

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: OWH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 11/30 - 12/1 Destination*: Haines City, FL
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Senna
7. Educational Value of Field Trip: Third conference in leadership development for FFA officers
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8.06 Demonstrate good listening
9.07 Identify leadership development
9. Number of Students*: 7 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8:00 am Returning Time*: 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

RS
Teacher/Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8-27-18
Date
9/11/18
Date
9/14/18
Date
9/21/18
Date

(92)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 1, 2018

1. School Requesting: OWH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 3/28-3/29/19 Destination*: Daytona Beach Ocean Ctr
5. Group Taking Trip: Colorguard FFCC Championships
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: N/A
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: up to 20 Number of Chaperones*: up to 5
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 8 am Returning Time*: 9 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Frank Simmons
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/11/18
Date
9/11/18
Date
9/14/18
Date
9/21/18
Date

FIELD TRIP REQU

November 1, 2018

- 1. School Requesting: OLSH
- 2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 11-8, 9, 2018 Destination*: Perry FL
- 5. Group Taking Trip: FFA
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Senna
- 7. Educational Value of Field Trip: To stimulate student interest in forestry industry
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): 3.01 Identify plants important to agriculture
- 9. Number of Students*: 4 Number of Chaperones*: 1
- 10. Cost Per Student: 0 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 8:00 am Returning Time*: 5:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

8-27-18
 Date

9/11/18
 Date

9/24/18
 Date

9/20/18
 Date

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 1, 2018

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQU

1. School Requesting: OLSH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip* 6-10 - 6-14 2019 Destination*: Orlando FL
5. Group Taking Trip: FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Rebecca Senna
7. Educational Value of Field Trip: Florida FFA member come together to celebrate achievements won by past and present generation Education workshop
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8.06- Demonstrate good listening skills 9.05 Participate in community learning
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: 250 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12:00 pm Returning Time*: 12:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Rebecca Senna
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8-27-18
Date
9/11/18
Date
9/14/18
Date
9/20/18
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: OLTH
2. Transportation (Check One):
School Bus(s) Private Vehicle(s) Commercial Carrier Other
If Commercial Carrier or Other, please state type: Transit Van
3. Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4. Dates of Field Trip*: Nov. 2nd - 4 Destination*: Orlando Florida
5. Group Taking Trip: FBLA Officers
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Officers will be actively involved to embark upon future decisions on their careers through leadership projects, communication skills and collaboration with others about FBLA guidelines and expectations. Learning new ideas & skills.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 40 - Demonstrate leadership skills 70 Communication skills, 20 Develop an awareness of business organization structures
9. Number of Students*: 10-12 Number of Chaperones*: 2
10. Cost Per Student: \$80⁰⁰ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00 am Returning Time*: 1:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Valonda Biff
Teacher/ Team Leader/ Department Head, Etc.
Abraham
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/13/18
Date
9/18/18
Date
9/25/18
Date
9/27/18
Date

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 1, 2018

- 1. School Requesting: Fleming Island Hig
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: charter bus
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
- 4. Dates of Field Trip*: 4/1 - 4/7/19 Destination*: University of Dayton Arena
Dayton, OH
- 5. Group Taking Trip: winterguard
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: After qualifying for world championships, the group would have the opportunity to perform at an international competition which would give them exposure to world-class performance groups & provide valuable feedback from world-renowned adjudicators. In addition, this opportunity would provide representation of the Fleming Island community & the Clay County School District on an international level.

8. Supporting Florida Standards Benchmark(s) with Narrative(s): DA.912.5.5.9 Demonstrate mastery of dance technique to perform technical skills in complex patterns with rhythmic acuity, musicality, and clear intent, purpose, expression, and accuracy. Other standards: DA 912.5.3.11; DA 912.0.5.1

9. Number of Students*: 24 Number of Chaperones*: 4

10. Cost Per Student: \$ 900 Budget Code or Source to be charged: 2140
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 8pm Returning Time*: 3pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

