

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: CLAY H.S.
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
 If Commercial Carrier or Other, please state type: Enterprise Van
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Dec 5 & 6 Destination*: South Walton HS
5. Group Taking Trip: CLAY H.S. Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Compete in a Regional event vs teams from several states.
FHSAA Event
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: 1126
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Jason P. Leahy Jones I. Roop
 Teacher, Team Leader, Department Head, Etc.

W. Cary Ogels
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

SEC-1-2723; E. 2/13/2019

Date 10/7/20
 Date 10/9/20
 Date 10/13/20
 Date _____



Clay Wrestling Travel Social Distancing Protocol

Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSAA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: CLAY HHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: Enterprise Rental Car
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 12/18/20-12/19/20 Destination*: Valdosta HS
5. Group Taking Trip: CLAY Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Own border weechard trip vs excellent competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Protocols are attached
9. Number of Students*: 16-18 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: 1126
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Tamara P. Moore
 Teacher, Team Leader, Department Head, Etc.

W. Cary Wells
 Principal

J. P. Miller
 Assistant Superintendent

D. B. Miller
 Superintendent

SEC-1-2723; E. 2/13/2019

Date 10-7-20

Date 10/12/20

Date 10/13/20

Date _____

2

Clay Wrestling Travel Social Distancing Protocol

Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSAA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: CLAY H164
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: Enterprise Rental Vans
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Jan 16 Destination*: Camden County
5. Group Taking Trip: CLAY Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Close competition and great competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 22 Number of Chaperones*: 3-4
10. Cost Per Student: 0 Budget Code or Source to be charged: 1126
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

James P. Reed James P. Reed
 Teacher, Team Leader, Department Head, Etc.

Mr. Clay Drell
 Principal

Steve
 Assistant Superintendent

Steve
 Superintendent

Date

10/17/20

Date

10/19/20

Date

10/12/20

Date

Clay Wrestling Travel Social Distancing Protocol

Departing School and Traveling.

1. Even though checked earlier in the week. Students will be temperature checked and monitored for health before travel. Under the weather students will be kept home. Coaches will verbally screen athletes as well.
2. Student Athletes will wear masks upon leaving school, while on route on a bus or van.
3. Students will follow FHSA protocol on wearing a mask to weigh in the area and locker room as well as when not actively conducting the sport.

Overnight Stay in Hotel.

1. Students will be assigned to rooms where each has its own bed.
2. Student athletes will be instructed and checked for keeping hygiene, social distancing, and wearing masks procedures in their rooms. We will have regular check ups to lights out and after wake up.

Food.

1. Athletes will be served and eat or drink from individual bottles, cups and plates. No shared items.
2. A parent or coach will be the one who serves food. Gloves will be worn by the server.
3. We will continue to employ single use, throw away forks, spoons, and paper products.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Clay High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X Van
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 10-19-2020 - 10-20-2020 Destination*: Gulf Breeze FL.
5. Group Taking Trip: Girls Golf
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Girls Golf Regional Championship
protocols attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: 5100.0331
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 10-19-2020 7:00 AM Returning Time*: 10-20-2020 - TBD
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

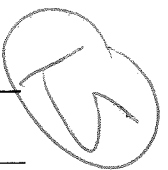
Bus Requisition Number(s): _____

David Starnes, Clay Girls High Golf Coach 10/14/2020
 Teacher, Team Leader, Department Head, Etc. Date

Principal [Signature] Date 10/15/20

Assistant Superintendent [Signature] Date 10/20/20

Superintendent _____ Date _____



To whom it may concern,

Below you will find safety precautions that we will take before, during, and after the trip to the Girls Golf Regional Championships.

1. Before we leave all students will be asked the Covid-19 screening questions. Any student that shows signs of Covid-19 will not be allowed on the trip.
2. Students will be required to wear masks when social distancing is not possible.
3. Students are required to wear a mask while in the van.
4. Students will be staying two(2) per room.
 - A. Students will be assigned to rooms where each has its own bed.
 - B. Student athletes will be instructed for keeping hygiene, social distancing, and wearing masks procedures in their rooms.
 - C. We will have regular check ups
5. Hand Sanitizer will be provided to students at all times.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: FIH
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 12/10/20 4-5 Destination*: Tampa, FL
5. Group Taking Trip: V & JV Cheer
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: UCA Regional Competition
Nationals Qualifier
8. Supporting Florida Standards Benchmark(s) with Narrative(s): *waiting on *
* Protocols *
9. Number of Students*: 50 Number of Chaperones*: 4
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11am (12/4) Returning Time*: 10pm (12/5)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. AM

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

Date 9/25/20

Date 9/29/2020

Date 10/12/20

Date 10/13/20

(5)



Cox, Kimberly <kim.cox@myoneclay.net>

Fwd: FIHS Competition Team Travel information

1 message

Pickett, Treasure <treasure.pickett@myoneclay.net>
To: Kimberly Cox <kim.cox@myoneclay.net>

Tue, Oct 20, 2020 at 2:47 PM

Would you print for me?

----- Forwarded message -----

From: **Thomas Pittman** <thomas.pittman@myoneclay.net>

Date: Tue, Oct 20, 2020 at 1:59 PM

Subject: Re: FIHS Competition Team Travel information

To: Mercer, Amy <amy.mercer@myoneclay.net>, **Treasure Pickett** <treasure.pickett@myoneclay.net>

CC: Ryan Andrews <ryana@gators.ufl.edu>, Tiffany Hradil <tiffany.hradil@myoneclay.net>, Travis Cunningham <travis.cunningham@myoneclay.net>

Mrs. Pickett,

Here is the travel plan for the cheerleading team.

