

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Charter bus
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 2/10/22 - 2/13/22 Destination*: Disney Wide World of Sports - Orlando
5. Group Taking Trip: Competitive Cheerleaders Jhr-Sm
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: National High School Cheerleading
Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A Athletics
9. Number of Students*: 22 Number of Chaperones*: 4
10. Cost Per Student: 600 Budget Code or Source to be charged: 1355 - Comp Cheer
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:30 am Returning Time*: 6:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Lori Davis, Coach
Teacher, Team Leader, Department Head, Etc.
Glenys Halter
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/30/2021
Date
9/30/21
Date
10/5/21
Date
10/7/21
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

- We will be traveling via charter bus
- Athletes' health will be monitored before travel. Coaches will verbally screen athletes by asking the required COVID-19 questions.

Hotel Accommodations (room assignments/supervision etc):

- Athletes will stay in the assigned housing by Varsity, Disney All Star Resort
- We have 2 coaches and 4 parent chaperones; 1 assigned to oversee each room
- Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols
- We will have regular check ups at lights out and after waking up

Mask Compliance:

- Student athletes, coaches, and chaperones will wear masks upon leaving school and while on the bus if not socially distanced.
- Athletes must comply with FHSA and UCA protocol on wearing a mask in the warm up area as well as when not actively performing the sport. Athletes will be able to remove their masks while they are practicing & when competing.
- All must comply with Disney's mask protocol as well.

Social Distancing:

- Athletes will not share seats on the bus to accommodate for social distancing
- Student athletes, coaches, and chaperones will follow social distancing protocol as directed by UCA and Disney

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: Clay HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒ (VAN) _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 05 NOV 2021 Destination*: Carle GA (CHS)
5. Group Taking Trip: NSROTC Rifle Team (4 cadets)
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Competition for State Qualifier
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 4 Number of Chaperones*: 1
10. Cost Per Student: \$5.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0500 Returning Time*: 1800

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.
[Signature]

Principal
[Signature]

Assistant Superintendent
[Signature]

Superintendent
[Signature]

SEC-1-2723; E. 2/13/2019

13 OCT 2021
Date

10/15/21
Date

10/15/21
Date

10/15/21
Date



Clay County NJROTC Event & Field Trip Precautions



1. Orienteering Meets: This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools and the start times are staggered so only 1 cadet runs at a time, spacing everyone out on the 5-10K course. Teams consist of about 12-14 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

2. Marksmanship Meets: Rifle events will be held in a large open area like a school Gym with 6 foot spacing between shooters on the firing line. Typically we have 1 cadet in a shooting lane, 2 empty lanes, then another cadet. Schools are kept together and these events are staggered to limit the amount of schools and cadets on location at any given time. Teams consist of 4 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

3. Academic Brain Brawl Meets: These events are indoors and held in Media centers or large auditoriums. There are only 4 schools at a time competing and the 4 tables are separated with 6 foot spacing. Cadets wear masks at all times and the only spectators allowed are the coaches. This year it was decided to not permit parents or families to watch. Waiting areas are separated for each school and are typically outside weather permitting. Teams consist of 4-5 cadets.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

4. Field Trips: This is an outdoor event. Cadets will maintain 6ft distance rules and wear masks during the event.

TRANSPORTATION- Masks will be worn at all times in the vehicles, unless the cadet is meeting the team at the event and being driven by a parent or guardian.

MEALS- If meals are provided, they will be pre-packaged and cadets will eat at the same spacing requirements in place at the school in the cafeteria.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Nov. 4, 2021

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 11/15/2021 Destination*: 24/7 Show Pigs Odum, GA.
5. Group Taking Trip: OHS FFA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Aaron Lane Samples
7. Educational Value of Field Trip: Students will be selecting their show pigs for Clay Co. Fair. These students will be hands on in a swine production facility.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Principles of Agribusiness: 26.01, 28.0-28.05, 29.0-29.04, 30.0-30.03, 32.0-32.04.
9. Number of Students*: 3 Number of Chaperones*: 1
10. Cost Per Student: \$ 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:20 Returning Time*: 3:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Lane Samples
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

