

1. School Requesting: C341 CHS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: Enterprise Rent-A-Car
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 4.5.18 Destination\*: Panama City Beach
5. Group Taking Trip: Boys weightlifting
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: FHSAA STATE or city CHAMPIONSHIPS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 3 Number of Chaperones\*: 1
10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 11 AM Returning Time\*: 6 PM

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

SCHOOL DISTRICT OF CLAY

Board Meeting

Received for Information: May 3, 2018

FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No \_\_\_\_\_
4. Dates of Field Trip\*: July 19, 20, 21, 22 Destination\*: University Central Florida
5. Group Taking Trip: JV & Varsity Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: cheer camp
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 40 Number of Chaperones\*: 2
10. Cost Per Student: \$400 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: TBD Returning Time\*: \_\_\_\_\_

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Phannon Weiskopf  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

3-1-18  
Date

3-2-18  
Date

3-8-18  
Date

3/20/18  
Date



## FIELD TRIP REQ

1. School Requesting: OPHS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: Annett Charter Bus
3. Trip(s) Overnight: Yes ☒ No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No ☒
4. Dates of Field Trip\*: 4/6/18 - 4/7/18 Destination\*: Florida State Fairgrounds (Tampa, FL)
5. Group Taking Trip: Colorguard
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: Indoor Colorguard State Championships  
To perform and watch other groups perform at the highest level.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): DA.912.H.3.4 - Choreograph and share a dance piece...; DA.912.O.3.1 - Perform dance pieces to express feelings, ideas, cultural identity, music, and other abstract concepts...
9. Number of Students\*: 16 Number of Chaperones\*: 3
10. Cost Per Student: \$50 (food) Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7:00AM (4/6/18) Returning Time\*: 8:00PM (4/7/18)

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date:

Date:

Date:

Date:

3/21/18

3/22/18

4/10/18

4/2/18

(S)

4/9/18

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
May 3, 2018

SCHOOL DISTRICT OF CL  
FIELD TRIP REQUI

1. School Requesting: Orange Park High School

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes ☒ no \_\_\_\_\_ Trip(s) out-of-state: yes ☒ no \_\_\_\_\_

4. Dates of Field Trip\*: June 17-20 Destination\*: Savannah, GA  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 1 member of Beta Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Cindy Wingate

7. Educational Value of Field Trip: Jaele was selected as a Regional Leadership Representative + will be participating in an interview and training conference for a national leadership position. I will be judging various Beta competitions.

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 1 Number of Chaperones\*: 1

10. Cost Per Student: \$90+ Hotel Budget Code or Source to be charged: 3401 Beta Club

11. Departure Time\*: 7am Returning Time\*: 12:00  
June 17 June 20

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cindy Wingate  
Teacher, Team Leader, Department Head, Etc.

Principal  
[Signature]

District Office Approval  
[Signature]

