

November 2, 2017

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Enterprise
If Commercial Carrier or Other, please state type: Passage

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: 12/19-12/21 Destination*: Sevierville, TN

5. Group Taking Trip: CLAY WRESTLING

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Hunter Hill, James R Key

7. Educational Value of Field Trip: To gain greater exposure and competition on a Regional Basis.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 2 Number of Chaperones*: 2 Coaches, 1 Volunteer, 4 Parents

10. Cost Per Student: \$100 Budget Code or Source to be charged: 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 8 AM Returning Time*: 10:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

James P. Reed
Teacher, Team Leader, Department Head, Etc.

10-2-17
Date

Mr. Gary Wells
Principal

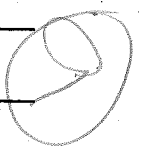
10-4-17
Date

[Signature]
Assistant Superintendent

10/6/17
Date

[Signature]
Superintendent

10/10/17
Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2017

1. School Requesting: Clay
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: 7 passenger van school board or rental
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 1-5-18 Destination*: Somerset H.S. Pembroke Pines
5. Group Taking Trip: wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To compete against best teams in state and north region
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 20 Number of Chaperones*: 5-6
10. Cost Per Student: 40.00 Budget Code or Source to be charged: 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 am Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/4/17

Date 10/4/17

Date 10/6/17

Date 10/10/17

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2017

- 1. School Requesting: Clay
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: 7 Passenger Van School Board or Rental
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
- 4. Dates of Field Trip*: 12/1/17 Destination*: South western N.S.
- 5. Group Taking Trip: Wrestling
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: To compete against best team in state and north region.
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 20 Number of Chaperones*: 5-6
- 10. Cost Per Student: \$40.00 Budget Code or Source to be charged: 1126
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 6:00 Am Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

James P. Rouse
Teacher, Team Leader, Department Head, Etc.
Wendy Oels
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

10/4/17
Date
10/4/17
Date
10/6/17
Date
10/10/17
Date



SCHOOL DISTRICT OF CLAY (
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2017

- 1. School Requesting: FLEMING ISLAND
2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other X
If Commercial Carrier or Other, please state type: 7 PAX MINI VAN (RENTAL)
3. Trip(s) Overnight: Yes X No Trip(s) Out-of-State: Yes No X
4. Dates of Field Trip*: 15-17 SEP 19 Destination*: CAMP BLANDING, FL
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form.
7. Educational Value of Field Trip: NJROTC ATHLETIC / ORIENTEERING EVENT
8. Supporting Florida Standards Benchmark(s) with Narrative(s): NJROTC
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged:
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1600 Returning Time*: 1500
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Principal
Assistant Superintendent
Superintendent

9/11/17
Date
9/11/17
Date
9/6/17
Date
9/20/17
Date

6

FIELD TRIP REQUEST

1. School Requesting: FIHS
 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
 4. Dates of Field Trip*: 10/6 - 10/7 Destination*: Tallahassee FL
 5. Group Taking Trip: Cross Country
 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Suzanne Baker, Deborah Nelson, Debbie Fliess
 7. Educational Value of Field Trip:
Cross Country Meet
 8. Supporting Florida Standards Benchmark(s) with Narrative(s):

 9. Number of Students*: 10 Number of Chaperones*: 3
 10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
 11. Departure Time*: 2:00pm 10/6 Returning Time*: 5pm 10/7
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date 10/3/17

Date 10/3/17

Date 10/6/17

Date 10/6/17

6

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 10/6 - 10/7 Destination*: Tallahassee, FL
5. Group Taking Trip: B, Cross Country
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Jon West, Matthew Amstutz
7. Educational Value of Field Trip:
Cross Country trip to the Pre-State meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 8 Number of Chaperones*: 1
10. Cost Per Student: N/A Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:30am 10/6 Returning Time*: 1:00pm 10/7
**For School Buses, if more than one bus is requested, reference bus request form.*

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Royce St.
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

Date 10/3/2017

Date 10/3/17

Date 10/6/17

Date 10/6/17



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SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

November 2, 2017

1. School Requesting: Ridgeview High School

2. Transportation (Check One):

School Bus(s) Private Vehicle(s) Commercial Carrier Other Navy Bus

If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No

4. Dates of Field Trip*: 17-19 NOV 2017 Destination*: Camp Blanding, Starke, FL

5. Group Taking Trip: Navy Junior ROTC Cadets

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: No school days missed Orienteering Training Weekend

