# ADMINISTRATIVELY APPROVED SCHOOL DISTRICT OF CLAY C

Date

PENDING BOARD APPROVAL October 1, 2020

# FIELD TRIP REQUES 1. School Requesting: 2. Transportation (Check One): School Bus(s) Private Vehicle(s) Commercial Carrier Other If Commercial Carrier or Other, please state type: Trip(s) Ovemight: Yes Trip(s) Out-of-State: Yes No 3. DESTINATION\*: CAIRO GA HIST SO HER Dates of Field Trip\*: 4. 5. Group Taking Trip: ( If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of 6. the Board form. Educational Value of Field Trip: TO COMPETE (A) CARR HOS. 11947 TH LAN Supporting Florida Standards Benchmark(s) with Narrative(s): 9. Number of Students\*: Number of Chaperones\*: Cost Per Student: Budget Code or Source to be charged:\_\_\_\_\_\_ (Example: Internal Accounts, 5100.0331, Athletic Departments) 11. Departure Time\*: Returning Time\*: . \*For School Buses, if more than one bus is requested, reference bus request form. All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be list below. Bus Requisition Number(s): Teacher Team Leader, Department Head, Etc. Date Principal Date Assistant Superintendent Date

Superintendent

SEC-1-2723; E. 2/13/2019



Pickett, Treasure <treasure.pickett@myoneclay.net>

### Re: field trips

1 message

Rodabaugh, L. Berley <lon.rodabaugh@myoneclay.net>
To: "Pickett, Treasure" <treasure.pickett@myoneclay.net>
Cc: Donald Green <donald.green@myoneclay.net>

Wed, Sep 9, 2020 at 9:01 AM

- 1. We are going to take a school bus to Brunswick GA 31 OCT 2020 and can space out 6 feet on that trip, but still have the cadets wear masks, This is an outdoor event and schools participating arrive at separate times to run the course and limit exposure to other students / schools.

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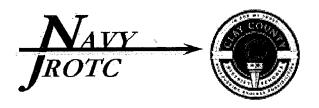
Taking 10 cadets; same day trip.

### **Berley Rodabaugh**

Lieutenant USN (Ret)
Senior Naval Science Instructor (SNSI)
Clay HS NJROTC
Clay County District Schools
| phone 904-336-7298|
| web oneclay.net | email lon.rodabaugh@myoneclay.net or rodabaugh.berley.snsi@navyjrotc.us



This Email Is Not An Acceptable Offer And Does Not Evidence Any Intention By The Sender To Enter Into A Contract.



On Wed, Sep 9, 2020 at 8:21 AM Pickett, Treasure <treasure.pickett@myoneclay.net> wrote:

# **ADMINISTRATIVELY APPROVED** PENDING BOARD APPROVAL

October 1, 2020

### SCHOOL DISTRICT OF CLAY CC

1 Sohool Bogugastingu //	FIELD TRIP REQUES	October 1, 2020
1. School Requesting:	VI JUJA OCH	
2. Transportation (Check One):	_	
School Bus(s) Privat	te Vehicle(s) Commercial Carrie	erOther
If Commercial Carrier or Other, pl	ease state type:	3
3. Trip(s) Overnight: Yes No	Trip(s) Out-of-State: Yes No	
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4. Dates of Field Trip*:	80/2020 Destination*: South	EFFIRSTAM H.S. C
	AGA NOTROTT	
or Glody failing Trip.	NOW INVROIC	
<ol> <li>If using private vehicles, list drivers the Board form.</li> </ol>	s you wish to designate as Agents of the Bo	pard and attach the necessary Agent of
7 Educational Value of Education		
7. Educational Value of Field Trip:	TO COMPETE IN SO	STE EFFICIENT AS
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0		
8. Supporting Florida Standards Benc	hmark(s) with Narrative(s):	
		/
9. Number of Students*:	Number of Chaperones*:	
10. Cost Per Student: 10	وس <u>ــــ</u>	3:50
To. Cost Per Student.	Budget Code or Source to be che	
	(Example: Internal Account	ts, 5100.0331, Athletic Departments)
11. Departure Time*:	Returning Time*:	6.2m
For School Buses, if more than one bus i	s requested, reference bus request form.	
All county policy and school directi	was have been reviewed and	
orm should be submitted to the an	ives have been reviewed and complia propriate Instructional Division supe	ance has been established. This
peing used, the transportation requ	est form should be attached. Schoo	bus requisition name
each request form are to be list belo	ow.	bus requisition numbers for
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Bus Requisition Number(s):	<b>4</b>	
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eacher, Team Leader, Department Head, I	Etc. Dat	te STI SUSTO
(Corela		9-1-20
Principal	Dat	e a l · l
Assistant Superintendent		9/8/70
represent onhellifettett	Dat	e 60 13
Superintendent		18/20
SEC-1-2723; E. 2/13/2019	Dat	е



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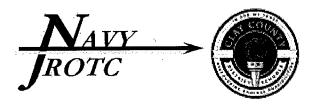
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Date