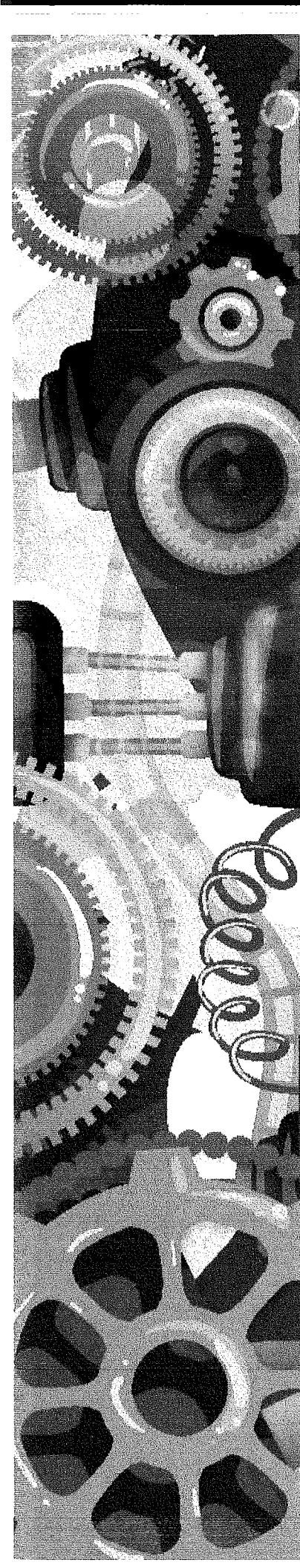
## MONDAY • JUNE 18

8:00 AM - 10:00 AM	Registration
8:00 AM - 9:30 AM	Viewing : Visual Arts, Banners, Scrapbooks, Spotlight on Service, & Trading Pins
9:30 AM	Pick-up : Visual Arts , Banners, Scrapbooks, Spotlight on Service, & Trading Pins
9:30 AM - 10:00 AM	Pre-Session Activities
10:00 AM	<b>SECOND GENERAL SESSION</b> - Vice- President Campaign - Special Talent Finals (Top 8) - Sponsor of the Year - Voting
10:30 AM - 11:00 AM	Quiz Bowl Team Meeting
11:00 AM - 1:30 PM	Quiz Bowl Oral Rounds (Final 8)
12:30 PM - 1:30 PM	Language Arts Division I
	Math Division I
	Science Division I
	Social Studies Division I
	Spanish Division I
	Agriculture Division I
1:00 PM - 3:30 PM	Leadership Representative Interviews/Challenge
1:00 PM - 4:00 PM	Service Snapshot Expo
2:00 PM - 3:00 PM	Language Arts Division II
	Math Division II
	Science Division II
	Social Studies Division II
	Spanish Division II
	Agriculture Division II
2:00 PM - 3:00 PM	Advertising Design
2:00 PM - 4:00 PM	Beta Build
2:00 PM - 5:00 PM	Group Talent Prelims
2:30 PM	Flash Mob Dance
3:00 PM - 5:00 PM	Lead Out the Box Leadership Challenge



# NATIONAL SENIOR SCHEDULE AT A GLANCE

SUNDAY • JUNE 17	
9:00 AM - 11:00 AM	Registration
9:00 AM - 12:00 NOON	Premier Performer Practice
11:00 AM - 11:30 AM	Reception for State Sponsors, Sponsor Elects, Status Sponsors, & Coordinators
11:30 AM - 12:30 PM	Meeting for Coordinators
1:00 PM - 2:00 PM	Registration
1:00 PM - 2:00 PM	Quiz Bowl Written Test
1:00 PM - 2:00 PM	Check-in Visual Arts - Alabama-Louisiana
2:00 PM - 3:00 PM	Check-in Visual Arts - North Carolina - West Virginia
1:00 PM - 2:30 PM	Candidates Meeting
1:00 PM - 2:30 PM	Candidate/Summer Leadership Parent Meeting
1:00 PM - 5:00 PM	Special Talent Prelims
1:00 PM - 4:00 PM	Speech Division I & II
1:30 PM - 2:30 PM	Poetry Division I & II
1:30 PM - 3:00 PM	Creative Writing Division I & II
2:00 PM - 5:00 PM	Character Skit
2:30 PM - 3:30 PM	Fresh Look at Beta Competition
3:00 PM - 4:00 PM	Check-In & Interviews of Banner, Scrapbook, Spotlight on Service, & Club Trading Pins
4:00 PM	Site up Meeting Assignment
4:00 PM - 6:00 PM	Reimagine, Recreate, Recycle
4:00 PM - 6:00 PM	Meeting of the Minds
5:00 PM - 6:00 PM	Opening Ceremony Practice - Premier Performers
5:00 PM - 7:00 PM	Registration
6:00 PM - 6:15 PM	Flag Ceremony Practice (2017-2018 Officers)
6:30 PM - 7:00 PM	Pre-Session Activities
7:00 PM	<b>FIRST GENERAL SESSION</b> - Opening Ceremony - Candidate Intros - President Campaign - Scholarship Presentations - Strategic Growth Awards - District of Distinction - Voting
9:30 PM - 11:00PM	National Beta Scholarship Ball





