SCHOOL DISTRICT OF CLAY (FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

1.	School Requesting: Clay High School
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other
	School Bus(s) Private Vehicle(s) Commercial Carrier Other Other If Commercial Carrier Other, please state type:
	Service Officer
3.	Trip(s) Overnight: YesNo Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 7/21/22 - 7/23/22 Destination*: Webber Intl University
5.	Group Taking Trip: Football Team
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Co Don Life	Educational Value of Field Trip: This is a football camp that students players of goin educational value through hard work team work team work team work team work team work team
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): NA
-	
9.	Number of Students*: Number of Chaperones*:
10. (Cost Per Student: Budget Code or Source to be charged: Account Accounts, 5100.0331, Athletic Departments)
11. [Departure Time*: 8:00 A.M. 7/31/22 Returning Time*: 3:00 p.m. 7/23/22
*For S	School Buses, if more than one bus is requested, reference bus request form.
All c	ounty policy and school directives have been reviewed and compliance has been established. This
form	should be submitted to the appropriate Instructional Division supervisor. If school buses are
being	used, the transportation request form should be attached. School bus requisition numbers for
each	request form are to be list below.
-	
Bus R	equisition Number(s):
1	2 MariaMan 3/10/22
Teach	er, Team Leader, Department Idead, Etc. Date
Princi	Date 12/77
Assis	ant Superintendent Date
Super	ntendent
	Dáte Dáte





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:

Ne will travel on buses and follow all CDC/CCSB
Policies. Students will wear masks while transporting
on busses.

Hotel Accomodations (room assignments/supervision etc):

The team is Staying in the dorms on campus at Mebber International University. They will have Koom assignments and will be supersised by the conching State. We will follow all Covid policies set by the University and the COC while on campus.

Mask Compliance:

We will follow CDC/CCSB mask policies while on this trip.

Social Distancing:

We will follow COC/CCSG social distancing policies while on this trip.

SCHOOL DISTRICT OF

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

1.	School Requesting: FIHS FIELD TRIP REQUES	May 5, 2022
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier If Commercial Carrier or Other, please state type:	Other Winner
3.	Trip(s) Overnight: Yes Trip(s) Out-of-State: Yes	<u></u>
4.	Dates of Field Trip*: Two or Suly Destination*: Valdosta	State
	Group Taking Trip: Football Team	eaching Staff camp date
5.	Group Taking Trip: Postball Jean	
6.	If using private vehicles, list approved driver(s):	
7.	Educational Value of Field Trip: Teum Bonding / Footba	11 Camp
		16
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):	
9.	Number of Students*: 60 Number of Chaperones*:	9
10.	Cost Per Student: Not we 180-250 Budget Code or Source to be (Example: Internal Accounts, 510	
11.	Departure Time*: Returning Time*:	NA- Don't Know yet
	School Buses, if more than one bus is requested, reference bus reques	,
This are I	county policy and school directives have been reviewed and complist form should be submitted to the appropriate Instructional Division being used, the transportation request form should be attached. So bers for each request form are to be list below.	n supervisor. If school buses
Bus	Requisition Number(s):	
	her Team Leader, Department Head, Etc. Date	131/22
Princ	ipal Date	777/7
Assis	stant Superintendent Date	5/65/1/
	D. Muri	1/23/20
	Printěndent Date	
SEC-	1-2723 E. 10/06/2023	





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes
have already done so via Athletic Clearance process)
Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:
- As it exceptly stends if USU is but to transporting to and from
Pach session, then charter bus will be used to get to Voldesta.
- If no transporting is occurring from each session, then vans will
be sented to get to and from Valdosta.
Hotel Accomodations (room assignments/supervision etc):
- The student-attelutes will be staying on campus in VSV dorms. Monitored by couches and cump staff.
dorms. Munitared by eduches and Camp staft,
Mask Compliance:
- We will comply with the campus reles on use of masks.
Social Distancing:
-If necessary, we will sound distance whom required.

