

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: Keystone Heights Eleme

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Personal vehicles to airport, then by plane

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: June 10-13, 2017 Destination*: New York City or Washington DC
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Graduating 6th Graders

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. TBD - Probably only parents driving their own children to airport.

7. Educational Value of Field Trip: Plan to NYC, visit Statue of Liberty, Ellis Island, 9/11 memorial, Times Square, Central Park, United Nations, Wall Street, etc. as these are important historic landmarks, and current important national locations. This trip reinforces various elementary school lessons.

8. Supporting SSS Benchmark(s) with Narrative(s): SS.5.G.1.1 Interpret current and historical info using a variety of tools. SS.5.A.1.2 Utilize timelines to identify and discuss American history. SS.6.W.1.6 Describe how history transmits culture and heritage and provides models of human character.

9. Number of Students*: 5-70 Number of Chaperones*: 1 parent/guardian per student

10. Cost Per Student: \$500 to \$1,000 Budget Code or Source to be charged: N/A
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: TBD, June 10 Returning Time*: TBD, June 13

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

[Signature]
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. Deffenbacher
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: Swimming Pen Creek

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Tour company: Kelly Tours

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes X No _____

4. Dates of Field Trip*: 5/19 - 5/22 Destination*: Washington DC
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Safety Patrol

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Our safety patrol are some of the leaders among our 5th & 6th grade. They dedicate extra time to the school before and after the school day. This trip will enrich the concepts of civic duty and responsibility that our patrol exhibit. It will bring to life the SS concepts they are learning in the classroom.

8. Supporting SSS Benchmark(s) with Narrative(s): SS.5.A.5, SS.5.C.1-3, SS.6.C.1+2
5th & 6th grade students study the foundations of American Government, Law, and the political system. Also, it is vital to emphasize civic & political participation to our young people.

9. Number of Students*: 20 Number of Chaperones*: 10-15

10. Cost Per Student: 539- Budget Code or Source to be charged: Internal Accounts (through fundraising)
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: Early A.M. Returning Time*: Late P.M.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Megan Hill
Teacher, Team Leader, Department Head, Etc.

Tadley Evey

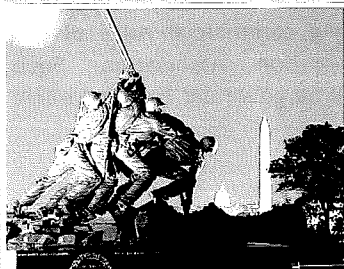
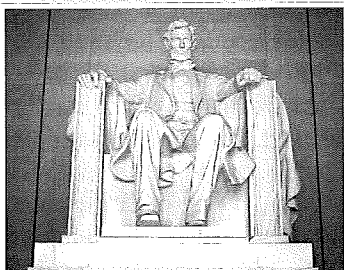
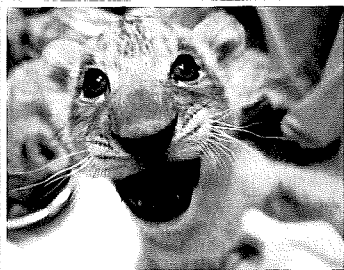
M. Deffenbacher

Principal

District Office Approval

KELLY TOURS

JACKSONVILLE
11828 New Kings Rd
Suite 215
Jacksonville FL
(904) 559-8729



Swimming Pen Creek Elementary – 5th Grade Washington DC

May 19-May 22, 2017 Trip#10807

This exciting four-day trip to Washington DC extends the classroom education allowing students the opportunity to see, touch and feel our nation's Capital. Students will travel by modern motor coach, spend 3 nights in first class accommodations, and enjoy the sights of the city. Tours of the city will include: the Lincoln Memorial, the National Archives, The Smithsonian, National Zoo, views of the White House and more! Breakfasts daily and evening activities make this make this inclusive package a chance of a lifetime for students. The following information details the trip.

SCHEDULE

May 19 Early morning departure from Swimming Pen Creek Elementary and travel to Washington, DC. Rest stops will be scheduled along the way. Snacks and drinks will be included. Upon arrival, we check into our hotel with time for a refresher. Dinner is included tonight and the tours of the city begin with an Orientation Tour and stops at the Jefferson and MLK Memorials.

May 20 Breakfast is included daily at the hotel on this tour. We have a full day of touring the city today! Views of The White House, Capitol Hill (the Supreme Court, US Capitol, and a chance to meet our local representative), lunch break at Union Station, a visit to the National Archives, the Vietnam Memorial and the WWII Memorial. Dinner is included, followed by an Illumination Tour, including stops at the Lincoln, Korean and Iwo Jima Memorials.

