour
1730: Arrive beach for a swim and Supper (Sub Sandwiches)
1930: Depart
2000: Arrive Naval Station Key West Barracks
2200: TAPS (tape doors)

Thursday, April 2nd

0600: Reveille
0630: Eat chow
0715 Change onto uniforms and prepare to leave for Naval Air Station Aircraft Hangers
0745 Depart
0800: Arrive at Search and Rescue Squadron
0900: Arrive at F/A 18 and flight line
1000: Arrive Tactical Crew Training System
1140: Arrive at Key West Coast Guard station
1145-1230: Eat chow at Key West Coast Guard station
1230: Tour Coast Guard Station
1500: Board bus and depart Coast Guard station
1530: Arrive at Navy Exchange
1700: Depart Exchange
1730: Arrive Barracks
1800: Eat Pizza in Barracks
1930: Depart for Downtown Key West for Ghost Tour
2100: Depart downtown Key West for barracks
2130: Arrive at barracks
2200: TAPS (Tape Doors)

Friday, April 3rd

0600: Reveille (Wear jeans and PT shirts)
0630: Eat Chow
0730: Depart for USS INGHAM
0800: Tour USS INGHAM
1000: Return to barracks to change into bathing suits
1330: Depart for Beach Cookout
1345: Arrive Marina Beach
1600: Depart for Barracks. Get changed into civies
1630: Depart for downtown Key West Mallory Square (Supper on you own.)
2100: Depart for Downtown Key West
2130: Arrive Barracks
2200 TAPS (Tape doors)

Saturday, April 4th

0500: Reveille

0530: Depart Barracks

0600: Arrive McDonalds -- Eat chow

0700: Depart

1200: Lunch

1600: Arrive SEAL Museum

1730: Depart

1800: Stop for supper

2100: Arrive RHS

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

March 5, 2020

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: Academic Services
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Enterprise Rental Vans
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 3/24 - 3/27, 2020 Destination*: State Science Fair Lakeland, FL
5. Group Taking Trip: State Science Fair - Lakeland, FL
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Chris Okamoto, Tanya Harie, Amanda George, Christine Donald.
7. Educational Value of Field Trip: Students will take part in the State Science & Engineering Fair and communicate the results of their experimentation.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
SC.1.1 and the Nature of Science reporting category.
9. Number of Students*: 15 Number of Chaperones*: 4
10. Cost Per Student: 0 Budget Code or Source to be charged: Title 4 Part A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8am 3/24/2020 Returning Time*: 1pm 3/27/2020

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Chris Okamoto
Teacher, Team Leader, Department Head, Etc.

2/6/2020
Date

Principal M. Williams

Date 2/4/20

Assistant Superintendent

Date 2/11/20

Superintendent
SEC-1-2723; E. 2/13/2019

Date _____
(Signature)