SCHOOL DISTRICT OF C

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

1.	School Requesting: FIELD TRIP REQUES May 5, 2022
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes X No
4.	Dates of Field Trip*: 13-25 JUNE Destination*: GEORGIA MILITARY COLLEGE MILLEDGEVILLE, GA
5.	Group Taking Trip: NTROTC
6.	If using private vehicles, list approved driver(s):
7.	Educational Value of Field Trip: Supports NJROTE LEADERSHIP COMMUNICA
	ARRA-12 LEADERSHIP ACADRMY
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):SAme_A3_AB6ve_
9.	Number of Students*: Number of Chaperones*: 2
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 0700 Returning Time*: 1600
*For	School Buses, if more than one bus is requested, reference bus request form.
are k	ounty policy and school directives have been reviewed and compliance has been established. form should be submitted to the appropriate Instructional Division supervisor. If school buses eing used, the transportation request form should be attached. School bus requisition pers for each request form are to be list below.
Bus I	Requisition Number(s):
	W NJPOTZ SNST 2/25/2027
Teacl	Per, Team Leader, Department Head, Etc. Date
Princi	pal Milk plate Date / // Date
Assis	ant Superintendent Date
Supe	intendent
SEC-1	2723 E. 10/06/2023





Overnight or Out of State Field Trips

(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

<u>Iravel Accommodations (Charter Bus, Rental Vans, Parents Driving etc.</u>	_
Parents driving	
Hotel Accomodations (room assignments/supervision etc):	
Cadets will be assigned 2 person dorm rooms	
Mask Compliance:	
IAW GA and NJROTC guidelines in effect at the time of the event.	

Social Distancing:

IAW GA and NJROTC guidel	lines in effect at the time of the	event.

SCHOOL DISTRICT OF CLAY (

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

	SCHOOL DISTRICT OF CLAY (LINDING BOARD AFFROVAL
1.	School Requesting: Keystone Heights High S
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other School Vans If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: YesNo Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip: Jone 13-17 Destination*: Camp Shands Boy Scort Cary
5.	Dates of Field Trip: Jone 13-17 Destination*: Camp Shands Boy Scort Cany Group Taking Trip: KHHS Army TROTC Emerging Leaders
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form
7. —	Educational Value of Field Trip: Teamwork, Leadership, Cadet Values Physical Training, Following Directions, Contidence, Drill and Ceremony Datriotism, First Aid, Personal Hygians and Field Sanitation, Espirit de Corps, Motivation, Foundations of Soccess
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):ELA
9.	Number of Students*: 10 Number of Chaperones*: 2
10.	Cost Per Student: Budget Code or Source to be charged: LA (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 9:00 AM Returning Time*: 11:00 AM
*Fo	r School Buses, if more than one bus is requested, reference bus request form.
bei	county policy and school directives have been reviewed and compliance has been established. This m should be submitted to the appropriate Instructional Division supervisor. If school buses are ng used, the transportation request form should be attached. School bus requisition numbers for the request form are to be list below.
Bus	Requisition Number(s):
Tea	Prince Department Head, Etc. March 11, 2022 Date /
_/	cipal Date Date
Δεε	istant Superintendent

Date

Superintendent

SEC-1-2723; E. 2/13/2019





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel	Accomm	odations	(Charter	Bus,	Rental	Vans,	Parents	Driving	etc

School Vans

Hotel Accomodations (room assignments/supervision etc):

Camp Shands Pents (2 per tent)

Mask Compliance:

Required By Camp Shands when indoors and unable to social distance.

Social Distancing:

As possible, Many activitées will be outside.