May 21 Breakfast and the tours continue. This morning we visit the National Zoo. Plenty of time to explore. Transfer to the National Mall for a full afternoon at the Museums of the Smithsonian. Students will visit the American History Museum, Natural History Museum and the Air & Space Museum. Dinner and bowling at Pinstripes in Georgetown are included tonight!

May 22 Breakfast and hotel check out this morning. One last stop at Arlington National Cemetery for the Changing of the Guard at the Tomb of the Unknown Soldier before heading south. A lunch and dinner break will be scheduled (on your own). Arrive back at the school tonight after a great trip to Washington, DC!

PACKAGE PRICE

\$539 per person – based on minimum 40 travelers - quad occupancy

Deposit:	\$100.00 per person due November 1, 2016 - non-refundable
2nd Payment:	\$150.00 per person due February 1, 2017
3rd Payment:	\$150.00 per person due March 1, 2017
Final Payment:	Balance per person due April 1, 2017

Includes: Roundtrip motor coach transportation, 3 nights lodging as listed, meals as listed, programs and activities as listed, evening program as listed, Kelly Tours Tour Director, 1:10 chaperone to student ratio, Kelly Tours t-shirt, snacks and drinks along the way, travel arrangements, and all taxes.

Please be sure to fill out the attached forms completely and send in with your payment. Failure to fill out the following forms could result in your payment being returned, improperly posted or the student could be denied space on the trip. Thank you!

CANCELLATION – All payments listed on this flyer marked as non-refundable will be non-refundable should a traveler cancel for any reason. All other payments will be refunded through Kelly Tours. Written notice must be sent to notify Kelly Tours of cancellation to kellytours@kellytours.com with the subject line "Cancellation". The notice must include the traveler's name, the primary contact's name, telephone number, email and mailing address, group name and trip number. The refund will then be mailed out or credited back to the credit card used to make payment. Please allow up to two weeks after cancellation notice is received for the refund to be processed.

PLEASE READ THIS ENTIRE DOCUMENT THOROUGHLY. BY REGISTERING FOR THE TRIP AND MAKING THE INITIAL PAYMENT, YOU AGREE TO ABIDE BY THE TERMS AND CONDITIONS OUTLINED IN THE DOCUMENT ATTACHED.

.....Cut & send with payment.....

Final PAYMENT (\$Balance) due April 1, 2017	Swimming Pen Creek Elem – Washington DC	Trip#10807
Student's Name _____	Amount Sent \$ _____	
Parent's Name _____	Daytime phone number _____	

.....Cut & send with payment.....

3rd PAYMENT (\$150) due March 1, 2017	Swimming Pen Creek Elem – Washington DC	Trip#10807
Student's Name _____	Amount Sent \$ _____	
Parent's Name _____	Daytime phone number _____	

.....Cut & send with payment.....

2nd PAYMENT (\$150) due February 1, 2017	Swimming Pen Creek Elem – Washington DC	Trip#10807
Student's Name _____	Amount Sent \$ _____	
Parent's Name _____	Daytime phone number _____	

.....Cut & send with payment.....

Deposit PAYMENT (\$100) due November 1, 2016	Swimming Pen Creek Elem – Washington DC	Trip#10807
Student's Name _____	Gender (please circle one) Female Male	
Is parent/guardian planning to attend? Yes No	Parent/Guardian Name _____	
Best Contact # _(_____) _____	Email _____	
Emergency # _(_____) _____	Special dietary needs _____	
Address _____	City _____ ST ____ Zip _____	

Amount of payment enclosed _____ **Deposit is non-refundable at any time for any reason, see cancellation policy above.**

T-shirt size (please circle your size) Youth Sizes M L Adult Sizes S M XL XXL XXXL

SCHOOL DISTRICT OF CL
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: Oakleaf Junior High

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 11/18/16 - 11/20/16 Destination*: FCCA Cluster Meeting Orlando, FL
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: OLJH FCCA

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Network with fellow FCCA members, explore college & career opportunities, attend FCCA program workshops & leadership sessions & participate in competitive events.

8. Supporting SSS Benchmark(s) with Narrative(s): CTE 3.D Demonstrate effective communication skills, 04.D Analyze careers in the design industry.