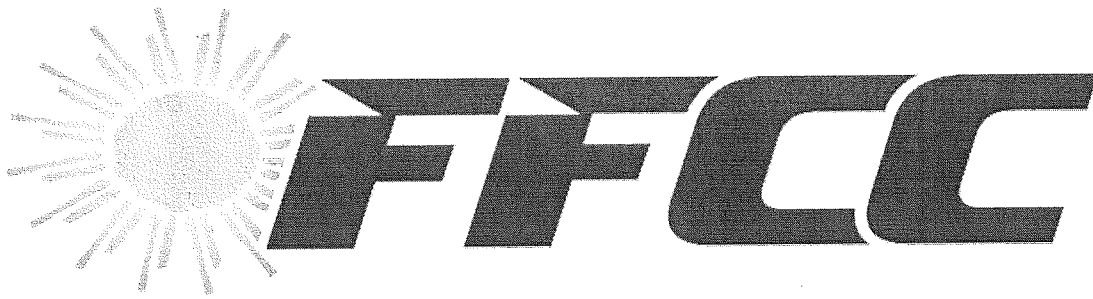
Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.	_____	_____
Principal	_____	_____
Assistant Superintendent	_____	_____
Superintendent	_____	_____

SEC-1-2723; E. 2/13/2019

9/25/18
9/25/18
10/2/18
10/8/18

(8)



Ladies and Gentlemen of the Clay County School Board:

It was a distinct honor when Ms. Rose and Mr. Adams asked if I might write a letter on behalf of their winter guard team in their effort to attend Winter Guard International World Championships in Dayton Ohio. I was extremely happy to hear that they had chosen to return to International Competition and defend their TOP TEN FINALIST TITLE in this national and international arena.

Winter Guard International is the sole governing body of this sport and much like the Olympic Games there is no other higher level of competition. Their events are adjudicated by an elite level of judges that have spent years in training to learn the specifics of their captions. Each team is judged in five areas by five separate judges and those scores are added to achieve a final ranking, just as you would see in gymnastics, ice skating, and diving. One of the differences in our sport is that these captions are all founded on, educational rubrics. Experiencing, discovering, knowing, understanding, and finally achieving each level is what ultimately leads to the highest score. That is what makes winter guard a unique sport founded on education and artistic expression. It is a diverse sport accepting of all types of competitors and their unique talents.

Fleming Island Varisty Winter Guard has achieved impressive success within the FFCC, the state organization, ranking in the top three teams for the last seven years and, of those seven years, they have held the Florida State Champion Title three times.

They have been encouraged by many of the top national adjudicators to continue at the highest levels of achievement and compete in the WGI Championships to further challenge their abilities and goals.

This would be a great opportunity to showcase Fleming Island High School and the Clay County School System. They are the only team to represent the Clay County School System in the WGI Championship in 2016 achieving Semi-finalist status in their first year, finishing higher than any Scholastic A team in the North Florida area. Last year they achieved TOP TEN FINALIST status and were the highest scoring Scholastic A competitor from the state of Florida. In fact, they have been the highest ranking Scholastic A from Florida for the last three consecutive years. It is a testament to the training and dedication of the students.

I know that Ms. Rose and Mr. Adams would not bring a team to you that were not exemplary young adults. I have had the honor of seeing them perform many times, I can assure all of you of the quality of their skill. I have seen the band program take top honors at marching band, percussion and winter guard competitions. I can only urge you to take advantage of this wonderful opportunity to allow the world to see what the Clay County School System has done for education and the arts, through the performance of these students from an "A" rated school at WGI World Championships .

Sincerely,
Michael A. Higbe
FFCC President

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 1, 2018

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 03/21/19-03/23/19 Destination*: FL state Thespian Festival-Tampa, FL
5. Group Taking Trip: Drama Club
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Sally Jackson, Angel Lindquist
7. Educational Value of Field Trip: Students will attend theater workshops, observe performances, and/or compete on the state level.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2 - Create, refine, and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: 200.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 am Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Sally Jackson
Teacher, Team Leader, Department Head, Etc

Sam Lindquist
Principal

Angel Lindquist
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E 2/13/2019

09/11/18
Date

9/12/18
Date

9/14/18
Date

9/21/18
Date

(32)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 1, 2018

- School Requesting: KHHS
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: Charter Bus
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: 4/5/19 - 4/7/19 Destination*: Rosen Shingle Creek Resort
Orlando, Florida
- Group Taking Trip: KHHS Key Club (District Conference)
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
- Educational Value of Field Trip: The district conference is an opportunity for students to engage in leadership training, community service, project planning, and collaboration with students from the state of Florida. Awards, scholarships, and caucusing by district candidates will be included.
- Supporting Florida Standards Benchmark(s) with Narrative(s): (5P.PK.12.US.1.6) - Students will work collaboratively to apply effective problem-solving skills and strategies to solve community-based problems through the planning and implementation of service projects.
- Number of Students*: 20 Number of Chaperones*: 2
- Cost Per Student: \$150.00 Budget Code or Source to be charged: Key Club
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 10:00 a.m. - 4/5/19 Returning Time*: 3:00 p.m. - 4/7/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Michelle Orbacha
Teacher, Team Leader, Department Head, Etc