Tom Pittman

Sent from my iPhone

*Will you add
to request form -
FIHS
Dance*

On Oct 20, 2020, at 1:35 PM, Mercer, Amy <amy.mercer@myoneclay.net> wrote:

Mr. Pittman,

Below is our travel outline for the competition that will take place in Tampa, FL on the weekend of December 5th.

At this point, Oct 20, cheerleaders will ride in parent cars to the event on Friday afternoon. We can look at getting a bus but will have to find funding for it.

Cheerleaders will stay 4-6 per hotel room. We plan to stay at the Embassy Suites Downtown Tampa. These rooms have 2 queen beds and a full size pull out couch. There is a bedroom and living room at this hotel and we have stayed there in the past utilizing space and helping defer costs.

Students will wear masks while traveling. The only time they will not have mask mandatory is when eating, practicing, performing or sleeping.

Competition will be within walking distance at the Tampa Convention Center. We will stay at the hotel until our required arrival time. Students will wear masks to the Center and warm up area. They will take masks off during warm ups and then put them back on to travel down hallways to the competition area.

At this point, spectators for our group will be allowed in when we perform and then will be required to exit the competition area. We are working with UCA to see where the holding area or waiting area is since we will not be allowed to sit indoors until results of competition.

Parents will transport their own children back to Fleming Island.

Amy Mercer Grimm

TEACHER, FAMILY/CONSUMER SCIENCES

CHEERLEADING COACH

EAGLETS PRESCHOOL DIRECTOR

FIH

Clay County District Schools

| phone 904-336-7500 | ext 67679

| web oneclay.net | email amy.mercer@myoneclay.net

This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



Treasure Pickett

K12 DIRECTOR, K12

K12

Clay County District Schools

| phone 904-336-6919 | ext 66918

| web oneclay.net | email treasure.pickett@myoneclay.net

This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
 If Commercial Carrier or Other, please state type: Charter bus
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: March 4-7, 2021 Destination*: Orlando - The Caribe Royale
5. Group Taking Trip: Dance Team
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: N/A
NDA National Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
N/A
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$ 750⁰⁰ Budget Code or Source to be charged: Int. Acct. - 4036
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3/4/21 - 8:00am Returning Time*: 3/7/21 - 11:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Christy C. Napier
 Teacher, Team Leader, Department Head, Etc.

[Signature]
 Principal

[Signature]
 Assistant Superintendent

[Signature]
 Superintendent

10/9/2020
 Date

10/12/20
 Date

10/15/20
 Date

10/20/20
 Date

Date

Fleming Island Dance Team

Coach: Christy Napier

Travel Plan for NDA Nationals

March 4-7, 2021

Location: The Caribe Royale Resort and Convention Center - Orlando, FL

We will depart FIHS at noon on March 4 and travel to Orlando via charter bus. Students will return home on the evening of March 7 with their own families.

1. Before we leave Fleming Island all dancers will be asked the Covid-19 screening questions and temperatures will be checked. Any student that shows signs of Covid-19 will not be allowed on the trip.
2. Students will be required to wear masks at all times when social distancing is not possible.
3. Students are required to wear a mask while on the bus.
4. Students will be staying 4 per room. This is a suite style hotel, so there is an extra room available for sleeping.
 - A. Students will be assigned to rooms with family members when possible (we have sisters and cousins on the team)
 - B. Student athletes will be instructed for keeping hygiene, social distancing, and wearing masks procedures in their rooms.
 - C. Rooms will be cleaned daily.
 - D. We will have regular check ups
5. Hand Sanitizer will be provided to students at all times. They will be provided with individual bottles as well as large bottles for team use.
6. Temperature screening and covid screening questions will be asked daily while on the trip.

Covid-19 rules for the competitions are attached.

VARSITY SPIRIT
COVID-19 COMPETITION RULES
(Updated 9.16.2020)

Safety is our priority for your competition experience. We are deeply committed to the safety and well-being of our athletes, coaches and spectators. We are prepared to administer a competition that will meet the state and local guidelines related to COVID-19 at the time of the event. While the final details and schedule of any competition could require up to the day adjustments, and all guidelines are subject to change based on Centers for Disease Control and Prevention ("CDC"), federal, state and local guidance, please be assured that Varsity Spirit is committed to delivering the same quality of competition experience for which we are known. We appreciate your understanding of the flexibility this will require.

Below, you will find the guidance that we believe is necessary for each identified group to follow in order to conduct a safe and enjoyable competition.

COMPETITION VENUE/FACILITY

- Follow reopening orders as well as health, safety and distancing requirements for open businesses in the applicable county/city/state.
- Enhanced cleaning and sanitization practices including but not limited to:
 - Restroom facilities will have proper sanitation areas for frequent handwashing and be properly stocked with soap, paper towels, trash can by exit, etc.
 - Sanitization stations throughout facility
 - Remove or prop open doors or other high touch points for entry/exit (if feasible).
 - No drinking from water fountains. If permitted by the venue, water fountains may be used only to refill water bottles.
- Cleaning / sanitization of performance floors with cleaner on the Environmental Protection Agency's list of disinfectants for use against SARS- CoV-2 accepted methods, to be completed by Varsity personnel as may be reasonably necessary or otherwise directed by the CDC.
- Establish a designated holding area for any person(s) to go to if feeling ill or to isolate while coordinating exit from facility or transport offsite.

