SCHOOL DISTRICT OF CLA

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 2, 2019

FIELD TRIP REQU

1.	School Requesting: BAKLEAF Jn. HI6H L
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: #WETTE on #LADEMY
3.	Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes X No No
4.	Dates of Field Trip*: APRIL 2-5, 2020 Destination*: CHARDTE, N.C.
5.	Group Taking Trip: CONCERT BAND & JAZZ BAND
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7. <u>THE</u> <u>DISCO</u>	Educational Value of Field Trip: S.T.E.A.M. TRIP! BANDS ARE PERFORMING A CAROWINDS FESTIVAL OF MUSIC. WE WILL ALSO BE ATTENDING THE EVERY RACE MUSEUM, KEED GOLD MINE, SEALIFE AQUARIUM. ALL AREAS) (HISTORY) (SCIENCE)
MUL	Supporting Florida Standards Benchmark(s) with Narrative(s): 68 F2 - CAREERS IN + RELATED TO THE ANTS 68 S31 - PENFORMS APPROPRIATE REPERTOINE 68 S32 - DEMONSTRATE PROPER INSTR. TECHNIQUE
9.	Number of Students*: 44 Number of Chaperones*: 6 Number of Students 100 Number of Chaperones*: 6 Number of Chaperones*: 7 Number of Chaperones*:
11. [Departure Time*: 94m Returning Time*: 5Pm
*For S	School Buses, if more than one bus is requested, reference bus request form.
form being	ounty policy and school directives have been reviewed and compliance has been established. This should be submitted to the appropriate Instructional Division supervisor. If school buses are gused, the transportation request form should be attached. School bus requisition numbers for request form are to be list below.
Bus	kequisition Number(s):
Princi	pal Date Date Date Date Date
	intendent Date
CEC_	1-2723.

SCHOOL DISTRICT OF CLA

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 2, 2019

	FIELD TRIP REQL May 2, 2019
1.	School Requesting: WTH
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other Air Plane If Commercial Carrier or Other, please state type: paid by CTE office
3.	
4.	Dates of Field Trip*: June 30 - July 4 Destination*: Office Conference Hotel- Anaheim, C
5.	Trip(s) Overnight: Yes V No Trip(s) Out-of-State: Yes V No Hyaff Regency Orange Could Dates of Field Trip*: June 30 - July 4 Destination*: Offices Conference Hotel-Anaheim, C 11999 Harbor Blvd. Garden Grove, CA Group Taking Trip: WTH-FCCLA - National FCCLA Competion [leaduship Conference]
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. while in Cata fornia - you Drivers - Julia Parnell/Alice Paul
7.	Educational Value of Field Trip: <u>Demonstate leaderships skills</u> — The student will be able to Identify Responsibilities of members of Prof. and Community service Organizations, including CTE student organizations. Olio work paratively as a group number to achieve organizational goals. Demonstrate leadership Roles & organizational Responsibility utilize the Found planning Process. Olios Discuss the astablishment + history of ECCLA organization.
8. 02 5el	Supporting Florida Standards Benchmark(s) with Narrative(s): O Demonstrate headership SKills. 1.0 - I dentify and apply SKills reeded for positive interpersonal relationships including building festeme-self Concept of healthy relationships Os. 6 Apply decision making process. 01.61-Roles a Responsibility members of Prof. 4 Community Service Organizations in CTE-Falls. O'Bock cooperatively as a group ment
9.	Number of Students*: 6 Number of Chaperones*: 2 parents 1 Advisor
10.	Cost Per Student: (Registration) Paid by Parent Budget Code or Source to be charged: 3200 FCLA (Hotel) (Example: Internal Accounts, 5100.0331, Athletic Departments)
	Departure Time*: June 29, 2019 Returning Time*: July 5, 2019
*Foi	School Buses, if more than one bus is requested, reference bus request form.
fori bei	county policy and school directives have been reviewed and compliance has been established. This in should be submitted to the appropriate instructional Division supervisor. If school buses are ingused, the transportation request form should be attached. School bus requisition numbers for the hould be attached.
Bus	Requisition Number(s):
Tea	Inlia J. Parnell (FCCLA SponSoR) Cher, Team-Leader, Department Head, Etc. Date
Prin	cipal Date
Ass	istant Superintendent Date

Date

Superintendent

SEC-1-2723;

E. 2/13/2019

SCHOOL DISTRICT OF CLAY C

Keyston Heister

ADMINISTRATIVELY APPROVED Received too late for April 4, 2019 Board Meeting Received for Information: May 2, 2019

1.	School Requesting: Received for Information: Ma	ay 2, 2019
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: School Van Jan Jan Edager	
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No	
4.	Dates of Field Trip*: 4-12 to 4-13 Destination*: Pan Ama Cit, Basch	Ì
5.	Group Taking Trip: Boys W1919h + 11/7/ State Meet)
6. of th	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent he Board form	
7.	FIIDAM STATE WEISHUITTY 1200	2/1
	Supporting Florida Standards Benchmark(s) with Narrative(s):	- - -
		- - -
9.	Number of Students*: Number of Chaperones*:	-
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) Cost provided by: (Example: Parents, Extracurricular, School, and/or District)	-
11.	Departure Time*: Returning Time*:	
	r School Buses, if more than one bus is requested, reference bus request form.	-
This are	county policy and school directives have been reviewed and compliance has been established, some should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below.	
Bus	Requisition Number(s):	
	Mr 4-2-19	
	Date 2 - 15	
	istant Superintendent Date 1/9	
	istant Superintendent Date Date Date	
17	Left -	1100

