# SCHOOL DISTRICT OF CLAY ( FIELD TRIP REQUEST

### ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 4, 2017

	111aj 1, 2017
1. School Requesting: Orange Park Jr.	Hich Com
2. Transportation (Check One): School Bus(s) Private Vehicle(s) If Commercial Carrier or Other, please state typ	Commercial Carrier Other
3. Trip(s) overnight: Yes No Trip(s)	out-of-state: Yes No
4. Dates of Field Trip*: 5/7 - 5/9 2017 Des * For School Busesif more than one bus is requested, reference	etination*: Tallahassee FL ce bus request form.
5. Group Taking Trip: Clay History	Day Delegates
6. If using private vehicles, list drivers you wish to d Agent of the Board form.	lesignate as Agents of the Board and attach the necessary
TIMENUSES HAR CONTRIBUTION OF	Competition. Students will defend historical research conducted IST udges extensive questioning.
8. Supporting SSS Benchmark(s) with Narrative(s):	LAFS. RH 1.1, 1.2, 1.3, 2.5 3.6  2 6 3.8 39 Using referencing  and shandary surces.  sepecific to individual rigects
9. Number of Students*: 13 Num  10. Cost Per Student: 15 ( Budget Code)	mber of Chaperones*: 3 teachere, Several parent
(example: Intern	al Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 8 AM	Returning Time*: 3 Pm
All county policy and school directives have be This form should be submitted to the appropriat school buses are being used, the transportation requisition numbers for each request form are to	ren reviewed and compliance has been established. te Instructional Division Director or Supervisor. If request form should be attached. School bus to be listed below.
Bus Requisition Number(s):	
and the state of t	C. Cheafwood
	Teacher, Team Leader, Department Head, Etc.
	Principal
SEC-1-2723	District Office Approval

E. 4/14/2011

#### LOCAL HISTORY FIELD TRIP



Who?: OPJH Academy/Gifted 8th Graders

What?: Our Civil War history curriculum will come to life as students visit the union-perspective's Fort Clinch buildings in Fernandina. We will tour the buildings with



Northern-side uniformed guides and participate in various

camp-related duties

After a pizza lunch on at the fort we will reboard the bus to visit Kingsley Plantation to see the southern perspective, touring buildings and grounds and getting a glimpse of slave life in Florida. Some hands-on activities will guide the concept of life in the time period.

When?: Students will travel on Thursday, April 6th, from 8 am to 5 pm

<u>How Much?</u>: \$25 (per student or parent chaperone). The only costs you would incur on this trip would be purely optional (i.e. souvenirs, snacks at gift shops). Lunch is provided.

#### What do I Need to Do?

RevTrack payment of \$25 by March 29 No cash, no refunds, no exceptions. \*Demonstrate positive behavior at OPJH

### What do I Need to Bring?

You can bring a water bottle with a screw top but no food is allowed on the bus.

Electronics are okay but they are your responsibility. The same is true of phones and other personal items. The bus company, the school, nor the adults on the trip are responsible for any lost or damaged personal items.

Parent chaperones are welcome but there is not any room on the bus so they would need to drive themselves. Parents will be asked to contribute \$5 for lunch (pizza) or bring their own,

<sup>\*\*\*</sup>Behavior Eligibility: Anyone who had a discipline referral this school year will not be allowed to attend

If you have any questions, please contact Mrs. Cheatwood. We look forward to a great trip!

# ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 4, 2017

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQU

Transportation (Check One):     School Bus(s)	
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No	
4. Dates of Field Trip*: MAY 19-20 Destination*: Orlando	
5. Group Taking Trip: Show Choir	
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary A of the Board form.	Agent
7. Educational Value of Field Trip:  Show Chork andstrongt + "Made it to perform  at DISNEY SPRINGS (AFA Dawnton Disney)	
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  MUA, 1.3.2  MUA 1.3.3	
9. Number of Students*: 22 Number of Chaperones*:	nents)
*For School Buses, if more than one bus is requested, reference bus request form.	5/2
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school bus are being used, the transportation request form should be attached. School bus requisition numl for each request form are to be list below.	es
Bus Requisition Number(s):	
Teacher, Team Leader, Department Head, Etc.  Principal  Assistant Supermendent  Date  Date  Date  Date	_
Superintendent Date	

