

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019**

1. School Requesting: WJH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: chartered bus
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 12/19-20/2019 Destination*: Disney
5. Group Taking Trip: a few 8th WJH Band students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: They will perform music showing expressive qualities written in the music, using proper playing techniques. They will perform the music from memory. They will listen and critique others performance.
8. Supporting Florida Standards Benchmark(s) with Narratives(s): Perform expressive elements of musical works demonstrating knowledge of musical structure and proper instrumental technique. They will listen and critique others
9. Number of Students*: 10 Number of Chaperones*: 2
10. Cost Per Student: \$290 Budget Code or Source to be charged: Internal
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 am Returning Time*: 11:00 p.m.

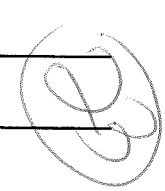
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Ramona Perent
Teacher, Team Leader, Department Head, Etc.
Clara
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/19/19
Date
9/24/19
Date
9/30/19
Date
10/9/19
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October, 2019
Board Meeting
Received for Information: Nov 7, 2019

- School Requesting: Clay High School
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other
If Commercial Carrier or Other, please state type: Enterprise Rental Van
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
- Dates of Field Trip*: Oct. 21st - 22nd Destination*: Gulf Breeze, FL
- Group Taking Trip: Girl Golf Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Girls Region 1 Golf Tournament
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: ~9 Number of Chaperones*: 1
- Cost Per Student: 25.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: Monday Oct 21 2:00pm Returning Time*: Tuesday Oct 22 8:00pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Clay Rumb
Teacher, Team Leader, Department Head, Etc.
W. Cary Deets
Principal
Michael Wright
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

10-2-19
Date
10-7-19
Date
10/8/19
Date
10/16/19
Date



SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUEST

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/6/20-2/10/20 Destination*: Orlando, FL Disney-Wide World of Sports
5. Group Taking Trip: Competitive Cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: National High School Cheerleading Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A Athletics
9. Number of Students*: 20 Number of Chaperones*: 3
10. Cost Per Student: 600 Budget Code or Source to be charged: Comp Cheer
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:00 pm Returning Time*: 2:00 pm

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Roni Davis, Coach

Teacher, Team Leader, Department Head, Etc.

Mr. Cory Dicks
Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E 2/13/2019

10/14/19
Date

10/15/19
Date

10/20/19
Date

10/20/19
Date

(10/20/19)

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October, 2019
Board Meeting
Received for Information: Nov 7, 2019

- School Requesting: Flaming Island
- Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: Oct 12-13 Destination*: Orlando, FL
- Group Taking Trip: Volleyball
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- Educational Value of Field Trip: Athletic Contest / tournament
- Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- Number of Students*: 15 Number of Chaperones*: 3
- Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 12:00 Returning Time*: 3:00

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E 2/13/2019

Date 9/11/2019

Date 9/18/2019

Date 9/28/19

Date 9/24/19



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: Dec 26-28, 2019 Destination*: Columbia, SC
5. Group Taking Trip: Boys Basketball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Players will ride w/ their parents
7. Educational Value of Field Trip: We have been invited to participate in a prestigious Christmas Tournament at Brookland-Cayce High School. Along with that, we plan to visit University of South Carolina and some of historic Columbia sites.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16 Number of Chaperones*: 6
10. Cost Per Student: _____ Budget Code or Source to be charged: 1107
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12/26/19 8:00a Returning Time*: 12/29/19 1:00p

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

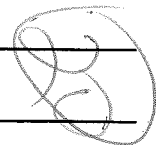
Date

9/19/2019

9/19/19

9/23/19

9/23/19



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

Received for Information: Nov 7, 2019

1. School Requesting: F I H S

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No

4. Dates of Field Trip*: 10/28 → 10/29 Destination*: Tallahassee, FSU

5. Group Taking Trip: F I H S Swim

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. TBD

7. Educational Value of Field Trip:
Athletic trip District Swim Meet

8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 45 Number of Chaperones*: 10 (incl. coaches)

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 10/28, @ 4pm Returning Time*: 10/29, @ 7pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher/Team Leader/Department Head, Etc. _____
Principal _____
Assistant Superintendent _____
Superintendent _____

9/18/19
Date
9/18/2019
Date
9/23/19
Date
9/23/19
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