SCHOOL DISTRICT OF (

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

FIELD TRIP REQUES

1.	School Requesting: KHHS
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes You Trip(s) Out-of-State: Yes No Y
4.	Dates of Field Trip*: 4/21/22-6/23/27 Destination*: Leonard's Press Pass Training @ Universal Grando Resorts
5.	Group Taking Trip: <u>Journalism</u> / yearbook
6.	If using private vehicles, list approved driver(s): Sally Jackson
7.	Educational Value of Field Trip: photography skills and yearbook design and marketing training.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
	knowledge of design skills, staff management and
9. 10.	Number of Students*:
11.	Departure Time*: Returning Time*: Returning Time*:
	School Buses, if more than one bus is requested, reference bus request form.
This are b	ounty policy and school directives have been reviewed and compliance has been established. form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition bers for each request form are to be list below.
Bus	Requisition Number(s):
	Bun & Mathemas 3/31/22
SEC-1	-2723 F 10/06/2023





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:

Prior to departure: Students will be encouraged to wear masks and/or social distance (6 feet apart). Hand sanitizer will be available for student use. Attendance will be taken.

Private Vehicles: Students will be encouraged to wear face coverings when social distancing is not available, while in the vehicle; extra masks will be available for students who do not have one. Hand sanitizer will be available to students. All seats will be assigned to assist with contact tracing.

Hotel Accomodations (room assignments/supervision etc):

There will be no more than four persons per room. Chaperones will be in the room with students or next door, to provide supervision.

Students/chaperones will be encouraged to wear masks when unable to be socially distanced. Students are to maintain 6-foot distancing whenever possible.

Students are to wash hands and use hand sanitizer frequently, throughout the day.

Mask Compliance:

Students/chaperones will be encouraged to follow recommended guidelines set by the Universa
Orlando Resort hotel and parks.

Social Distancing:

Students are to maintain 6-foot social distancing, whenever possible.

ADMINISTRATIVELY APPROVED FIELD TRIP REQUES Received too late for April, 2022 1. School Requesting: **Board Meeting** Received for Information: May 5, 2022 2. Transportation (Check One): Private Vehicle(s) School Bus(s) If Commercial Carrier or Other, please state type: School Trip(s) Out-of-State: Yes____ No Trip(s) Overnight: Yes No 3. Dates of Field Trip*: Paper 19-21 Destination*: Orlando, 4. Group Taking Trip: HODE AMBASSADOR CLUB 5. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent 6. of the Board form. ,Educational Value of Field Trip: 8. Supporting Florida Standards Benchmark(s) with Narrative(s): Number of Chaperones*: Number of Students*: Budget Code or Source to be charged: 10. Cost Per Student: (Example: Internal Accounts, 5100,0331, Athletic Departments) Cost provided by: (Example: Parents, Extracurricular, School, and/or District) PM 11. Departure Time*: Returning Time*: *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. Principal Date Assistant Superintendent Date Superintendent





(Please attach these guidelines to your field trip request form)

SCHOOL DISTRICT OF CI

ADMINISTRATIVELY APPROVED Received too late for April, 2022 Board Meeting

1.	School Requesting: FIELD TRIP REQUEST Board Meeting Received for Information: May 5, 2022				
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:				
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No				
4.	Dates of Field Trip*: Apr-122-2) Destination*: Port St The + Panama Col				
5.	Group Taking Trip: Boy) Weight I Ffing Chick Dickmon If using private vehicles, list approved driver(s): Landz Lowery, Skve Reynold, Barry Underwood				
6.	If using private vehicles, list approved driver(s): Lande Lowery, Skir Reynold, Barry Underwood				
7.	Educational Value of Field Trip: FASAA State Weish 115th,				
	Mcct				
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):				
	A 10				
9. 10.	Number of Students*: A Number of Chaperones*: Cost Per Student: 49.00 Budget Code or Source to be charged: A Number of Chaperones*: (Example: Internal Accounts, 5100.0331, Athletic Departments)				
11.	Departure Time*: // 200 9~ Returning Time*: ///30 p~				
*For	School Buses, if more than one bus is requested, reference bus request form.				
This are I	ounty policy and school directives have been reviewed and compliance has been established. form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition bers for each request form are to be list below.				
Bus	Requisition Number(s):				
	2~12~21				
	Teacher, Team Leader, Department Head, Etc. Date 3-/2-22 Date 3//2/22				
Princ	The state of the s				
Assis	tant Superintendent Date				
Supe	rintendent Date				