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

SEC-1-2723; E. 2/13/2019

9/19/18
Date

9/19/18
Date

9/25/18
Date

9/27/18
Date

(95)

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 1, 2018

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: AIRLINE (UNKNOWN)
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/28/19 - 3/31/19 Destination*: Seattle, Washington
5. Group Taking Trip: TV Production students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students attend workshops by industry professionals, participate in on-site news and video contests and listen to guest speakers who are top in news and film industry
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16? Number of Chaperones*: 2
10. Cost Per Student: \$ 950 Budget Code or Source to be charged: internal acct.
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: AM (TBA) Returning Time*: PM (TBA)

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Kim Lanauy
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

9/5/18
Date 9-5-18
Date 9/10/18
Date 9/21/18
Date _____

[Signature]



2019 STN CONVENTION PLANNER

Thursday, March 28 – Sunday, March 31, 2019

Seattle, Washington

Washington Convention Center, Hyatt Regency Seattle, Sheraton Seattle

REGISTRATION

Student/Teacher/Chaperones \$100 per person

All attendees must be fully registered

HOTELS

Hyatt Regency Seattle \$255.16/night
Hub/Contests/Pro Sessions/2 blocks from convention center

Sheraton Seattle \$243.60/night
Overflow/no activities/1/2 block from convention center

Hotel rates include taxes and fees. Maximum of 4 per double room. Rooms include in-room internet access. Note: We highly advise you stay at one of the convention hotels to be fully involved in all convention activities and to help STN meet its room block, thereby covering convention expenses. ROOM RESERVATIONS CAN ONLY BE MADE AFTER CONVENTION REGISTRATION IS COMPLETED ONLINE.

Live Events at the Washington Convention Center

Opening Ceremony, Excellence Awards and Closing Ceremony

CONTESTS

Max 12 contests per school/program

Contest Fee: (1 per student) \$20.00 per student
Crazy 8s (your edit location) \$150.00 per team
Crazy 8s w/ table/electric \$175.00 per team

TRAVEL INFORMATION:

SEA-TAC Airport - Airport Code: SEA

OVERVIEW TENTATIVE SCHEDULE

(Subject to change)

Thursday, March 28, 2019

7:30AM Crazy 8s Contest
Various Training Sessions
8:00PM Opening Ceremony

Friday, March 29, 2019

8:00AM-6:00PM On-Site contests
12:00PM Teacher's Luncheon
8:00AM-5:00PM Exhibit Booths Open
8:00AM-6:00PM Professional Sessions
8:00PM Broadcast Excellence/Film Excellence Awards

Saturday, March 30, 2019

8:00AM-6:00PM On-Site contests
8:00AM-5:00PM Exhibit Booths Open
8:00AM-6:00PM Professional Sessions
3:00 PM- 5:00 PM College Fair

Sunday, March 31, 2019

10:00AM Closing Ceremony and Awards

SAMPLE COST PER STUDENT

Registration \$100.00

Hyatt Hotel \$255.16

(4 nights=\$1020.64
divide by 4 people
per room = \$255.16 per
person for all 4 nights)

1 Contest 20.00

1 Training Session 40.00

Crazy 8s 15.00

(Based on 10 students)

Airfare 400.00

(Varies per city)

Food 160.00

(\$40.00 per day/4 days)

Incidentals 50.00

Total: \$1040.16

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: Saturday 3 NOV 2018 Destination*: Brunswick HS, GA
5. Group Taking Trip: Navy Junior ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To compete at Orienteering Meet
-
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT.2.1.4.2 AT.6.1.4.2
PE.B.2.4.4 AT.2.1.4.2 PE.A.3.4.1 PE.A.3.4.2 PE.A.3.4.4 PE.A.3.4.6
HE.B.1.4.2 HE.2.4.3 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4 HE.B.3.4.7
AT.6.1.4.2 LA.B.2.4.2 AT.9.1.4.2
9. Number of Students*: 15 Number of Chaperones*: 3
10. Cost Per Student: Free Budget Code or Source to be charged: 3167
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7 am Returning Time*: 5 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

_____	_____
<u>Robert Peterson</u>	<u>10-3-18</u>
Teacher, Team Leader, Department Head, Etc.	Date
_____	<u>10-3-18</u>
Principal	Date
_____	<u>10/5/18</u>
Assistant Superintendent	Date
_____	<u>10/8/18</u>
Superintendent	Date
SEC-1-2723; E. 2/13/2019	