

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

1. School Requesting: WJH
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: June 10-14, 2019 Destination*: Orlando, FL
5. Group Taking Trip: FFA State Convention
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Tanner Silcox, Enterprise
7. Educational Value of Field Trip:
Students will apply what they have learned in the classroom in a competitive setting. They will assess their knowledge of and skills in public speaking against competitors from state. Interact with industry leaders.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 11 Number of Chaperones*: 5
10. Cost Per Student: TBD Budget Code or Source to be charged: FFA 3206
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
 Cost provided by: Parents/Extracurricular
 (Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 12 PM Returning Time*: 6 PM
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Tanner Silcox
 Teacher, Team Leader, Department Head, Etc.

8/8/18
 Date

Principal [Signature]

Date 8/23/18

Assistant Superintendent [Signature]

Date 8/27/18

Superintendent [Signature]

Date 8/27/18

Adams - on Sept. Board Agenda

CTE Standards and Benchmarks

02.03	Prepare written and oral materials using correct English grammar.
02.04	Identify the main idea in oral presentations and written materials.
02.05	Locates, organizes, and interprets information from a variety of agricultural sources.
02.06	Describe the historical evolution of agriculture in Florida.
03.0	Describe chains between producer and consumer for agricultural products – the student will be able to:
03.01	Identify the agricultural source of consumer products.
03.02	Trace the development of an agricultural product from the producer to the consumer.
01.01	Evaluate proper health and nutrition for livestock animals.
04.0	Use selected techniques to produce finished products from agricultural materials – the student will be able to:
04.01	Complete a project safely using the appropriate agricultural tools, machinery or equipment.
04.02	Prepare and process an agricultural product.
04.03	Propagate horticulture plants.
05.0	Describe the importance of plants and animals in agriculture – the student will be able to:
05.01	Identify plants important to agriculture.
05.02	Identify animals important to agriculture.
05.03	Demonstrate the proper handling and ethical care of animals.
05.04	Describe animal rights and animal welfare.
05.05	Define organic farming and traditional farming.
06.0	Describe leadership and communication skills – the student will be able to:
06.01	Describe the aims and purposes of the FFA organization.
06.02	Identify opportunities available to FFA members.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Aug & Sept, 2018
Board Meeting
Received for Information: Oct. 4, 2018

1. School Requesting: WJH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Enterprise
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Aug 24, 2018 - Aug 25, 2018 Destination*: Orlando, FL
5. Group Taking Trip: FFA CPC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Tanner Silcox, Enterprise Van
7. Educational Value of Field Trip:
Students will participate in leadership training. They will develop themselves as public speakers. They will collaborate with other students to create goals and plans for the year.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: FFA 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: Extracurricular
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 9 AM Returning Time*: 4 PM
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Tanner Silcox
Teacher, Team Leader, Department Head, Etc.
Charmelle
Principal
Michelle Hines
Assistant Superintendent
[Signature]
Superintendent
apaulk

8/8/18
Date
8.13.18
Date
8/23/18
Date
8/27/18
Date

(5)

CTE Standards and Benchmarks

02.03	Prepare written and oral materials using correct English grammar.
02.04	Identify the main idea in oral presentations and written materials.
02.05	Locates, organizes, and interprets information from a variety of agricultural sources.
02.06	Describe the historical evolution of agriculture in Florida.
03.0	Describe chains between producer and consumer for agricultural products – the student will be able to:
03.01	Identify the agricultural source of consumer products.
03.02	Trace the development of an agricultural product from the producer to the consumer.
01.01	Evaluate proper health and nutrition for livestock animals.
04.0	Use selected techniques to produce finished products from agricultural materials – the student will be able to:
04.01	Complete a project safely using the appropriate agricultural tools, machinery or equipment.
04.02	Prepare and process an agricultural product.
04.03	Propagate horticulture plants.
05.0	Describe the importance of plants and animals in agriculture – the student will be able to:
05.01	Identify plants important to agriculture.
05.02	Identify animals important to agriculture.
05.03	Demonstrate the proper handling and ethical care of animals.
05.04	Describe animal rights and animal welfare.
05.05	Define organic farming and traditional farming.
06.0	Describe leadership and communication skills – the student will be able to:
06.01	Describe the aims and purposes of the FFA organization.
06.02	Identify opportunities available to FFA members.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

1. School Requesting: WCH
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Oct 19-21 2018 Destination*: Gold Head State Park
5. Group Taking Trip: FFA Officer Retreat
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will get the chance to plan the school year and work on team building. Students will apply leadership skills learned in class, and also identify leadership characteristics.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
12.D Apply leadership and citizenship skills
9. Number of Students*: 11 Number of Chaperones*: 2
10. Cost Per Student: 4 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 4PM Returning Time*: 5PM
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Tanner Ailers
Teacher, Team Leader, Department Head, Etc.