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

<u>AT.2.1.4.2</u>	<u>AT.6.1.4.2</u>	<u>PE.B.2.4.4</u>	<u>AT.2.1.4.2</u>
<u>PE.A.3.4.1</u>	<u>PE.A.3.4.2</u>	<u>PE.A.3.4.4</u>	<u>PE.A.3.4.6</u>
<u>HE.B.1.4.2</u>	<u>HE.1.4.3</u>	<u>HE.B.3.4.5</u>	<u>HE.C.2.4.4</u>
<u>HE.B.3.4.7</u>	<u>AT6.1.4.2</u>	<u>LA.B.2.4.2</u>	<u>AT.9.1.4.2</u>

9. Number of Students*: 12 Number of Chaperones*: 3
Cost Per Student: \$85 Budget Code or Source to be Charges: 3167

(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 3 pm Returning Time*: 4 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Robert Peters 04
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

21 Sept 17

Date 21 Sept 17

Date 9-22-17

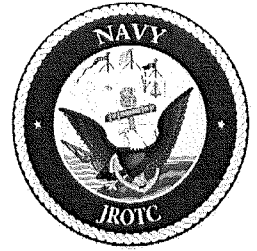
Date 10/2/17

Date



Navy Junior ROTC Unit

Ridgeview High School
466 Madison Avenue
Orange Park, FL 32065
(904) 336-8975 front office
(772) 643-3290 ROTC cellphone



September 2017

From: Senior Naval Science Instructor, Ridgeview High School
To: Area 12 Units

Subj: CAMP BLANDING ORIENTEERING TRAINING LETTER OF INSTRUCTION

Encl: (1) NJROTC Liability and Medical Release Form
(2) Camp Blanding Release
(3) Required Packing Checklist
(4) Directions

1. Ridgeview High School will host the Orienteering USA's Zero to Orange Course at Camp Blanding. Because of the hurricane, the course has been moved to November 17, 18 and 19. This is an outstanding course for any cadet who would like to learn how to orienteer. The lead instructor is COL Charles Ferguson, U.S. Army (Ret). He is the former president of the USA Orienteering Federation and coaches the U.S. Military Orienteering Team that competes internationally. The other instructors are from the Florida and Georgia Orienteering Clubs.

2. There will be no free time for cadets. Electronic controls will be used. Academic instruction will take place Friday and Saturday evenings. On Saturday, an easy yellow course will be run in the morning and a very challenging yellow course in the afternoon. On Sunday morning, a CPS orienteering academic test will be given followed by an orange course competition. Medals will be awarded to all cadets who successfully complete orange course. First, second, and third place trophies will be awarded to the top three runners. An official serialized Orienteering USA Zero to Orange Course diploma will be awarded to all cadets who pass the course.

3. This course is designed to provide cadets the experience needed to successfully complete an orange course and the knowledge required to eventually compete at the green course level. It is recommended that all trainees run a white school course before attending.

4. Billeting will be in open bay barracks. Meals and classes will be the dining hall. Check-in will be between 1630 and 1730 on Friday at Barracks Building #2026 on Starke Rd. Be sure to eat before you arrive or bring something with you to eat. **Supper will not be served on Friday. Training will begin at 1800 sharp** in Building 3410, the old Consolidated Dining Facility on St Augustine St., behind our barracks. Training will end at 1400 on Sunday in the field.

5. The cost will be \$85 per cadet which will cover meals and lodging. Make checks out to **Ridgeview High School NJROTC**. Checks and paperwork **MUST ARRIVE NLT 8 NOV. I must also have Camp Blanding Joint Training Center Release, Enclosure 2, by 1 8 NOV from all adults to ensure everyone is cleared by security.**

6. The cost of the course will not cover the textbook, which is "Discovering Orienteering," by Charles Ferguson and Robert Turbyfill. It may be purchased on Amazon for \$38. (Order early because Amazon sometimes runs out.) Recommend you purchase a few copies and have your cadets share. Cadets and instructors must read chapters 3-6 before arrival.

7. An instructor must accompany their cadets to help with the training and provide transportation to and from the barracks, dining hall, and field. Each school may bring one cadre who has successfully completed at least two green courses. Cadre will help with timing, handing out maps, debriefing, etc. They will also work on a one-to-one basis with the trainees. Cost for cadre is \$50. Instructors are free.