### ADMINISTRATIVELY APPROVED Received too late for April 6, 2017 Board Meeting

SCHOOL DISTRICT OF CLAY Received for Information: May 4, 2017

FIELD TRIP REQUE

1.	School Requesting: Clay thigh School
2.	Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other  If Commercial Carrier or Other, please state type: Navy Bus
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No X
4.	Dates of Field Trip*: 28 APR-29 APR Destination*: Fort Peirce & Cape Consural
5.	Group Taking Trip: N JROTC EDY Trip
6. of the	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent e Board form
7. <u>Cac</u>	Educational Value of Field Trip:  defs will visit the Navy SEAL/UDT Museum  d Kennedy Space Center
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
	,
9.	Number of Students*: 43 Number of Chaperones*: 5
10.	Cost Per Student: # 25. Budget Code or Source to be charged: Notror account (Example: Internal Accounts, 5100.0331, Athletic Departments)
	Departure Time*: <u>744</u> School Buses, if more than one bus is requested, reference bus request form.
This	county policy and school directives have been reviewed and compliance has been established.  If form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below.
Bus	Requisition Number(s):
h	W 4 10 / 2017
Teac	ther, Team Leader, Department Head, Etc.  Date  4-12-12
Princ	Sipat Que 4-18-17
Assis	stant Superintendent  19 Page 2017
Sup	erintendent Date Date



### APPROVED:

# Received too Late for April 6, 2017 Board Meeting Received for Information: May 4, 2017

#### SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUE

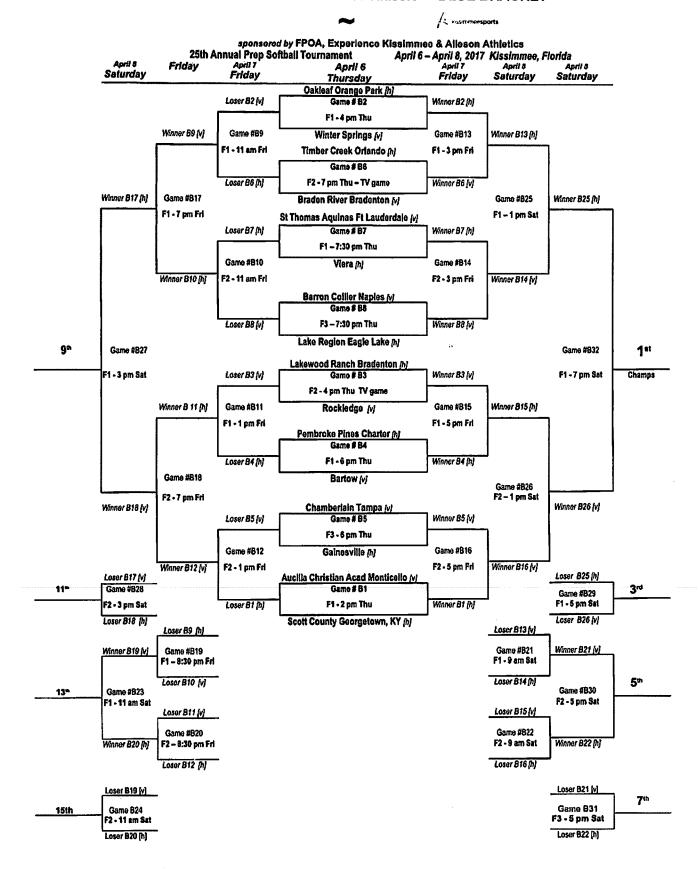
1.	School Requesting: FLEMING ISLAND
2.	Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other_X  If Commercial Carrier or Other, please state type: Revise VAN (9 PAN MINI - VAN
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 28-29 APR 2017 Destination*: SALA-SOTA MILITARY ARDENY
5.	Group Taking Trip: NJPOTE AIR RIFER TEAM
6. of th	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent ne Board form
7. 	Educational Value of Field Trip: THE NITLOGE AIR FIFTE TEAM HAS THE OPPOLITATY TO PARTICIPATE COMPRISON THE FLORIDA STATE TONIOR OXYMIPIC AIR RIFLE MATCH.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):  Supports Notes Curucum Surs Trans (MASKING)SHIP
9.	Number of Students*: Number of Chaperones*:
10.	Cost Per Student: Budget Code or Source to be charged: 367  (Example: Internal Accounts, 5100.0331, Athletic Departments)
	Departure Time*: 10:00 Am Returning Time*: 9:00 f.m Returning Time*:
Thi are	county policy and school directives have been reviewed and compliance has been established. s form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below.
Bus	Requisition Number(s):
	$\langle \cdot \rangle \setminus \langle \cdot \rangle$
	cher Team Leader, Denartment-Head, Etc. 3/7/17
	Cher, Team Leader, Department Head, Etc.    Date   3/7/2017    Date   3/7/2017    Date   3/7/2017
Prip	

