

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Green Cove Jr. High

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Parents will drive their own children

3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____
to the competition & meet me there

4. Dates of Field Trip*: 1-14-23 Destination*: Jekyll Island Championship
(Diamond Cheer & Dance)
(Jekyll Island Convention Center)

5. Group Taking Trip: JCG Cheer

6. If using private vehicles, list approved driver(s): N/A

7. Educational Value of Field Trip: Cheer Competition

8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A

9. Number of Students*: 17 Number of Chaperones*: 1 (Parents will drive their children

10. Cost Per Student: \$50.00 Budget Code or Source to be charged: Cheer 1350 to the competition
(Example: Internal Accounts, 5100.0331, Athletic Departments) & meet me there

11. Departure Time*: N/A Returning Time*: N/A

cheerleaders will meet at the competition at 8:00am & leave w/ their parents when it is over

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

K. S. West
Teacher, Team Leader, Department Head, Etc.

9/27/22
Date

[Signature]
Principal

9/27/22
Date

[Signature]
Assistant Superintendent

10/14/22
Date

[Signature]
Superintendent

10/19/22
Date



**DIAMOND'S JEKYLL ISLAND
CHAMPIONSHIP**

**JANUARY 14, 2023
REGISTRATION DEADLINE-DECEMBER 14,
2022**

COMPETITION DETAILS

**JEKYLL ISLAND CONVENTION CENTER
75 North Beachview Drive
Jekyll Island, GA 31527
Jekyll Island charges a toll to enter the
Island-\$8.00**

**Spectator Fee \$20.00
5 & Under FREE**

**Spirit Messages for \$5.00. Purchase 30
minutes prior to compete time.**

**Bids to The Finale April 29-30, 2023 and The
ONE, 2023**

**Doors Open-8:15 a.m.
Competition begins-9:00**

**Please check in 1 hour before performance
time.**

***At Check in please turn in your completed
Release forms.**

***Awards*
Coach Gift
Competitor Gifts
Every team gets an award!!**

HOTEL ROOM BLOCKS

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: Green Cove Jr. High

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X

If Commercial Carrier or Other, please state type: Parents will drive their own children to the

3. Trip(s) Overnight: Yes _____ No X Trip(s) Out-of-State: Yes X No _____

4. Dates of Field Trip*: 2-4-23 Destination*: The Savannah Diamond Championship (The Savannah Convention Center)

5. Group Taking Trip: GCJ Cheer

6. If using private vehicles, list approved driver(s): N/A

7. Educational Value of Field Trip: Cheer Competition

8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A

9. Number of Students*: 17 Number of Chaperones*: 1 (Parents will drive their own children to the Convention Center & I will meet them)

10. Cost Per Student: \$50.00 Budget Code or Source to be charged: Cheer 1350
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: _____ Returning Time*: _____

Cheerleaders will drive to the Convention center w/ their parents to meet me at 7:00 am & leave w/ their parents when the competition is over

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): N/A

[Signature]
Teacher, Team Leader, Department Head, Etc.

10-3-22
Date
10-3-22

[Signature]
Principal

Date
10/14/22

[Signature]
Assistant Superintendent

Date
10/14/22

[Signature]
Superintendent

Date

Call Us Now: +1 904-318-0456

**THE SAVANNAH DIAMOND
CHAMPIONSHIP!**

FEBRUARY 4, 2023

**REGISTRATION DEADLINE-
JANUARY 4, 2023**

COMPETITION DETAILS!

**THE SAVANNAH CONVENTION CENTER
1 INTERNATIONAL DRIVE
SAVANNAH, GEORGIA**

**DOORS OPEN AT 7:00 A.M.
COMPETITION BEGINS AT 8:00 A.M.**

**The Savannah Convention Center charges
parking fees \$5.00.
Diamond Cheer & Dance does not receive any
portion of the fee. Thank you.**

**Spectator fee \$20.00
5 & Under FREE**

**Spirit Messages for \$5.00.
Purchase 30 minutes prior to compete time.**

Saturday, February 4, 2023

**At Check in please turn in your completed
Release forms.**

**Please check in 1 hour before your
performance time. Thank you!**

Four Awards Ceremonies

You Get: Coach Gift, Competitor Gifts

Every team gets an award!

Loads of fun!!!!