Assistant Superintendent

SEC-1-2723; E. 2/13/2019

Superintendent



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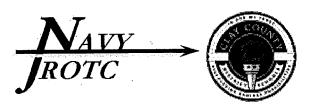
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2.	Transportation (Check One):  School Bus(s) Private Vehicle(s) Commercial Carrier Other  If Commercial Carrier or Other, please state type:
3.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No
4.	Trip(s) Overnight: Yes No Trip(s) Out-of-State: Yes No  Dates of Field Trip*: 19 Dec 2020 Destination*: 125 McDoNaldSt, Ludowici, GA  31316
5.	Group Taking Trip: Varsity Boyi Basketball Team.
6.	If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. Coach Schoffeld, Mrs. Itelen Moncret
7.	Educational Value of Field Trip: Basketball Tournament at Faith Baptist christian Academy "Crusader Classic" 3 games.
	Baptist Christian Academy "Crusader Classic" 3 games.
	Tournament Director - Coach MAH Sellars, 912-294-4098
8.	Supporting Florida Standards Benchmark(s) with Narrative(s):
9. 10.	Number of Students*:
11.	Departure Time*: 7pm, 19 Dec 2020 Returning Time*: 11pm, 19 Dec 2020
	School Buses, if more than one bus is requested, reference bus request form.
fori bei	county policy and school directives have been reviewed and compliance has been established. This in should be submitted to the appropriate Instructional Division supervisor. If school buses are ng used, the transportation request form should be attached. School bus requisition numbers for h request form are to be list below.
Bus	Requisition Number(s):
	hilf Head Barkston Cont 8.27.2020
Teac	cher, Team Leader, Department Head, Etc.  Date  8-27-2020
Prin	cipal flushe th
Ass	istant Superintendent Date 231
Sun	erintendent Date
	C-1-2723; E. 2/13/2019

# ADMINISTRATIVELY APPROVED PENDING BOARD APPROVAL October 1, 2020

## SCHOOL DISTRICT OF CLAY FIELD TRIP REQUES.

1. School Requesting: Kidge View High School
2. Transportation (Check one):  School Bus/s Automobile/s Commercial Carrier Other  If commercial or other, state type:
3. Trip(s) overnight: yes no K Trip(s) out-of-state: yes no
4. Dates of Field Trip*: 31 Oct Destination*: - Stringwick GA *For school buses if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NTROTE Cadets
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form.
7. Educational Value of Field Trip: AT. 2.1.4.2, AT. 61.4.2  TE. B. Z. 44. AT. 7.1.4.2, AE. A. 3.4.1, PE. A. 3.4.2  PE. A. 3.44. PE. A. 3.46. HE. BI.42, HE. 114.3 HE. B. 3.45.  HE. B. 3.44. HE. B. 3.34.2, AT. 6.1.42, LA. B. 2.4.2, AT. 9.1.4  8. Supporting SSS Benchmark(s): To Compete 13 Bruswith HS.
Derentearing meet
9. Number of Students*: 15 Number of Chaperones*: 2
10. Cost Per Student: Free Budget Code or Source to be charged: M.  11. Departure Time*: 7200 M. Returning Time*: 320 PM
All county policy and achood Hearthy's have been seriewed and compliance has been established. This form should be submitted to the appropriate instructional devision Directors a opervisor. If sonool buses are being used, the usunpartation request form should be attached. Subgrit bus requisition mumbers for each request form are as bediened.
Bus Requisition Number/s:
Teacher, Team Leader, Department Head, Etc.
Principal
MIS12723 REV 7/29/1998



# **Brunswick High School NJROTC** 3885 Altama Avenue Brunswick, GA 31520 PH: (912) 267-4200 EXT 6159/6211 mjatindranath@glynn.k12.ga.us



19 June 2020

From: Brunswick High School NJROTC

NJROTC Area Twelve To:

BRUNSWICK"PIRATE CLASSIC" NJROTC ORIENTEERING MEET - LETTER OF Subi: **INSTRUCTION (LOI)** 

Encl: (1) Orienteering USA Interscholastic Scoring Guidelines

(2) Registration Form

(3) Indemnity Form

(4) Pre-mishap plan

(5) Operational Risk Management Analysis

(6) Directions

- 1. GENERAL. Procedures for the 2020 Pirate Classic Orienteering Meet are contained herein. The LOI sets forth rules and regulations governing the conduct of participating schools, officials and cadets. It also establishes guidelines for entry, general operations and regulations for safe conduct of the meet. This JROTC Orienteering Meet is hosted by Brunswick H. S. NJROTC in cooperation with the Georgia Orienteering Club. The host school will participate, as GAOC will be setting the courses. This year's event will be held on Saturday, 31st October 2020 at Blythe Island Regional Park, 6616 Blythe Island Hwy, Brunswick, GA 31523. For additional park information, visit https://www.glynncounty.org/176/Blythe-Island-Regional-Park. Instructors Safety Brief at 0800. First runner starts at 0830.
- 2. ELIGIBILITY. This meet primarily serves NJROTC Area Twelve. Other JROTC teams may enter if space allows. There are no orienteering prerequisites for eligibility to participate in this meet. Schools may initially register one team, as well as a standby team, if desired. If space for additional runners/teams remains after the registration deadline of 19th October 2020, alternate runners/teams on the standby list will be added to round out the meet.
- 3. RESPONSIBILITIES. The host NJROTC unit has shared responsibility for the successful conduct of the orienteering meet. Responsibilities include promulgation of this directive to include specific administrative and logistic information, start line, finish line, results area setup crews, water stops, results runners, judges/scorers, and awards. Orienteering trophies and medals will be provided by Brunswick HS NJROTC and will be presented to NJROTC competitors at the conclusion of the event.
- 4. AREA TWELVE CHAMPIONSHIP QUALIFICATION. Specific qualification requirements are located in the Area-12 Orienteering Championship LOI.
- A. QUALIFICATION. The top 10 Area-12 finishers in the Brunswick Pirate Classic Orienteering Meet will automatically qualify for the Area-12 Championship.
- B. DUAL QUALIFICATION. An individual school may dual qualify for the A-12 Championship, but this must occur at the same meet. In other words, if a school has two separate teams finish in the top 10 in the same event, both teams will qualify for the Championship. At a minimum, one