Charnell
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent

8-14-18

Date

8-15-18

Date

8/20/18

Date

8/22/18

Date

[Signature]

FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: WJH
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Feb 15-16, 2019 Destination*: Tampa, State Fair
5. Group Taking Trip: FFA State Fair Poultry
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Tanner Silcox, Enterprise
7. Educational Value of Field Trip:
Students will demonstrate proficiency in Poultry evaluation career development CDE.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):

9. Number of Students*: 4 Number of Chaperones*: 2
10. Cost Per Student: \$20 Budget Code or Source to be charged: FFA 3206
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
 Cost provided by: Parents / Extracurricular
 (Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 4PM Returning Time*: 6PM
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Tanner Silcox
 Teacher, Team Leader, Department Head, Etc.
Chancellor
 Principal
Malphur
 Assistant Superintendent
[Signature]
 Superintendent
apauer

8/8/18
 Date
8-15-18
 Date
8/23/18
 Date
8/27/18
 Date

[Signature]

**Florida Department of Education
Student Performance Standards**

Course Title: Introduction to Agriscience
Course Number: 8100120
Course Length: Semester

Course Description:

This course is designed to develop competencies in the areas of agricultural literacy, importance of agriculture, the role of science, math, reading, writing, geography, history, and technology in agriculture, plants and animals, and sources of consumer goods from agriculture.

CTE Standards and Benchmarks

01.0	Identify the importance of agriculture – the student will be able to:
01.01	Define agriculture and explain its diversity and scope.
01.02	Describe the importance of agriculture on a world, national, state and community scale. Describe the importance of agriculture in each individual's life.
01.03	Collect and discuss information on current agricultural events.
01.04	Trace the evolution of agriculture from its begins to current applications.
01.05	Identify conditions necessary for agricultural production.
01.06	Identify the major agricultural production areas of the United States and of Florida.
01.07	Describe the diversity of career opportunities in agriscience and technology.
01.08	Describe the relationship between environmental resources and agriculture.
01.09	Describe technology used in agricultural production.
01.10	Describe technology used in processing and marketing agricultural products.
02.0	Integrate the use of science, mathematics, reading, geography, history, writing, and communication in agriscience and technology – the student will be able to:
02.01	Apply basic mathematics operations to solve agricultural problems.
02.02	Correctly use measuring devices and utilize measurements to solve agricultural problems.

CTE Standards and Benchmarks

02.03	Prepare written and oral materials using correct English grammar.
02.04	Identify the main idea in oral presentations and written materials.
02.05	Locates, organizes, and interprets information from a variety of agricultural sources.
02.06	Describe the historical evolution of agriculture in Florida.
03.0	Describe chains between producer and consumer for agricultural products – the student will be able to:
03.01	Identify the agricultural source of consumer products.
03.02	Trace the development of an agricultural product from the producer to the consumer.
01.01	Evaluate proper health and nutrition for livestock animals.
04.0	Use selected techniques to produce finished products from agricultural materials – the student will be able to:
04.01	Complete a project safely using the appropriate agricultural tools, machinery or equipment.
04.02	Prepare and process an agricultural product.
04.03	Propagate horticulture plants.
05.0	Describe the importance of plants and animals in agriculture – the student will be able to:
05.01	Identify plants important to agriculture.
05.02	Identify animals important to agriculture.
05.03	Demonstrate the proper handling and ethical care of animals.
05.04	Describe animal rights and animal welfare.
05.05	Define organic farming and traditional farming.
06.0	Describe leadership and communication skills – the student will be able to:
06.01	Describe the aims and purposes of the FFA organization.
06.02	Identify opportunities available to FFA members.

CPC

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018**

**SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI**

1. School Requesting: CHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒ School Van
 If Commercial Carrier or Other, please state type: School Van
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: August 24-25, 2018 Destination*: Caribe Royale in Orlando, FL
5. Group Taking Trip: FFA Officers
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will learn various leadership skills and bring new ideas back to the classroom and FFA chapter.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
14.01 - Identify the opportunities for leadership development available through the National FFA Organization and/or professional organizations.
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: \$100.00 Budget Code or Source to be charged: 3206
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:00am Returning Time*: 5:00pm
 *For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

Date

Date

Date

Date

(Handwritten initials)

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018**

1. School Requesting: Clay H.S.
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: Rental Van For Coaches.
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: March 7, 8, 9 2019 Destination*: Orlando - Montverde Academy.
5. Group Taking Trip: Varsity Softball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Each parent will take their own child.
7. Educational Value of Field Trip: Play Varsity level competition in another area of the state.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 12-15 Number of Chaperones*: 5 (Each parent will go as well)
10. Cost Per Student: TBD - Parents get own Room. Budget Code or Source to be charged: If any it will be Internal 1146
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

8/17/18
8/17/18
8/20/18
8/23/18
(2)

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

October 4, 2018

1. School Requesting: CLAY High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Enterprise Rentals
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: See Attach Destination*: See Attach
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Competition is the best way for young people to learn how to overcome adversity in life - probably the most important yet undervalued part of education of young people
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____

9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: \$ 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: See Attach Returning Time*: See Attached

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent
SEC-1-2723; E. 2/13/2019

08/16/2018
Date
8/16/18
Date
8/23/18
Date
8/23/18
Date

CLAY Wrestling Field Trip requests

Dates	Location	Purpose	Departure Time	Return Time
12/07-08	South Walton High School	Border Wars Tournament	7:00 AM	10:00 PM
12/14-15	Charlotte High School	Captain Archer Tournament	7:00 AM	10:00 PM
01/18-19	Osceola High School	State Dual Tournament	7:00 AM	10:00 PM
02/01-02	Flagler Palm Coast High School	Flagler Rotary Tournament	7:00 AM	10:00 PM
02/15-16	Osceola High School	JV States	7:00 AM	10:00 PM
03/01-02	Wewahitchka High School	Regional Championships	7:00 AM	10:00 PM
03/7-10	Silver Spurs Arena	State Championships	7:00 AM	10:00 PM