(Please attach these guidelines to your field trip request form)

(1 10000 decoration and galacentros to four more and reduced term)
All participants have signed COVID-19 Waiver (not required for athletes; all athletes
have already done so via Athletic Clearance process)
Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:
Radal VAn) - 2 School VAN) - 2
School vans - Z
Hotel Accomodations (room assignments/supervision etc):
7 total - 3 rooms of the for how 2 rooms 2 conte per koon 1-1000 1- Almin per Roon
istal = 3 mont of tall for how
2 min 2 parks per 2000
de la
1 Total 1 - HAMIN JOE AGENT
Mask Compliance:
Staded, will follow district policy
Social Distancing:
Students will fillow district policy
Students Will Tillow allowed folly
Landard Committee of the Committee of th

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

SCHOOL DISTRICT OF C

FIELD TRIP REQUEST School Requesting: Middlebura HS 1. 2. Transportation (Check One): Commercial Carrier Other School Bus(s) _____ Private Vehicle(s) If Commercial Carrier of Other, please state type: 3. Trip(s) Overnight(Trip(s) Out-of-State: Yes 02Z_ Destination*: (Dates of Field Trip*:_ 4. Group Taking Trip:_ 5. 6. If using private vehicles, list approved driver(s): Will 7. Educational Value of Field Trip: 8. Supporting Florida Standards Benchmark(s) with Narrative(s): ___ Number of Chaperones*:___ 🎏 3 9. Number of Students*: 10. Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments) 2022 Returning Time*: __9/3/2022 11. Departure Time*: \BD *For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher, Team Leader, Department Head, Etc. Principal Assistant Superintendent Date Superintendent Date SEC-1-2723 E. 10/06/2023





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Middleburg High School Volleyball Team

<u>Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:</u>
We will be using private vehicles with parents driving.
Hotel Accomodations (room assignments/supervision etc):
Players will be assigned to rooms with other teammates following the appropriate protocol. The players will be instructed and checked for keeping hygiene and social distancing. We will follow the covid protocol.
Mask Compliance:
We will be following the assigned protocol for wearing masks and we will maintain social distance where appropriate based on FHSAA guidelines for volleyball. Players will be required to answer the screening questions and will be documented on the Covid screening form if required.
Social Distancing:
We will maintain social distance where appropriate based on FHSAA guidelines for volleyball.

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

SCHOOL DISTRICT OF CL

1.	School Requesting: Middleb watts
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: \(\text{es} \) \(\text{No} \) \(\text{Trip(s)} \) Out-of-State: \(\text{Yes} \) \(\text{No} \)
4.	Dates of Field Trip*: 10 7-8 2022 Destination*: Orlando
5.	Group Taking Trip: Varsity Volleybad If using private vehicles, list approved driver(s): Will have list Set in Aug 2022
6.	If using private vehicles, list approved driver(s): Will have list Set un Aug 2022
7.	Educational Value of Field Trip:
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
9.	Number of Students*: Number of Chaperones*: 43
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: TBD 10/7/22 Returning Time*: 10/8/22 TBD
*For	School Buses, if more than one bus is requested, reference bus request form.
This are b	ounty policy and school directives have been reviewed and compliance has been established. form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition bers for each request form are to be list below.
Bus I	Requisition Number(s):
Teacl Princi	pal Date Date Date Date
Supe	rintendent

SEC-1-2723 E. 10/06/2023





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Middleburg High School Volleyball Team

Travel Accommodations (Charter Bus, Pontal Vans, Parents Driving etc.
Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:
We will be using private vehicles with parents driving.
Hotel Accomodations (room assignments/supervision etc):
Players will be assigned to rooms with other teammates following the appropriate protocol. The players will be instructed and checked for keeping hygiene and social distancing. We will follow the covid protocol.
Mask Compliance:
We will be following the assigned protocol for wearing masks and we will maintain social distance where appropriate based on FHSAA guidelines for volleyball. Players will be required to answer the screening questions and will be documented on the Covid screening form if required.
Social Distancing:
We will maintain social distance where appropriate based on FHSAA guidelines for volleyball.