09/27/2021

Date

9/30/21
Date

9/30/21
Date

Date

CTE Standards and Benchmarks

- 26.01 Explain the following concepts:
- business cycle
 - profit / loss
 - competition
 - supply/ demand
 - quantity supplied – graphically illustrate situations that would cause change
 - quantity demanded – graphically illustrate situations that would cause change
 - equilibrium price

26.02 Identify and discuss ethical issues in agribusiness.

27.0 Evaluate the importance of the food and fiber system to understand the impact on global economy. The student will be able to:

27.01 Assess the agricultural impact upon the US gross national product and the total global economy.

27.02 Discuss the impact global trade has US agribusiness industries, including barriers and regulations.

27.03 Compare regulations in the US to those in other countries we import from.

27.04 Examine the use of subsidies in American agriculture.

27.05 Research new and emerging technologies and their impact on the economy.

28.0 Examine the scope of career opportunities in and the importance of agriculture to the economy. The student will be able to:

28.01 Evaluate and explore the agribusiness career opportunities in agriculture.

28.02 Calculate the total educational cost of an agricultural career.

28.03 Compare and contrast different types of student loans available for agriculture careers.

28.04 Construct a one year budget plan for a specific career path including expenses and construction of a credit plan for purchasing a major item.

28.05 Analyze how changes in the market and changes in product quality can affect wages, and employment status.

29.0 Compose and analyze a business plan for an enterprise. The student will be able to:

29.01 Analyze quality AFNR business plan components that have been developed using the SMART (specific, measurable, attainable, realistic and timely) format.

29.02 Identify components of business plans and demonstrate how to write such components using the SMART format.

29.03 Identify and observe ethical standards in planning and operating AFNR businesses.

29.04 Utilize methods of AFNR business enterprise analysis, such as SWOT (strengths, weaknesses, opportunities and threats).

CTE Standards and Benchmarks

30.0	Prepare and maintain all files needed to accomplish effective record keeping. The student will be able to:
30.01	Maintain production and agribusiness records.
30.02	Analyze records to improve efficiency and profitability of an AFNR business.
30.03	Demonstrate understanding of inventory relative to maintaining optimal levels and calculating costs.
31.0	Use accounting fundamentals to accomplish dependable bookkeeping and fiscal management. The student will be able to:
31.01	Identify financial concepts associated with production and profit and compare various economic systems (traditional, market, command, mixed) in how they answer the questions 1) what to produce, 2) how to produce, 3) for whom to produce.
31.02	Evaluate characteristics of lines of credit, loan terms and alternatives in sources of capital such as savings and investment services.
31.03	Explain the importance of return on investment for an agribusiness enterprise.
31.04	Analyze contracts, leases and other legal documents.
31.05	Determine the tax structure applicable to different agribusinesses.
32.0	Maintain and interpret financial information (income statements, balance sheets, inventory, purchase orders, accounts receivable and cash-flow analyses) for businesses. The student will be able to:
32.01	Maintain accounting information needed to prepare an income statement, balance sheet and cash-flow analysis for an AFNR business.
32.02	Name and explain the impact of external economic factors on an AFNR business such as inflation.
32.03	Predict the consequences of delayed payment of expenses, prepayment of expenses and delayed receipts on a financial statement.
32.04	Interpret and evaluate financial statements, including income statements, balance sheets and cash-flow analyses.
33.0	Conduct appropriate market and marketing research. The student will be able to:
33.01	Investigate the meaning and methods of marketing in AFNR as related to agricultural commodities, products and services and to agricultural goods in domestic and international markets including why firms engage in price and non-price competition.
33.02	Apply benefit/cost analysis to marketing in AFNR businesses.
33.03	Implement and evaluate marketing strategies with agricultural commodities, products and services.
33.04	Evaluate alternative marketing strategies, such as value adding, branding and niche marketing, and propose and implement appropriate modifications to achieve AFNR business goals.
33.05	Use data to compare historical rates of return on investments with investment claims to make informed decisions and identify potential fraud.
33.06	Explain how buyer and sellers actions can determine the rate of return on an investment.



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Private vehicle; Mr. Samples' truck (F-150).

Hotel Accommodations (room assignments/supervision etc):

N/A.

Mask Compliance:

All people will wear a mask inside the vehicle.