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUES
Kenstone Heights Ja

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 2, 2019

7. 50	chool Requesting: Acq of the free of the f	May 2, 2019
S	ansportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Commercial Carrier or Other, please state type:	Other
3. Trip	p(s) Overnight: Yes / No Trip(s) Out-of-State: Yes _ No /	
4. Dat	tes of Field Trip*: 06/10 -06/12/19 Destination*: Leonard's 20	olf Summer Worksh Orlando, FL
5. Gro	oup Taking Trip: <u>Yearbook</u> Students	<u>.</u>
	sing private vehicles, list drivers you wish to designate as Agents of the Board and a ard form.	ttach the necessary Agent
Stud	Jents will attend workshops to learn prills and improve the verbal and visy the yearbook through story writing and plaign.	rotography nal appeal règital page
Plani Four Purpi	orting Florida Standards Benchmark(s) with Narrative(s): 10: w. 2.5 - Develop and strengthen writing or ning, revising, editing, rewriting, or trying ar sing on addressing what is most significant for ost and and leace. BACK mber of Students*: Number of Chaperones*: 2	
10. Cost	Per Student: 400 00 Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0 Cost provided by: Extracurricular, Sextracurricular, Sextracur	1331, Athletic Departments)
11. Depa *For Scho	arture Time*: 130 am on do 1019 Returning Time*: 10 Proof Buses, if more than one bus is requested, reference bus request form.	n on 06/12/19
This forr are being	ty policy and school directives have been reviewed and compliance had no should be submitted to the appropriate Instructional Division superviced, the transportation request form should be attached. School but request form are to be list below.	sor. If school buses
Bus Requi	isition Number(s):	
Teacher S	Team Leader Department Head, Etc. Jate Date Date	
Assistant S	Superintenden Dets W//	8
Superinter	ndent Date	

Leonardis

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SCHOOL DISTRICT OF CLAY (

FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 2, 2019

1. School Requesting: / / / / / / /	May 2, 2019
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier If Commercial Carrier or Other, please state type: Plant	OtherX
3. Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes X No	
4. Dates of Field Trip*: July 9-13, 2019 Destination*: Washing +	on DC
5. Group Taking Trip: Student from FFA	
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and the Board form	l attach the necessary Agent of
7. Educational Value of Field Trip: Students will attend Leadershi Lnowledge to train them to help our chapter have She will also gain Knowledge from other Chathe country.	p Conferences & gain a successful year. pters across
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9.88 Student Cover Opportunities 12.02 identify opportunities Student Organization 2204 Den & Skulls for Chosen careers in society.	will explore to apply leadership nonstrate qualities
9. Number of Students*: Number of Chaperones*: O 10. Cost Per Student: 12 of very stration Budget Code or Source to be charged: Plane ticket 400.00 (Example: Internal Accounts, 5100)	
11. Departure Time*: 7:00 14wv Returning Time*: 7:00	00 pm
*For School Buses, if more than one bus is requested, reference bus request form.	
All county policy and school directives have been reviewed and compliance hat form should be submitted to the appropriate Instructional Division supervisor, being used, the transportation request form should be attached. School bus reach request form are to be list below. Bus Requisition Number(s):	. If school buses are
Missi Hendricks 3/13	3 19
Teacher, Team Leader, Department Head, Etc. Date 3 (2)	7/19
Principal Date	1/19
Assistant Superintendent Date	2/19
Superintendent Date SEC-1-2723; E. 2/13/2019	111

ADMINISTRATIVELY APPROVED Received too late for April 4, 2019 Board Meeting Received for Information: May 2, 2019

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUES

1.	School Requesting: Curriculum & Instruction
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other Vary If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: YesNo Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: Tues 3/26-Fr. 3/29 Destination*: SSEF, Lakeland, FL
5.	Group Taking Trip: State Science Fair Stulents
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Chris Okamoto, Amarka George, Betway Drawsie, Tayla Hailf
7. 	Science Competition. Sharmer and communicating derta with Students throught Floring.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): SC. R. N. L. SCA12, N. L. Processes of Science
9.	Number of Students*: 15 Number of Chaperones*: 4
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 730 A 3/26 Returning Time*: 130 p 3/29
*For	School Buses, if more than one bus is requested, reference bus request form.
forr beir	county policy and school directives have been reviewed and compliance has been established. This is should be submitted to the appropriate instructional Division supervisor. If school buses are ag used, the transportation request form should be attached. School bus requisition numbers for a request form are to be list below.
Bus	Requisition Number(s):
-/	Tim Heams 80 3/14/19
	her, Team Leader, Department Head, Etc. Date
Princ	3/18/19
Assi	Stant Superintendent Date 3/20/19
-	orintendent Date // -1-2723; E. 2/13/2019

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 2, 2019

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUE_ vericulum School Requesting: 1. American Airlives 2. Transportation (Check One): Commercial Carrier School Bus(s) Private Vehicle(s) If Commercial Carrier or Other, please state type: Cir Plane Trip(s) Overnight: Yes____ No___ Trip(s) Out-of-State: Yes___ No__ 3. Dates of Field Trip*: Sun 5/12-54+ 5/15 Destination*: ISEF, Phoenia, 12 4. Group Taking Trip: Inter National Science Fair Student 5. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of 6. the Board form. Chris Okamoto Educational Value of Field Trip: 7. Science Competition, Supporting Florida Standards Benchmark(s) with Narrative(s): Number of Students*: Number of Chaperones*: 9. 10. Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time*: 5/12 6cc - Returning Time*: 5/18 *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): 3/14/19 Teacher, Team Leader, Department Head, Etc. Principal Date Assistant Superintendent Date Superintendent Date

SEC-1-2723;

E. 2/13/2019