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

1. School Requesting: CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter buses
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: October 17th, 2018 Destination*: Moultrie, Georgia
5. Group Taking Trip: Vet. Assisting Classes
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will learn about future careers and more about the animal industry.
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
8.0 - Identify careers in the animal industry.
9. Number of Students*: 45 Number of Chaperones*: 4
10. Cost Per Student: \$60.00 Budget Code or Source to be charged: 3206
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 5:00am Returning Time*: 7:00pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

8/17/18

Date

8/20/18

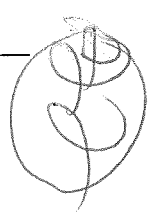
Date

8/20/18

Date

8/23/18

Date



SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: Clay High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒ Enterprise Vans
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: 3/1 - 3/2/19 Destination*: Lowndes, Georgia
5. Group Taking Trip: Varsity Baseball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: We travel to GA for the Border Wars FL/GA Baseball tournament every year in search of playing the best teams in the south this trip helps us prepare for the district, regional and hopefully state series.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): NA
9. Number of Students*: 20 Number of Chaperones*: 4
10. Cost Per Student: \$25 Budget Code or Source to be charged: Baseball Account
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3/1 Time TBA Returning Time*: 3/2 Time TBA

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

8/16/18
Date

8/17/18
Date

8/20/18
Date

8/23/18
Date

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for September 6, 2018
Board Meeting
Received for Information: Oct. 4, 2018

1. School Requesting: Clay High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: parents responsible for their own child
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 8/31 - 9/1 Destination*: Tallahassee
5. Group Taking Trip: Varsity Volleyball
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. parents are taking their own children
7. Educational Value of Field Trip: Varsity level competition to prepare for the play-offs
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 13 Number of Chaperones*: 2
10. Cost Per Student: 0 Budget Code or Source to be charged: if needed - internal account - volleyball
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: TBD Returning Time*: TBD

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Ashley Smartz
Teacher, Team Leader, Department Head, Etc.
W. Clay Keefe
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/17/18
Date
8/12/18
Date
8/20/18
Date
8/23/18
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: CHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes _____ No ☒ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: Oct 20, 2018 Destination*: Pierce County HS, Blackshear, GA 31516
5. Group Taking Trip: Marching band and color guard
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. NA
7. Educational Value of Field Trip: Student will compete in a marching band festival using skills and concepts taught in class. Students will observe and critique other bands' performances. This event is specifically for small and medium sized bands and is more appropriate for CHS than other competitions.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): FL.912.S.1 engage learners in the process of creating, interpreting, responding to art. FL.912.C.2 Assess our own and others' artistic work. FL.912.S.3 manage, master, refine simple then complex skills & techniques
9. Number of Students*: 74 Number of Chaperones*: 10
10. Cost Per Student: \$0.00 Budget Code or Source to be charged: 6120
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6:00 a.m. Returning Time*: 11:00 p.m.

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Chad C. Propper
Teacher, Team Leader, Department Head, Etc.
W. Cary Deeks
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

Aug 20, 2018
Date
8-21-18
Date
8/23/18
Date
8/27/18
Date

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
Received too late for Sept 6, 2018
Board Meeting

Received for Information: Oct. 4, 2018

1. School Requesting: FIHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other X
If Commercial Carrier or Other, please state type: Rental Van (Mini-van)
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No _____
4. Dates of Field Trip*: 9/16/18-9/17/18 Destination*: Ocala FL
5. Group Taking Trip: Boys' Golf Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: N/A One day boys' golf tournament
8. Supporting Florida Standards Benchmark(s) with Narrative(s): N/A
9. Number of Students*: 6 Number of Chaperones*: 1
10. Cost Per Student: 200⁰⁰ total Budget Code or Source to be charged: 0551-1151
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 3pm 9/16/18 Returning Time*: 6pm 9/17/18

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Bruce A. Cloud
Teacher, Team Leader, Department Head, Etc.
Thomas Pittman (P.D.)
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/22/18
Date
8/27/18
Date
8/28/18
Date
8/29/18
Date



SCHOOL DISTRICT OF CLAY COUNTY

FIELD TRIP REQUEST

1. School Requesting: KHHS
2. Transportation (Check One):
 School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
 If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3-1-19-3-3-19 Destination*: Prostart Competition O-lando
5. Group Taking Trip: Culinary Arts
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Opportunity to further the classroom experience in a culinary competition
students will also attend a Salute to Excellence Award dinner
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
4.06 Explore competitions and scholarship opportunities available to the culinary student.
4.07 Create an edible centerpiece for presentation and assessment.
9. Number of Students*: 2 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 AM Returning Time*: 5 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

h. o. Beach
 Teacher, Team Leader, Department Head, Etc.
J. S. ...
 Principal
Michael ...
 Assistant Superintendent
A
 Superintendent
 SEC-1-2723; E. 2/13/2019

8/22/18
 Date
8/23/18
 Date
8/23/18
 Date
8/23/18
 Date

Marriott is hiring all positions for St. Regis Bahia Beach Puerto Rico. This property is opening in November 2018. If you have former students who may be interested, please pass this information on to them.

CLICK HERE (<https://frla.org/wp-content/uploads/2018/08/Marriott-Management-Positions.pdf>) for the Management Positions flyer.