ORGANIZATION (GYM, STUDIO, SCHOOL, ETC.)

- These COVID-19 Competition Rules are, where applicable to coaches, gym owners and athletes, incorporated into the Varsity Spirit Competition Rules and Regulations.
- Coach or other authorized adult must be present at all times with their team(s) and responsible for the enforcement of the established rules, including recognizing when a performer should be removed from the competition for signs/symptoms or violation of rules.
- Provide a copy of these rules to all athletes/coaches/parents/spectators.
- Additional rules/guidelines may be communicated prior to each competition, examples of which include spectator capacity limitations and admission fees, how the crowd and traffic flow will be managed, as well as other measures intended to provide a safe environment that adheres to social distancing. The Organization must ensure any additional rules/guidelines are provided to all athletes/coaches/parents/spectators.
- Educate athletes/coaches/parents/spectators about COVID-19, how it spreads (including through persons who are asymptomatic), all symptoms of COVID-19, proper hygiene (e.g., avoiding touching face, vigorous washing of hands etc.), and the importance of social distancing. For additional information on COVID education and safety tips, [click here](#).

ALL PERSONS IN ATTENDANCE (VARSITY PERSONNEL, ATHLETES, COACHES, SPECTATORS, ETC.)

- Anyone that feels sick or living with a house member who is currently sick, feels sick, or shows any symptoms of COVID-19 listed by the CDC, including cough, shortness of breath, fever, chills, muscle pain, sore throat, and new loss of taste or smell, has been diagnosed or presumed positive for COVID-19, or has been around someone who has been diagnosed or presumed positive for COVID-19, currently or within the last 14 days, must stay home.

- Anyone that develops symptoms while at competition must immediately inform Varsity personnel and comply with the procedure of removal from the competition area. They must cooperate with Varsity and make a list of all persons whom they have been in close contact with (the CDC defines close contact as being within 6 feet of someone for a period of 15 minutes or more), including in the 48-hour period before developing symptoms.
- Anyone with pre-existing conditions/compromised immune system should speak with their doctor and get clearance from their doctor before attending the competition.
- Athletes, coaches and Varsity personnel will monitor themselves for symptoms of COVID-19 listed by the CDC, including cough, shortness of breath, fever, chills, muscle pain, sore throat, and new loss of taste or smell, and check their own temperature each morning, both 7 days prior to attending competition and every morning before attending competition. If the person displays any COVID-19 symptoms or a temperature of over 100° Fahrenheit, during the 7 days before competition or any morning of competition, they must remain home and report their symptoms and temperature to the appropriate competition contact.
- Engage in physical distancing of at least 6 feet, or other distance imposed by state and local guidelines.
- Provide their own face covering which shall be worn at all times, except for athletes when on the practice and performance floors.
- No drinking from water fountains. If permitted by the venue, water fountains may be used only to refill water bottles.
- Bring their own wipes/tissue/hand sanitizer.
- Follow all best practices for personal hygiene. Avoid touching face covering, eyes, nose or mouth. Wash hands with soap and water for at least 20 seconds before and after touching face covering or face.
- Respiratory etiquette - cover their coughs and sneezes with a tissue or use the inside of their elbow. Used tissues should be thrown in the trash and hands washed immediately with soap and water for at least 20 seconds. If soap and water are not readily available, hand sanitizer that contains at least 60% alcohol can be used.

Varsity Spirit Personnel

- Will be educated on the COVID-19 Competition Rules, and complete additional Varsity training related to new competition guidelines.
- Will be trained on COVID-19 protocols in place and have name and contact info for designated COVID-19 point of contact for the competition.
- May give verbal instructions to competition attendees throughout the day on social distancing requirements and/or other safety protocols.
- Spotting/safety procedures should not be minimized due to social distancing.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Fleming Island High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 1/17/20- 1/18/20 Destination*: The Villages Charter School
5. Group Taking Trip: Dance Team
6. If using private vehicles, list approved driver(s): TBD - will be parents approved by school
7. Educational Value of Field Trip: N/A
UDA - Florida Dance Championship
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: 20 Number of Chaperones*: 2
10. Cost Per Student: \$150 Budget Code or Source to be charged: Internal Acct - 4036
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5:00am Returning Time*: 11:30pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Christy Napier
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

10/12/20
 Date
10/12/20
 Date
10/15/20
 Date
10/20/20
 Date

Fleming Island Dance Team

Coach: Christy Napier

Travel Plan for UDA Florida Dance Championship on January 18

Location: The Villages Charter School - The Villages, Florida

In the event that we are scheduled with an early morning time, we will depart Fleming Island at 2pm on January 17 and stay in a hotel in The Villages. If we have a late performance time, we will drive down the morning of January 18. We will return the evening of January 18.

1. Before we leave Fleming Island all dancers will be asked the Covid-19 screening questions. Any student that shows signs of Covid-19 will not be allowed on the trip.
2. Students will be required to wear masks at all times when social distancing is not possible.
3. Students are required to wear a mask while in the cars if they are not with immediate family.
4. If a hotel stay is required, students will be staying four per room.
 - A. Students will be assigned to rooms with family members when possible (we have sisters and cousins on the team)
 - B. Student athletes will be instructed for keeping hygiene, social distancing, and wearing masks procedures in their rooms.
 - C. We will have regular check ups
5. Hand Sanitizer will be provided to students at all times. They will be provided with individual bottles as well as large bottles for team use.

Covid-19 rules for the competitions are attached.

