

SCHOOL DISTRICT OF CL  
FIELD TRIP REQUE

APPROVED: Mohel  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
November 22, 2016

1. School Requesting: CHS

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes ☒ No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No \_\_\_\_\_

4. Dates of Field Trip\*: Nov 28-29 Destination\*: EPCOT  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: We've been selected to perform at the Disney Candlelight Processional

8. Supporting SSS Benchmark(s) with Narrative(s): MU.A.1.3.1  
MU.A.1.3.2 MU.A.1.3.3, MU.C.1.3.1 / 1.3.3  
MU.E.1.3.1

9. Number of Students\*: 77 Number of Chaperones\*: 15

10. Cost Per Student: \$175.00 Budget Code or Source to be charged: Chorus  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: NOON Returning Time\*: Midnight

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):  
\_\_\_\_\_  
\_\_\_\_\_

Robin Brazelton  
Teacher, Team Leader, Department Head, Etc.  
W. Cary White  
Mohel Principal  
District Office Approval

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

November 22, 2016

1. School Requesting: CLAY

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ✓ Other Rented / Passenger VANS

If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes ✓ No \_\_\_\_\_ Trip(s) out-of-state: Yes ✓ No \_\_\_\_\_

4. Dates of Field Trip\*: 12-22-16 to 12-23-16 Destination\*: Cattinburg, TN  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Clay Wrestling

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: Allows our students athletes to receive greater exposure on national / regional level.

8. Supporting SSS Benchmark(s) with Narrative(s): \_\_\_\_\_

9. Number of Students\*: 20 Number of Chaperones\*: 2-4

10. Cost Per Student: \$100 Budget Code or Source to be charged: 1126  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 6:00 Returning Time\*: 8 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

# **2016 SMOKY MOUNTAIN DUALS**



**DECEMBER 22-23**  
**GATLINBURG CONVENTION CENTER,**  
**DOWNTOWN GATLINBURG, TENNESSEE**

**Entry Fee:** High School- \$350.00

**Admission:** \$10.00 per day

**Schedule:** \* Wednesday 12/21: Mats available for scheduling a practice time starting at 1 PM and ending at 6 PM.

## **12/22 Thursday**

Weigh-in: 7:30 AM

Coaches Meeting: 8:15 AM

Wrestling: 8:30 AM

## **12/23 Friday**

Weigh-in: 7:30 AM

Coaches Meeting: 8:15 AM

Wrestling: 8:30 AM

### **Awards: 1st – 6th Team Plaques**

1st Place team Coaches Award: WHOLE SMOKED PRIME RIB!

Tournament: 12-14 mats, 24-28 TEAMS (*first 28 to send in signed contracts*).

- Everyone is guaranteed 7 - 9 matches!
- Hospitality for Coaches, table workers, & officials.
- Each team must provide a score-keeper per table).
- Round robin / pool format; Championship Bracket following pool competition
- THE EVENT WILL BE OPERATED THROUGH TRACK WRESTLING!

*GATLINBURG: Great place for TEAM / FAMILY vacation and for CHRISTMAS SHOPPING!*

Championship Criteria / Pool Tie Breaker: Same as National Federation rules!

Contact Tournament Director Darrel Lauderdale

CELL: 865-755-7872

EMAIL: [seaauwrestling@gmail.com](mailto:seaauwrestling@gmail.com)

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

APPROVED: Michelle [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
November 22, 2016

1. School Requesting: Fleming Island Hi

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier ☒ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: charter bus

3. Trip(s) overnight: Yes ☒ No \_\_\_\_\_ Trip(s) out-of-state: Yes ☒ No \_\_\_\_\_

4. Dates of Field Trip\*: 4/4-4/9/17 Destination\*: University of Dayton Arena  
Dayton, OH  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: winterguard

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_

7. Educational Value of Field Trip: After qualifying for world championships, the group would have the opportunity to perform at an international competition which would give them exposure to world-class performance groups, & provide valuable feedback from world-renowned adjudicators. In addition, this opportunity would provide representation of the Fleming Island community & the Clay County School District on an international level.

8. Supporting SSS Benchmark(s) with Narrative(s): DA 912.5.3.9 Demonstrate mastery of dance technique to perform technical skills in complex patterns with rhythmic acuity, musicality and clear intent, purpose, expression, and accuracy.

Other standards: DA 912.5.3.11, DA 912.0.3.1

9. Number of Students\*: 24 Number of Chaperones\*: 4

10. Cost Per Student: \$400 Budget Code or Source to be charged: 2140  
(included in semester fee) (example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 2pm Returning Time\*: 3pm

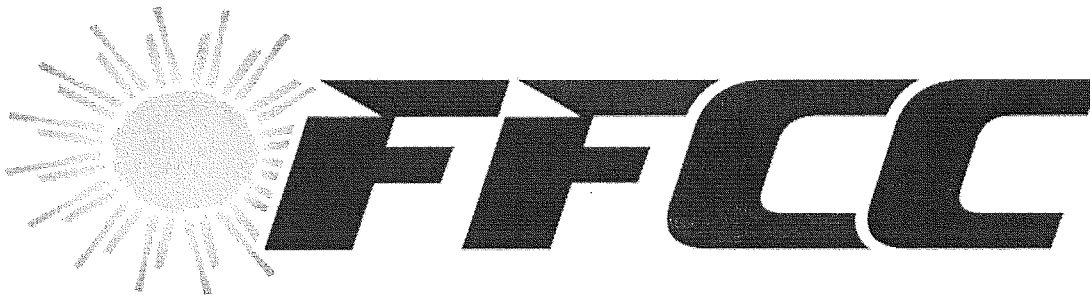
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature] Principal

District Office Approval  
[Signature]



Ladies and Gentlemen of the Clay County School Board:

It was a distinct honor when Ms. Rose and Mr. Adams asked if I might write a letter on behalf of their winter guard team in their effort to attend Winter Guard International World Championships in Dayton Ohio. I was extremely happy to hear that they had chosen to return to International Competition to showcase the talent of their student performers in this national and international arena.