SCHOOL DISTRICT OF (

ADMINISTRATIVELY APPROVED Received too late for April, 2022 **Board Meeting**

	1.	School Requesting: Dally Kigh School Received for Information: May 5, 2022
	2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Follows Provide Transportation.
	3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
	4.	Dates of Field Trip*: April 8-10, 2022 Destination*: University of Central FL, Orlande
	5.	Group Taking Trip: OHS Step Team
	6.	If using private vehicles, list approved driver(s): <u>farents providing trans portation</u> + Dalphine Tillman
	7.	Educational Value of Field Trip:
		Students well gain exposure to a 4- year University in our thite "I lease see attachment."
	8.	Supporting Florida Standards Benchmark(s) with Narrative(s): SP. PK 12. US. 3 36
		(upply skills that promote Self-awareness + goal Setting to neet education
W	le to 9.	and personal reeds to increase Self determination By graduation, the student will identify the college, location, a fils of study apply a receive acceptance litters. Number of Students*: Number of Chaperones*:
	10.	Cost Per Student: 8 150,00 Budget Code or Source to be charged: 4013-Step Team (Example: Internal Accounts, 5100.0331, Athletic Departments)
	11.	Departure Time*: \$\frac{\gamma^{\infty}}{a}m\$ Returning Time*: \$\frac{5^{\infty}}{p}m\$
		School Buses, if more than one bus is requested, reference bus request form.
	This are k	founty policy and school directives have been reviewed and compliance has been established. form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition bers for each request form are to be list below.
	Bus	Requisition Number(s):
	D	3/3/22
	Tead	her, Team Leader, Department Head, Etc.
	Princ	ipal *Spring break delayed Date
	-0	stant Superintendent Date 3/38/2016
	Supe	printendent any school Date Date
	SEC-1	1-2723 E. 10/06/2023





(Please attach these guidelines to your field trip request form)

 $\overline{\mathbf{X}}$ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:

arents will provide transporation for steppers. Dalphine Tillman will also provide transportation in a privately owned vehicle	•

Hotel Accomodations (room assignments/supervision etc):

Hotel Accomodations will be via Air BnB providing each student with a bed to sleep in. No floor sleeping will be required.

Mask Compliance:

Students will follow Mask Compliance as instructed by ther CDC Guidelilnes.

Social Distancing:

Social distancing will be practice in accordance with CDC Guidelines.

Educational value: Students will be exposed to a 4-year University College in our State.

Students will have the opportunity to learn about different aspects of the college, obtain a higher level of college knowledge and be amazed to what the college has to offer. Students more likely to converse with their teachers and counselors about attending college after receiving this information. Understanding the requirements of this college will hopefully increase their diligence in classroom task and understand the beauty and cost of making good grades. This tour provides access to a great opportunity for success in higher education. The opportunity to have a team bonding event at Universal Studios while in Orlando will help create a well rounded student.

SP.PK12.US.3.3b

Apply skills that promote self-awareness and goal setting to meet educational and personal needs to increase self-determination. By graduation, the student will be able to identify the college, location and field of study desired.