VARSITY SPIRIT
COVID-19 COMPETITION RULES
(Updated 9.16.2020)

Safety is our priority for your competition experience. We are deeply committed to the safety and well-being of our athletes, coaches and spectators. We are prepared to administer a competition that will meet the state and local guidelines related to COVID-19 at the time of the event. While the final details and schedule of any competition could require up to the day adjustments, and all guidelines are subject to change based on Centers for Disease Control and Prevention ("CDC"), federal, state and local guidance, please be assured that Varsity Spirit is committed to delivering the same quality of competition experience for which we are known. We appreciate your understanding of the flexibility this will require.

Below, you will find the guidance that we believe is necessary for each identified group to follow in order to conduct a safe and enjoyable competition.

COMPETITION VENUE/FACILITY

- Follow reopening orders as well as health, safety and distancing requirements for open businesses in the applicable county/city/state.
- Enhanced cleaning and sanitization practices including but not limited to:
 - Restroom facilities will have proper sanitation areas for frequent handwashing and be properly stocked with soap, paper towels, trash can by exit, etc.
 - Sanitization stations throughout facility
 - Remove or prop open doors or other high touch points for entry/exit (if feasible).
 - No drinking from water fountains. If permitted by the venue, water fountains may be used only to refill water bottles.
- Cleaning / sanitization of performance floors with cleaner on the Environmental Protection Agency's list of disinfectants for use against SARS- CoV-2 accepted methods, to be completed by Varsity personnel as may be reasonably necessary or otherwise directed by the CDC.
- Establish a designated holding area for any person(s) to go to if feeling ill or to isolate while coordinating exit from facility or transport offsite.

ORGANIZATION (GYM, STUDIO, SCHOOL, ETC.)

- These COVID-19 Competition Rules are, where applicable to coaches, gym owners and athletes, incorporated into the Varsity Spirit Competition Rules and Regulations.
- Coach or other authorized adult must be present at all times with their team(s) and responsible for the enforcement of the established rules, including recognizing when a performer should be removed from the competition for signs/symptoms or violation of rules.
- Provide a copy of these rules to all athletes/coaches/parents/spectators.
- Additional rules/guidelines may be communicated prior to each competition, examples of which include spectator capacity limitations and admission fees, how the crowd and traffic flow will be managed, as well as other measures intended to provide a safe environment that adheres to social distancing. The Organization must ensure any additional rules/guidelines are provided to all athletes/coaches/parents/spectators.
- Educate athletes/coaches/parents/spectators about COVID-19, how it spreads (including through persons who are asymptomatic), all symptoms of COVID-19, proper hygiene (e.g., avoiding touching face, vigorous washing of hands etc.), and the importance of social distancing. For additional information on COVID education and safety tips, [click here](#).

ALL PERSONS IN ATTENDANCE (VARSITY PERSONNEL, ATHLETES, COACHES, SPECTATORS, ETC.)

- Anyone that feels sick or living with a house member who is currently sick, feels sick, or shows any symptoms of COVID-19 listed by the CDC, including cough, shortness of breath, fever, chills, muscle pain, sore throat, and new loss of taste or smell, has been diagnosed or presumed positive for COVID-19, or has been around someone who has been diagnosed or presumed positive for COVID-19, currently or within the last 14 days, must stay home.

- Anyone that develops symptoms while at competition must immediately inform Varsity personnel and comply with the procedure of removal from the competition area. They must cooperate with Varsity and make a list of all persons whom they have been in close contact with (the CDC defines close contact as being within 6 feet of someone for a period of 15 minutes or more), including in the 48-hour period before developing symptoms.
- Anyone with pre-existing conditions/compromised immune system should speak with their doctor and get clearance from their doctor before attending the competition.
- Athletes, coaches and Varsity personnel will monitor themselves for symptoms of COVID-19 listed by the CDC, including cough, shortness of breath, fever, chills, muscle pain, sore throat, and new loss of taste or smell, and check their own temperature each morning, both 7 days prior to attending competition and every morning before attending competition. If the person displays any COVID-19 symptoms or a temperature of over 100° Fahrenheit, during the 7 days before competition or any morning of competition, they must remain home and report their symptoms and temperature to the appropriate competition contact.
- Engage in physical distancing of at least 6 feet, or other distance imposed by state and local guidelines.
- Provide their own face covering which shall be worn at all times, except for athletes when on the practice and performance floors.
- No drinking from water fountains. If permitted by the venue, water fountains may be used only to refill water bottles.
- Bring their own wipes/tissue/hand sanitizer.
- Follow all best practices for personal hygiene. Avoid touching face covering, eyes, nose or mouth. Wash hands with soap and water for at least 20 seconds before and after touching face covering or face.
- Respiratory etiquette - cover their coughs and sneezes with a tissue or use the inside of their elbow. Used tissues should be thrown in the trash and hands washed immediately with soap and water for at least 20 seconds. If soap and water are not readily available, hand sanitizer that contains at least 60% alcohol can be used.

VARSITY SPIRIT PERSONNEL

- Will be educated on the COVID-19 Competition Rules, and complete additional Varsity training related to new competition guidelines.
- Will be trained on COVID-19 protocols in place and have name and contact info for designated COVID-19 point of contact for the competition.
- May give verbal instructions to competition attendees throughout the day on social distancing requirements and/or other safety protocols.
- Spotting/safety procedures should not be minimized due to social distancing.