9. Number of Students*: 4 Number of Chaperones*: 2

10. Cost Per Student: \$175.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 am Returning Time*: 12:00
FRI 11/18/16 SUN 11/20/16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michael Wright
Received to Date for September 15, 2016
Board Meeting
Received for Information: October 20, 2016

1. School Requesting: CHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes _____ No ☒

4. Dates of Field Trip*: Oct 7-8 Destination*: Stetson Univ.
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: 20 select students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Choral clinic / workshop in a
collegiate setting
College conductors
College repertoire

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: _____

10. Cost Per Student: 65.00 Budget Code or Source to be charged: Chorus
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 7:00 AM Returning Time*: 11:30 PM

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

John Baselton
Teacher, Team Leader, Department Head, Etc.

W. Cary Wells
Michael Wright Principal

District Office Approval (Signature)

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: M. H. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: Clay High School

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____

If Commercial Carrier or Other, please state type: Enterprise Vans

3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes ☒ No _____

4. Dates of Field Trip*: 2/24/17-2/25/17 Destination*: Valdosta, GA

* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Varsity Baseball

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Josh Pessinger, Travis McDuaig, Chase Solomon

7. Educational Value of Field Trip: The Border Wars Challenge is a high profile baseball tournament that consists of some of the best teams from FL and GA. We travel to this event each year in hopes of facing talented teams to prepare us for our team goals of making a deep run in the playoffs.

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 4

10. Cost Per Student: \$40 Budget Code or Source to be charged: internal
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 11:00am Returning Time*: 8:00 pm (Saturday)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Mr. Gary Deeks
Principal

District Office Approval [Signature]

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Michele [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: FIHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No _____

4. Dates of Field Trip*: 11/10-13/16 Destination*: Daytona Beach, Florida
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FBLA Members

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will participate in leadership training workshops, team building activities and networking activities. They will also be involved in management and organizational skill building and use decision making skills to be used in leading their local school chapter as officers and members.

8. Supporting SSS Benchmark(s) with Narrative(s): 2.0, 4.0, 5.0, 10.0
Management organizational skills, communication, time management, human relations and interpersonal skills.

9. Number of Students*: 20 Number of Chaperones*: 2

10. Cost Per Student: 250.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 12:00 noon Returning Time*: 1:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Brenda L. Terblanc
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (P)
Principal
Michele [Signature]
District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: M. Pittman

Received to Date for September 15, 2016

Board Meeting

Received for Information: October 20, 2016

1. School Requesting: FIHS Cross Country

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____

If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes ☒ No _____

Trip(s) out-of-state: Yes _____ No ☒

4. Dates of Field Trip*: 10/7-10/8

Destination*: Tallahassee

* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Cross Country Girls & Guys Teams (Varsity only)

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. TBD

7. Educational Value of Field Trip: Cross Country Regular Season Meet

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20

Number of Chaperones*: 6

10. Cost Per Student: \$40.00

Budget Code or Source to be charged: _____

(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 4pm 10/7

Returning Time*: 4pm 10/8

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

S. Baker
Teacher, Team Leader, Department Head, Etc.

Thomas Pittman
Principal

M. Pittman
District Office Approval

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mohr/Wiggo
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: Keystone Heights

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Touring BUS

3. Trip(s) overnight: Yes X No _____ Trip(s) out-of-state: Yes _____ No X

4. Dates of Field Trip*: 3/30/17-4/2/17 Destination*: Rosen Shingle Creek Resort
* For School Buses...if more than one bus is requested, reference bus request form. Orlando, Florida

5. Group Taking Trip: KHHS Key Club

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. N/A

7. Educational Value of Field Trip: Students will attend an annual District Education and Leadership Conference where they will receive leadership training & work collaboratively with students from around the state to plan service projects.

8. Supporting SSS Benchmark(s) with Narrative(s):
Standard 8 - SS.912.5.8 Individual and Community/individual as member of the community

9. Number of Students*: 25 Number of Chaperones*: 3

10. Cost Per Student: \$125.00 Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 10:30 a.m. Returning Time*: 2:00 p.m.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Michelle D. Waack
Teacher, Team Leader, Department Head, Etc.
Brian [Signature]
Principal

District Office Approval

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: Oakleaf High Sch

2. Transportation (Check One):

School Bus(s) ☒ Private Vehicle(s) ☐ Commercial Carrier ☒ Other ☐
If Commercial Carrier or Other, please state type: face travel

3. Trip(s) overnight: Yes ☒ No ☐

Trip(s) out-of-state: Yes ☐ No ☐

4. Dates of Field Trip*: 3/9-3/11

Destination*: Orlando/Wyndham Spanish Competition

* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Spanish Students Spanish Competition