SCHOOL DISTRICT OF CLAY CO FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED Received too late for April, 2022 **Board Meeting**

Received for Information: May 5, 2022

2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Furzioni School Bus(s) If Commercial Carrier Other, please state type: Furzioni School Bus(s) If Commercial Carrier Other Info(s) Out-of-State: Yes No Destination?: 3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No Destination?: 4. Dates of Field Trip*: 4. Dates of Field Trip*: 5. Group Taking Trip: 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary the Board form. 7. Educational Value of Field Trip: 7. Educational Value of Field Trip: 8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9. Number of Students*: 9. Number of Students, 5100.0331, Afritetic Department Internal Accounts, 5100.0331, Afritetic Departm	1.	School Requesting:	RHS	F	Received for Information: May 5, 202
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No Dates of Field Trip": 4/15 - 4/16/22 Destination": Careaveon Day Hisch School . 5. Group Taking Trip: 3/15 - 4/16/22 Destination": Careaveon Day Hisch School . 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary the Board form. 7. Educational Value of Field Trip: 3/15 Educational Value of	2.	School Bus(s) F	'rivate Vehicle(s) er, please state type:	Commercial C	arrierOther
5. Group Taking Trip: Baseau Team Saseau Team	3.				
5. Group Taking Trip: Baseau Team Saseau Team	4.	Dates of Field Trip*: 4/15	-4/16/22 D	estination*: Care	DIWOOD Day HEGH SCHOOL - TAMPA, F
7. Educational Value of Field Trip:	5.				
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 9. Number of Students*: 10. Cost Per Student: 11. Departure Time*: 12. Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departmant Proceedings of the Students of th	6.	If using private vehicles, list death	ivers you wish to design	nate as Agents of the	Board and attach the necessary Agent of
9. Number of Students*:	7.			*	
Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Afhletic Department Internal Accounts, 5100.0331, Afhletic Departmen	8.	Supporting Florida Standards E	3enchmark(s) with Narra	itive(s):	MA
*For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below. Bus Requisition Number(s): Assistant Superintendent Date D			► Budget C	ode or Source to be	charged:
form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers each request form are to be list below. Bus Requisition Number(s): Cond Find Cond	OK.		D AM	Returning Time*:_	11:59 pm
Teacher, Team Meader, Department Head, Etc. Principal Assistant Superintendent Date Date	forr bei	m should be submitted to the ing used, the transportation i	e appropriate Instruc request form should	ctional Division su	upervisor. If school buses are
Teacher, Tean Leader, Department Head, Etc. Principal Assistant Superintendent Date Date	Bus	s Requisition Number(s):	- Good Fi	Eidoy-w	Mot nuss any demic time ()
Superintendent SEC-1-2723; E. 2/13/2019	Prince Assi	ncipal sistant Superintendent perintendent	ead, Etc.		Date 5. 5.22 Thus 2 Date 3/22/2 Date 3/22/2





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:

ENTERPIESE RENT - A-CAN (VALLABLE) BECOME

Hotel Accomodations (room assignments/supervision etc):

HOME 2 SUETES BY HELTON

Mask Compliance:

MASKS WELL BE WOLN WHELE AREAS ALE ASKING TO BE IN COMPCEANCE.

Social Distancing:

SOCIAL DISTANCENG WILL BE IMPLEMENT IN AMENS THAT LEQUILE TO BE IN COMPLIANCE.

ADMINISTRATIVELY APPROVED Received too late for April, 2022 Board Meeting

SCHOOL DISTRICT OF CLAY

and water the control of the control

Received for Information: May 5, 2022

	FIELD TRIP REQUEST
1.	School Requesting: TCagemic (Lear)
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip* 931-42, 200 Destination*: DI Snay, Orlando, Fl
5.	Group Taking Trip: Academic Tean - gualified
6.	If using private vehicles, list approved driver(s):
7.	Educational Value of Field Trip: 35th Commissioner's
	Headenic Challenge
	have specific
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
9.	Number of Students*: Number of Chaperones*:
10.	Cost Per Student: Budget Code or Source to be charged:
10.	(Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 3/31 - 6:00 am Returning Time*: 11:00 pm 4/2
*For	School Buses, if more than one bus is requested, reference bus request form.
This are	county policy and school directives have been reviewed and compliance has been established. If form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition bers for each request form are to be list below.
Bus	Requisition Number(s):
	cher, Team Leader, Department Head, Etc. 3-23-22 Date
read	ther, Team Leader, Department Head, Etc.
Princ	Mulus 2/0/10
Assi	stant Superintendent Date 3/18/22
Sup	erintendent Date





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:
Spacing as allowed by sin of van
Hotel Accomodations (room assignments/supervision etc):
As sequired by loomly and by Disney.
Mask Compliance:
As required by Disney
Social Distancing:
As per County and disney requires.