CLICK HERE (<https://frla.org/wp-content/uploads/2018/08/Marriott-Non-Management-Positions.pdf>) for the Non-Management Positions flyer.

CULINARY POSITION OPEN IN MARION COUNTY

Forest High School in Marion County is in need of a culinary teacher. For more information **CLICK HERE** (<https://www.marionschools.net/>) and then look for the Careers tab at the top right corner to apply.

HOSPITALITY INDUSTRY INTERNSHIPS

(<http://frla.org/wp-content/uploads/2017/07/HII-Logo-Template.png>) The Hospitality Industry Internship (HII) provides the opportunity for Florida ProStart & HTMP instructors to work in a foodservice/lodging establishment for at least 40 hours. Once the required paperwork has been processed, the participant will receive a personal check for \$600 from the FRLAEF.



To qualify for an HII, the instructor must teach the ProStart/HTMP curriculum during the 2018-2019 school year. **If you are already employed at a restaurant or hotel, you MAY NOT use that site for your internship.**

The restaurant/hotel must also be a new work experience for you, not somewhere you have worked before or used as an HII internship location.

The applicant must secure a position at a foodservice or lodging facility where a minimum of 40 hours of hands-on experience is guaranteed. The host location may pay the recipient but is not required to do so.

The FRLAEF will award 11 HII's this school year on a first-come, first-served basis. So apply NOW! Work experience may begin once the applicant receives an award notification from the FRLAEF.

CLICK HERE (<https://www.surveymonkey.com/r/6TYV8RX>) to apply.

PROSTART CULINARY TEAM COMPETITIONS

The 18th Annual ProStart Culinary Team Competitions will take place Friday, March 1 — Saturday, March 2, 2019 at the Rosen Plaza Hotel in Orlando.

On Friday, March 1, half of the Culinary Teams and Management Teams will compete along with all Edible Centerpiece teams. On Saturday, March 2, the remaining Culinary and Management teams will compete along with all of the Waiter Relay Teams. The competition will be followed by an awards dinner at the Rosen Plaza Hotel.

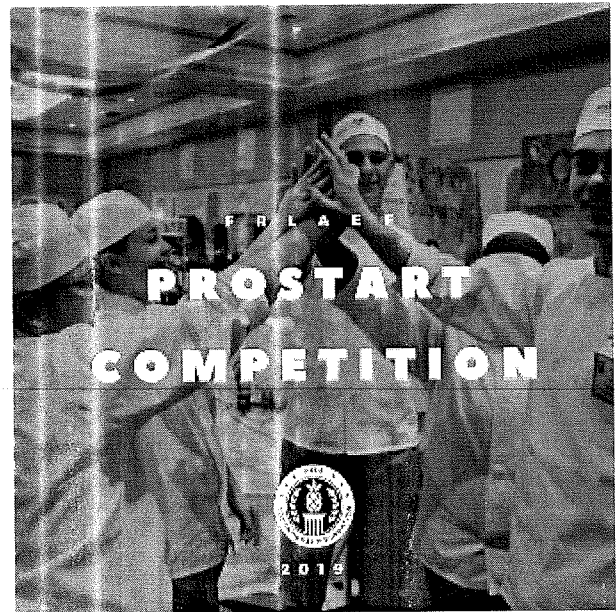
STIPEND FOR COMPETING SCHOOLS The FRLAEF will provide stipends to offset the cost of participating in the event. The stipend amount will be announced when the number of competing teams is finalized.

RULES The National Restaurant Association Educational Foundation (NRAEF) has not released the rules to the Culinary and Management Competitions. Since Florida's Culinary and Management Competitions mirror the national rules, we can not release the Florida competition rules until NRAEF has released the national rules. The Waiters Relay and the Edible Centerpiece competitions are unique events to Florida.

HOTEL The Rosen Plaza Hotel will be the host site for the 2019 ProStart Culinary Team Competitions. The room rate at the Rosen Plaza is \$129 per night.

To reserve hotel rooms, use **THIS LINK** (<https://www.phgsecure.com/IBE/bookingRedirect.ashx?propertyCode=ORLRZ&group=GRPFRLAEF19&arrivalDate=02-28-2019>) or contact the Rosen Plaza at 800-627-8258 and reference the FRLAEF ProStart Competition Salute to Excellence. The deadline to make hotel reservations is Wednesday, February 13, 2019. But don't wait this long to book your rooms! These rooms sell out quickly.

PARTICIPATION **CLICK HERE** (<https://www.surveymonkey.com/r/Z658KPT>) for the competition application. The application deadline is Friday, October 12, 2018. Applicants will be notified their status by Friday, October 19, 2018.



NRAEF DATA COLLECTION (FALL SURVEY)

The National Restaurant Association Educational Foundation (NRAEF) will continue its ProStart Data Collection this year. The survey is managed by Westat. Be on the lookout for an email from Westat this fall. The email will contain a password unique to your program.

Once you complete the survey, the FRLAEF will send you an email where you can request \$350 worth of free foodsafety materials. These are on a first-come, first served basis, so complete your NRAEF survey as soon as possible.

SALUTE TO EXCELLENCE AWARDS DINNER

The Salute to Excellence Awards will take place on Saturday, March 2, 2019 at the Rosen Plaza Hotel in Orlando. The awards dinner will recognize all ProStart Competition, Pineapple Award, Scholarship recipients and Hospitality Excellence Awardees. Registration will begin in January 2019.