Social Distancing:

Social distancing will be implemented when out of the vehicle.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Annette Buslines
3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: 11/12/2021 Destination*: Abraham Baldwin Agricultural College
5. Group Taking Trip: OHS FFA Tifton, GA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Students will be touring ABAC's school of Agriculture, exploring field's of study, and working in groups in hands on lessons.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): Course # 8009110: 19.0 - 19.06, 20.0 - 20.05, 21.0 - 21.05, 24.0 - 24.05.
9. Number of Students*: 40 Number of Chaperones*: 5
10. Cost Per Student: \$20 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 7:15 p.m. Returning Time*: 4 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Lane Sample
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

Date 10/8/21
Date 10/11/21
Date 10/11/21
Date _____

CTE Standards and Benchmarks

National Standards: Council for Agricultural Education

18.05	Perform leadership tasks associated with citizenship.	
18.06	Explain benefits and challenges of working in a diverse group.	
18.07	Engage in activities to help develop personal awareness of diversity.	
18.08	Plan an activity that promotes appreciation of diversity.	
19.0	Pursue learning and growth opportunities related to professional and personal aspirations. The student will be able to:	
19.01	Explain the reasons for having a leadership/personal growth plan.	
19.02	Develop a plan that includes specific goals for leadership and personal growth.	
19.03	Explain the importance of self-concept.	
19.04	Use problem solving strategies to solve a professional or personal issue.	CRP.02.02.01.c CRP.02.02.02.c
19.05	Use various emerging technologies to enhance a program or project.	
19.06	Describe the value of being a life-long learner and the need for continuous development.	
20.0	Interact with others in a manner that respects the differences of a diverse and changing society. The student will be able to:	
20.01	Discover the different cultures that exist in one's community.	
20.02	Compare and contrast the customs of different cultures.	
20.03	Engage in a project that educates others about different cultures from within the community.	
20.04	Demonstrate proper conduct and appearances for diverse settings.	
20.05	Practice personal etiquette that is respectful of your environment.	
21.0	Develop awareness and apply skills necessary for achieving career success. The student will be able to:	
21.01	Implement a plan to achieve career goals and priorities.	
21.02	Determine the level of acceptable non-essential actions/tasks related to a balanced personal and work life.	
21.03	Identify employability skills for a specific career.	

CTE Standards and Benchmarks

National Standards: Council for Agricultural Education

21.04	Identify successful time management strategies.	
21.05	Develop a model for managing stress related to personal and work environments.	
22.0	Demonstrate the effective application of reasoning, thinking, and coping skills to solve problems. The student will be able to:	
22.01	Discuss the benefits of thinking critically and creatively.	
22.02	Demonstrate critical and creative thinking skills while completing a task.	
22.03	Analyze problems that were solved well and problems that were not solved well.	
22.04	Implement effective problem solving strategies.	
22.05	Discuss the skills and techniques needed to negotiate effectively.	
22.06	Demonstrate the skills needed to negotiate with others.	
23.0	Demonstrate leadership opportunities available in FFA. The student will be able to:	
23.01	Assess the leadership opportunities available in the leadership organization, including SAE, conferences, scholarships and travel.	
23.02	Identify key leaders in the history of the FFA organization.	
23.03	State the National FFA's mission, and structure.	
23.04	Submit a proficiency award application based on your SAE.	
23.05	Submit application for FFA degree status.	
23.06	Participate in an FFA Career Development Event.	
24.0	Prepare documents and skills for pursuing career success. The student will be able to:	
24.01	Complete a college / job application.	
24.02	Write a resume.	
24.03	Participate in a mock interview.	
24.04	Write a sample college admission, scholarship, or employment essay.	

CTE Standards and Benchmarks

**National Standards:
Council for
Agricultural
Education**

24.05 Complete financial aid or employment documents.

To whom it may concern,

Lane Samples will be bringing students from Bell High School to take a campus tour of ABAC on November 12 from 9:30 until 11 am. During this time, the ABAC Enrollment Management Team will show a presentation of ABAC talking about our valuable cost of attendance, types of housing, what programs we offer, what our students have done with their degrees, ways to get involved on campus as a student, ways to keep college costs down by applying for scholarships and financial aid, opportunities to study abroad or do mentored research with a professor, requirements to be accepted, and how to apply.