Winter Guard International is the sole governing body of this sport and much like the Olympic Games there is no other higher level of competition. Their events are adjudicated by an elite level of judges that have spent years in training to learn the specifics of their captions. Each team is judged in five areas by five separate judges and those scores are added to achieve a final ranking, just as you would see in gymnastics, ice skating, and diving. One of the differences in our sport is that these captions are all founded on, educational rubrics. Experiencing, discovering, knowing, understanding, and finally achieving each level is what ultimately leads to the highest score. That is what makes winter guard a unique sport founded on education and artistic expression. It is a diverse sport accepting of all types of competitors and their unique talents. Fleming Island Varisty Winter Guard has achieved impressive success within the FFCC, the state organization, ranking in the top three teams for the last six years and, of those six years, they have held the Florida State Champion Title twice.

They have been encouraged by many of the top national adjudicators to take the next step and compete in the WGI Championships to further challenge their abilities and achievement. This would be a great opportunity to showcase Fleming Island High School and the Clay County School System. They are the only team to represent the Clay County School System in the WGI Championship in 2016 achieving Semi-finalist status in their first year, finishing higher than any Scholastic A team in the North Florida area. It is a testament to the training and dedication of the students.

I know that Ms. Rose and Mr. Adams would not bring a team to you that were not exemplary young adults. I have had the honor of seeing them perform many times, I can assure all of you of the quality of their skill. This year alone I have seen the band program take top honors at two different marching band competitions. I can only urge you to take advantage of this wonderful opportunity to allow the world to see what the Clay County School System has done for education and the arts, through the performance of these students at WGI World Championships .

Sincerely,  
Michael A. Higbe  
FFCC President

SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
November 22, 2016

1. School Requesting: FHS

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_

3. Trip(s) overnight: Yes ☒ No \_\_\_\_\_ Trip(s) out-of-state: Yes \_\_\_\_\_ No ☒

4. Dates of Field Trip\*: 12/2 - 12/3/16 Destination\*: Tampa, FL  
\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: JV Varsity Cheerleaders (comp. team)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Bassler, Mercer, D'Dell, McFarland, Van Hook, Grace, LaBelle, Wendort, spach, Tracy, Reimer

7. Educational Value of Field Trip: N/A

8. Supporting SSS Benchmark(s) with Narrative(s): N/A

9. Number of Students\*: 50 Number of Chaperones\*: 6-8

10. Cost Per Student: N/A Budget Code or Source to be charged: N/A  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 4:00 pm 12/2 Returning Time\*: 5:00 pm 12/3

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

SCHOOL DISTRICT OF CLARK  
FIELD TRIP REQUEST

APPROVED: M. H. [Signature]  
Received to Date for October 20, 2016  
Board Meeting

Received for Information: November 22, 2016

1. School Requesting: Orange Park

2. Transportation (Check One):

School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: Ameth Bus Lines (2)

3. Trip(s) overnight: Yes ☒ No ☐ Trip(s) out-of-state: Yes ☐ No ☒

4. Dates of Field Trip\*: 11/11/16 - 11/13/16 Destination\*: Tampa, FL (FMBC Marching Band Championships)

\* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Marching Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: To gain valuable performance experience, and to see other marching bands, in a healthy, competitive circuit. (FMBC)

8. Supporting SSS Benchmark(s) with Narrative(s): MU. 912.C.1.1 (Listening Strategies); MU. 912.C.2.2 (Evaluate performances); MU. 912.H.1.4 (Analyze how Western music has been influenced by history and culture); MU. 912.O.3.2 (Interpret and perform expressive elements)

9. Number of Students\*: 81 Number of Chaperones\*: 12

10. Cost Per Student: \$40 (Food) Budget Code or Source to be charged: N/A  
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 11/11/16, 12PM Returning Time\*: 11/13/16, 11:45PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): N/A

Bob [Signature]  
Teacher, Team Leader, Department Head, Etc.

M. H. [Signature] Principal  
District Office Approval



SCHOOL DISTRICT OF CLATSOP  
FIELD TRIP REQUEST

APPROVED: [Signature]

Received to Date for October 20, 2016

Board Meeting

Received for Information: November 22, 2016

1. School Requesting: RHS
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other Nay Bus ☒  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes \_\_\_\_\_ no ☒ Trip(s) out-of-state: yes ☒ no ☒
4. Dates of Field Trip\*: NOV 5 Destination\*: BRUNSWICK H.S.  
\*For school buses ... if more than one bus is requested, reference bus request form.  
BRUNSWICK, GA
5. Group Taking Trip: NO ROUTE
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
7. Educational Value of Field Trip: To Attend Brunswick H.S. Orientation
8. Supporting SSS Benchmark(s): SSB 241 SSC 141  
SSC 142 SSC 1434 SSC 293  
AT 21412 HEB 344 AT 91412
9. Number of Students\*: 20 Number of Chaperones\*: 2
10. Cost Per Student: 10 Budget Code or Source to be charged: 3167  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 0600 Returning Time\*: 1500

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
District Office Approval