**Bids to The Finale April 29-30, 2023 and The
ONE, 2023.**

**PLEASE DO NOT ATTEND THIS EVENT IF
YOU ARE SICK. THIS SCHEDULE WILL
ONLY BE POSTED ONLINE AND E-MAILED
TO EACH COACH. WE WILL NOT HAVE
PAPER SCHEDULES AT THIS EVENT.
PRIORITY STANDING WILL BE OFFERED
AT THIS EVENT.**

HOTELS:

**DOUBLETREE BY HILTON HOTEL
SAVANNAH HISTORIC DISTRICT**

**([https://www.hilton.com/en/book/reservation/
deeplink/?](https://www.hilton.com/en/book/reservation/deeplink/?)**

**ctyhocn=SAVHTDT&groupCode=CDTDCD&a
rrivaldate=2023-02-03&departuredate=2023-**

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

- 1. School Requesting: Clay High
- 2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
 If Commercial Carrier or Other, please state type: Charter bus
- 3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No
- 4. Dates of Field Trip*: 2/9/23-2/13/23 Destination*: ESPN Wide World of Sports - Disney
- 5. Group Taking Trip: Competitive Cheer Team
- 6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
- 7. Educational Value of Field Trip: National High School Championships
- 8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
- 9. Number of Students*: 25 Number of Chaperones*: 9
- 10. Cost Per Student: \$600 Budget Code or Source to be charged: 1355 Comp Cheer
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
- 11. Departure Time*: 2/9 @ Returning Time*: 2/13 @ 2:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rori Davis
 Teacher, Team Leader, Department Head, Etc.
[Signature]
 Principal
[Signature]
 Assistant Superintendent
[Signature]
 Superintendent

10/12/2022
 Date
10/12/22
 Date
10/17/22
 Date
10/17/22
 Date

SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: CHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: plane and bus

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: Spring Break 2024 Destination*: Oahu, HI
03/11 - 03/16 2024

5. Group Taking Trip: Chorus, Music of the World, Band

6. If using private vehicles, list approved driver(s): _____

7. Educational Value of Field Trip: Students will perform and be exposed to a variety of performances. Students will experience and learn about important cultural and musical heritage of the original people of Hawaii and beyond by visiting place like the polynesian cultural center.

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
See Attached

9. Number of Students*: 70 Number of Chaperones*: 7

10. Cost Per Student: \$2,977 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: TBD Returning Time*: TBD

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All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

10/03/22
Date

[Signature]
Principal

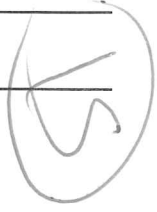
10/3/22
Date

[Signature]
Assistant Superintendent

10/19/22
Date

[Signature]
Superintendent

10/19/22
Date



MU.912.F.2.2 Analyze the effect of the arts and entertainment industry on the economic and social health of communities and regions

MU.912.C.1.3 Analyze instruments of the world and classify them by common traits.

MU.912.H.1.1 Investigate and discuss how a culture's traditions are reflected through its music.

MU.912.H.1.4 Analyze how Western music has been influenced by historical and current world cultures.

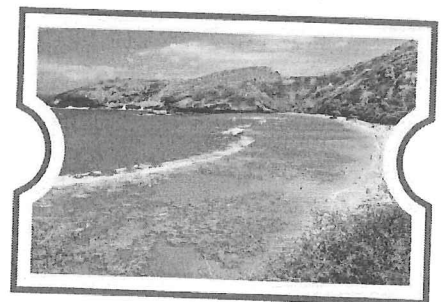
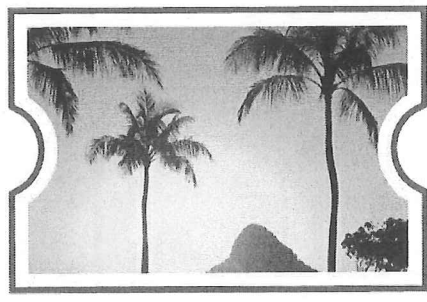
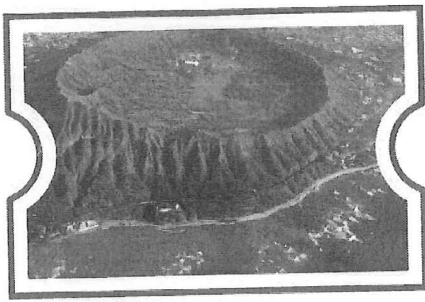
MU.912.H.1.5 Analyze music within cultures to gain understanding of authentic performance practices.

MU.912.H.2.1 Evaluate the social impact of music on specific historical periods.