1. School Requesting: FIH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 12/6-7/19 Destination*: Tampa, FL
5. Group Taking Trip: V & JV cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: UCA Regionals - Qualifier
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 50 Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11am Returning Time*: 10pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 10/15/19

Date 10/15/19

Date 10/21/19

Date _____

(2)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

1. School Requesting: FIH
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
 If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
4. Dates of Field Trip*: 2/6-9/20 Destination*: Orlando, FL
5. Group Taking Trip: Varsity & junior varsity cheerleaders
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: UCA National Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 50 Number of Chaperones*: 8
10. Cost Per Student: \$750 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10am Returning Time*: 9pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

10/15/19
Date

10/15/19
Date

10/21/19
Date

10/21/19
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

- School Requesting: FIHS
- Transportation (Check One):
School Bus(s) Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- Dates of Field Trip*: March 5-7 Destination*: Orlando (Wynham Resort)
- Group Taking Trip: State Spanish Conference Team
- If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Elizabeth Engoyen-Meyers, Pamela Johnson
- Educational Value of Field Trip: An opportunity for students to grow in their knowledge of the Spanish Language and culture, specially in its real expression by preparing to compete in a statewide interscholastic academic competition (impromptu, poetry and drama) beyond the classroom setting.
- Supporting Florida Standards Benchmark(s) with Narrative(s): NG-SS 1-8 Benchmarks WK12NH1.1, NH 22/2.4/3.4/3.6/3.8 WK12NH 3.2/3.3/3.8 WK12NM 4.1-4.5/NH 4.1/4.3 WK12NM 5.1/5.3-5.5 NH 5.1-5.3 WK12NM 6.1/6.2/6.4 WK12NH 6.1/6.4 WK12NM 7.2/8.1/8.3 NH 8.1/8.3 WK12NM 9.2/NH 9.1/9.2
- Number of Students*: 16 Number of Chaperones*: 2
- Cost Per Student: \$290 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- Departure Time*: 8:30 a.m. Thursday 3/5/20 Returning Time*: 4:30 p.m. on Saturday 3/7/20

*For School Buses, if more than one bus is requested, reference bus request form. (X) The bus will drop us off at the hotel. Then return to pick us up on Saturday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

10/15/19
Date

[Signature]
Principal

10/15/19
Date

[Signature]
Assistant Superintendent

10/21/19
Date

[Signature]
Superintendent
SEC-1-2723; B. 2/13/2019

10/21/19
Date



SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Enterprise
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 03/18/20 - 03/21/20 Destination*: FL State Thespian Festival - Tampa, FL
5. Group Taking Trip: Drama Club - Sr High Troupe 7056
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: students will attend theatre workshops, observe theatrical performances, and/or compete on the state level. (Adjudications)
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2. Create, refine and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.
9. Number of Students*: 15 Number of Chaperones*: 3
10. Cost Per Student: 250.00 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 am Returning Time*: 10 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Gally Jackson
Teacher, Team Leader, Department Head, Etc.
Sam [Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

09/06/2019
Date
9/6/19
Date
9/15/19
Date
9/18/19
Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Enterprise
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 02/06/20 - 02/08/20 Destination*: FL Jr Thespians State Festival Orlando, FL
5. Group Taking Trip: Drama club - Jr High Troupe 88944
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will attend theatre workshops, observe theatrical performances, and/or be adjudicated at the state level.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): TH.912.C.1.2. Create, refine and sustain complex and believable characters for performance through the integration and application of artistic choices based on research, rehearsal, feedback, and refinement.
9. Number of Students*: 10 Number of Chaperones*: 3
10. Cost Per Student: 200.00 Budget Code or Source to be charged: Drama 3505
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7 am Returning Time*: 10 pm

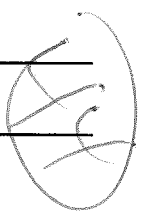
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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Sally Jachn
Teacher, Team Leader, Department Head, Etc.
Blaine Wood
Principal
Michael J. ...
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

09/06/2019
Date
9/16/19
Date
9/18/19
Date
9/18/19
Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October, 2019
Board Meeting
Received for Information: Nov 7, 2019