# APPROVED: Received too Late for April 6, 2017 Board Meeting Received for Information: May 4, 2017

SCHOOL DISTRICT OF CLAY CC

1.	School Requesting: Cakleaf High Ches	
2.	Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other  If Commercial Carrier or Other, please state type:	
3. 4.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No V  Dates of Field Trip*: 4/6/17 - 4/8/17 Destination*: 6/35 in mer. FL	
5.	Group Taking Trip: Off bull Team	
6. of th	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent se Board form.	
7.	Educational Value of Field Trip: Athletic (vent - Kissimmer Klassic	
<u> </u>	ourn, Schedule Attached.	
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):	
9.	Number of Students*: 23 Number of Chaperones*: 3	
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)	
11. 'Fo	Departure Time*: 7:00 Am Returning Time*: 10:00 PM?  r School Buses, if more than one bus is requested, reference bus request form.	
All Thi	county policy and school directives have been reviewed and compliance has been established.  Is form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below.	r.
Bus	Requisition Number(s):	
— (	icher, Team Leager, Department Head, Etc. 3-24-17	٠ ٦
	3-29-17 3-29-17	N /
Ass	sistant Superintendent  Date  31/7	
Sup	Date Date	\

#### 2017 Kissimmee Klassic - BLUE BRACKET



### ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 4, 2017

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUI akleaf High School - Coach Jason Trick 1. School Requesting: 2. Transportation (Check One): School Bus(s)\_\_\_\_\_ Private Vehicle(s)\_\_\_\_ Commercial Carrier\_ Commercial Carrier\_ Other\_\_\_\_\_ Other\_\_\_\_\_ If Commercial Carrier or Other, please state type:\_\_\_\_\_\_ Private Vehicle(s)\_\_\_\_\_ Commercial Carrier\_ Ca Trip(s) Overnight: Yes Vo Trip(s) Out-of-State: Yes\_\_\_\_ No\_\_\_\_ 3. Dates of Field Trip\*: June 9-11 Destination\*: Flerida State University 4. Group Taking Trip: Varsity Boys Basketball- Oakleafts 5. Educational Value of Field Trip:
Building of the OHG Boys Bagkotha (Program, Opportunity
to visit a college campus Supporting Florida Standards Benchmark(s) with Narrative(s): Number of Students\*: Number of Chaperones\*: 10. Cost Per Student: Summer fel Budget Code or Source to be charged: # 1106 Bagketbal (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time\*: June 9 - 8:00 am Returning Time\*: June (1 - 7:00 pm \*For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader Pate Principal Date Assistant Superintendent Superintendent

# ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 4, 2017

SCHOOL DISTRICT OF CLAY

1. School Requesting: Ocikley High School
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other  Other
School Bus(s) Private Vehicle(s) / / Commercial Carrier Other
3. Trip(s) Overnight: Yes No No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: July 11-14 2017 Destination*: World Golf Villiage Ressinance Hote
5. Group Taking Trip: Knight Moves Dance Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Each parent will provide than sportation for their dancer
7. Educational Value of Field Trip: Derrers will gain additional Knowledge and application of Movement elements, replicate
Darrers will gain additional Knowledge and application of Movement elements, replicate recall, and retain Movement sequences. Understand Compositional Knowledge. Gain and application of dance principals and competition dance skills.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Identify and demonstrate the elements of space, time and energy. More with
I dentify and demonstrate the elements of space, time and energy. Move with pur pose and intent on all levels. Demonstrate ability to phrase provident with Musicality. Demonstrate broad range of Movements with respect to energy
9. Number of Students*: Number of Chaperones*: 2
10. Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7 am Returning Time*: 4 pm *For School Buses, if more than one bus is requested, reference bus request form.
All county policy and school directives have been reviewed and compliance has been established.
This form should be submitted to the appropriate Instructional Division supervisor. If school buses
are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.
Bus Requisition Number(s):
3/30/17
Teacher, Team Leader Department Head, Etc.  Date 3/3//7
Principal Ly Que
Assistant Superintendent  Date 4/9/7
Superintender Date Date