MU.912.C.1.4 Compare and perform a variety of vocal styles and ensembles.

MU.912.C.1.1 Apply listening strategies to promote appreciation and understanding of unfamiliar musical works.

MU.912.C.2.2 Evaluate performance quality in recorded and/or live performances.



OAHU, HAWAII

Clay High School Choir and Music of the World

Saturday, March 11th

- Depart on flight TBD
- Arrive in Oahu, HI!
- Meet your Green Light tour manager
- Receive traditional Hawaiian lei greeting
- Shopping and cash-back for lunch in Waikiki Beach
- Check into hotel in Waikiki Beach
- Dinner by the pool deck

Sunday, March 12th

- Continental breakfast at the hotel
- Set sail on a catamaran ocean cruise
- Lunch in Waikiki Beach
- Free afternoon to enjoy the beach
- Dinner at Tanaka's of Tokyo Japanese Steakhouse
- Competitive scavenger hunt

Monday, March 13th

- Continental breakfast at the hotel
- Depart for Pearl Harbor
- Tour the USS Arizona Memorial
- Arrive at the USS Missouri
- Deli style lunch at the USS Missouri
- Perform in front of a tourist crowd at the USS Missouri Memorial
- Dinner at Hard Rock Cafe

Tuesday, March 14th

- Continental breakfast at the hotel
- Depart for the North Shore

- Visit the Dole Pineapple Plantation
- Lunch at the North Shore Food Trucks
- Experience the Polynesian Cultural Center
- Performance at the PCC
- Luau dinner
- See the show, Ha: Breath of Life

Wednesday, March 15th

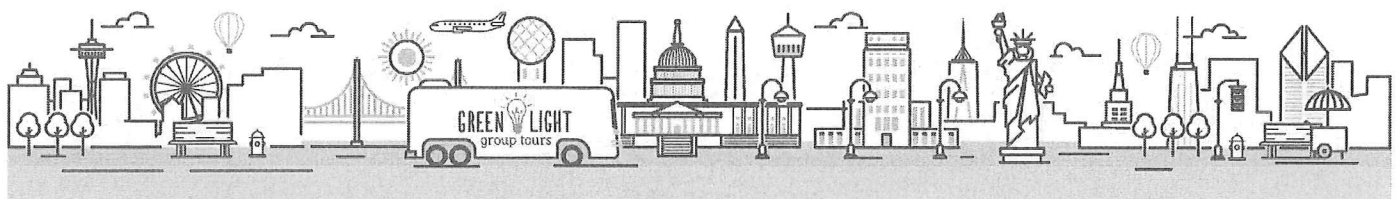
- Continental breakfast at the hotel
- Eastern Island Tour of Oahu
- Fun day on the Secret Island with a beach BBQ, kayaking, ping pong, volleyball and a DJ
- Stop at the Pali Lookout for an aerial view of the coast
- Dinner at Tiki's on the Beach

Thursday, March 15th

- Continental breakfast at the hotel
- Hike to the peak of Diamond Head Volcano for amazing views of the island
- Check out of hotel
- Lunch at Buca di Beppo
- Depart for Honolulu International Airport
- \$15 cash back for dinner
- Depart on flights TBD

Friday, March 16th

- Arrive back in Florida



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
November 3, 2022

SCHOOL DISTRICT OF
FIELD TRIP REQUE

1. School Requesting: OPMS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: TBD (Dec) Destination*: Orlando, FL
5. Group Taking Trip: Chorus
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: perform in the Disney
Candlelight Processional
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MC 9.12.C.3.2 -
interpret & perform expressive elements indicated
in the vocal score
9. Number of Students*: 40 Number of Chaperones*: 8
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.

8/20/22
Date

[Signature]
Principal

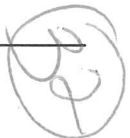
8/22/22
Date

[Signature]
Assistant Superintendent

9/26/22
Date

[Signature]
Superintendent

10/7/22
Date



ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

November 3, 2022

SCHOOL DISTRICT C

FIELD TRIP REQUEST

1. School Requesting: DPH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier Other air
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 6/9-12/2023 Destination*: N.Y., N.York
5. Group Taking Trip: select Chorus members
6. If using private vehicles, list approved driver(s): _____
7. Educational Value of Field Trip: to perform at Carnegie Hall with world class conductors
8. Supporting Florida Standards Benchmark(s) with Narrative(s): HA 9.12.03.2 interpret & perform expressive elements as indicated in the vocal score
9. Number of Students*: 30 Number of Chaperones*: 4-5
10. Cost Per Student: \$1700.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Allison B. Auttens
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent

9/16/22
Date
9.19.22
Date
9/26/22
Date
9/26/22
Date

33

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

10B-22

RHS

1. School Requesting: _____

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) Overnight: Yes No _____ Trip(s) Out-of-State: Yes No _____

4. Dates of Field Trip*: 9-10 Dec 22 Destination*: Chatto hoochee Bend State Park

5. Group Taking Trip: NHS ROTC Orienteering Team Newnan, GA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Orienteering meet - will depart
at the school 1800 on
Friday

8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A

9. Number of Students*: 15 Number of Chaperones*: 3

10. Cost Per Student: \$40.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)

11. Departure Time*: 3:00pm Friday Returning Time*: 9:00pm Saturday

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.
Bert _____

Principal _____

Assistant Superintendent _____

Superintendent _____

10/10/2022

Date 10/10/22

Date 10/14/22

Date 10/14/22

(Signature)



Naval Junior Reserve Officer's Training Corps

NJROTC Area Manager Area TWELVE

P.O. Box 152

NAS Jacksonville, FL 32212



01 October 2022

From: NJROTC Area Manager, Area TWELVE
Hillgrove HS NJROTC (Host School A-12 Orienteering Championship)
To: NJROTC Area TWELVE

Subj: **NJROTC AREA TWELVE ORIENTEERING CHAMPIONSHIP LETTER OF INSTRUCTION (LOI)**

Encl: (1) Annual Orienteering Indemnity Form
(2) Orienteering USA Interscholastic Scoring Guidelines
(3) Meet Start Sequence
(4) Operational Risk Management (ORM) Analysis

1. GENERAL. This LOI sets forth the rules and regulations governing qualification and procedures for the 2022/2023 Area TWELVE Orienteering Championship. It establishes guidelines for entry, operations, and regulations for safe conduct of the meet. The Area TWELVE Orienteering Championship is hosted annually by an Area Twelve unit in cooperation with members of the Forest & Wildlife Management Service (FWMS). The host school may participate, as FWMS members create, set, and score all courses. **This year's event will be held on Saturday, December 10, 2022 at Chattahoochee Bend State Park in Newnan, GA.** In the event of cancellation due to severe weather, the alternate date will be Sunday, December 11, 2022. Qualified units must complete the online registration requirements outlined below. Scoring will be adjusted to actual team scores using individual scores IAW enclosure (2). **Teams will be limited to a maximum of 15 cadets, with no more than five cadets entered on any one course. ONLY JV (ORANGE) AND VARSITY (BROWN/GREEN) WILL COUNT TOWARDS THE OVERALL CHAMPIONSHIP. ANY RUNNER MAY RUN THE YELLOW COURSE!**

2. ELIGIBILITY. Eligibility to compete in the Championship will be determined IAW Section 4 below. Entry may be limited to 30 teams or 340 cadets if needed, based on park size. Individual courses will also be limited to a maximum of 100 runners with all start times occurring in a 4-hour start window. Only qualified teams may enter this championship event. **Registration IS NOT complete until the registration spreadsheet is completed and the \$165 entry fee has been received by the host unit.** Instructors wishing to participate on a BROWN course will be eligible to participate in a special Instructor Competition.

- a. **REGISTRATION AND COMPETITION.** Initial team registration will be completed no later than Wednesday, 30 November 2022.

Hillgrove HS NJROTC

Attn: LCDR Ron Hojnowski
4165 Luther Ward Rd.
Powder Springs, GA 30127

* Please mail all payments to this address.

\$165 Registration Team Fee is due 30 Nov 2022.

(1) **TEAM REGISTRATION LINK.** Please complete team registration by 30 Nov 2022.

(2) **INDIVIDUAL RUNNER INFORMATION PAGE.** Please complete by 05 Dec 2022.



Clay County Field Trip COVID Guidelines Overnight or Out of State Field Trips



(Please attach these guidelines to your field trip request form)

All participants have signed COVID-19 Waiver (not required for athletes; all athletes have already done so via Athletic Clearance process)

Travel Accommodations (Charter Bus, Rental Vans, Parents Driving etc):

Parents Driving

Hotel Accommodations (room assignments/supervision etc):

4 per room

Mask Compliance:

will be used where required

Social Distancing:

As much as possible