8. **Email me NLT 1 November with the number of trainees you will bring. Be accurate, because I will bill you for that number!** To ensure the high quality of the training, the colonel has limited the class size to 70. If the total number of quota requests exceeds 70 we will have to ration.

Very Respectfully,



LCDR Bob Peterson, USN (Ret.)
772-643-3290 cell

CD

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 2, 2017

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

- 1. School Requesting: Ridgeview High School
- 2. Transportation (Check One):
School Bus(s) Private Vehicle(s) Commercial Carrier Other Rental Van
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
- 4. Dates of Field Trip*: SAT Dec 7, 2017 Destination*: Cairo H.S., Cairo, GA
- 5. Group Taking Trip: Navy Junior ROTC Cadets
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: No school days missed NJROTC Triathlon

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

AT.2.1.4.2	AT.6.1.4.2	PE.B.2.4.4	AT.2.1.4.2
PE.A.3.4.1	PE.A.3.4.2	PE.A.3.4.4	PE.A.3.4.6
HE.B.1.4.2	HE.1.4.3	HE.B.3.4.5	HE.C2.4.4
HE.B.3.4.7	AT6.1.4.2	LA.B.2.4.2	AT.9.1.4.2

9. Number of Students*: 6 Number of Chaperones*: 1
 Cost Per Student: free Budget Code or Source to be Charges: 3167

(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 8 am Returning Time*: 3 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Robert Petermas
Teacher Team Leader, Department Head, Etc.

21 Sept 17
Date

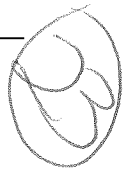
[Signature]
Principal

9-22-17
Date

[Signature]
Assistant Superintendent

10/2/17
Date

[Signature]
Superintendent





NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828



17 May 2017

From: Senior Naval Science Instructor, NJROTC Cairo High School
To: NJROTC Units

Subj: Fourth Annual Cairo Triathlon Challenge

Ref: (a) National Standard Three-Position Air Rifle Rules (2014-2016)
(b) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Agreement of Indemnity
(2) Pre-mishap plan
(3) ORM Risk Management Plan
(4) Entry Form
(5) Directions to Cairo High School
(6) Matrix / Schedule of Events

1. **What:** Triathlon Challenge
2. **Where:** Cairo High School, 455 5th Street, Cairo, GA. 39828
3. **When:** Saturday, December 7+, 2017
4. **Who:** 12 Six Cadet Teams may enter (Team of 3 Males & 3 Females)
5. **Cost:** \$200 per team includes trophies, medals, and lunch for six cadets and two adults
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.

7. The Cairo High School NJROTC has put together a competition format that combines air rifle, brain brawl and athletics into a challenging test of physical fitness, academics and sporter rifle skill into one competitive meet. The meet will follow the guidelines and/or rules of each of the disciplines, giving the cadets not only a measure of how they will compete at field meets, STS meets and brain brawls later in the year, but also test the cadets overall skills in a one day competition. All six team members will compete in all three athletic events and at least one of the other two events (i.e. if they don't compete in the brain brawl, they must compete in the STS or vice versa).

8. **Brain Brawl Portion**

A. Team Numbers: An NJROTC Instructor must accompany each unit's team. Each unit's team will consist of a maximum of six cadets, with four cadets being primary, and two cadet designated an alternate. The alternate cadets will be allowed, but not required, to substitute between the normal round and the lightning round, or in the finals. (For the purpose of determining which event counts toward that cadet's participation in either the brain brawl or

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Academy Charter Bus

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: NOV. 30 - DEC. 2 Destination*: UCF TOUR & La Nouba in Orlando, FL.

5. Group Taking Trip: Hospitality & Tourism Academy

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip:
Tour UCF Hospitality & Tourism Program; Behind the Scenes of La Nouba, Animal Kingdom - Pandora & Leadership Training Program @ Disney.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
Hospitality & Tourism Benchmarks:
1.07 Identify Careers in H&T; 4.0 Communication & Technology Skills;
6.0 Examine Economic principles related to H&T; 7.0 Marketing;
Leadership Skills

9. Number of Students*: 50 Number of Chaperones*: 5

10. Cost Per Student: \$ 450.- Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: NOV. 30, 7:00 am Returning Time*: Dec. 2, 6:00 pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Elizabeth M. Harris, College & Career Coach 10/17/17
Teacher, Team Leader, Department Head, Etc. Date

[Signature] 10/17/17
Principal Date

[Signature] 10-17-17
Assistant Superintendent Date

Date

Date