

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUEST

1. School Requesting: Lakeside Jr. High
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 5/2/20 Destination\*: Wild Adventures, GA
5. Group Taking Trip: Chorus + band
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: See attached
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 150 Number of Chaperones\*: 25
10. Cost Per Student: \$120.00 Budget Code or Source to be charged: 2100 + 2200  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6:30 am Returning Time\*: 11:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

8/1/19  
Date  
8/19/19  
Date  
8/26/19  
Date  
8/30/19  
Date



### **Educational Value of the Field Trip:**

For Chorus and Band students at Lakeside Jr. High to hear quality musicians in a semi-professional setting so that they can listen and evaluate the pieces and broaden their knowledge of the music in the State of Florida.

### **Lakeside Jr. High Chorus and Band Supporting Bench Marks**

MU.68.F.1: Creating, interpreting, and responding in the arts stimulate the imagination and encourage innovation and creative risk-taking. read more

**Date Adopted or Last Revised: 12/10**

MU.68.F.2: Careers in and related to the arts significantly and positively impact local and global economies. read more

**Date Adopted or Last Revised: 12/10**

MU.68.F.3: The 21st-century skills necessary for success as citizens, workers, and leaders in a global economy are embedded in the study of the arts. read more

**Date Adopted or Last Revised: 12/10**

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 3, 2019

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Jan. 17-18 Destination\*: St. Cloud HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusingberre, Tristan Tollison
7. Educational Value of Field Trip: Athletes
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Jan. 17 10:00 Am Returning Time\*: Jan. 18 11:00 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

N/A  
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

R. Dhee  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

8-23-19

Date 8-29-19

Date 8/30/19

Date 9/5/19

Date

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 3, 2019

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Jan. 31 - Feb. 1 Destination\*: Nakulla HS
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusiinberre, Tristan Tollison
7. Educational Value of Field Trip: Athletes
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Jan. 31 10 AM Returning Time\*: Feb. 1 11 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

N/A

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc. [Signature]

Principal [Signature]

Assistant Superintendent [Signature]

Superintendent [Signature]

SEC-1-2723; E. 2/13/2019

8-23-19  
Date

8-24-19  
Date

8/30/19  
Date

9/5/19  
Date

SCHOOL DISTRICT OF CLAY ( )  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Feb. 21-22 Destination\*: TBD
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusingberre, Tristan Tollison
7. Educational Value of Field Trip: Athletes
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Feb. 21 2 pm Returning Time\*: Feb. 22 11 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

N/A  
All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

R. Olie  
Teacher, Team Leader, Department Head, Etc.

Middleburg  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

8-23-19  
Date

8-29-19  
Date

8/30/19  
Date

9/8/19  
Date

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Feb. 28-29 Destination\*: TBD
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusenberry, Tristan Tollison
7. Educational Value of Field Trip: Athletes
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Feb. 27 2 pm Returning Time\*: Feb. 29 11 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

N/A

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Bus Requisition Number(s): \_\_\_\_\_

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date

8-23-19

8-29-19

8/30/19

9/5/19



October 3, 2019

SCHOOL DISTRICT OF CLAY C

## FIELD TRIP REQUEST

1. School Requesting: Middleburg HS
2. Transportation (Check One):  
 School Bus(s) \_\_\_\_\_ Private Vehicle(s) X Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
 If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes \_\_\_\_\_ No X
4. Dates of Field Trip\*: Mar. 5-7 Destination\*: Silver Spurs Arena (state)
5. Group Taking Trip: Wrestling
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Richard Dusingberre, Tristan Tollison
7. Educational Value of Field Trip: Athletes
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 14 Number of Chaperones\*: 4-8
10. Cost Per Student: 0 Budget Code or Source to be charged: \_\_\_\_\_  
 (Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: Mar. 5 2 pm Returning Time\*: Mar. 7 11 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

N/A

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; 2/13/2019

Date

Date

Date

Date

8-23-19

8-29-17

8/30/19

9/5/19