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: See attached

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 16

Number of Chaperones*: 2

10. Cost Per Student: 300.00

Budget Code or Source to be charged: 3302
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 3/9 8am

Returning Time*: 3/11 4:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
District Office Approval



FSSC 2017

Primera circular

September 2016

Dear Principals, World Language Specialists, Spanish teachers and students:

Lakewood High School (Pinellas County), the host for the **2017** Florida State Spanish Conference (#FSSC2017), invites your school to participate in this year's conference. The purpose of this conference is to bring together those students who have demonstrated their knowledge of the Spanish language and who have expressed an interest in competing in the following areas: impromptu speeches, declamation, and dramatic presentation. The theme for 2017 is "*Bajo el mismo sol*".

Dates:

March 9-11 2017

Location:

Orlando Wyndham Resorts International Drive (*and Sand Lake Rd*)

Eligibility:

Set by Florida Statutes for Interscholastic Competition:

Students must maintain a 2.0 GPA or better for the grading period immediately preceding the competition, and they must have passed five of seven or five of six classes.

Divisions:

There will be two divisions with equivalent trophies awarded for each division. The maximum number of delegates representing any one school is **sixteen**.

Division I: 70% or more of total delegates must be in category A, with a maximum of 30% of total delegates in categories B, C, and D.

Number of students	70% minimum number of students in category A	30% - maximum number of students in categories B, C, D
16	11	5
15	11	5
14	10	4
13	9	4
12	8	4
11	8	3
10	7	3
9	6	3
8	6	2
7	5	2
6	4	2
5	4	1
4	3	1
3	2	1
2	1	1

Division II: more than 30% of total delegates in categories B, C, and D.

Number of students in team	<u>Minimum</u> number of students in categories B, C, D
16	5
15	5
14	4
13	4
12	4
11	3
10	3
9	3
8	2
7	2
6	2
5	2
4	1
3	1
2	1

Competitions:

There are three types of academic competitions:

Impromptu Speeches:

Every student will give a two-minute discourse on a given topic. A list of sample **topics is available on the web site: www.thefssc.org** under the "HOW IT WORKS" tab, find TEMAS page, click on odd years button. **Please note that the topics HAVE CHANGED.** Each school may have up to sixteen delegates on the team, however all delegates must participate in Impromptu Speech.

Declamation:

A maximum of six delegates may compete in an oral presentation of a poem (1 min minimum for all students in level 1A, 1B and level 2A; 2 min minimum for levels 1C, 1D and 2B through level 6. Declamations are not to exceed 3 minutes.) *Costume and movements of interpretation permitted and encouraged.*

Dramatic presentation:

Each school may enter one skit or short play, through which triple point value will be obtained.

Level of Spanish Proficiency:

Students will compete according to the level of the class in which they are enrolled (Spanish I-VI). Students enrolled in an AP Spanish class should be listed according to the numerical level corresponding to their years of study of Spanish. There is no AP category, therefore **AP Language** is considered **five years** and **AP Literature** is considered **six years**. Also, students will be classified according to their level of proficiency:

- A. Students have ONLY learned Spanish in the classroom.
- B. Students with limited outside experience at home or in a Spanish-speaking environment.
- C. Students with extensive outside experience.
- D. Students reared and educated in a Spanish-speaking environment.

Judging:

Two judges will rate each delegate on the basis of diction, interpretation, and over-all performance.

Awards:

Each entrant will receive one of four assessments: "Bueno", "Excelente", "Superior", and "Sobresaliente".

In each of the school-size groupings defined by the Florida High School Activities Association (**8A, 7A, 6A, 5A, 4A, 3A, 2A, and 1A**) an outstanding school will be named in each division based on total points accrued by its delegates.

In order to have a chance at a trophy; a school must enter ALL three areas of competition with the maximum number of competitors allowed in each category.

Individual students may choose to participate in the non-academic regional dress and/or entertainment (singing, dancing, musical instrument) competitions at the banquet for personal awards, but these scores will have no bearing on the outstanding school award. Each school may also enter one scrapbook and a poster depicting the conference theme.