Once the students have been through the presentation, they will then be given a campus tour by our ambassadors. They will get to walk campus learning about the history, schools, and departments along the way.

After their campus tour, we are going to take them on a farm tour given by our School of Agriculture and Natural Resource Management Leaders. On this tour, they will get to witness many of our outdoor learning lab such as our turf plots, putting green, our 400 head of cattle, the green houses, the Beef Unit, 400-acre pasture and farm equipment, and learn about our off campus learning labs such as our 9-hole golf course and 944-acre teaching forest.

We have small class sizes which allows for great networking opportunities for our students to develop relationships with their professors creating more opportunity to them than attending schools with large lecture classes.

It is so important for students to know what options they have when deciding what college to go to, and to know that college doesn't have to be expensive. We offer a neighbor waiver to our students from Florida, allowing them to pay in-state tuition saving thousands of dollars to attend a school in Georgia. There are ABAC students from Florida who live closer to ABAC than some students from this state allowing for a shorter commute home than other schools in Florida.

Allowing these students to visit ABAC, shows them a college that isn't just an ag school, but is proud and strong in its agricultural roots. We have interests for almost anyone from ag to business to nursing to law.

We are excited to meet these students and show them what life after high school could look like if they came to ABAC. Thank you for allowing Mr. Samples to bring them to us.

See you guys in November!

Sunny Ross Sparrow
Assistant Director of Enrollment Management
sross@abac.edu
229-391-5018



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Charter bus; Annette Buslines

Hotel Accommodations (room assignments/supervision etc):

N/A

Mask Compliance:

Students & participants will wear masks whenever social distancing is not possible.

Social Distancing:

Social Distancing will be used at all times when outdoor and when possible indoor.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Nov. 4, 2021

SCHOOL DISTRICT OF
FIELD TRIP REQUEST

1. School Requesting: ORHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 12/18 - 12/20 Destination*: PORT ST. JOE
5. Group Taking Trip: OR Boys Basketball Team
6. If using private vehicles, list approved driver(s): D. Wernitsky, Leo Merrill, John Conley
7. Educational Value of Field Trip: Playing in the Gulf County Basketball Classic. Students will get an opportunity to play basketball and get to see the forgotten Coast
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12/18 Returning Time*: 12/20

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher/Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

9/13/21
Date _____

9/14/21
Date _____

10/4/21
Date _____

10/4/21
Date _____

(2)



Clay County Field Trip COVID Guidelines



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Rental Vans

Hotel Accommodations (room assignments/supervision etc):

mainstay Suites, Port St. Joe FL

Mask Compliance:

Yes - Clay County Policy

Social Distancing:

Yes - when possible

FIELD TRIP REQUEST

Nov. 4, 2021

1. School Requesting: Orange Park High
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier (American) Other ☒
 If Commercial Carrier or Other, please state type: Airline
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 03/11/22 - 03/15/22 Destination*: Chicago, IL
5. Group Taking Trip: Band FRI Junes
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A
7. Educational Value of Field Trip: To perform in the Chicago St. Patrick's Day Parade; to attend a Chicago Symphony Orchestra concert; to take part in a music seminar clinic at the Vandercook College of Music; to expand musical & cultural horizons.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MA.912.C.2: Assessing our own and others' artistic work; MA.912.C.3: Critiquing works of art lead to development of critical-thinking skills transferable to other contexts; MA.912.S.1: The arts actively engage learners in the processes of creating, interpreting, and responding to art.
9. Number of Students*: 60 Number of Chaperones*: 10
10. Cost Per Student: \$1,761.00 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:30AM (03/11/22) Returning Time*: 11:00PM (03/15/22)

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]Date 09/15/21Principal [Signature]Date 10/5/21Assistant Superintendent [Signature]Date 10/7/21Superintendent [Signature]

Date _____



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

- ☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

- Annett Charter Bus to and from JAX Airport
- American Airlines round trip flights from JAX to CHICAGO
- Green Light Tours (organizing group)

Hotel Accommodations (room assignments/supervision etc):

- Hotel: Hyatt Place River North (indoor rooms only)
 - Security provided (24 hours)
 - Chaperones assigned to each room for supervision & safety

Mask Compliance:

- Students will be strongly encouraged to wear masks at all times, per county policy
- We will follow all local & state laws in place in Chicago March, 2022.