ProStart instructors will have the opportunity to recognize one student during the awards dinner with a Hospitality Excellence Award. These students will be called on stage during the awards dinner and recognized with a certificate.

All ProStart instructors may receive a complimentary ticket to the awards dinner. Hospitality Excellence Award students receive two complimentary tickets, one for them and one for a guest.

COMPLIMENTARY FOODSAFETY MATERIALS

Each Premier and Full ProStart program is eligible for free ServSafe or SafeStaff materials. To ensure you get the materials you need, you must notify us of your needs. Once we receive your ProStart Classification paperwork, you can order up to \$350 of ServSafe/SafeStaff materials. **Click here** (<https://frla.org/wp-content/uploads/2018/08/ServSafe-Prices.pdf>) for the price list. Email Amy Parker (<mailto:aparker@frla.org>) to place your order—you do not need to fill out the form. Requests are filled on a first-come, first-served basis.

NRAEF has finally made the 7th edition Instructor tools available! The Instructor USB is \$200 if you are interested. It is listed on the price sheet.

COMPLIMENTARY PROSTART SCANTRONS

The FRLAEF will distribute over \$25,000 worth of free ProStart Exam Scantrons to Premier and Full ProStart schools during the 2018-2019 school year. Once a school has turned in their ProStart Classification paperwork, email Amy Parker (<mailto:aparker@frla.org>) to let her know how many ProStart Exam Scantrons you need. Requests are filled on a first-come, first-served basis.

SCHOLARSHIPS

The FRLAEF will award \$44,000 in scholarships during the 2018-2019 school year. These scholarships will be awarded during the Salute to Excellence Awards in the Spring. The scholarship application will be available in late Fall.

PROSTART TEACHER TRAINING INSTITUTE—SAVE THE DATE

The 23rd Annual ProStart Teacher Training Institute will take place in June 16-21, 2019. The week-long training provides (<http://frla.org/prostart-newsbytes-august-2016/>) Florida ProStart instructors with the knowledge necessary to teach the ProStart curriculum. Each day's learning is built around topics covered in the ProStart curriculum.

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUE

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other ☒
If Commercial Carrier or Other, please state type: county vans (2)
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 12/27-12/29 Destination*: Orlando, FL
5. Group Taking Trip: Girls Basketball team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Exposure to a college-like atmosphere where teamwork & collaboration is necessary. Coach will emphasize good sportsmanship towards teams, officials, & coaches.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 10 Number of Chaperones*: 3
10. Cost Per Student: \$250 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 12pm 12/27 Returning Time*: 3pm 12/29

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date _____

Date _____

Date _____

Date _____

8/28/18

9/4/18

9/6/18

(Signature)

SCHOOL DISTRICT OF CLAY COUNTY FIELD TRIP REQUEST

SCHOOL DISTRICT OF CL
FIELD TRIP REQ

ADMINISTRATIVELY APPROVED
Received too late for Sept 6, 2018
Board Meeting
Received for Information: Oct. 4, 2018

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 14-16 Sep 18 Destination*: Camp Blanding
5. Group Taking Trip: NJ ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. CDR Mike Lee
7. Educational Value of Field Trip: Orienteering Training
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 4 Number of Chaperones*: 1
10. Cost Per Student: 0 Budget Code or Source to be charged: NJ ROTC
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2 pm Returning Time*: 4 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

CDR Michael W Lee
Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

24 Aug 18
Date

8/29/18
Date

9/4/18
Date

9/6/18
Date

Date

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUES

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: Charter BUS
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 11/16-18 2018 Destination*: Tampa FL
5. Group Taking Trip: Marching Band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: marching band state Championships
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 65 Number of Chaperones*: 30
10. Cost Per Student: \$100 Budget Code or Source to be charged: internal
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: tba Returning Time*: tba

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

CR
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

8/24/18
Date

8/30/18
Date

9/4/18
Date

[Signature]
Date

SCHOOL DISTRICT OF CLAY CO

FIELD TRIP REQUEST

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Nov. 30 - Dec 1 Destination*: Tampa Convention Center
5. Group Taking Trip: competition cheerleading
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: cheer competition
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 16 Number of Chaperones*: 8
10. Cost Per Student: \$40 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 PM Returning Time*: 7:00 PM

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Rhann Westcott
Teacher, Team Leader, Department Head, Etc.

[Signature]
Principal

[Signature]
Assistant Superintendent

[Signature]
Superintendent
SEC-1-2723; E. 12/13/2019

8-23-18
Date

8-23-18
Date

8/28/18
Date

8/29/18
Date

[Signature]
Date

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

1. School Requesting: MHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Oct. 12 & 13, 2018 Destination*: Deland, Stetson U.
5. Group Taking Trip: Chorus
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: students have the opportunity to work with a nationally recognized conductor
8. Supporting Florida Standards Benchmark(s) with Narrative(s): MO.912.C.1.4; MO.912.8.3.5; MO.912.8.3.2; MO.912.8.2.1
9. Number of Students*: 12 Number of Chaperones*: 3
10. Cost Per Student: \$40-60 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Oct. 12 6:00 am Returning Time*: Oct. 13 midnight

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s):

N/A
Meane Lake
Teacher, Team Leader, Department Head, Etc.
one
Principal
Wade H. ...
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/15/18
Date
8/23/18
Date
8/28/18
Date
8/29/18
Date

[Signature]