## TUESDAY • JUNE 19

7:00 AM	Zombie 5K Run/Walk
9:30 AM - 10:00 AM	Pre-Session Activities (Designated Trading Pin Time)
10:00 AM	<b>THIRD GENERAL SESSION</b> <ul style="list-style-type: none"><li>- Awards for Visual Arts and Academic Test</li><li>- Secretary Campaign</li><li>- Group Talent (Top 8)</li><li>- Voting</li></ul>
12:30 PM - 2:00 PM	Living Literature
1:00 PM - 3:00 PM	Convention Invention Showcase
1:00 PM - 4:00 PM	Show Choir Prelims
2:00 PM - 5:00 PM	Onsite Art Competitions ( Pencil Drawing, Acrylic Painting, & Colored Pencil Drawing )
2:00 PM - 5:00 PM	Rapid Response Leadership Challenge
3:30 PM - 5:30 PM	Robotics Showcase
3:00 PM - 4:30 PM	<b>LEADERSHIP WORKSHOP</b> (Only clubs that attended a 2017-18 Leadership Regional Summit are eligible to attend the session)
3:00 PM - 4:00 PM	Site Up Showcase and Judging
8:30 PM - 10:30 PM	Dance

## WEDNESDAY • JUNE 20

8:30 AM - 9:00 AM	<b>CLOSING CEREMONY CELEBRATION</b> <ul style="list-style-type: none"><li>- 2018 Invitational</li></ul>
9:00 AM	<b>FOURTH GENERAL SESSION</b> <ul style="list-style-type: none"><li>- Show Choir (Top 8)</li><li>- Installation of New Officers</li><li>- Appointment of National Leadership Representatives</li><li>- Awards</li></ul>



Wingate, Cindy &lt;cindy.wingate@myoneclay.net&gt;

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**National Beta - Leadership Nominee at Nationals**

5 messages

**Shannon Meyer** <smeyer@betaclub.org>

Wed, Apr 4, 2018 at 11:40 AM

To: cindy.wingate@myoneclay.net, lewis.angela@newton.k12.ga.us, proctora@mcduffie.k12.ga.us

Good Morning,

We hope that your Leadership Representative is making plans to attend the National Beta Convention in Savannah, GA and not only be a part of all of the activities but to interview for the position of National Leadership Representative. We appreciate all of your patience with getting them registered. At this time they will not be able to register on the on-line convention registration so we are going to handle this a bit differently. If your student is going to run for the national position, they will be officially registered to run by emailing their nomination and info to smeyer@betaclub.org.

Students will still need to register to attend the convention, but you will email me a confirmation that they are running and a head shot of them in professional dress. Please include their name, club, state, and grade. We will use this in our souvenir program. If you could send that photo by April 16th I would greatly appreciate it. I will send a confirmation email when I receive your nomination and photo.

The Leadership Representative program is a new addition to the summits, and we so appreciate your patience with us during this process of getting registered. There is another aspect that we know has been a difficulty for your students. Our national board make a recommendation during this year that all SR Leadership Representatives be able to attend the Leadership Conference in Washington DC this summer. Their conference fees and travel expenses would be paid for by the National Beta Club. This is fabulous, and we are so excited about it! However, on our tech side, we did not think about how those representatives would be able to register for the conference without being charge. So at this time we are working to fix this problem. Please know that we are holding the places for the representatives, and we will let you know as soon as they are able to register without payment.

At the national convention, the representatives will need to come to all meetings in professional dress/business attire. That will include the General Session where each representative will be introduced. Representatives will also need to bring a resume to the interviews. Please prepare six copies for the panel. The resume should be no longer than two pages. This will serve as a resource to highlight the student's leadership qualities and any activities which they would like to share.

Again, we congratulate your students on their achievements, and we thank you for all you do to support them. Please feel free to email if you have any questions. We look forward to seeing you in June.

Regards,

Shannon Meyer  
National Sponsor/Leadership Director  
The National Beta Club  
151 Beta Club Way