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
 If Commercial Carrier or Other, please state type: Van Rental - Enterprise
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 10/18/20 - 10/19/20 Destination*: Gulf Breeze, FL
5. Group Taking Trip: Boys Golf - Regional Tournament
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: protocols attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 5 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:00 AM 10/18/20 Returning Time*: 11:00 PM 10/19/20
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

 Teacher, Team Leader, Department Head, Etc.

 Principal

 Assistant Superintendent

 Superintendent

10/14/20

Date

10/14/20

Date

10/15/20

Date

10/15/20

Date

(B)

Boys Golf Regional Tournament Travel Plan
Middleburg High School
Coach: Travis Tipton

The boys 2A golf regional will be at Tiger Point Golf course in Pensacola, FL on Monday 10/19.
Below is the travel plan for Middleburg High School.

Rent a van from Enterprise for the players and equipment.

Leave: Sunday 10/18 7AM
Arrive: Sunday 10/18 1PM
Practice rounds are available at 1PM on Sunday 10/18

Stay in Gulf Breeze overnight, Sunday 10/18
2 rooms
Room 1: Chase Carroll, Elvis Edgington, Will Polan
Room 2: Coach Tipton, Blayke Hansen, Parker Robinson

Tournament is Monday 10/19
Tee Times start at 9AM

Leave Gulf Breeze: Monday 10/19 5PM
Arrive Home: Monday 10/19 11 PM

Covid-19 Plan: Coach Tipton, along with all MHS Golfers (Chase Carroll, Will Polan, Elvis Edgington, Blayke Hansen and Parker Robinson) will be required to wear a mask at all times while inside when unable to social distance. Players will be able to remove their masks while competing but must maintain social distancing where appropriate based on FHSAA guidelines for golf. Players will be required to answer the screening questions on Sunday 10/18 and Monday 10/19 and will be documented on the Covid screening form.

Summary:

The boys 2A golf regional will be at Tiger Point Golf course in Pensacola, FL on Monday 10/19. The Middleburg boys golf team would like to leave around 7AM on Sunday 10/18 to travel to Gulf Breeze, FL. We want to play our practice round at Tiger Point Golf club at 1PM on Sunday 10/18. It is free for the boys to walk the course at that time. The boys, along with Coach Tipton would stay the night in Gulf Breeze. The Regional Tournament will start on Monday morning at 9AM at Tiger point golf club. After the tournament and trophy ceremony we will travel back to Middleburg High School and arrive home around 11PM Monday 10/19. We would like to rent a van from Enterprise to accommodate the 6 of us plus equipment.

Thank you for your Help,
Coach Tipton

CCSD Covid-19 Athletics/Activites Monitoring Form



Weekly questions asked to student individually:

- | | |
|--|--|
| 1) Have you been diagnosed with COVID-19 within the last 14 days? | |
| 2) Have you been notified by the health department of being in close contact with a positive COVID-19 case, and or live with a family member who has tested positive for COVID-19 within the last 14 days? | |
| 3) Have you experienced signs or symptoms of COVID-19 such as fever, cough or shortness of breath within the last 14 days? | |

****If student answers YES to any question, student will be asked to leave immediately. ****

[illegible]

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 10/19 - 10/20/2020 Destination*: Regional Tournament in Russett Golf Bn
5. Group Taking Trip: Girls Golf
6. If using private vehicles, list approved driver(s): Daniel P. P.
7. Educational Value of Field Trip: Athletics
protocols attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 1 Number of Chaperones*: 1
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Monday 10/19/20 7:00 AM Returning Time*: Tuesday 10/20/20 11:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date 10/14/20

Date 10/14/20

Date 10/15/20

Date 10/20/20



Girls Golf Regional Tournament Travel Plan
Middleburg High School
Coach: Daniel Pearce

The girls 2A golf regional tournament will be at Tiger Point Golf Club in Pensacola, Florida on Tuesday 10/20.

Below is the travel plan for Middleburg High School

Personal Vehicles will be used: Sarah Smart, Lydia Smart's mother will be driving her personal vehicle and taking Lydia to the tournament. Daniel Pearce will meet Lydia and Sarah in Pensacola.

Leave: Monday 10/19 at 7AM

Arrive: Monday 10/19 at 1PM

Practice 2PM at the driving range and putting green.

Stay in Gulf Breeze overnight, Monday 10/19

Lydia will be staying with her mom in one room.

Coach Pearce will be in another room.

Tournament is Tuesday 10/20 at 8:30AM

Leave Gulf Breeze: Tuesday 5:00PM

Arrive Home: Tuesday 10/20 11:00 PM

Covid-19 Plan: Lydia and Coach Pearce will be required to wear masks at all times while inside or not socially distanced. Lydia will be able to remove her mask while competing but must maintain social distancing where appropriate based on FHSA guidelines for golf. Player will be required to answer the screening questions on Monday 10/19 and Tuesday 10/20 and will be documented on Covid screening form.

Summary:

The girls 2A golf regional tournament will be at Tiger Point Golf Club in Pensacola, Florida on Tuesday 10/20. Lydia and her mom plan to leave Monday 10/19 at 7:00AM to travel to Pensacola/Gulf Breeze, FL. We plan to practice Monday after arriving at Tiger Point Golf Club. Lydia would stay the night with her mother Monday night. Coach Pearce would stay Monday night in a separate room. The regional tournament will begin Tuesday 10/20 at 8:30AM. After the tournament and ceremony Lydia will travel home with her mom and Coach Pearce will travel back to Middleburg separately arriving around 11:00 PM Tuesday 10/20.

