

SCHOOL DISTRICT OF CLAY CO  
FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes X No \_\_\_\_\_ Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 10/24/2020 Destination\*: CAIRO GA. HIGH SCHOOL
5. Group Taking Trip: CLAY HIGH SCHOOL
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: TO COMPETE IN CAIRO H.S. MEET  
119474/10N  
travel plans/protocols?
8. Supporting Florida Standards Benchmark(s) with Narrative(s):  
mask required?
9. Number of Students\*: 12 Number of Chaperones\*: 1
10. Cost Per Student: 10.00 Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 5 am Returning Time\*: 10 pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

Teacher, Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

Date

Date

Date

Date



Pickett, Treasure &lt;treasure.pickett@myoneclay.net&gt;

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**Re: field trips**

1 message

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**Rodabaugh, L. Berley** <lon.rodabaugh@myoneclay.net>  
To: "Pickett, Treasure" <treasure.pickett@myoneclay.net>  
Cc: Donald Green <donald.green@myoneclay.net>

Wed, Sep 9, 2020 at 9:01 AM

1. We are going to take a school bus to **Brunswick GA 31 OCT 2020** and can space out 6 feet on that trip, but still have the cadets wear masks, This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools.  
Taking about 12-14 cadets; same day trip.
2. We are taking a van to **South Effingham GA 30 OCT 2020** and will have 8 cadets in the vehicle with masks on. This rifle event will be in the school Gym with 6 foot spacing between shoots on the firing line. This event is being staggered as well to limit the amount of schools and cadets there at any given time.  
Taking 8 cadets; same day trip.
3. We are taking a van to **Cairo GA 26 SEP 2020** and will have 8 cadets in the vehicle with masks on. This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools.  
Taking 8 cadets; same day trip.
4. We are meeting 10 cadets at **Terry Parker HS in Duval Co. 10 OCT 2020**. Parents are driving and dropping off cadets at the event since it is local. This academic bowl is indoors but held in 2 different rooms with no more than 16 students in the media center or band room.  
Taking 10 cadets; same day trip.

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**Berley Rodabaugh**

Lieutenant USN (Ret)

Senior Naval Science Instructor (SNSI)

Clay HS NJROTC

**Clay County District Schools**

| phone 904-336-7298 |

| web oneclay.net | email lon.rodabaugh@myoneclay.net or  
rodabaugh.berley.snsi@navyjrotc.us

This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.

**NAVY**  
**JROTC**

On Wed, Sep 9, 2020 at 8:21 AM Pickett, Treasure &lt;treasure.pickett@myoneclay.net&gt; wrote:

SCHOOL DISTRICT OF CLAY CC

FIELD TRIP REQUEST

1. School Requesting: Clay High School
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other X  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No X Trip(s) Out-of-State: Yes X No \_\_\_\_\_
4. Dates of Field Trip\*: 10/30/2020 Destination\*: SOUTH EFFINGHAM H.S. GA.
5. Group Taking Trip: CLAY HIGH ROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: TO COMPETE IN SOUTH EFFINGHAM H.S. RIFLE MATCH
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 8 Number of Chaperones\*: 1
10. Cost Per Student: 10.00 Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7 AM Returning Time\*: 6 PM

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Bus Requisition Number(s): \_\_\_\_\_

[Signature]  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

1 SEPT 2020  
Date

9-1-20  
Date

9/8/20  
Date

9/8/20  
Date



Pickett, Treasure &lt;treasure.pickett@myoneclay.net&gt;

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**Re: field trips**

1 message

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**Rodabaugh, L. Berley** <lon.rodabaugh@myoneclay.net>  
To: "Pickett, Treasure" <treasure.pickett@myoneclay.net>  
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On Wed, Sep 9, 2020 at 8:21 AM Pickett, Treasure &lt;treasure.pickett@myoneclay.net&gt; wrote:

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 1, 2020

SCHOOL DISTRICT OF CLAY C  
FIELD TRIP REQUEST

1. School Requesting: CLAY HIGH SCHOOL
2. Transportation (Check One):  
School Bus(s) ☒ Private Vehicle(s) \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other mask?  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No ☒ Trip(s) Out-of-State: Yes ☒ No \_\_\_\_\_
4. Dates of Field Trip\*: 10/31/2020 Destination\*: BY THE ISLAND STATE PARK
5. Group Taking Trip: CLAY HIGH MTROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. \_\_\_\_\_
7. Educational Value of Field Trip: TO COMPETE IN BOWENWICK H.S. MTROTC ORIENTEERING MEET.
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_
9. Number of Students\*: 15 Number of Chaperones\*: 2
10. Cost Per Student: 10.00 Budget Code or Source to be charged: 3167  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 6am Returning Time\*: 3pm

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s):

30118

Teacher/Team Leader, Department Head, Etc.