FIELD TRIP REQ

October 4, 2018

1. School Requesting: Middleburg H
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: Mar. 7-9 Destination*: Silver Spgs Area (State)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dushnerre, Tristin Tollison
7. Educational Value of Field Trip: ATHLETICS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4-8
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Mar. 7 2:00 pm Returning Time*: Mar. 9 11:00 am

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

8-20-18

8/20/18

8/23/18

8/27/18

SCHOOL DISTRICT OF CLAY ()
FIELD TRIP REQUE

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018**

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: Jan. 18-19 Destination*: Lincoln HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusingberre, Tristan Tellisen
7. Educational Value of Field Trip: ATHLETICS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4-8
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Jan. 18 2:00 pm Returning Time*: Jan. 19 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

8-20-18
Date 8/20/18

Date 8/20/18

Date 8/27/18

Date [Signature]

SCHOOL DISTRICT OF CLAY C
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

1. School Requesting: Middleburg High School
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: Dec. 14-15 Destination*: St. Cloud High School
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusingberre, Tristen Tellison
7. Educational Value of Field Trip: ATHLETICS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4-8
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Dec. 14 2:00 pm Returning Time*: Dec. 15 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

Date 8-20-18

Date 8/20/18

Date 8/28/18

Date 8/28/18

(2)

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

1. School Requesting: Middleburg HS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: Feb. 28-Mar. 2 Destination*: Chiles HS (Regional)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dushinberre, Tristan Tellison
7. Educational Value of Field Trip: ATHLETICS
8. Supporting Florida Standards Benchmark(s) with Narrative(s): _____
9. Number of Students*: 14 Number of Chaperones*: 4-8
10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: Feb. 28 2:00 pm Returning Time*: Mar. 2 11:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. [Signature]
Principal [Signature]
Assistant Superintendent [Signature]
Superintendent [Signature]
SEC-1-2723; E. 2/23/2019

8-20-18
Date 8/20/18
Date 8/20/18
Date 8/20/18
Date 8/20/18



SCHOOL DISTRICT OF CLAY CO'
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: OHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) X Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes _____ No X
4. Dates of Field Trip*: 10/24/18-10/27/18 Destination*: Santa Fe College
3000 NW 83 St
Gainesville, FL 32606
5. Group Taking Trip: Thespians
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Parent drop off
7. Educational Value of Field Trip: Competing in one act competition, attending theatre workshops, auditioning for universities
8. Supporting Florida Standards Benchmark(s) with Narrative(s): See attached
(1 teach - 3 students)
these are not all you need correct?
9. Number of Students*: 21 Number of Chaperones*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 6 Am Returning Time*: 11pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

8/14/2018

8/17/18

8/28/18

8/29/18

(2)

Unit 2 Stage Movement - Florida Sunshine State Standards

Critical Thinking & Reflection

TH.912.C.1.3 - Justify a response to a theatrical experience through oral or written analysis, using correct theatre terminology.

TH.912.C.2.7 - Accept feedback from others, analyze it for validity, and apply suggestions appropriately to future performances or designs.

TH.912.C.2.8 - Improve a performance or project using various self-assessment tools, coaching, feedback, and/or constructive criticism.
Innovation, Technology & the Future

TH.912.F.3.3 - Exhibit independence, discipline, and commitment to the theatre process when working on assigned projects and productions.
Skills, Techniques & Processes

TH.912.S.1.6 - Respond appropriately to directorial choices for improvised and scripted scenes.

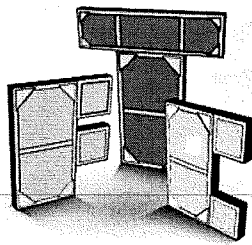
TH.912.S.1.7 - Interpret dramatic texts, organize and conduct rehearsals, and justify directorial choices for formal and informal productions.

TH.912.S.2.4 - Sustain a character or follow technical cues in a production piece to show focus.

TH.912.S.2.8 - Strengthen acting skills by engaging in theatre games and improvisations.

TH.912.S.3.3 - Develop acting skills and techniques in the rehearsal process.

TH.912.S.3.8 - Direct a scene or one-act play.



FLORIDA THEATRE CONFERENCE

FLORIDA THEATRE CONFERENCE HIGH SCHOOL DIVISION GROUP REGISTRATION

This completed registration form must be received in the FTC office by September 21st. We will accept late registrations through October 1st - however an automatic late penalty will be assessed.

Payment in full is due on October 1st. If payment is not received by this date, your registration may be forfeited. Payment by credit card is only accepted when completing the online registration form.

Any special accommodations needed to ensure an individual troupe member's full participation in the festival must be requested in writing by October 1st. Notify the Executive Director or Registrar at the address listed below

POLICIES AND PROCEDURES

The Florida Theatre Conference strives to make each Festival a rewarding, educational, and artistic experience for all who attend. In order to ensure a quality experience for each individual, group, organization, and guest - the Board of Directors has adopted the policies listed below.

All groups, organizations, individuals, and guests:

- must check in at the registration desk before participating in Festival events.
- must observe the rules and regulations of Santa Fe College, including but not limited to a zero-tolerance policy regarding smoking, drugs, or alcohol used in any building or common area. Activities deemed unacceptable by Santa Fe College or the FTC Board will result in disqualification of all Festival events and forfeiture of all monies paid to the conference.
- must observe the laws of the host city, Gainesville, and the state of Florida.
- must observe the Festival hotel/motel regulations.
- that fail to observe the policies stated above will be disqualified from all Festival events and forfeit all monies paid to the conference. Under certain circumstances, as determined by the Board of Directors - groups, organizations, individuals, and guests may be disqualified from future Festivals.