Social Distancing:

- Social distancing (6 ft. indoors) will be strongly enforced; especially when masks can not be worn.



Cox, Kimberly <kim.cox@myoneclay.net>

Re: Chicago Field Trip Form | Band

1 message

Gunder, Ivin <ivin.gunder@myoneclay.net>

Mon, Oct 4, 2021 at 2:57 PM

To: "Pikuritz, Brett" <brett.pikuritz@myoneclay.net>

Cc: Selina Yearty <selina.yearty@myoneclay.net>, Kimberly Cox <kim.cox@myoneclay.net>

Good afternoon,

This field trip has my approval. Thanks!

Ivin Gunder

OPH PRINCIPAL, SENIOR HIGH

OPH

Clay County District Schools

| phone 904-336-8675 | ext 68586

| web oneclay.net | email ivin.gunder@myoneclay.net



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



On Mon, Oct 4, 2021 at 1:33 PM Pikuritz, Brett <brett.pikuritz@myoneclay.net> wrote:

Good Afternoon Mr. Gunder,

I am on my way to Green Cove Springs right now to drop off my Chicago Field Trip Form directly to Mrs. Kymberly Cox. However, I forgot to get your signature on the form :/

I just spoke to Mrs. Cox, and she said that it would be acceptable for you to send an email in lieu of your signature for now, and then you can sign the field trip form once it gets approved by the school board this week. When you have a moment today or tomorrow, could you please send an email to Mrs. Cox to let her know that you approve this field trip?

As a friendly reminder, this field trip is for the band to participate in the Chicago St. Patrick's Day Parade (March 11-15, 2022). Our students would only miss one day of school, Friday, March 11. The rest of the trip takes place over Spring Break.

Thank you sir!

Respectfully,

--

Brett Pikuritz

OPH TEACHER, MUSIC, SH

OPH

Clay County District Schools

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUES

1. School Requesting: PNS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Dec 4, 2021 Destination*: Brunswick GA
5. Group Taking Trip: Boys Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To compete in an orienteering meet
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
_____ N/A _____
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: Free Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 0600 Returning Time*: 1500

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date



Brunswick High School NJROTC
3885 Altama Avenue
Brunswick, GA 31520
PH: (912) 267-4200 EXT 6159/6211
mjatindranath@glynn.k12.ga.us



19 June 2021

From: Brunswick High School NJROTC
To: NJROTC Area Twelve

Subj: **BRUNSWICK“PIRATE CLASSIC” NJROTC ORIENTEERING MEET - LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines
(2) Registration Form
(3) Indemnity Form
(4) Pre-mishap plan
(5) Operational Risk Management Analysis
(6) Directions

1. GENERAL. Procedures for the 2021 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This year's event will be held on Saturday, December 4, 2021 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0800. First runner on course at 0830.

2. ELIGIBILITY. This meet primarily serves NJROTC Area Twelve. Other JROTC teams may enter if space allows. There are no orienteering prerequisites for eligibility to participate in this meet. Schools may initially register one team, as well as a standby team, if desired. If space for additional runners/teams remains after the registration deadline of October 30, 2021, alternate runners/teams on the standby list will be added to round out the meet.

3. RESPONSIBILITIES. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start line, finish line, results area setup crews, water stops, results runners, judges/scorers, and awards. Orienteering trophies and medals will be provided by Brunswick HS NJROTC and will be presented to NJROTC competitors at the conclusion of the event.

4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

A. QUALIFICATION. The top 10 Area-12 finishers in the Brunswick Pirate Classic Orienteering Meet will automatically qualify for the Area-12 Championship.

B. DUAL QUALIFICATION. An individual school may dual qualify for the A-12 Championship, but this must occur at the same meet. In other words, if a school has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

☒ All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents will drive with personal minivans

Hotel Accommodations (room assignments/supervision etc):

N/A Not an overnight trip

Mask Compliance:

Cadets will be encouraged to wear masks in the vans while traveling. This event is held outside so not masks are required.