For complete schedule, rules and regulations for all events, visit NEW & IMPROVED www.thefssc.org

REMEMBER FOR 2017

Registration Fees:

- 1- Each student and teacher chaperone/sponsor attending, pays a **\$60.00** registration fee.
- 2- If the chaperone is a **NON FACULTY MEMBER** the fee is **\$70.00**. All registration fees include the use of the conference facilities, banquet, the dance Friday evening, and all trophies, ribbons, certificates, and judge's expenses.
- 3- For each school participating, there will be a **\$100.00** registration fee that helps defray the cost of the workers brought to run the conference. **THIS NON-REFUNDABLE FEE MUST ACCOMPANY THE SCHOOLS' PRE-REGISTRATION FORM OF INTENT TO ATTEND THE CONFERENCE.**

Hotel:

- 1- Every school in attendance **MUST STAY** at the Orlando Wyndham Resorts where the competition takes place.
- 2- Resort Fee Benefit Waived: The Resort Fee Charge of **\$15.95** is waived for the group.
- 3- The **cost per room** (up to 4 persons of the same sex) **per night**, will be **\$142.00** plus tax (Bring copy of your Federal Tax Exempt number). The cost includes:

Group benefits at no additional charge: (Daily Benefits and value)

- >Wireless in room high speed internet (\$9.95)
- >Daily Fitness Center and Spa Access including unlimited use of equipment, sauna, steam room, lockers and shower facilities (\$10.00)
- >Usage of the 24 hour technology lounge computers with internet (\$10.00)
- >Live network airline kiosk with board pass printer (\$2.00)
- >Up to first 30 minutes of long distance telephone calls (within continental US) (\$3.00)
- >Unlimited local and toll free telephone calls (\$2.00)
- >Weekday newspaper in hotel lobby and fitness center (\$2.00)
- >Scheduled daily bus transfers to and from Universal Studios, SeaWorld and Universal's City Walk (\$10.00)

Overnight self-parking daily charge of \$10.00 applies (o sea no está incluido en el paquete de "amenities").

Sponsors:

There must be one school sponsor for the first ten students and one co-sponsor for the other six students. The conference is promoted by the Florida Chapter of AATSP, therefore each teacher sending his/her students to participate must pay a Point Room FEE. This fee helps defray the cost of the Points Room supplies and contributes to the number of Senior Essay Cash Awards available. The Florida Chapter of AATSP and FFLA ARE NOT the same organizations!

Have you paid your fees???

This year all teachers sending students will pay \$15 each

FEES by February 1, 2017 to:

Alejandro Avendaño, Florida Chapter of AATSP Treasurer
10043 NW 13th Ave
Gainesville, FL 32606

For the form, Go to: www.thefssc.org under "HOW IT WORKS" tab click SPONSORS/CHAPERONES link. You will find a button for the form on the right.

Pre-registration:

To receive further details, please complete and return the enclosed form by **October 31, 2016** and return it and the school registration check to the address listed below.

If you have unanswered questions, please contact Linda Villadóniga at fsscsecretary@gmail.com
or call / text 904-377-2252

PLEASE REMEMBER THAT THE SECOND MAILING CONTAINING ADDITIONAL INFORMATION WILL BE SENT IN DECEMBER ONLY TO THOSE SCHOOLS RETURNING THE PRE-REGISTRATION FORM!

We look forward to your participation in the **2017 FSSC:**

Sincerely,

Linda Villadóniga
Linda Villadóniga/FSSC 2016
FSSC Secretary
152 Marine St.
St. Augustine, FL 32084
Phone: (904) 377-2252
fsscsecretary@gmail.com

If you plan to attend the 2016 Florida State Spanish Conference, please fill out the School Registration Form (next page) and return by **October 31, 2016 together with a school check for the \$100.00 non-refundable school registration fee.**

-FSSC 2017-

School Registration Form

Florida High School Activities Association grouping for basketball.

(For more information see the FHSAA website)

Circle one: 8-A 7-A 6-A 5-A 4-A 3-A 2-A 1-A

Competition Division: Schools sending 30% of less of total delegates in Categories B, C and D combined are Division I. ALL others are Division II

Division I _____ Division II _____

Name, address, phone, and FAX number of your school (Please, print the following information):

School name: _____

School address: _____

Phone: () _____ FAX: () _____

Name of Main Sponsor _____

Your Cell phone number _____

Your School E-mail: (Must have) _____

Preferred E-Mail _____

ALL MAILINGS WILL BE SENT ELECTRONICALLY to the above e-mail addresses.

Number of Students Attending (Maximum allowable students per team is 16) _____

NAME OF ALL SPONSORS:

CELL PHONE *

EMAIL ADDRESS

(Must have all sponsor's CELL PHONE NUMBER and EMAIL ADDRESS – This information will remain confidential)

1. _____ () _____

2. _____ () _____

3. _____ () _____

I understand that by submitting this registration that I am giving permission to FSSC, Inc for the use of my likeness for training and promotional purposes including, but not limited to, video, webpage and social media.