# SCHOOL DISTRICT OF CLAY

## ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 4, 2017

# FIELD TRIP REQUE

1.	School Requesting: OPUS						
2.	Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier/ Other  If Commercial Carrier or Other, please state type: Annethe Bus Line						
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No						
4.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No No SI_17 I Trip(s) Out-of-State: Yes No No No SI_17 Destination*: PARIS Island, SC No SI_18 I SI_28 I SI_						
5.	1 + 7 = 1						
6. of th	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent ne Board form						
7. <i>G</i>	Educational Value of Field Trip:  Results visit to Marine Corp Mainera, facility to promote  Leadleship, Team Building + overall confidence						
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):						
9. 10.	Number of Students*: 50 Number of Chaperones*: 4  Cost Per Student: Budget Code or Source to be charged:						
	(Example: Internal Accounts, 5100.0331, Athletic Departments)						
	Departure Time*: <u>Novo 4/26</u> Returning Time*: <u>5 PM 4/28</u> r School Buses, if more than one bus is requested, reference bus request form.						
Thi are for	county policy and school directives have been reviewed and compliance has been established. s form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below.  Requisition Number(s):						
ommercant.	K. JRyce 3-16-2017						
Tea	cher, Team Leader, Department Head, Etc.  Date						
Prin	cipe 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2						
Ass	istant Sylperintender						
Sup	erintendent Date						

# MCRD Parris Island Group Visit Request Form

# ALL REQUESTS MUST BE SUBMITTED 40 DAYS PRIOR TO VISIT

Print a copy of this form for your records. Submit thru email via the "Submit" button below.

If email is unavailable, submit via fax to: (843) 228-3024.

NO VISITS WILL START OR END ON A WEEKEND OR HOLIDAY.

ALL VISITORS MUST CONFIRM RECEIPT OF THEIR REQUEST WITHIN24 HOURS OF SUBMISSION.

Call (843) 228-3349 Mon - Fri 7:30 a.m. to 4:30 p.m. to confirm your visit. Failure to do so could create a delay in support for the visit.

Type of Organization: Navy JROTC		Date Submitted:		
Contact Name: GySgt Kingsley Pryce				
Name of Organization: Orange Park HS NJROTC		Mar 8, 2017		
Address: 2300 Kingsle				
	And the state of t	Zip: 32073		
City: Orange Park				
Phone: 000-000-0000 Cell Phone: 904 460 6297 Work: 000-000-0000				
Email: kingsley.pryce@myoneclay.net				
Size of visiting party: Male: 35	and the second s	Chaperones: 4		
Full Name and Rank of General/Fo	reign Officers or VIP	's Visiting:		
		Davis Island)		
Purpose of Visit (be as specific as possible as		The state of the s		
Tour and receive briefing at Receiving an obstacle course at 4th Bn. Tour Gas Cha	d pool. Run Confidence	course at LNS and had shoot string of fire at l		
obstacle course at 4th Bn. Tour Gas ChallsMT. Tour rifle range. PX call.	mber and Daar. Tool on			
	Departure Date	Apr 28, 2017		
Arrival Date: Apr 26, 2017	Departure Date			
Expected Arrival Time: 3:00:00 PM	Expected Departure 1	Time: 12:00:00 PM		
Billeting Requested: Yes No No Please note: Billeting is available ONLY for ROTC, JROTC, Young Marines and Military Liaison visits.				
Attending Colors: Yes (Friday Only)	No 🗵	(		
Attending Graduation: Yes (Friday Only)	No T			
Please list any special considerations for visit: e.g., handicap accessibility				
Drint	Reset	Submit		