Thank you,

Daniel Pearce
Girls Golf Coach

CCSD Covid-19 Athletics/Activites Monitoring Form



Weekly questions asked to student individually:

1) Have you been diagnosed with COVID-19 within the last 14 days?

2) Have you been notified by the health department of being in close contact with a positive COVID-19 case,

and or live with a family member who has tested positive for COVID-19 within the last 14 days?

3) Have you experienced signs or symptoms of COVID-19 such as fever, cough or shortness of breath within the last 14 days?

****If student answers YES to any question, student will be asked to leave immediately. ****

[illegible]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Rental
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 31 Oct 20 Destination*: Brunswick GA
5. Group Taking Trip: NS ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Orienteering Meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 15 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: NS ROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 1700

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date

Out of City
✓ Overnight

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

*be aware-early approval, but will request in Jan for status.

1. School Requesting: Oakleaf High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other Private
If Commercial Carrier or Other, please state type: Car / van rentals

3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒

4. Dates of Field Trip*: 3/4 - 3/6 Destination*: Orlando

5. Group Taking Trip: Spanish Students/classes

6. If using private vehicles, list drivers you wish to designate as the Board form. _____

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 5, 2020**

7. Educational Value of Field Trip: See attach in Spanish language

8. Supporting Florida Standards Benchmark(s) with Narrative(s): St 1: Interpersonal listening & interpersonal communication: Presentational speaking connections & Communities

9. Number of Students*: 16 Number of Chaperones*: 3

10. Cost Per Student: 300\$ Budget Code or Source to be charged: Spn Club 4020
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 3/4 8am Returning Time*: 3/6 4pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____
Principal [Signature]
Assistant Superintendent _____
Superintendent [Signature]

9/1/20
Date 9/3/2020
Date 9/8/20
Date 11/2/20
Date _____

March 3-5

1. Students will be traveling in 3 minivans. Since we are unable to socially distance students will be required to wear their mask during transport.
2. Students will be 3 to 4 to a room.
 - a. 2 rooms will have bunk beds and 2 double beds so those students will be able sleep in their own bed.
 - b. 4 rooms will have 2 students/ if cost allows.
3. Competition rooms generally only have 2 judges and 5 participants outsiders and audience are not permitted in the rooms
 - a. The competitions rooms have plenty of space to social distance and students will be required to wear their mask around the hotel.
 - b. The hotel has a lot of outside spaces and areas with seating.
4. I will host two parent meetings 1 presenting all the information and safety protocols about the trip and a second to review all the protocols in place for the trip.
5. Each Parent will be provided with the covid waiver that will be signed and verified before the trip in March.

FLORIDA STATE
SPANISH CONFERENCE[HOME](#)[Program](#)[HOW IT WORKS](#)[EVENTS](#)[HOTEL](#)[JOIN US](#)[More](#)

FLORIDA STATE SPANISH CONFERENCE



Join us for FSSC 2021 March 3-6
Future dates 2022 March 9-12

YOU ARE AN ACHIEVER - WELCOME!

The Florida State Spanish Conference (FSSC) is an academic competition for high school students from across the state of Florida. In this site you will find all of the necessary information to register your school, all forms and contact information.

[ABOUT US](#)[Register for 2020](#)[Requirements](#)[Events](#)[Hotel](#)



FLORIDA STATE
SPANISH CONFERENCE

[HOME](#)
[Program](#)
[HOW IT WORKS](#)
[EVENTS](#)
[HOTEL](#)
[JOIN US](#)
[More](#)

FSSC

ACADEMIC EVENTS

All 3 academic events contribute to the overall team score for state placement trophies. All necessary forms can be found under the *JOIN US* page or in the Segunda Circular mailing.

Impromptu Speeches

Each student will give a two-minute, non-memorized discourse on a given topic. (click [TEMAS](#) for list). Each school may have up to sixteen participants, but ALL registered team members must compete in this area. (See FSSC Constitution Article VIII Section 1A). Since no sponsor or chaperon may attend the impromptu competition, videotaping and photography of this competition is NOT permitted.

Evaluation

The judges will evaluate the student's ability to communicate ideas effectively regardless of language usage, pronunciation and stress, variety of vocabulary and structure agreement, as well as effective use of time.

Declamations

Students will be given a topic to read and recite. The student will have a two-minute minimum time to read and recite. The student will be evaluated on pronunciation, intonation, rhythm, and overall presentation. The student will be given a two-minute minimum time to read and recite. The student will be evaluated on pronunciation, intonation, rhythm, and overall presentation. The student will be given a two-minute minimum time to read and recite. The student will be evaluated on pronunciation, intonation, rhythm, and overall presentation.

All levels must meet a two-minute minimum time. Anyone not meeting a two-minute minimum time CAN NOT receive a 'sobresaliente'.

Only one student per school may receive a 'sobresaliente'.

Any 1A/B or 2A students not meeting a one-minute minimum time CAN NOT receive a 'sobresaliente'.

Evaluation

The judges will evaluate the student's ability to communicate ideas effectively regardless of language usage, pronunciation and stress, variety of vocabulary and structure agreement, as well as effective use of time.

Dramatic Presentation

Each school may enter one skit or short play. If the play consists of two or three students, a minimum duration of six minutes is required. If four or more students are in a play a minimum time of eight minutes is required. The maximum time is fifteen minutes for both situations. Plays with prompting or any reading of parts, as well as plays not meeting the minimum time or exceeding maximum may not receive 'sobresaliente'. In this

Evaluation

The judges will evaluate the students' pronunciation and stress, proficiency in handling structure of language for their level, overall intonation and rhythm, memorization, as well as how well the presentation is supported.