1. School Requesting: KHHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 10/21/19-10/22 Destination*: World Golf Village
5. Group Taking Trip: Boys Golf Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Regional Golf tournament & practice round. Practice Round 2:30 - 7:30 pm 10/21. Golf Tournament 7am 10/22.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 5 Number of Chaperones*: 2
10. Cost Per Student: \$50. Budget Code or Source to be charged: w/a
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 1345 Returning Time*: 8pm

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Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc

Principal

Assistant Superintendent

Superintendent

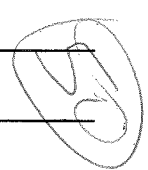
SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for October, 2019
Board Meeting
Received for Information: Nov 7, 2019

- 1. School Requesting: Middleburg High S
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: charter bus
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 10/28 - 10/29 Destination*: Swim Districts - Tallahassee
- 5. Group Taking Trip: Swim Team
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: District Athletic meet
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 31 Number of Chaperones*: 5
- 10. Cost Per Student: \$100 Budget Code or Source to be charged: Internal Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 3 pm Returning Time*: 8 pm

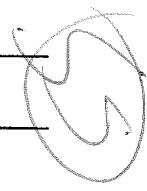
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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

9/12/19
Date
7-18-19
Date
9/23/19
Date
9/23/19
Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 7, 2019

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: airline
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____
4. Dates of Field Trip*: 3/12/20 - 3/15/20 Destination*: STP Convention, Washington DC.
5. Group Taking Trip: TV Production
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students attend workshops by industry professionals, participate in on-site contests, and listen to guest speakers who are at the top of the news/film industry
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: approx. 10-12 Number of Chaperones*: approx. 2-3
10. Cost Per Student: \$900 + food Budget Code or Source to be charged: Internal Accounts
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 am Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Sharon Jaws
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

9/10/19
Date
9-20-19
Date
9/26/19
Date
10/9/19
Date



FIELD TRIP REQUEST

- 1. School Requesting: RHS
- 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
- 3. Trip(s) Overnight: Yes _____ No Trip(s) Out-of-State: Yes No
- 4. Dates of Field Trip*: Nov 2, 2019 Destination*: Brunswick, GA
- 5. Group Taking Trip: NJROTC Cadets
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: To compete at orienteering meet

8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT.2.2.4.2, AT.6.1.4.2
PE.B.2.4.4, AT.2.1.4.2, PE.3.4.1, PE.A.3.4.2, PE.A.3.4.4, PE.A.3.4.6
HE.B.1.4.2, HE.1.4.3, HE.1.4.3, HE.B.3.4.5, HE.C.2.4.4, HE.B.3.4.7,
AT.6.1.4.2, LA.B.2.4.2, AT.9.1.4.2

- 9. Number of Students*: 14 Number of Chaperones*: 2
- 10. Cost Per Student: Free Budget Code or Source to be charged: N/A
(Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 5 am Returning Time*: 5 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____ Date 9/16/19

Principal _____ Date 9/17/19

Assistant Superintendent _____ Date 9/23/19

Superintendent _____ Date 9/23/19

SEC-1-2723; E. 2/13/2019

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Brunswick High School NJROTC
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19 June 2019

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET - LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Registration Form
(3) Indemnity Form
(4) Pre-mishap plan
(5) Operational Risk Management Analysis
(6) Directions

1. GENERAL. Procedures for the 2019 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This year's event will be held on Saturday, 2nd November 2019 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0800. First runner on course at 0830.

2. ELIGIBILITY. This meet primarily serves NJROTC Area Twelve. Other JROTC teams may enter if space allows. There are no orienteering prerequisites for eligibility to participate in this meet. Schools may initially register one team, as well as a standby team, if desired. If space for additional runners/teams remains after the registration deadline of 21st October 2019, alternate runners/teams on the standby list will be added to round out the meet.

3. RESPONSIBILITIES. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start line, finish line, results area setup crews, water stops, results runners, judges/scorers, and awards. Orienteering trophies and medals will be provided by Brunswick HS NJROTC and will be presented to NJROTC competitors at the conclusion of the event.

4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. QUALIFICATION. The top 10 Area-12 finishers in the Brunswick Pirate Classic Orienteering Meet will automatically qualify for the Area-12 Championship.

B. DUAL QUALIFICATION. An individual school may dual qualify for the A-12 Championship, but this must occur at the same meet. In other words, if a school has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one