ADMINISTRATIVELY APPROVED Received too late for April, 2022

1.	Scho Received for Information: May 5, 2022
	10001100 Information. Way 5, 2022
2.	Transportation (Спеск Опе). School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Vans
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 3/29/22-4/1/22 Destination*: RP Funding Center, Lakeland, FL
5.	Group Taking Trip: State Science Fair Participants
6.	If using private vehicles, list approved driver(s): Katie Ruelas, Casey Leone, Bethang Derows
7.	Educational Value of Field Trip: Students will be competing in the State Science
	& Engineering Fair. The projects support the Nature of Science
	Standards and their public speaking will benefit ELA standards.
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): SC.912.N.I Design and
	conduct a scientific investigation SC.912.N.4.3 - Scientic claims
	are evaluated through scientific argumentation
9.	Number of Students*: Number of Chaperones*: 3
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: 8 am Returning Time*: 12pm
*For	School Buses, if more than one bus is requested, reference bus request form.
This are k	form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition bers for each request form are to be list below. Requisition Number(s):
	$\mathcal{L}_{\mathcal{L}_{\mathcal{L}}}$
Teac	her, Team Leader, Department Head, Etc. 3 10 22 Date
Princ	Date Date Date
Assis	stant Superintendent Date
Supe	Printendent Date

CLAY COUNTY





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:

Parents Driving Students

Hotel Accomodations (room assignments/supervision etc):

Room 1: Sevenity Denousie, Many Read

Room 2: Bethany Derousie

Mask Compliance:

masks will be worn in compliance with ISEF protocols.

Social Distancing:

Social distancing will occur in compliance with ISEF Protocols.

ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL May 5, 2022

CT OF CLAY COUNTY

1.	way 5, 2022 REQUEST
2.	Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Dates of Field Trip*: 5/8/22+ 5/13/22 Destination*: GA World Congress Center, Atlanta 6
5.	Group Taking Trip: International Science Fair Participants
6.	If using private vehicles, list approved driver(s): Bethany Devousie
7.	Educational Value of Field Trip: Students will be competing in the International
	Science & Engineering Fair. The projects support Nature of
	Science standards
8.	Supporting Florida Standards Benchmark(s) with Narrative(s): Scan. I Design 5
	Conduct a scientific investigation SC.912. N.1.3 - Scientific
	claims are evaluated through scientific argumentation
9.	Number of Students*: Number of Chaperones*:
10.	Cost Per Student: Budget Code or Source to be charged: (Example: Internal Accounts, 5100.0331, Athletic Departments)
11.	Departure Time*: Returning Time*: Lpm
*For	School Buses, if more than one bus is requested, reference bus request form.
This are I	county policy and school directives have been reviewed and compliance has been established. If form should be submitted to the appropriate Instructional Division supervisor. If school buses being used, the transportation request form should be attached. School bus requisition abers for each request form are to be list below.
Bus	Requisition Number(s):
Teac	Her, Team Leader, Department Head, Etc.
Princ	Sliker 3/18/22
Assis	stant Superintendent Date /
Supe	erintendent Date
SEC-1	1-2723 E. 10/06/2023





(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes
have already done so via Athletic Clearance process)
<u>Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc:</u>
3 rental vans
Hotel Accomodations (room assignments/supervision etc):
Mask Compliance:
Masks encouraged while in enclosed spaces will follow protocol of state fair guidelines
will reliow protocol of State Pair guidelines
Social Distancing:
Social distancing will be encouraged where possible