Principal

Assistant Superintendent

Superintendent

SEC-1-2723; E. 2/13/2019

Date

Date

Date

Date



Pickett, Treasure &lt;treasure.pickett@myoneclay.net&gt;

**Re: field trips**

1 message

Rodabaugh, L. Berley <lon.rodabaugh@myoneclay.net>  
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**NAVY**  
**JROTC**

On Wed, Sep 9, 2020 at 8:21 AM Pickett, Treasure <treasure.pickett@myoneclay.net> wrote:

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
October 1, 2020

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUE

1. School Requesting: KHHS
2. Transportation (Check One):  
School Bus(s) \_\_\_\_\_ Private Vehicle(s) ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If Commercial Carrier or Other, please state type: \_\_\_\_\_
3. Trip(s) Overnight: Yes \_\_\_\_\_ No ☒ Trip(s) Out-of-State: Yes ☒ No \_\_\_\_\_
4. Dates of Field Trip\*: 19 Dec 2020 Saturday Destination\*: 125 McDonald St, Ludowici, GA  
31316
5. Group Taking Trip: Varsity Boys Basketball Team
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Coach Schofield, Mrs Helen Moncriet
7. Educational Value of Field Trip: Basketball Tournament at Faith Baptist Christian Academy "Crusader Classic" 3 games.  
Tournament Director - Coach Matt Sellars, 912-294-4098
8. Supporting Florida Standards Benchmark(s) with Narrative(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Number of Students\*: 10 Number of Chaperones\*: 3
10. Cost Per Student: 0 Budget Code or Source to be charged: 1106  
(Example: Internal Accounts, 5100.0331, Athletic Departments)
11. Departure Time\*: 7am, 19 Dec 2020 Returning Time\*: 11pm, 19 Dec 2020

\*For School Buses, if more than one bus is requested, reference bus request form.

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below.

Bus Requisition Number(s): \_\_\_\_\_

[Signature] Head Basketball Coach  
Teacher, Team Leader, Department Head, Etc.

[Signature]  
Principal

[Signature]  
Assistant Superintendent

[Signature]  
Superintendent

SEC-1-2723; E. 2/13/2019

8-27-2020  
Date  
8-27-2020  
Date  
8/31/20.  
Date  
8/31/20  
Date

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL

October 1, 2020

SCHOOL DISTRICT OF CLAI  
FIELD TRIP REQUEST

1. School Requesting: Ridgeview High School
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s ☒ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes \_\_\_\_\_ no ☒ Trip(s) out-of-state: yes ☒ no \_\_\_\_\_
4. Dates of Field Trip\*: 31 Oct Destination\*: Brunswick GA  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_
7. Educational Value of Field Trip: AT. 2.1.4.2, AT. 6.2.1.2  
TE. 3.2.4.4, AT. 2.1.4.2, PE. A.3.4.1, PE. A.3.4.2  
PE. A.3.4.4, PE. A.3.4.6, HE. B.1.4.2, HE. 1.4.3, HE. B.3.4.5  
HE. B.2.4.4, HE. B.3.3.4.2, AT. 6.1.4.2, LA. B.2.4.2, AT. 9.1.4.2
8. Supporting SSS Benchmark(s): To compete in Brunswick H.S.  
Orienteering meet
9. Number of Students\*: 15 Number of Chaperones\*: 2
10. Cost Per Student: Free Budget Code or Source to be charged: N/A  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 7:20 AM Returning Time\*: 3:40 PM

All county policy and school procedures have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

\_\_\_\_\_  
Teacher, Team Leader, Department Head, Etc.

\_\_\_\_\_  
Principal

\_\_\_\_\_  
District Office Approval





**Brunswick High School NJROTC**  
**3885 Altama Avenue**  
**Brunswick, GA 31520**  
**PH: (912) 267-4200 EXT 6159/6211**  
**mjatindranath@glynn.k12.ga.us**



19 June 2020

From: Brunswick High School NJROTC  
To: NJROTC Area Twelve

Subj: **BRUNSWICK "PIRATE CLASSIC" NJROTC ORIENTEERING MEET - LETTER OF INSTRUCTION (LOI)**

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines  
(2) Registration Form  
(3) Indemnity Form  
(4) Pre-mishap plan  
(5) Operational Risk Management Analysis  
(6) Directions

**1. GENERAL.** Procedures for the 2020 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This year's event will be held on Saturday, 31<sup>st</sup> October 2020 at **Blythe Island Regional Park**, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit <https://www.glynncounty.org/176/Blythe-Island-Regional-Park>. Instructors Safety Brief at 0800. First runner starts at 0830.

**2. ELIGIBILITY.** This meet primarily serves NJROTC Area Twelve. Other JROTC teams may enter if space allows. There are no orienteering prerequisites for eligibility to participate in this meet. Schools may initially register one team, as well as a standby team, if desired. If space for additional runners/teams remains after the registration deadline of 19<sup>th</sup> October 2020, alternate runners/teams on the standby list will be added to round out the meet.

**3. RESPONSIBILITIES.** The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start line, finish line, results area setup crews, water stops, results runners, judges/scorers, and awards. Orienteering trophies and medals will be provided by Brunswick HS NJROTC and will be presented to NJROTC competitors at the conclusion of the event.

**4. AREA TWELVE CHAMPIONSHIP QUALIFICATION.** Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.

**A. QUALIFICATION.** The top 10 Area-12 finishers in the Brunswick Pirate Classic Orienteering Meet will automatically qualify for the Area-12 Championship.

**B. DUAL QUALIFICATION.** An individual school may dual qualify for the A-12 Championship, but this must occur at the same meet. In other words, if a school has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one