Competitions:

There are three types of academic competitions:

Impromptu Speeches:

Every student will give a two-minute discourse on a given topic. A list of sample topics is available on the web site: www.thefssc.org under the "HOW IT WORKS" tab, find TEMAS page, click on odd years button. Please note that the topics **HAVE CHANGED**. Each school may have up to sixteen delegates on the team, however all delegates must participate in Impromptu Speech.

Declamation:

A maximum of six delegates may compete in an oral presentation of a poem (1 min minimum for all students in level 1A, 1B and level 2A; 2 min minimum for levels 1C, 1D and 2B through level 6. Declamations are not to exceed 3 minutes.) *Costume and movements of interpretation permitted and encouraged. NO INSTRUMENTS OR SINGING OF THE DECLAMATION.*

Dramatic presentation:

Each school may enter one skit or short play, through which triple point value will be obtained. THE PLAY MUST BE OF SPANISH ORIGIN – A SPANISH AUTHOR – OR AN ADAPTATION OF ONE.

Level of Spanish Proficiency:

Students will compete according to the level of the class in which they are enrolled (Spanish I-VI). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. There is no AP category, therefore **AP Language** is considered **five years** and **AP Literature** is considered **six years**. Also, students will be classified according to their level of proficiency:

- A. Students have ONLY learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

Judging:

Two judges will rate each delegate on the basis of diction, interpretation, and over-all performance.

Awards:

Each entrant will receive one of four assessments: "Bueno", "Excelente", "Superior" and "Sobresaliente".

In each of the school-size groupings defined by the Florida High School Activities Association (9A, 8A, 7A, 6A, 5A, 4A, 3A, 2A, and 1A) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter ALL three areas of competition with the maximum number of competitors allowed in each category.

Out of City
Overnight

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Oakleaf High School
2. Transportation (Check School Bus(s) ☐ If Commercial Car ☐ **ADMINISTRATIVELY APPROVED**
PENDING BOARD APPROVAL
November 5, 2020
3. Trip(s) Overnight: Y ☐ N ☐
4. Dates of Field Trip*: March 12-13, 2021 Destination*: Universal Studios Orlando
5. Group Taking Trip: OTHS Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Student Performance and evaluation
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MO 912 SI+2
Students will prepare work/music for performance and evaluation
9. Number of Students*: 80 Number of Chaperones*: 20
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 4:00 AM Returning Time*: 12:00 AM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

9/28/20

10/2/20

10/6/20

10/12/20

10/12/20

10/12/20

10/12/20

OHS Band Universal Studios Orlando Trip

March 12-13, 2021

Rough Outline

March 12, 2021

4:00AM – Depart for Orlando

8:00AM – Arrive to Universal Studios and prepare for parade and evaluation

11:00AM – Students get time to visit Universal Studios parks

5:00PM – Depart for Blue Man Group performance (or comparable event based on availability)

7:00PM – Depart for evening meal

9:00PM – Arrive at hotel for evening

March 13, 2021

7:00AM – Breakfast at hotel

9:00AM – Arrive at Universal Studios Orlando for a day at the park

9:00PM – Depart for OHS

12:00AM – Arrive back to OHS

Itemized cost breakdown per student (estimates):

Park pass: \$175

2 meal tickets per day: \$18 x 4: \$72

*Transportation: \$50

Hotel: \$35 (quad occupancy)

Miscellaneous expenses (determined once events are confirmed): \$30

Estimated total per student: \$362

*checking quotes on school busses and charter busses before confirming which route we will go

* Sample from Disney trip 2 yrs ago.
This trip is modeled after the Disney Trip

November 5, 2018

Dear Regiment Parents/Guardians:

We are excited to announce that the Golden Regiment has been accepted to perform at Disney World in Orlando, FL this upcoming Spring! The program was evaluated by a committee at Disney after receiving our official application which also included multiple videos of the Golden Regiment. We have done our best to price check on transportation as well as hotels to find the best price without sacrificing quality for our student's enjoyment and safety! We have finalized the cost of the trip based on the tentative numbers we have at this point. Please note that with a shift in participants (in either direction) the price could fluctuate to some degree, but should be fairly close to the price we have now.

Trip Date: April 26th & 27th

Fri: Depart for Disney early am, park hours, parade performance, resume park hours, check into hotel

Sat: Check out, Park hours, Workshop, resume park hours, depart for OHS, and arrive in AM Sunday

Price will include:

2 day non-hopper pass (1 park per day) **\$187**

2 meal tickets (1 per day for all students) **\$19x2=\$38**

Transportation (Charter Bus) **\$65 per person**

Hotel - Holiday Inn - (4 students per room) \$35 per student

Disney Performance Fee \$35

Location of the Parade and Workshop will be announced by Disney in the Spring
(Parade anticipated to be at Magic Kingdom, but not guaranteed)

Trip total is \$360.00 per student

Chaperone Cost will be (based on our current numbers) **\$322.00**

(Tickets, Transportation, Hotel – 2 per room)

Chaperones must also get fingerprinted through Clay County Schools prior to the trip at their own expense
Chaperones **must** ride the bus and stay in the same hotel

Payments can be made in full or through the following payment plan:

Payment Schedule is as follows:

November 27th - \$100

January – 8th - \$130

February 5th - \$130 (chaperone \$92)

If you have any questions please do not hesitate to ask! This will certainly be a great time for our students and a great showing of our program at the most **magical** place on earth!