All monies paid to the Festival are non-refundable.

If a youth's school or organization is attending/participating in the annual Florida Theatre Conference Festival, then all youth from that school must be registered by and under the direct supervision of that school/organization Sponsor.

The Board of Directors of the Florida Theatre Conference has enacted these policies to help ensure that the Festival continues to provide you and your organization a quality theatre experience.

Questions may be directed to any member directly on our Contact page.

GROUP REGISTRATION

Contact Person and Title _____

Street City/State/Zip _____

Email Address _____

Audition Fees _____ @ \$25 _____

Student Name and Email Address

[illegible]

Student Name and Email Address

One-Act Play Festival Performance Fees _____ @ \$60 _____

SUBTOTAL: _____

Late Registration Penalty (Due after Sept. 21st)

If Subtotal is less than \$500 _____ @ \$50 _____
If Subtotal is less than \$1,000 _____ @ \$100 _____
If Subtotal is greater than \$1,500 _____ @ \$150 _____

Theatre Equipment Rental Fees

Baby Grand Piano _____ @ \$100 _____
Upright Piano _____ @ \$75 _____
Wireless Mics Lavalier _____ @ \$25/Ea _____
Wireless Mics Handheld _____ @ \$25/Ea _____
Follow Spot with Staffing _____ @ \$150 _____

With the decrease in funding for the arts from the State of Florida, your contributions are becoming increasingly important to allow us to continue providing services to theatre institutions of Florida. Charitable Please include any contribution you can.

Contribution \$ _____

TOTAL DUE: _____

The completed group registration form (and audition, scholarship, and play festival registration forms) are due in the FTC office on September 21st to avoid incurring late penalty fees. Payment in full is due on October 1st.

Master Roster

FULL NAME	EMAIL ADDRESS	TITLE Sponsor, Chaperone, Troupe Member

TShirt Count (included in fees) S_____ M_____ L_____ XL_____ XXL_____

Organization Check or Money Order only, no personal checks can be accepted.

Mail check to:

Florida Theatre Conference
5650 Park Boulevard, Suite 7
Pinellas Park, FL 33781

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: OPHS
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) ☒ Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Oct. 12 & 13 Destination*: DeLand, FL / Stetson Univ
5. Group Taking Trip: select Chorus students
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip:
Students will participate in a Mass Chorus under the direction of University Choral director as well as team building activities & perform in a concert
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
MA.9.12.C.3.2 interpret & perform expressive elements in the social scene
9. Number of Students*: 8 may Number of Chaperones*: 3
10. Cost Per Student: \$75.00 Budget Code or Source to be charged: 2200
(Example: Internal Accounts, 5100.0331, Athletic Departments)
Cost provided by: _____
(Example: Parents, Extracurricular, School, and/or District)
11. Departure Time*: 6:30 a.m Returning Time*: 11:00 pm
*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Allison B. Arthur
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

Date 8/23/18

Date 8/23/18

Date 8/27/18

Date 8/27/18

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUI

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL
October 4, 2018

1. School Requesting: Ridgview High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Plane
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes ☒ No _____
4. Dates of Field Trip*: June 29-Jul 2nd Destination*: San Antonio, TX
5. Group Taking Trip: FBIA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: This is a National Competition for FBIA students. They will be competing in various business related topics. It will enhance their future endeavors as well as teach them great networking skills and other business practices
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8207310 - 1.02 / 3.0/4.0
Describe + use current technology + software to perform business + personal related tasks + demonstrate understanding of operating systems + use technology to enhance effectiveness of communication skills
9. Number of Students*: 8 Number of Chaperones*: 1
10. Cost Per Student: \$250 approx Budget Code or Source to be charged: Internal accts \$5300
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: _____ Returning Time*: _____

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Michelle Newell
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019
[Signature]

8/22/18
Date
8/22/18
Date
9/4/18
Date
9/6/18
Date

* on Sept. 6, 2018
Board Agenda

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

**ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL**

October 4, 2018

1. School Requesting: Ridgeview High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: 3/22-25/19 Destination*: Hilton Orlando
5. Group Taking Trip: FBLA
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: This is the state competition for FBLA students. They will be competing in various business related topics. It will enhance their future endeavors as well as teach them great networking skills and other business practices
8. Supporting Florida Standards Benchmark(s) with Narrative(s): 8209310- 1.02/3.0/4.0
Describe & use current technology & software to perform personal & business related tasks AND demonstrate understanding of operating systems AND use technology to enhance effectiveness of communication skills
9. Number of Students*: 25 Number of Chaperones*: 1 to 2
10. Cost Per Student: 100 Budget Code or Source to be charged: 5300 & Internal Acct.
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 9:30am 3/22/19 Returning Time*: 1pm 3/25/19

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Michelle Nunez
Teacher, Team Leader, Department Head, Etc.

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]
SEC-1-2723; E. 2/13/2019
apaulk

8/22/18
Date 8/22/18

Date 8/4/18

Date 9/6/18

on Sept. 6, 2018
Board

CD.