WE ARE LOOKING FOR 15 SCHOOLS TO PILOT OUR ONLINE REGISTRATION AND ONLINE PAYMENT. IF YOU ARE INTERESTED, PLEASE CHECK THIS BOX. ☐ **WE WILL LET YOU IF YOU ARE ONE OF THE 15 SELECTED WHEN WE SEND OUT THE 2ND MAILING.**

Please review your submission for any mistakes and spelling errors. Additionally, prior to submitting the form, we advise you to print a copy so that you will have a copy of the form for your personal files.

PLEASE REMEMBER THAT FURTHER INFORMATION WILL BE SENT ONLY TO THOSE SCHOOLS THAT HAVE RETURNED THE SCHOOL REGISTRATION FORM BY THE DEADLINE.

THE SECOND MAILING WILL BE in November 2016.

Servicio de ayuda para el FSSC:

Si viene por primera vez o
necesita ayuda con la
matriculación,
Llame a Linda Villadóniga
(904-377-2252 o
fsscsecretary@gmail.com)
Nuestra dirección en
internet es:
www.thefssc.org

SEND ALL CORRESPONDENCE AND MONIES TO:

Linda Villadóniga/FSSC 2016
FSSC Secretary
152 Marine St.
St. Augustine, FL 32084

SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST

APPROVED: [Signature]
Received to Date for September 15, 2016
Board Meeting

Received for Information: October 20, 2016

1. School Requesting: OPHS

2. Transportation (Check One):

School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____

If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes ☒ No _____ Trip(s) out-of-state: Yes _____ No ☒

4. Dates of Field Trip*: 10/7-8/16 Destination*: Stetson Univ. - Deland

* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: select chosen students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will participate in

an Honors Chorus which will be the selection of

the most talented vocal students to perform a selection

of Stetson University's Vocal Music students

8. Supporting SSS Benchmark(s) with Narrative(s): _____

9. Number of Students*: 8 Number of Chaperones*: 3

10. Cost Per Student: 1100.00 Budget Code or Source to be charged: 2200

(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 10:00 am Returning Time*: 11:00 pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

[Signature] Principal
District Office Approval

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

APPROVED: Mallory
Received to Date for September 15, 2016
Board Meeting
Received for Information: October 20, 2016

1. School Requesting: RHS (Jacey Skryppan)
2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other X
If commercial or other, state type: Enterprise
3. Trip(s) overnight: yes X no _____ Trip(s) out-of-state: yes _____ no X Sailfish Waterpark
Swim Pool
4. Dates of Field Trip*: 9/30/16 - 10/1/16 Destination*: Stuart, FL
*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Swim Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____
7. Educational Value of Field Trip: Developmental meet for
new swimmers - site of state meet
for established swimmers
8. Supporting SSS Benchmark(s): Athletics
9. Number of Students*: 23 Number of Chaperones*: 2
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time*: 9 AM Returning Time*: 9 pm

All county policy and school directives have been reviewed and compliance has been established.
This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

[Signature]
Teacher, Team Leader, Department Head, Etc.

Principal

Mallory
District Office Approval

CD

**SCHOOL DISTRICT OF CLATSOP
FIELD TRIP REQUEST**

APPROVED: M. J. [Signature]
ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 20, 2016

1. School Requesting: RHS

2. Transportation (Check one):

School Bus/s _____ Automobile/s _____ Commercial Carrier X Other _____
If commercial or other, state type: Charter

3. Trip(s) overnight: yes ✓ no _____ Trip(s) out-of-state: yes _____ no ✓

4. Dates of Field Trip*: 4/6/17 - 4/8/17 Destination*: Orlando, Disney
*For school buses ... if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Ridgeway High School Concert Band

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. _____

7. Educational Value of Field Trip: Students will perform in front of nationally accredited adjudicators. Students will be given direct feedback from the adjudicators. Disney's professional musicians will also be giving the students a clinic and share their experiences as being a professional musician.

8. Supporting SSS Benchmark(s): MU.912.C.3.1 MU.912.O.3.2 MU.912.S.2.1
MU.912.S.3.1 MU.912.S.3.2 MU.912.S.3.4
MU.912.S.3.5

9. Number of Students*: 60 Number of Chaperones*: 6

10. Cost Per Student: \$390 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 6:00 am 4/6/17 Returning Time*: 12:00 am 4/9/17

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

District Office Approval _____