Thanks,
Chris Gugel
Chad Robbins

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: RHS
2. Transportation (Check one): van
School Bus/s _____ Automobile/s X Commercial Carrier _____ Other _____
If commercial or other, state type: _____
3. Trip(s) overnight: yes _____ no X Trip(s) out-of-state: yes X no _____
4. Dates of Field Trip*: Oct 24 Destination*: Cairo High School
*For school buses . . . if more than one bus is requested, reference bus request form. Cairo, GA
5. Group Taking Trip: NJ ROTC cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. N/A
7. Educational Value of Field Trip: To compete in Triathlon
8. Supporting SSS Benchmark(s): AT2.1.4.2 AT6.1.4.2
PE3.2.4.1 AT2.4.2 PE3.4.1 PE-A.3.4.2
PE-A.4.3.4 PE-A.3.4.6 HEB1.4.2 HEB1.4.3 HEB1.4.3
PE-A.3.4.5 HEB2.4.9 HEB3.4.1 AT1.4.2
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: Free Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 6am Returning Time*: 5pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc.

Principal

District Office Approval



NAVY JUNIOR RESERVE OFFICER TRAINING CORPS
CHARLIE COMPANY
CAIRO HIGH SCHOOL
CAIRO, GA 39828



1 September 2020

From: Senior Naval Science Instructor, NJROTC Cairo High School
To: NJROTC Units

Subj: Sixth Annual Cairo Triathlon Challenge – Plus (Change Two)

Ref: (a) National Standard Three-Position Air Rifle Rules (2018-2020)
(b) Navy Nationals SOP (www.thenationals.net)

Encl: (1) Drone Exhibition Rules of Engagement
(2) Agreement of Indemnity
(3) Pre-mishap plan
(4) ORM Risk Management Plan
(5) Entry Form
(6) Directions to Cairo High School
(7) Matrix / Schedule of Events

1. **What:** Triathlon Challenge
2. **Where:** Cairo High School, 455 5th Street, Cairo, GA. 39828
3. **When:** Saturday, October 24, 2020
4. **Who:** 12 Six Cadet Teams may enter (Team of 3 Males & 3 Females)
5. **Cost:** \$200 per team includes trophies, medals, and lunch for six cadets and two adults
(Only for units who did not pay previously)
6. **How:** Forwarding the attached entry form and check for each team (Maximum of two teams per school) to Cairo High School NJROTC.

7. The Cairo High School NJROTC has put together a competition format that combines air rifle, brain brawl and athletics into a challenging test of physical fitness, academics and sporter rifle skill into one competitive meet. The meet will follow the guidelines and/or rules of each of the disciplines, giving the cadets not only a measure of how they will compete at field meets, STS meets and brain brawls later in the year, but also test the cadets overall skills in a one day competition. All six team members will compete in all three athletic events and at least one of the other two events (i.e. if they don't compete in the brain brawl, they must compete in the STS or vice versa). This year we have added a Drone competition to our meet as an exhibition event. It will not count toward the overall championship but it will give participating units the opportunity to try out a small drone event without committing to a full-size competition.

NJROTC Drill Meet COVID-19 Mitigation Plan

While you cannot eliminate 100% of COVID-19 risk, proactive measures can certainly be put in place to mitigate and greatly reduce the threat of COVID-19 at Drill competitions. NJROTC will implement special regulations for event participants to maintain the health and safety of all participants and volunteers while complying with all federal, state, local, school district and Navy directives. As such, the mitigation steps below will be put in place for all Area-12 Drill Meets in 2020-2021.

Social Distancing.

- Units' staging areas historically were bunched in a close grouping to promote comradery among visiting schools. This year arriving schools will be directed to specific staging areas (for trailers and tents) with a safe distance being enforced between each program.
- Units using locker rooms will only be allowed access limiting one school's use at a time.
- Masks will be worn when social distancing (distance > 6 feet) cannot be maintained, and are encouraged to be worn at all other times.
- Disinfectant and hand sanitizers will be located throughout the campus for frequent hand washing.

Drill Events.

- Masks will be required for all of the drill specific events – Unarmed Basic, Armed Basic, Unarmed Exhibition, Armed Exhibition and Color Guard.
- Personnel Inspection will require masks for cadets and judges.

Athletic Events.

- At this time, all athletic events will take place as per normal drill meet guidelines. Units may not loan batons, and schools shall bring their own fluorescent road guard vest for use in the 16 x 100 relay.

Concessions.

- Major changes are in place for concessions. Food handling by multiple people in concessions is prohibited. Typical bulk grilling of hot dogs and hamburgers shall not be allowed. Units are encouraged to bring their own food or make other arrangements for meals. Host units may contract with local vendors to provide pre-packaged meals only. Only drinks and prepackaged snacks may be sold.

Awards Ceremony.

- Awards ceremonies shall be conducted outdoors. However, if inclement weather forces the awards ceremony into the gymnasium, then only the team captains of participating schools may go inside while the remaining team members wait outside of the awards venue (either on the bus or some exterior location on campus.).

Indemnity Forms and School Arrival.

- Participants should not attend if they feel unwell, have a fever, display any COVID-19 symptom, or have been exposed within the past 10 days to anyone with the virus.
- Instructors from visiting schools must record the temperatures of all cadets prior to disembarking from the bus. Anyone with a temperature greater than 100.4 degrees will not be allowed in the venue.

Cadets will wear masks during transit to and from the Drill Meet