SCHOOL DISTRICT OF CLAY CO
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
Received too late for Sept 6, 2018
Board Meeting

Received for Information: Oct. 4, 2018

1. School Requesting: Ridgeview High Sc
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier ☒ Other _____
If Commercial Carrier or Other, please state type: Charter Bus
3. Trip(s) Overnight: Yes ☒ No _____ Trip(s) Out-of-State: Yes _____ No ☒
4. Dates of Field Trip*: Sept. 28-29 Destination*: Stuart Florida
5. Group Taking Trip: Swim Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: Swimmers to experience big meet to prepare for districts, regionals, and states
8. Supporting Florida Standards Benchmark(s) with Narrative(s):
N/A
9. Number of Students*: 30 Number of Chaperones*: 4
10. Cost Per Student: \$30 Budget Code or Source to be charged: 1113
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 11 am Returning Time*: 5:30 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): _____

Teacher, Team Leader, Department Head, Etc. _____

Principal _____

Assistant Superintendent _____

Superintendent _____

SEC-1-2723; E. 2/13/2019

Date 8/22/18

Date 8/22/18

Date 8/30/18

Date 8/1/18

(28)

CD

SCHOOL DISTRICT OF CLAY
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED
PENDING BOARD APPROVAL

October 4, 2018

1. School Requesting: Ridgeview High
2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) _____ Commercial Carrier X Other _____
If Commercial Carrier or Other, please state type: Coach & Carriage
3. Trip(s) Overnight: Yes X No _____ Trip(s) Out-of-State: Yes X No _____
4. Dates of Field Trip*: March 26 (Tues) to Sat March 30 2019 Destination*: Parris Island, Patriots Point & Charleston, SC
5. Group Taking Trip: Navy Junior ROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____
7. Educational Value of Field Trip: To tour Parris Island Marine Corps Boot camp, visit Fort Sumter and the aircraft carrier USS Yorktown and visit the museum in Charleston, SC. This trip is all educational - no theme parks. See attachment for more details.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): AT.2.1.4.2 AT.6.1.4.2 PE.B.2.4.4 AT.2.1.4.2 PE.A.3.4.1 PE.A.3.4.2 PE.A.3.4.4 PE.A.3.4.6 HE.B.1.4.2 HE.1.4.3 HE.B.3.4.5 HE.C.2.4.4 HE.B.3.4.7 AT.6.1.4.2 LA.B.2.4.2 AT.9.1.4.2
9. Number of Students*: 35 Number of Chaperones*: 5
10. Cost Per Student: \$200.00 Budget Code or Source to be charged: 3167
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time*: 2:30 pm Returning Time*: 10:00 pm

*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Robert Peterson
Teacher, Team Leader, Department Head, Etc.
[Signature]
Principal
[Signature]
Assistant Superintendent
[Signature]
Superintendent
SEC-1-2723; E. 2/13/2019

8/22/18
Date
8/22/18
Date
8/28/18
Date
8/29/18
Date

[Signature]

Navy Junior ROTC Field trip to Parris Island Marine Corps Boot Camp, Charleston, SC, Patriots Point Naval and Maritime Museum, and Fort Sumter

We plan a field trip to Marine Corps Recruit Depot (MCRD), Parris Island, SC. The cadets will arrive as if they were Marine Corps recruits. Upon arrival Tuesday night they will proceed to the barracks to check-in, learning how to store their belonging in a foot locker, make their rack (bed), In the morning, and for all meals, they will proceed to the Mess Hall and learn how to eat, while sitting at attention.. During the next two days they will observe recruit training, participate in the obstacle course, the confidence course, the rifle simulator, observe Marine Corps recruits, practice recruit drill (marching), take a hike, and tour the Marine Corps museum. On Friday, they will observe the 50 States Flag Ceremony, Pass in Review and Recruit Graduation. Then they will travel to Charleston, SC to visit the Charleston Museum and the Charleston City Market in Historical Downtown.

On the last day of the trip, the cadets will visit Patriot's Point Naval and Maritime Museum to tour the USS Yorktown aircraft carrier, the destroyer USS Laffey, and the submarine USS Clamagore. Then they will take a ferry to Fort Sumter.

The objective of visiting boot camp is to experience and what it is like to be a Marine Corps recruit and reinforce the discipline and commitment required for academic success.. This is important because all of the cadets will gain an understating that they can me successful in a very stressful environment. The objective of visiting the Marine Corps Recruit Depot Museum is to learn about how Marines were trained in the past and how the depot has grown over the years. This is important because the cadets will gain a good historical perspective on the Marine Corps recruit training.

The objective of the trip to Patriot's Point is to make history come alive. The cadets will feel what it was like to be a crewmember of a World War II warship. This is important, because they will learn of the sacrifices the "greatest generation" made to secure our freedoms.

The objective of the trip to Fort Sumter is to learn what it was like to participate in the siege of the fort in the opening battle of the Civil War. This is important because it "brings to life" part of the Civil War.

The NJROTC curriculum will be greatly enhanced by the trip to South Carolina because it will provide real examples of what the student have been studying about the military. It also supplements the physical training, drill, and attention to detail curriculum goals that are part of the educational program.

The visits to the three museums will benefit the curriculum by making the military history found in the NJROTC textbooks come alive for the cadets. They will see and experience the real thing and gain a greater insight of what they have read about in class.

Itinerary:

Tuesday, 22 March
1530 -- Depart Ridgeview High School
2000 -- Arrive MCRD Parris Island, SC
2030 -- Check-in to Barracks and get settled
2200 -- Taps