Social Distancing:

Social distancing will be implemented as much as feasible.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

Nov. 4, 2021

SCHOOL DISTRICT OF CLAY

FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X _____
If Commercial Carrier or Other, please state type: parents transporting their kids
 3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
 4. Dates of Field Trip*: 12/3-12/4/21 Destination*: Tampa Convention Center
 5. Group Taking Trip: JV cheer
 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
 7. Educational Value of Field Trip: Cheer Competition
 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
 9. Number of Students*: 13 Number of Chaperones*: 3
 10. Cost Per Student: 39.00 Budget Code or Source to be charged: 1200 cheer
(Example: Internal Accounts, 5100.0331, Athletic Departments)
 11. Departure Time*: Friday 12/3 4:00pm Returning Time*: 12/4 1:00pm
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Amye J. Stubb
Teacher, Team Leader, Department Head, Etc.
Debra
Principal
Robert
Assistant Superintendent
D. M.
Superintendent

9/15/21
Date
9/15/21
Date
9/20/21
Date
9/20/21
Date

W



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

It will be the parents responsibility to find rides for their students. We will not be taking any county vans or buses down to Orlando. Student's traveling is the parents responsibility.

Hotel Accomodations (room assignments/supervision etc):

1. Athletes will stay in the assigned rooms
2. Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols.
3. We will have regular check ups at lights out and after waking up.

Mask Compliance:

We will follow UCA COVID-19 protocols(attached with this form) and any local guidelines.

Social Distancing:

We will follow the CCSD, UCA COVID-19 protocols(attached with this form), and any local guidelines on social distancing.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Nov. 4, 2021

1. School Requesting: Ridgeview HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: parents transporting
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip: 12/17-12/18/21 Destination*: Bartow High School
5. Group Taking Trip: RHS Comp Cheer Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Cheer Competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 13 Number of Chaperones*: 3
10. Cost Per Student: \$10.00 Budget Code or Source to be charged: 1200 cheer
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12/17/21 1:40pm Returning Time*: 12/18/21 6:00pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Amee L. Stutz
Teacher, Team Leader, Department Head, Etc.

Debra
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

9/15/21
Date

9/15/21
Date

9/20/21
Date

9/22/21
Date

Date

(F)



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

It will be the parents responsibility to find rides for their students. We will not be taking any county vans or buses down to Bartow, Florida. Student's traveling is the parents responsibility.

Hotel Accomodations (room assignments/supervision etc):

1. Athletes will stay in the assigned rooms
2. Student athletes will be reminded of the importance of good hygiene, as well as following social distancing and mask protocols.
3. We will have regular check ups at lights out and after waking up.

Mask Compliance:

We will follow any local/state guidelines.

Social Distancing:

We will follow the CCSD and any local guidelines on social distancing.

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
Nov. 4, 2021

SCHOOL DISTRICT OF C
FIELD TRIP REQUEST

1. School Requesting: Green Cove Springs
 2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
 3. Trip(s) Overnight: Yes X (Optional) No _____ Trip(s) Out-of-State: Yes _____ No X
 4. Dates of Field Trip*: 12-3, 12-4, Destination*: UCA Regionals Competition
Tampa Bay Convention Center
 5. Group Taking Trip: GCS Cheer Team
 6. If using private vehicles, list approved driver(s): _____
 7. Educational Value of Field Trip: Cheer Competition
N/A
 8. Supporting Florida Standards Benchmark(s) with Narrative(s): Competitive Cheer
N/A
 9. Number of Students*: 15 Number of Chaperones*: 1
 10. Cost Per Student: \$39.00 Budget Code or Source to be charged: Internal Cheer Act, 1350
(Example: Internal Accounts, 5100.0331, Athletic Departments)
 11. Departure Time*: Parents are driving on their own & we will meet at the competition on 12/4 Returning Time*: Parents will leave on their own after the competition
- *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

Kristin Frost
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

10/4/21
Date

10/4/21
Date

10/12/21
Date

11/12/21
Date

[Signature]
Date



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents will be driving

Hotel Accommodations (room assignments/supervision etc):

It is recommended that they stay at the Embassy Suites Downtown Convention Center, but not mandated.

Mask Compliance:

We will have masks and wear as required.

Social Distancing:

We will remain socially distanced as required.